

THE BRITISH COMMONWEALTH



AND THE UNITED STATES OF AMERICA



FORETOLD IN



A.J. FERRIS, B.A.

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by

A. J. FERRIS, B.A.

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CHAPTER I.

IS the Anglo-Saxon-Celtic race in its two great divisions, the British Commonwealth of Nations and the United States of America, the literal race of latter-day JOSEPH-ISRAEL as foretold and described in the Bible?

The first few chapters of the Book of Genesis describe how that disease, and death came upon the human race. In *Genesis 12*, we read that about 1916 B.C., God selected one man named Abraham and made to him precious promises concerning his descendants. *Gen. 12-2*, "I will make of thee a GREAT NATION, and I will bless thee, and make thy name GREAT, and thou (i.e., the great race) shalt be a blessing." Here we have the initial unfolding of God's plan to prepare a mighty race of people who would in turn bless other nations and be the ultimate instrument to lift the curse of disease and death from off the whole human family. In *Gen. 17-4* to 6, we read that this Abrahamic race would come to be organised as a multitude of nations, and be ruled over by a dynasty of kings. God's purpose is again declared in *Gen. 18-18*, "Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in HIM," (i.e., in the mighty race Abraham was to become).

Then *Gen. 21, 22*, tell us how that God chose from among Abraham's sons the child Isaac to be the ancestor of the mighty race. In *Gen. 28-3*, we then read how that Isaac, under Divine guidance, passed the blessing on to his son Jacob—"God Almighty bless thee, and multiply thee that thou mayest be a MULTITUDE OF PEOPLE . . . and in thy seed shall all the families of the earth be blessed." Then *Gen. 35-10, 11*, describes how that God changed Jacob's name to ISRAEL, and Himself confirmed Isaac's action—"Thy name shall not be called any more Jacob, but ISRAEL shall be thy name. And God said unto him, Be fruitful and multiply, a NATION and a COMPANY OF NATIONS shall be of thee, and kings shall come out of thy loins." Thus we see that Abraham, Isaac and Jacob—father, son and grandson—were pro-

mised by God that from them would come a mighty race organised as a multitude of nations, and blessed of God for the purpose of in turn blessing all nations.

We are then told in Genesis, chapters 29 and 30, that ten sons (Reuben, Simeon, Levi, **Judah**, Dan, Naphtali, Gad, Asher, Issachar, Zebulon) were born to Jacob of the wives Leah, Bilhah, and Zilpah. Leah also bare a daughter Dinah. All the while the wife Rachel, whom Jacob loved, had been barren. At last however Rachel brought forth a son whom she called **Joseph**. The question then arose would the multitude of nations come from all the sons and daughter or through any one or more sons in particular? The story in Genesis quickly unfolds the plan of God that it would be the son Joseph who would get the blessing.

We read in *Gen. 37-3* that "*Israel loved Joseph more than all his children, because he was the son of his old age, (and also the son of Rachel) and he made him a coat of many colours.*" This latter act of Jacob's seemed to indicate that he knew Joseph would be the one through whom would come the promised multitude. Moreover Joseph's half-brothers became jealous of him which fact also indicated that they too had a premonition that the line of blessing would descend through Joseph. Also the Spirit of God was with Joseph, and when the latter dreamed that some day his brothers would come to bow down to him, their envy was so aroused that they said (as in verses 27 and 28), "*Come let us sell him to the Ishmeelites.*" Joseph was sold to these merchants who took him to Egypt where he was again sold this time to one of Pharaoh's officers. When the latter saw that "*the Lord was with Joseph, and made all that he did to prosper, he made him overseer over his house.*" (*Gen. 39-1 to 6.*) The rest of *Gen. 39* tells us how that the officer's wife tempted Joseph to sin, but Joseph kept himself undefiled, and thus evidenced his virtuous character. In her anger, the officer's wife falsely accused Joseph of immorality, with the result that he was unjustly sent to prison.

However, an opportunity came to Joseph to demonstrate that the Spirit of God was with him, for he was able to interpret two dreams of Pharaoh which warned

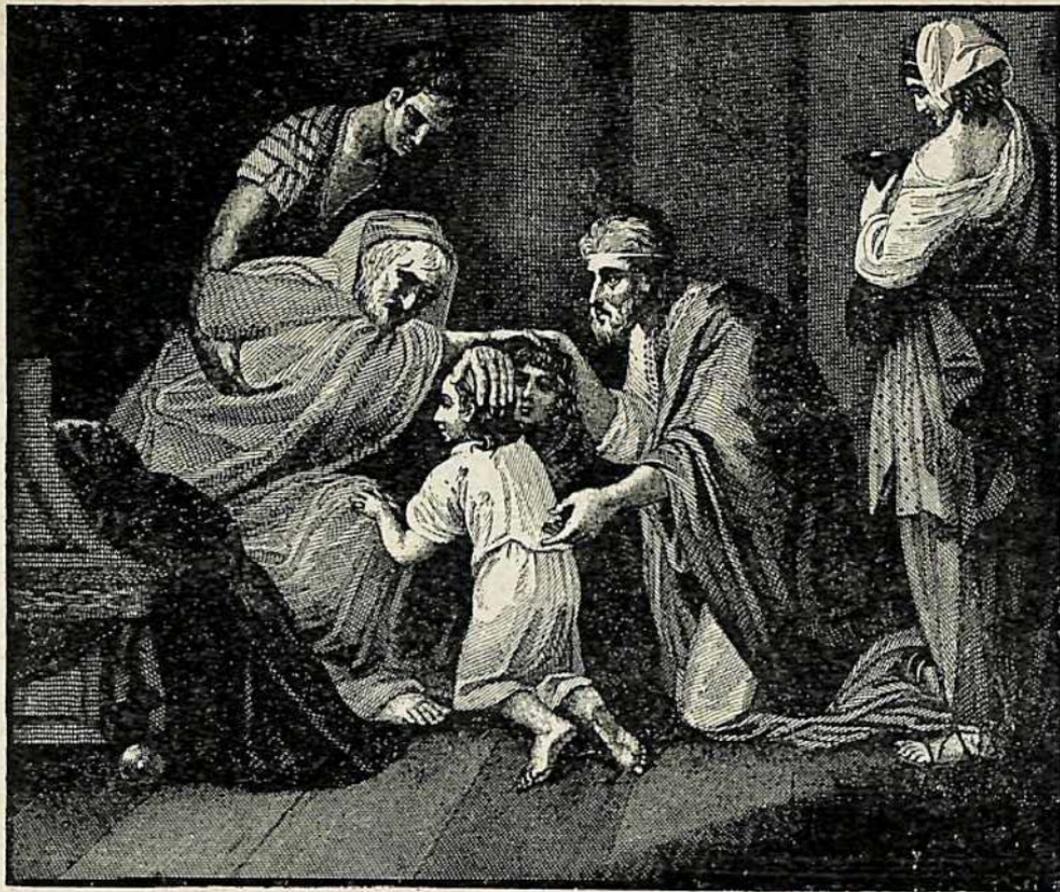
of seven years plenty to be followed by seven years famine. Joseph advised Pharaoh to organise the land of Egypt so that food and corn might be stored up during the plentiful years. Pharaoh agreed and said to his servants, as in *Gen. 41-38*, "*Can we find such an one as this, a man in whom the Spirit of God is?*" Thus Joseph became the ruler of Egypt second only to Pharaoh himself—"only in the throne will I be greater than thou . . . see I have set thee over all the land of Egypt." Joseph's interpretations came true, and under his wise and just rule the wealth of the surrounding nations poured into Egypt to buy food during the famine. It thus came about that Joseph's own treacherous brothers were forced to go down from Palestine to Egypt to buy corn off the very brother they thought they had banished for ever. Chapter **42** to **47** of *Genesis* tell the fascinating story of how finally Joseph made himself known to his brothers, and forgave them their wickedness in selling him as a slave. Moreover he gave them the best of the land of Egypt upon which they settled with their father Jacob—an act of grace which still further revealed how the Spirit of God was resting upon him.

We read in *Gen. 47-28, 29*, and **48-1**, that "*Jacob lived in the land of Egypt seventeen years . . . and the time drew nigh that he must die . . . and one told Joseph, Behold, thy father is sick, and he took with him his two sons Manasseh and Ephraim.*" The approaching death of Jacob meant that the time had come when it had to be made apparent which of his sons would be the ancestor of the promised "*multitude of nations.*" Even if we did not know, we would guess that it would be the son Joseph who would get the blessing. As above, Joseph went to his father's sick bed and took with him his two sons Manasseh and Ephraim who had been born to him in Egypt. There then took place one of the most important and decisive incidents in the whole Bible.

Jacob there and then recounted to Joseph the story of how God had promised him at Luz that from him would come a multitude of nations. "*And Jacob said to Joseph, God Almighty appeared unto me at Luz . . . and blessed me, And said unto me, Behold I will make thee fruitful . . . and will make of thee a multitude of people.*"

(Gen. 48-3, 4.) This reveals to us what was in the sick Jacob's mind, that he was about to name the next ancestors of the blessed race. Jacob then immediately went on to elevate Joseph's two sons to the rank of his own sons (verse 5), "*And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt . . . are mine . . . as Reuben and Simeon, (Jacob's eldest sons) they shall be mine.*" By custom, the eldest son received a double portion of inheritance. Reuben had lost his birthright through sin, and so Jacob's elevation of his grandsons still further revealed what was in his mind. He then asked for the two lads to be brought near him. "*Bring them, I pray thee, unto me, and I will bless them.* (13) *And Joseph took them both, Ephraim in his right hand towards Israel's LEFT hand, and Manasseh towards Israel's RIGHT hand.* (14) *And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly.* (i.e., Israel purposely crossed his hands!) *And he blessed Joseph and said . . . The Angel which redeemed me from all evil, bless the lads; and let my name (i.e., ISRAEL) be named on them . . . and let them grow into a MULTITUDE in the midst of the earth."* Thus it became obvious that Joseph and his two sons were to be the ancestors of the promised company of nations.

In verse 18 we read how that Joseph thought that his father had made a mistake in putting his right hand on the head of Ephraim who was the younger son. The patriarchal custom was that the elder son received the greater portion of inheritance which was given under the right hand of blessing. It seemed to Joseph as if Manasseh his elder son was losing all the blessing, and that it would be Ephraim who would become the multitude of nations. Hence we read, "*And Joseph said unto his father, Not so my father, for this (pointing to Manasseh) is the first-born—put thy right hand upon his head.*" However Jacob refused to alter his blessing, for he was guided by the Spirit of God, but at the same time he explained to Joseph that Manasseh was not left out. Verse 19:—"*And his father refused, and said, I know, my son, I know; he also shall become a PEOPLE and he*



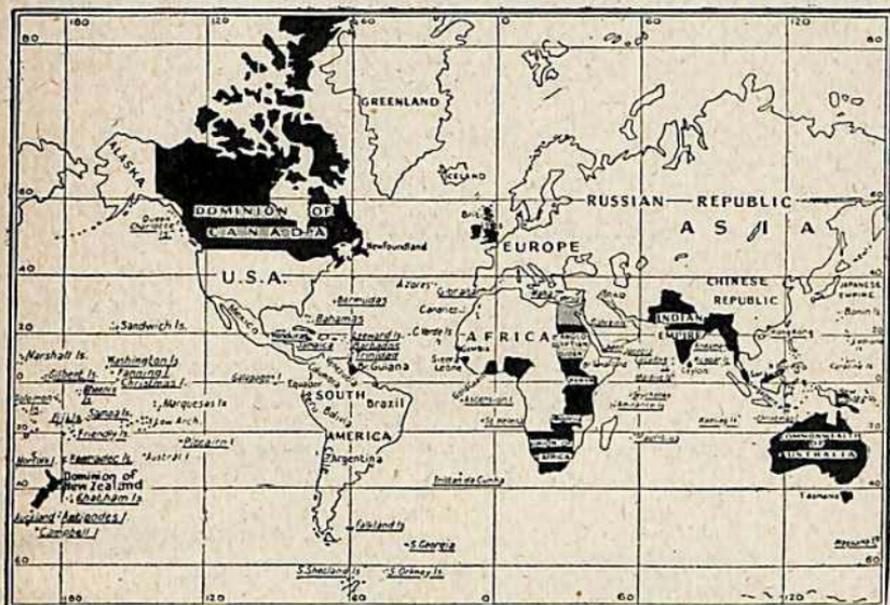
Jacob—Israel on his death-bed prophesying that his grandsons Ephraim and Manasseh would in the last days become respectively a "Company of Nations" and a "Great People."—*Genesis* 48-19.

also shall be GREAT, but truly his younger brother (Ephraim) shall be greater than he, and his seed shall become a MULTITUDE OF NATIONS." Thus the blessing which God gave to Abraham, Isaac and Jacob that from them would come a "great and mighty race," a "multitude of nations," a "nation and a company of nations," blessing all the families of the earth, was passed on to Joseph and his two sons.

The importance of this dramatic scene in *Genesis 48* cannot be over-estimated for it revealed and forever determined the race which would be used in God's plan to destroy disease and death and all the evils resulting from the ignorance of the laws of God, and to lead the whole human family back to God. It was the greatest of all Jacob's inspired acts of faith, for it was the only one included in the mighty deeds of faith in the history of Israel as recorded in the Epistle to the *Hebrews, 11-21*, "By faith, Jacob when he was dying, blessed both the sons of Joseph."

We now look into world history to find the mighty race of Joseph's descendants organised in two great divisions as a "multitude of nations" and a "great people." We can discover no trace of such a race until we come to the present day, and then, lo and behold, we find the Anglo-Saxon-Celtic race organised exactly as Joseph's descendants were to be—the **British Commonwealth of Nations**, and the great Republic of the **United States of America**. Are we then modern Joseph-Israel, that is the startling hypothesis which naturally suggests itself to us? Never before in world history has there been an Empire comprising 13,355,426 square miles, one quarter of the globe, and commanding the allegiance of 500,000,000 people or one quarter of the human race. Never before has there been a Republic so great as the United States with an area of 3,738,395 square miles and a population of 137,000,000. Adding these figures together we find that the English-speaking race controls one-third of the earth and links together one-third of its population—truly it is a "great and mighty race" such as Abraham was promised.

All previous Empires in history have been based on centralised power, a striking contrast with the com-



The British Commonwealth of Nations.



The Expansion of the United States of America.

THE BRITISH COMMONWEALTH OF NATIONS:

GREAT BRITAIN.

England.	Wales.
Scotland.	North Ireland.
Isle of Man.	Channel Islands.

SIX BRITISH DOMINIONS.

Australia.	South Africa.
Canada.	Newfoundland.
New Zealand.	Eire.

THE EMPIRE OF INDIA.

THIRTY-NINE CROWN COLONIES AND
PROTECTORATES.

Aden.	Malay States.
Ascension.	Malta.
Basutoland.	Mauritius.
Bechuanaland.	Nigeria.
Bermuda.	Nyasaland.
British Guiana.	Pacific Islands.
British Honduras.	Papua.
British N. Borneo.	Rhodesia (N. & S.)
British West Indies.	St. Helena.
Brunei.	Sarawak.
Burma.	Seychelles.
Ceylon.	Sierra Leone.
Cyprus.	Somaliland.
Falkland Islands.	Straits Settlements.
Fiji Islands.	Sudan, Anglo-Egypt.
Gambia.	Swaziland.
Gibraltar.	Tristan da Cunha.
Gold Coast.	Uganda.
Hong Kong.	Zanzibar.
Kenya.	

EIGHT MANDATED TERRITORIES.

Cameroons.	Palestine.	Tanganyika.
West Samoa.	S.-W. Africa.	Togoland.
Naaru Islands.	N.E. New Guinea.	

pletely free and self-governing Dominions of the British Commonwealth which has emerged since the Great War. Thus history has no claimant to be the "*multitude of nations*" which Joseph's son Ephraim was to become, until the rise of the British Empire. The enemies of Britain expected the Empire to disintegrate as a result of 1914-1918, but the opposite happened. The response of the Dominions to the aid of the mother country evidenced such whole-hearted loyalty that the Dominions were given the privilege of signing the Peace Treaty as adult nations. Then came the League of Nations in which the Dominions had separate and national representation, and were recognised as worthy of being given supervision of mandatory territories. Finally, in 1926 came the Imperial Conference which issued that historic statement which was agreed to and incorporated in the Statute of Westminster of 1931 that:—

"The Dominions are autonomous communities within the British Empire, equal in status, in no way subordinate to one another in any respect of their domestic or external affairs, though united by a common allegiance to the crown and freely associated as the British Commonwealth of Nations."

Thus the Dominions were set free from any control from Westminster, and became independent states linked together by a common allegiance to the one throne. Then in 1937, the Coronation Service of H.M. King George VI., set the final seal to the full development of the Commonwealth of Nations by the new coronation oath in which for the first time the Dominions were named with Great Britain as separate nations yet under one throne, i.e., "*Will you solemnly promise and swear to govern the peoples of Great Britain, Ireland, Canada, Australia, New Zealand and the Union of South Africa, of your possessions and the other territories to any of them belonging or pertaining, and of your Empire of India according to their respective laws and customs?*"

In 1776, by the Declaration of Independence, the thirteen American colonies separated from the mother country to give birth to the United States of America. To-day the Federal Republic has grown to a union of forty-eight States linked together by the Federal

THE DECLARATION OF AMERICAN INDEPENDENCE



The adoption of the Declaration of Independence drawn up by Thomas Jefferson, July 4th, 1776. The document is preserved in the State Department at Washington.

Government at Washington, and governing overseas the Commonwealth of the Phillipines, the Dominion of Hawaii, and five smaller island territories. Here we have the greatest Republic the world has ever seen, with its Anglo-Saxon-Celtic people, its wealth, spiritual influence, etc., a worthy brother to the British Commonwealth, just as Manasseh was to be to Ephraim.

It is indeed remarkable that our race is organised in two such divisions, one a Royal Commonwealth, the other a Republic, exactly as Joseph's descendants were to be. The odds against any race evolving by chance into such a unique combination and relationship would be tremendous. Therefore our hypothesis that we have located the race of modern Joseph-Israel is surely a most reasonable one. In the following pages it is proposed to test out the suggested identity by examining many more and detailed prophecies concerning Joseph's descendants, as to whether they too are fulfilled in the Anglo-Saxon-Celtic race. However, before proceeding we must devote a chapter to answering that question which always crops up, "*But! Ara not the JEWS the tribes of Israel?*"

CHAPTER II.

"BUT! Are not the Jews the twelve tribes of Israel?"

The Jews have never lost their Jewish identity with the result that they have always been regarded as the sole remaining representatives of the twelve tribes of Israel. Let us then survey the history of the descendants of Jacob, and find out who exactly are the Jews. The families of Jacob's twelve sons multiplied in Egypt from seventy to about two-and-a-half million souls. Then about 1490 B.C., the twelve families or tribes fled from Egypt in the Exodus led by Moses, and at Mount Sinai they were adopted by God as His kingdom, as the channel or medium through which He would reveal Himself to the world. Forty years later they arrived in Palestine which was divided up among the various tribes. In 975 B.C., on Solomon's death, the twelve tribes separated into two hostile kingdoms, ten in the north headed by Joseph, and in the south Judah, Benjamin and some of Levi. From then onwards these became known respectively as the "*Houses of Israel*," and the "*House of Judah*," and are referred to as such throughout the Bible. Through their failure to rise to the standard of righteousness God set Israel, He caused the two kingdoms to be carried away into captivity. First of all, during the years 741 to 721 B.C., Joseph and his fellow tribes were carried away by the Assyrians north-east to Media, and then 140 years later in 604 to 581 B.C., Judah, Benjamin and the Levitical priests were carried away east, into Babylon. •

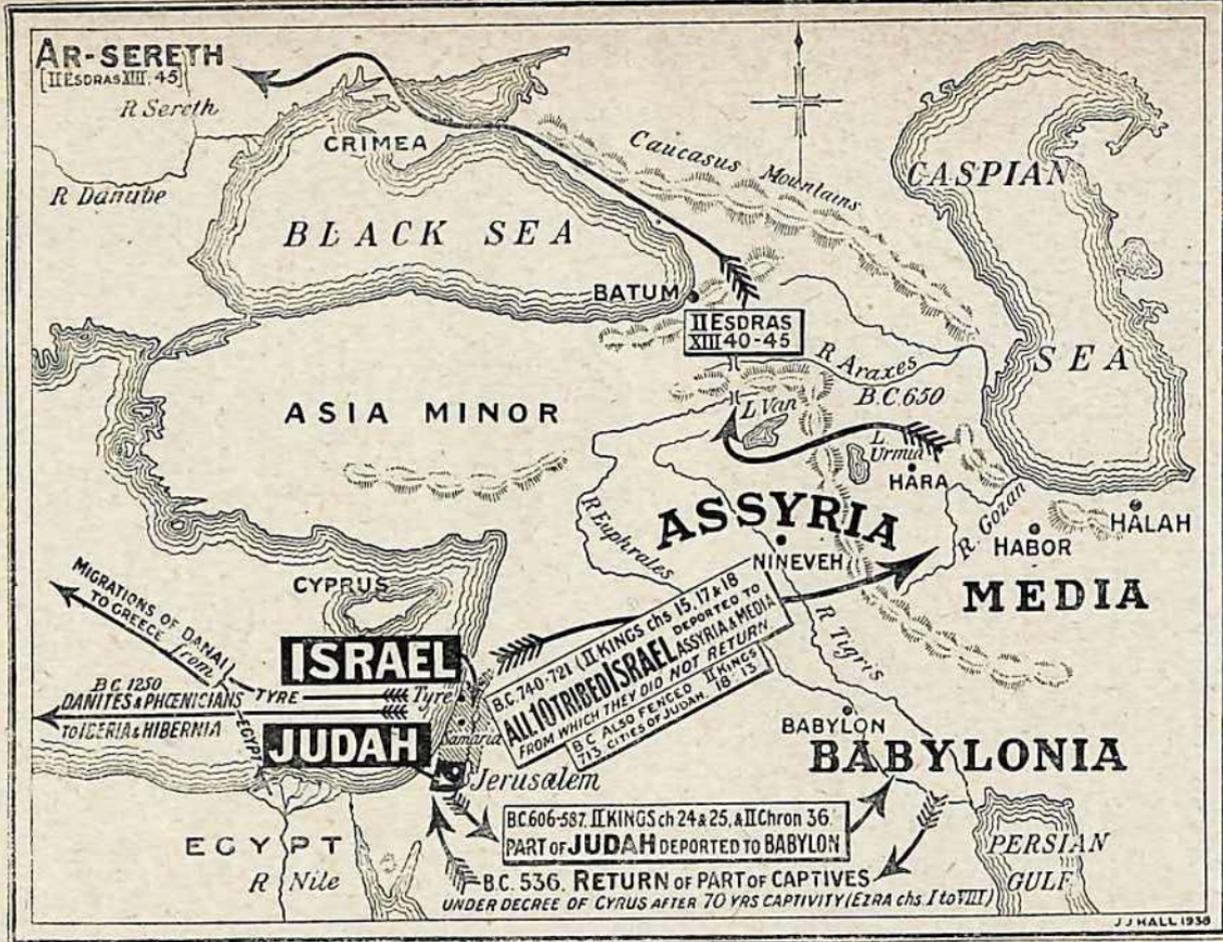
The captive House of Judah in Babylon came to be known as "Jews" or "men of Judah," and their descendants have ever since retained the name of "**Jews.**" There is no record in the Bible that any of the ten tribes which included Ephraim and Manasseh were ever called "Jews." Nor do we read anywhere in the Bible or in history that any of the ten tribes returned to Palestine from their captivity. Take for example the prophet Hosea. He definitely foretold in 785 B.C., that God would not have any such mercy on the northern House of Israel but would cause them completely to be carried

away captive. In contrast, Hosea prophesied that God would have mercy on the southern House of Judah and restore them from their Babylonian captivity. Hosea 1-6, 7:—“*I will no more have mercy upon the house of Israel, but I will utterly take them away.*”

But I will have mercy upon the house of Judah, and will save them . . . not by bow, nor sword, nor battle, nor horses.”

In fulfilment of this promised mercy to Judah, the Old Testament Books of *Ezra* and *Nehemiah* describe how that after seventy years' captivity in Babylon, some 42,360 of the tribes of Judah, Benjamin and Levi were allowed to return and rebuild the Temple and Jerusalem in Palestine. *Ezra* 1-2, 5, “*Thus saith Cyrus, king of Persia, ‘Who is there among you of all His people, let him go up to Jerusalem and build the House of the Lord.’ Then rose up the chief of the fathers of Judah and Benjamin, and the priests, and the Levites. (Ezra 2-64) . . . The whole congregation together was 42,360.”* (519 B.C.)

Ezra chapter 8 records a further small return of some 1760 men of the House of Judah about 457 B.C. *Ezra* 7 describes, in very similar language to the above, the decree of the king Artaxerxes by which the captive Jews were once more freely released to return to Palestine. Thus we see, exactly as Hosea had foretold, that the Jews did not have to rise up in rebellion against their captors, but God moved on the kings of Persia to allow the Jews of their own free will to return. *Ezra* who led back the second small party tells us in *Ezra* 8-22 how that “*I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy on the way,*” because he had already told the king that God would protect them on their return. *Ezra*'s faith in God was justified for verse 31 tells us that “*We departed to go unto Jerusalem: and the hand of our God delivered us from the hand of the enemy and of such as lay in wait on the way, and we came to Jerusalem.*” This then was the literal and accurate fulfilment of Hosea's prophecy, made in 785 B.C., that is 328 years before, that the Jews would return from their captivity without the need of bow or soldiers or horsemen.



Showing the captivities of Israel and Judah into two different localities. Only Jews of the House of Judah returned to Jerusalem.

We know the tragic story that the Jews failed to profit by God's mercy in allowing them to come back from their captivity, and brought upon themselves the wrath of God to the uttermost in their rejection of the Son of God as their promised Messiah, and their further rejection of the testimony of the early Christians. The result was that Jerusalem and the Temple were again destroyed, this time by the Romans in 70 A.D., and the Jews carried away captive into all nations of the Roman Empire never to return until the 1917 generation. Ever since 70 A.D., the Jews have been more or less a despised persecuted race, never losing their identity, and persistently keeping themselves outside the mercy of God by rejecting the "new covenant" in Christ.

In spite of this clear testimony of the Bible books of *Ezra* and *Nehemiah* that only the House of Judah became known as "Jews," and that only Jews of the tribes of Judah, Benjamin and Levi returned to Palestine from the Babylonian captivity, many people to-day still regard the Jews as representative of the whole twelve tribes of Bible prophecies. We naturally ask what do the Jews themselves say as to their own identity. Here is a quotation from a book entitled "*Outlines of Jewish History*," by Lady Magnus (a Jewess) published by Myers & Co., Holborn, London, in 1910. The book was written at the request of the administrators of the Jacob Franklin Trust to provide an authoritative work of reference on Jewish history for schools. Page 1 of chapter 1 answers our question:—

"Nearly 2,500 years ago Jerusalem fell under the seige of Nebuchadnezzar, and a great many Jews were led away captive into Babylon . . . The name of "Jews" instead of Israelites came into use FROM THIS PERIOD, as the greater number of the Babylonian exiles belonged to the Kingdom of JUDAH. No records, in which much trust can be put, have come down to us of the fate of the ten tribes which made up the Kingdom of Israel." (i.e., no secular records, since the Bible is full of prophecies concerning ten-tribed Israel's future history.)

Finally, here is up-to-date and conclusive evidence in confirmation of the above thesis—THE REPORT OF

THE PALESTINE ROYAL COMMISSION, July, 1937. Chapter 1 surveys the history of the twelve tribes of Israel, and page 3 has the following:—

“On Solomon's death a decline set in. The northern tribes broke away and established a separate kingdom of Israel centred around Samaria, estranged from and sometimes at war with the kingdom of Judah . . . the two kingdoms succeeded in maintaining a precarious independence for some 200 years. In 721 to 715 B.C., the first blow fell. The northern kingdom was incorporated in the Assyrian Empire, and the abler and wealthier section of the population were deported to distant lands . . . The southern kingdom escaped such rigorous treatment for a few more generations, but about 585 B.C. Judah suffered from Nebuchadnezzar, king of a new Babylonian Empire, the same fate as Israel. Jerusalem was sacked . . . and a large part of the people were removed to Babylon.

Cyrus, the founder of the Persian Empire, occupied Babylon . . . and permitted the Judæan exiles to go back to Judæa. Some of them remained in Iraq, but the majority returned to their historic home-land . . . For the next three or four centuries the history of the “men of Judah” or Jews is unrecorded except . . .”

Thus three witnesses, the Bible, a Jewish historian, and the Palestine Royal Commission all testify that the Jews to-day are descendants only of the House of Judah. Therefore the tribe of Joseph must be located in the world to-day altogether outside the ranks of Jewry.

It must now surely be obvious that the Jews could never become the “mighty race” and “multitude of nations” God promised that the tribe of Joseph would become, for the simple reason that the Jews do not belong to the tribe of Joseph, nor do they themselves ever claim any such relationship! Yet masses of Bible-believing Christians have accepted without serious thought or study the usual teaching that the promises and blessings God foretold for Joseph will be eventually fulfilled in the Jews. How could this possibly be, when the Jews of Judah were never promised those blessings?

It will perhaps be convenient to answer a further question here. So ingrained has the idea become that

the Jews are all that are left of the twelve tribes of Israel, that when the Israel identity of the Anglo-Saxon-Celtic race is suggested people immediately exclaim "*But: We don't look like Jews!*"

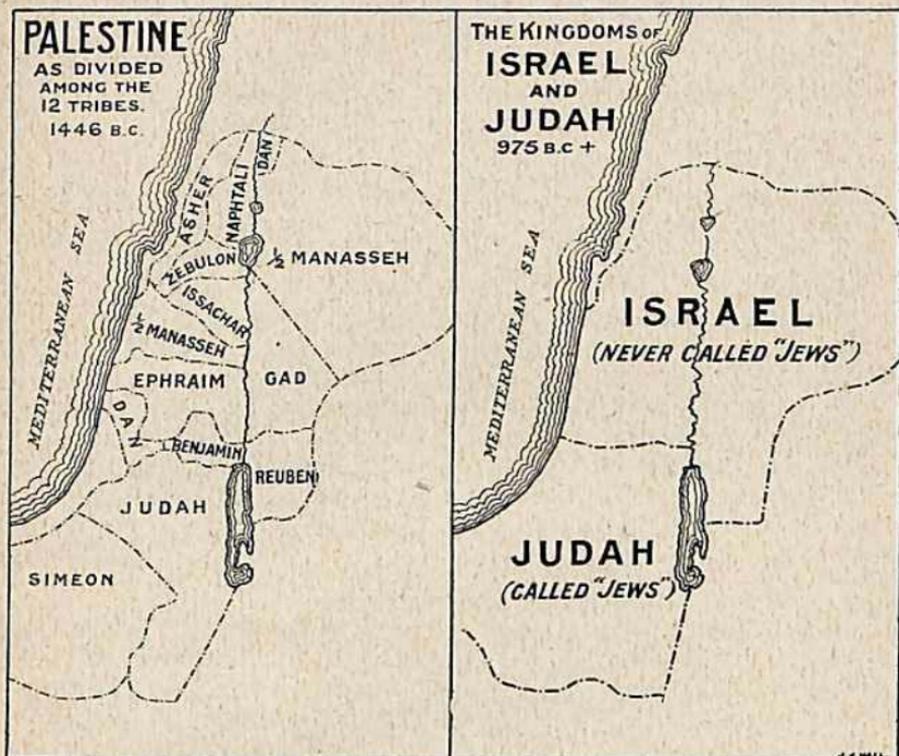
It would indeed be strange if we did, since if our hypothesis is correct, we are descended from different fore-fathers. Joseph was only a half-brother of Judah since Joseph and Judah had different mothers. Thus right at the genesis of the two races, different mothers were bound to make a great difference in the racial characteristics of the two families. Then Joseph further widened the gulf by marrying an Egyptian princess who bare him the two sons Ephraim and Manasseh who shared the inheritance. Therefore from a biological point of view, it should not be surprising to find Joseph's descendants in the world to-day different from Judah's descendants, just as the Anglo-Saxon type differs from the Jew.

What an error Bible students make when they try and turn the Jews into two races when they represent only one. *Jeremiah 33-24* tells us that God chose TWO families for His plans and purposes. "*The TWO families which the Lord hath chosen.*" The Jews of the House of Judah are one family. Where is the other family, the House of Israel of which Joseph was to be the numerically largest section? If we continue to read Hosea's prophecy in *Hosea 1*, we shall find out what the House of Israel including Joseph would be like in our day. Verses 9 and 10:—

"*Call his name 'Lo-ammi,' (which means) for ye are not my people and I will not be your God.*

"*Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered: (when Joseph would be a "multitude of nations" and a "great people.") And there it shall be said unto them, Ye are the sons of the living God.*"

Thus the House of Israel which never came back from the Assyrian captivity was to lose all trace of their Israelitish identity and all connection with God; in other words they were to become just like the Gentile heathen



nations. Therefore to find Joseph-Israel, firstly they must be a people who have long been regarded as Gentiles and so very different from the Jews who have never lost their Israelitish identity. Secondly, they were to become a multitudinous people exactly as foretold throughout the Book of Genesis, and so would again be in contrast to the Jews who have remained few in number under the curse for rejecting the "new covenant" in Christ. Thirdly, when the race of Lo-ammi or Gentilised Joseph would become the promised multitude they would also be "sons of God," that is Christians. Once again this characteristic is in marked contrast with the Jews who have consistently rejected Jesus as the Messiah.

Let us now proceed to test out our hypothesis that lost Joseph is found in the Anglo-Saxon-Celtic race.

CHAPTER III.

Joseph would come to possess all the factors necessary for the making of a mighty Empire.

As we look back at the Empires which have come and gone in world history, we see that there were various causes underlying their greatness. For example, the power of Phœnicia came as a result of her seaprowess and ability to build harbours and ships in the Mediterranean. Babylon became a great Empire because of her geographical situation on the river Euphrates, her trade, and aggressiveness. Rome became the greatest Empire of all up to her day because of her military prowess under the Cæsars. Thus we could collect together a list of factors underlying the growth of any race into a mighty Empire, such as:—

- (1) **Geographical situation.**
- (2) **Numerical strength.**
- (3) **Military aggressiveness.**
- (4) **Sea power.**
- (5) **Mineral wealth.**
- (6) **Primary products.**
- (7) **The blessings of Heaven.**

This list is perhaps not a complete one, but it includes the most important factors in Empire development. If Joseph's descendants were ever to become the mightiest Empire of world history, as God promised, it is obvious that the race would have to come to possess some if not all of the factors listed above. Now in the Old Testament, we read that three prophets, JACOB, MOSES, and BALAAM, foretold that at a certain time in Bible history called the "*last days*," Joseph-Israel would have EVERY ONE of the above Empire-building factors. In the following chapters we propose to take each factor in turn as listed above, see how it was foretold by these three prophets as a blessing for Joseph's descendants, and then examine the history of the rise of the British Empire and the United States to see if these very blessings became the possession of the Anglo-Saxon-Celtic race and were the cause of its greatness.

However, first a few lines as to how the three sets of prophecies came to be given by Jacob, Moses and Balaam.

JACOB:—Immediately after blessing Ephraim and Manasseh, Jacob called his twelve sons to his side for the purpose of showing them what would befall their descendants in the “*last days*,” as recorded in *Gen. 49*. This forecast included certain blessings for Joseph.

MOSES:—After leading Israel out of Egypt, through the wilderness, and up to the borders of Palestine, Moses like Jacob of old before his death prophesied concerning the twelve tribes individually. His blessings for Joseph are found in *Deut. 33-13* to 17.

BALAAM:—Balaam’s prophecies were made about a year before Moses’. Balak, king of the Moabites whose territory bordered Palestine, became concerned when he saw the victorious advance of Israel. Fearing for his own kingdom, he called to his aid a strange prophet who apparently had a supernatural power of cursing people with effect. Balak called Balaam to curse the tribes of Israel. The Book of *Numbers*, chapters 22 to 24 describes the whole story how that in three efforts Balaam found himself prophesying blessings for Israel instead of curses. Balaam spoke only of “*Israel*,” and made no comment concerning the twelve tribes individually. However he repeated word for word blessings foretold by Jacob and Moses solely for the descendants of Joseph; hence we conclude that Balaam was really prophesying concerning Joseph who received the name of Israel, and who alone received the birth-right from Jacob of becoming the promised “*nation and company of nations*.”

Secondly, a brief explanation as to the time factor of the “*LAST DAYS*.” It is most important to notice that the three prophets all specify the period of fulfillment of the Imperial blessings as the “*latter*” or “*last days*.”

JACOB:—*Gen. 49-1*, “*And Jacob called unto his sons and said ‘Gather yourselves together, that I may tell you that which shall befall you in the LAST DAYS.*”

MOSES:—*Deut. 31-28, 29, "Gather unto me all the elders of your tribes . . . that I may speak these words in your ears . . . for I know . . . that ye will turn aside from the way which I have commanded you, and evil will befall you in the LATTER DAYS."* (Moses here referred to the dispersion of Israel and to the later dispersion of Judah in 70 A.D., both of which he had just foretold in the previous chapters of Deuteronomy. The Jews have since remained under the curse because of their consistent rejection of the new covenant in Christ, and so evil has befallen them. Moses went on however in *Deut. 32* and *33* to describe in contrast the blessings Joseph would finally receive in the latter days.)

BALAAAM:—*Num. 24-14, "I will advertise thee what this people (Israel) will do to thy people (Edom-Turkey) in the LATTER DAYS."*

It would thus be futile to look for the fulfilment of the Imperial blessings before the specified time, and we hasten to find out what the Bible regards as the "latter" or "last days." (There is no difference between the two expressions, for the same word in the original Hebrew is translated "latter" and "last.") At the commencement of his epistle to the Hebrews, Paul gives us the starting point of this period. *Heb. 1-1, 2, "God who at sundry times and in divers manners spake in TIME PAST unto the fathers by the PROPHETS, hath in these LAST DAYS spoken unto us by HIS SON."* Christ Himself showed that the period when God revealed Himself to Israel through the prophets, the "time past," closed with the ministry of John the Baptist. *Luke 16-16, "The law and the PROPHETS were until John; SINCE that time the kingdom of God is preached,"* (i.e., by Christ and His disciples). Thus Christ's first advent stands at the centre of Bible time, the days before being called the "former days," and the time since, the "last days."

We now ask the question when will this dispensation known as the "last days" cease? In the scriptures the "last days" are often associated with "wars and rumours of wars," "perilous times . . . ever-learning and never able to come to the knowledge of truth," (*2 Tim. 3-1*), and

"anti-christs," (1 John 2-18), ". . . there are many anti-christs whereby we know that it is the last time." Now all the prophets of the Old Testament along with the writers of the New describe that there will come a time when the very opposite conditions will prevail—peace instead of war, when the earth will be filled with the knowledge of the Lord, and when Christ will reign instead of any anti-christs. This blessed time is called in the scriptures "*THE DAY OF THE LORD*," which 2 Peter 3-10, 8, tell us will be a thousand years long:—"The day of the Lord will come as a thief in the night . . . but beloved . . . one day is with the Lord as a thousand years." This is also confirmed by John in Rev. 20-4 where we are told that Christ will reign as king a thousand years. This "*day of the Lord*" being a thousand years long is more familiarly referred to as the "*millennium*," (the Latin word for 1,000 years). Now the Bible shows that the event which will end the "*last days*" and usher in the millennial "*day of the Lord*" will be the second advent of Christ. Thus the dispensation of the "*last days*" is the period from Christ's first advent to His second.

Now fundamentalist Bible students are agreed that this second coming is close at hand, and multitudes believe on the authority of the scriptures that it will take place in our own generation. This means that the "*last days*" are almost finished, and that, therefore, the Imperial prophecies foretold by Jacob, Moses and Balaam concerning blessed Joseph-Israel **must NOW be fulfilled**. The Jews have failed to evidence any of the promises and blessings under discussion, so that if they are the sole representatives of the twelve tribes of Israel, the Bible has totally failed in the whole of this prophesied programme. To reply that the Jews will receive these promises and blessings in the millennial day of the Lord is to directly contradict the Bible which states that they were to be fulfilled in the "*last days*" or the church age. On the other hand the British Commonwealth and the United States have evolved in this very period of the "*last days*," and so fulfil the necessary condition of the time factor stipulated by the prophets.

CHAPTER IV.

Imperial Factor (1.)—Geographical Isolation.

Lê us now proceed to take the Imperial factors one by one as foretold for Joseph and see how that each and all of them came into the possession and experience of the Anglo-Saxon-Celtic race thereby making it into the "*commonwealth of nations*" which Ephraim was to become, and the "*great people*." which Manasseh was to become.

In *Numbers* 23-9, 10, we read of Balaam's forecast that at the time when Joseph would multiply as the sand of the sea for number; the race would be dwelling in an appointed place of safety. "*The people shall dwell ALONE, and shall not be reckoned among the nations. Who can count the dust of Jacob, and number the fourth part of Israel?*" In *Deut.* 33-28, we notice that Moses also foretold this blessing. "*Israel then shall dwell in SAFETY ALONE.*" In interpreting this prophecy, we must remember that it is one of the BLESSINGS on Joseph. The Kingdom was to be located in a dwelling-place so cut off and separated from the other nations as to make it safe from its enemies.

This blessing of isolation is surely seen in the ISLAND HOME OF BRITAIN cut off from the mainland of Europe by the sea which formed a natural wall of defence. Also look on the map at the position of the British Isles relative to the Continent of Europe. Owing to her corner position, Britain has nothing to fear from the rear in contrast with the nations on the Continent who live in continual fear of invasion from numerous angles. The acid test, of course, is whether all through Britain has found her dwelling-place one of safety. It is a fact that not once since the race finally arrived in the British Isles from its wanderings through Europe from the Near East, has Britain been successfully invaded. Spain tried with her Armada and failed. Napoleon conquered the Continent but failed to conquer the British Isles. Germany tried, and failed. Surely this unique record exactly fulfils the description of blessed Israel's dwelling-place of safety in the last days.

*"Thank Him who isled us here, and roughly set
His Britain in blown seas and storming showers."*

Tennyson.

Quotations could be made from many of our poets, historians and geographers who knew nothing about this kind of Bible prophecy, and yet unconsciously testified to its fulfilment. For example, Shakespeare spoke of this blessing of isolation in the famous extract from *Richard II., Act 2, Scene 1*—

*"This royal throne of kings, this scepter'd isle,
This earth of majesty, this seat of Mars,
This other Eden, demi-paradise.
This fortress built by Nature for herself
Against infection and the hand of war;
This happy breed of men, this little world;
This precious stone set in a silvery sea,
Which serves it in the office of a wall,
Or as a moat defensive to a house,
Against the envy of less happier lands.
This blessed spot, this earth, this realm, this England."*

Further, the author of the beautiful national song "*Land of Hope and Glory*" not only testifies to Britain's freedom but links that liberty as a factor in the rise of her mighty Empire.

*"Land of hope and glory,
Mother of the free;
How may we extol thee
Who are born of thee?
Wider still and wider
Shall thy bounds be set;
God who made thee mighty
Make thee mightier yet!"*

A. C. BENSON.

The second half of this particular prophecy—"and shall not be reckoned among the nations"—must be interpreted in the light of the first portion. It is a further comment concerning Joseph's physical isolation which would cause the nation not to be classified as among certain nations. In fulfilment, Britain's island home, cut off from the Continent, has kept her detached from much of the history of the Continental nations and thus

caused her to be regarded by those nations as in a different category from themselves.

God showed His prophet Daniël that during the dispersion and chastisement of Israel, there would be four Gentile Empires dominating civilization, the fourth to be the greatest. In fulfilment, the Roman Empire was the fourth and greatest since Israel's captivity. Daniel as well as John in Revelation foretold that the original Roman Empire, that is Western Continental Europe, would in the last days come to be divided into ten Latin kingdoms, and truly it has more or less been so divided for 1,300 years. Because of her physical separation from these Latin nations, Britain developed a different society, different laws, a different religion, and a policy of splendid isolation all of which caused her not to be considered as among those Latin nations. Moreover, the great majority of Britain's kings refused to allow their country to come under the yoke of the Papacy which dominated the Continent for 1,300 years, and because of her insular position the Popes were unable to send their armies to subdue her. Also Britain became the great Protestant nation in contrast with the Latin nations who remained more or less Roman Catholic or became atheist.

Opponents of Anglo-Saxon-Israel identity take this phrase—*"and shall not be reckoned among the nations"*—out of its context and eagerly endeavour to show how it applies to the Jews, "for (they say) the Jews are not a nation." We answer by pointing out that the Jews have neither dwelt alone, nor in safety; in fact their experience has been the very opposite. The Jews have been scattered hither and thither in every nation of Europe, and have lived for nearly nineteen centuries in a continual state of fear and bitter persecution. The opponents of Anglo-Saxon-Israel identity make two errors in interpreting this scripture. Firstly, they apply the prophecy to Judah whereas it is for Joseph. Secondly, they change what is ONE of the many BLESSINGS into a curse! If the above prophecy is interpreted in the light of all the other blessings for Joseph, with which it is associated in *Numbers*, (such as *"seed as dust for number, an exalted kingdom, to eat up the nations his enemies,"* etc.), there could be no doubt as

to its correct interpretation. The phrase must surely be a part of the blessing of "*dwelling alone in safety*" with which it is associated, and as we have seen, the prophecy has been exactly fulfilled in Britain's insular position by which she has developed a totally different society from the Continental nations of prophecy.

This prophecy of happy physical isolation must also apply to the United States if, as is suggested, she is the latter-day Manasseh section of Joseph. As regards the geographical separation of the United States, to the north across an unguarded frontier is cousin Canada in perfect harmony and peace. East, West and South are the great expanses of the Atlantic and the Pacific washing upon sea-coasts defended by the largest navy in the world. Thus the prophecy "*dwelling alone in safety*" is as much applicable to the United States as to Britain. In regard to the second phrase—"*shall not be reckoned among the nations*"—at the time of her birth, 1776, the very words of the Declaration of INDEPENDENCE rung out with the ringing of LIBERTY Bell voiced the sentiment of freedom and isolation which has become the national policy ever since. In 1823, President Monroe set the seal to this policy by the Monroe Doctrine which declared "*that the American Continents are henceforth not to be considered as subjects for future colonization by any European power.*" Finally, the fact that the United States found her vast Continent could supply all her needs further confirmed the doctrine of splendid isolation.

On August 15th, 1937, at the dedication of the memorial chapel to 568 United States soldiers who died in England during the Great War, the American Ambassador, Mr. R. W. Bingham, commented:—

*"They lie here in a land which is FREE,
FREE as their own beloved land."*

Thus the blessing of safe geographical isolation has certainly been fulfilled in the experience of Britain and the United States. Both nations have surged ahead of other nations and become great because of this physical separation, and all historians stress the importance of this factor.

CHAPTER V.

Imperial Factor (2.)—Numerical Strength.

JACOB.—*Genesis 49-22, 25, "Joseph is a fruitful bough, even a fruitful bough by a well whose branches run over the wall. The Almighty shall bless thee with the blessings of the breast and of the womb."*

MOSES.—*Deut. 33-17, "... they are the ten thousands of Ephraim, and they are the thousands of Manasseh."*

BALAAAM.—*Numbers 23-10, "Who can count the dust of Jacob, and number the fourth part of Israel?"*

The falling birth-rate of a nation such as France spells her ultimate doom. This is why the leaders of Germany and Italy have been making such frantic efforts of late to increase the birth-rate in their respective countries, realising that their peoples can never become great unless they are numerically strong. Still less could any people become a Commonwealth of Nations and a great Republic without an abundant population willing to emigrate. Thus we find that Jacob, Moses and Balaam all foretold in their own language that Joseph would multiply into a countless host. Jacob described how that God's blessing would so be upon the breast and the womb that the race would overflow from its home, and spread abroad like the branches of a well-watered vine. Moses spoke of the tens of thousands of Ephraim, and of the thousands of Manasseh, while Balaam was staggered at the thought of trying to count even the fourth part of Israel.

There are at least eleven different scriptures in the Bible which repeat the promise of God that Joseph in the last days would become as countless as the stars of heaven, and as the sand which is upon the sea-shore. There are several scriptures which at first sight seem to suggest that this blessing was fulfilled in Old Testament Israel. For example, Moses' statement to all Israel just after the Exodus. *Deut. 1-10, "The Lord your God hath multiplied you, and, behold, ye are this day as the stars of heaven for multitude."* Yet at that time, the "last days" had not come, nor was the tribe of Ephraim a "multitude of nations." Compared with their humble origin from 70 souls in Egypt, the twelve tribes

of Israel had grown to some 2½ millions at the Exodus which number was to Moses as "the stars of heaven." However, Moses knew that 2½ millions was not the fulfilment of the promises to the fathers Abraham, Isaac and Jacob, for he went on in the very next verse to refer to it. *Deut. 1-11*, "The Lord God of your FATHERS make you A THOUSAND TIMES SO MANY MORE AS YE ARE, and bless you AS HE HATH PROMISED YOU!"

Let us now examine the numerical strength of Joseph prior to the "seven times" or 2520 years' dispersion of Israel, and compare with the Anglo-Saxon-Celtic population of the British Commonwealth and the United States from the ending of Israel's chastisement 1780-1800 onwards. (Space forbids an explanation of the "seven times" or 2520 years' chastisement of Israel for breaking the Mosaic law covenant. It is explained in the author's "God's Education of the Anglo-Saxon-Israel Race.") At Moses' numbering of the tribes of Israel in *Numbers 1-33, 34*, the men over twenty years of age numbered 40,500 in Ephraim and 32,200 in Manasseh, totalling 72,700 for Joseph. If we suppose that each male represented a family of four, that would indicate at that time a total number of about 300,000 men, women, and children in Joseph. Nearly 500 years later in 1017 B.C., ten of the tribes which included Ephraim and Manasseh contained 1,100,000 men of war according to the numbering by David in *1 Chronicles 21-5*. This would indicate a total population of about 5,000,000 in the ten tribes, which would be about 1,000,000 in two-tribed Joseph. During the years 741-721 B.C., there took place the Assyrian captivity of the ten-tribed House of Israel which included Ephraim and Manasseh.

As there was no official census before 1801, the population of Britain prior to that date can only be approximately estimated. After the last of the "wanderers" destined for the British Isles reached Britain under William the Conqueror, 1066 A.D., the Domesday Book indicated the population of England as 1,000,000 souls. Then 500 years later at the time of the Armada, 1588, the population of Britain numbered only about 6,000,000. In 1801 we have more accurate figures,

for in that year the first census was taken. This is an interesting point since 1801 was the very year that "seven times" or 2520 years' chastisement on Ephraim should have ceased—dating from the year 721 B.C., when Ephraim was carried away by the Assyrians. The taking of the census thus seemed to indicate that from 1801 onwards statistics would be kept in order to demonstrate the fulfilment of the blessing that Joseph would multiply as the sand of the sea for number at that time in his history when he was to become a "multitude of nations" and a "great people." The population of Britain in 1801 was 15,795,287. As we come down 136 years later to 1937 we find that the population is now three times that number, that is, 48,000,000. To that figure must be added the 22,000,000 of British stock in the Dominions and Colonies, etc., making a total of some 70,000,000 or $4\frac{1}{2}$ times the population of Britain in 1801.

At the Declaration of Independence in 1776-83, when Manasseh should have come out of his chastisement, (dating 2520 years from 741 B.C. when half the tribe of Manasseh was carried into Assyria,) the population of the American Colonies numbered 2,000,000. (It is interesting to note that in 1790 the first census in the United States was taken.) By 1801, the Anglo-Saxon-Celtic population had doubled itself to nearly 4,000,000. It is estimated that to-day at least one half the white population of the United States is Anglo-Saxon-Celtic stock which would be some 60,000,000. Thus by natural increase and emigration from Britain, the Manasseh section of Joseph has multiplied itself thirty times since 1780, and fifteen times since 1801.

If we add together these figures for Britain and the United States, we find that the whole Anglo-Saxon-Celtic race numbered 20,000,000 in 1801, which number has increased in 136 years to 130,000,000, that is, has multiplied itself $6\frac{1}{2}$ times. Not another race in world history can show such an amazing numerical increase. For example, France numbered 27,000,000 in 1801, she has since sent no emigrants overseas, and only numbers to-day 42,000,000 all told. Thus France has not even doubled her population in the 136 years, compared with the $6\frac{1}{2}$ times multiplication of the Anglo-Saxon-Celtic race. Nor can population figures of any other



The departure of the Pilgrim Fathers, the pioneers of the world-wide expansion of the Anglo-Saxon-Celtic race.

European countries show such a prodigious and unparalleled increase as those of Anglo-Saxondom. Historians all record during the first half of the 19th century that in both Britain and the United States large families were the order of the day. Surely the only explanation is that it was the fulfilment of God's promised blessing on the fertility of the race.

Jacob described in poetical language the result of this rapid growth of the race at this time—the “branches,” or daughter nations in the making, would force their way “*over the wall*.” In fulfilment, during the 19th century, some 12,000,000 colonists set out from the British Isles and migrated “*over the sea*” to form the great Republic, Dominions and Colonies of Joseph. We thus see fulfilled in the Anglo-Saxon-Celtic race the blessing of God upon the breast and the womb with the resulting expansion of the race to form the great collection of nations Joseph was to become. No other nation in world history can show such a prodigious overseas emigration as that of the Anglo-Saxon-Celtic race which thus has no rival claimant to be Israel as regards the fulfilment of this characteristic of latter-day Israel.

CHAPTER VI.

Imperial Factor (3.)—Military Prowess.

It was necessary that Joseph become a powerful military race if it was ever to become a multitude of nations. Let us examine the forecasts of the three prophets concerning Israel's future fighting qualities.

JACOB.—*Genesis 49-23*, "The ARCHERS have sorely grieved him, and shot at him, and hated him. But his BOW abode in strength, and the ARMS of his hands were made strong by the hands of the mighty God of Jacob."

MOSES.—*Deut. 33-17*, "His glory is like the firstling of his bullock; and his horns are like the horns of UNICORNS: with them he shall push the people together to the ends of the earth."

BALAAH.—*Numbers 23-22, 24*, "God brought them out of Egypt; he hath as it were the strength of an UNICORN. Behold, the people shall rise up as a GREAT LION, and lift himself up as a young lion; he shall not lie down until he eat of the prey, and drink the blood of the slain."

Numbers 24-8, 9, "He hath as it were the strength of an UNICORN, he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows.

He couched, he lay down as a lion, and as a GREAT LION, who shall stir him up? Blessed is he that blesseth thee, and cursed is he that curseth thee."

(A) "His bow abode in strength."

Jacob described a period of war between Joseph and his enemies characterised by "archers," the "bow," and "arrows," in which the providence of God would be evidenced on behalf of His people. If the Anglo-Saxon-Celtic race is latter-day Joseph, then surely Jacob gave an accurate picture of the famous victories of the English, Welsh, and Irish over Latin Europe especially during the 14th and 15th centuries A.D. The English archers were the greatest fighters in Europe, and by



Anglo-Saxon archers. Seal of the U.S.A. showing Joseph's arrows

means of their bows and arrows the mighty victories of Crecy, Poitiers, and Agincourt were gained which laid the foundation for the future military might of the race. Cassell's History of England speaks of these victories, as "*prodigies of arms which raised the name of Englishmen above all others for steady and transcendent valour.*"

At Crecy, 1346, the English Army of 30,000 defeated the 120,000 of Latin Europe under its kings and princes. Historians describe how "*the English shot their arrows so quickly that it seemed like snow.*" At Poitiers, 1356, the Black Prince with an army of 10,000 completely defeated the French army of 60,000. At Agincourt in 1416, against ridiculous odds the English army lost at the most only 1,600 men while the French lost 24,000. Cassell's History tells us how that immediately after the victory the whole English army knelt in prayer and thanks to God, while *Psalm 144* and the first verse of *Psalm 115* were read out—"When Israel went out of Egypt . . . not unto us O Lord, but unto thy name give glory, for thy mercy." The English army saw in their deliverance a similar experience to the deliverance of Israel from Egypt in the Exodus, and that their victory was due to the mercy of God. They realised by their experience that their "*bow abode in strength*" as they "*pierced their enemies with their arrows,*" and that "*the ARMS of their hands were made strong by the mighty God of Jacob.*" Is there any other reasonable explanation of

the overwhelming victories of the English archers against such ridiculous odds? (It is rather interesting to notice in the Great Seal of the United States the bundle of 13 **arrows**, seeming to signify that there is found the Manasseh section of Joseph, for Manasseh was the extra and hence the 13th tribe of Israel.)

(B) "He shall push the people together to the ends of the earth."

Moses likened the military might of Israel to the one-horned bullock or **unicorn** which animal was most powerful in attack. With his military strength, Joseph would "*push the people together to the ends of the earth.*" Here is a very clear picture of the expansion of the British race into all quarters of the earth to become the promised "*multitude of nations.*" In *Deut. 32-8*, Moses had just foretold that "*God set the bounds of the people (Gentiles) according to the number of the children of Israel.*" Hence when the "*last days*" came when Joseph was to multiply, the stray remnants of native races inhabiting lands already set aside by God for Israel had to give way. If they resisted, then the military might of Israel would push them back to the ends of their territories. How truly has this been fulfilled in the history of the formation of the Anglo-Saxon nations.

In North America, 1763, there was war between the Red Indians and the American colonists. "*The advance of the English was like the slow rising of a tide without an ebb. Gradually the Red man was beaten back.*" (From the "*History of Canada*," published by the Ontario Minister of Education.) Here is a further quotation:— "*On numerous occasions since 1783 the Americans had been fighting with the Indians. American frontiersmen were driving back the Red man from the hunting-grounds of his fathers.*" The latter quotation refers to the Indian wars—the Creek (1814), Seminole (1818), Black Hawk (1832), Cherokee (1839), etc. There are to-day only 454,000 Red Indians all told, in the United States and Canada.

As regards South Africa, here is a quotation from the 1936 official hand-book of the S. A. Government



Red Indian, Zulu, Maori, Australian, Aborigine.

entitled "*South Africa in a Nutshell*":—"The Cape of Good Hope became a British Possession in 1814. The area of settlement was rapidly extended inland from Cape Town, frequent conflicts with the natives inevitably marking the progress of colonization." All through the 19th century successive wars with the Kaffirs led to the gradual expansion of British territory. Then in 1879 war broke out between Britain and the Zulus, the latter being completely defeated. Also the organized migration of large parties of intrepid Dutch farmers and pioneers from the Cape in 1835-36—the Great Trek—gave considerable impetus to the establishment of white rule of the sub-continent. It is very remarkable that the Dutch based their actions in driving back the natives entirely on the belief that they were the latter-day representatives of the Israel peoples of O.T. prophecies. Here is a quotation proving this from a secular history book entitled "*The Expansion of the British Empire*," (Cambridge University Press). "To the Boers as to the Scottish Covenanters, the Old Testament was the guide in war and politics. The Dutch Boer regarded the Hottentot and the Kaffir as the Hebrew did the men of Canaan. Believing himself called to drive back the heathen, he became as fierce and impatient of control as the primitive (?) Hebrews." Many people to-day believe that the Dutch colonists were a part of ten-tribed Israel, their strong Protestantism, colonizing and merchant ability being Israelitish characteristics. It must be admitted that their actions in South Africa fulfilled the prophetic role

of Israel. That there is some such racial affinity between the British and the Dutch would also explain the very remarkable unity of the two peoples in South Africa so quickly following on top of the Boer War of 1899-1902. Within a few years, the Dominion of South Africa evidenced its united loyalty to the mother country in the common sacrifice of the Great War.

As regards New Zealand, in 1860 the Maoris held the greater part of the North Island but rebelled against the encroachment of the British settlers on the coasts. Thus came the "Maori Wars" which lasted until 1871 when the natives were defeated. The Maori race in spite of the increase in recent years only totals to-day about 50,000. In Australia, the Aborigines who were once the only inhabitants have almost disappeared, there being to-day only 60,000 in that vast Continent. In India, the miracle of a few thousand white men conquering India and gaining control of and governing her millions can only be explained by the revelation that Britain is Ephraim-Israel.

Some people might try to find here grounds for objection and criticism in regard to our military aggression. The answer is that when Israel of old went up from Egypt to possess the land of Palestine which God had promised them, the heathen Gentile nations resisted Israel's invasion, but God gave Israel the victory. Similar circumstances attended the expansion of Israel of the last days. God had promised that Ephraim would become a "*multitude of nations*" and Manasseh an independent "*great people*." Thus the native races had to give way to the military might of latter-day Israel. It must also be remembered that it was not so much a case of dispossessing the natives since in America, Canada, Australia and New Zealand they were few in number and unable to develop and populate their vast countries. It was the resistance of the natives themselves which caused the wars. To-day, there are no happier native races in the world than those under Anglo-Saxon government. Also in every part of the English-speaking world various native peoples have been rescued from slavery, witchcraft and self-destruction, and have ex-

perienced amazing spiritual revivals which have come solely as a result of Anglo-Saxon rule.

(C) "He shall eat up the nations his enemies."

Balaam also likened Israel's might to the **unicorn**, and gave as a reason for that military strength that "*God brought them out of Egypt.*" This could not be the literal land of Egypt since in the "*last days*" the dwelling-place of Israel was certainly not to be Egypt. The reference is to spiritual "*Egypt*" of the last days which the book of Revelation identifies for us as the Church of Rome whose idolatry and persecution of the Protestants in the Middle Ages made her a task-master like idolatrous Egypt was to Israel of old. Thus Balaam's reference was to the great REFORMATION in which Britain came out of spiritual Egypt by renouncing Christianised idolatry and becoming the foremost nation of the Bible. As Balaam showed, it was for that very reason that God blessed Britain and gave her power to "*eat up the nations her enemies.*"

In the growth of the British Empire, there were three crucial periods of military conflict between Gentile Europe and Protestant Britain—(1) with Spain in the 16th century, (2) at the end of the 18th and beginning of the 19th centuries, and (3) with Germany in the early 20th century. In every case the overseas territories of the Gentiles were "*eaten up*" by Britain through her victories on both land and sea. We recall the decisive defeat of Spain in the days of the Spanish Armada, 1588; the victories over France, of Clive in India 1757, of Wolfe in Canada 1759, of Nelson at Trafalgar 1805, and the Duke of Wellington at Waterloo 1815. Balaam's prophecy remained true up to and including the Great War. Germany made herself the enemy of Britain with the result that her colonial territories in S.W. and N.E. Africa, and in Samoa, were "*eaten up*" by Britain.

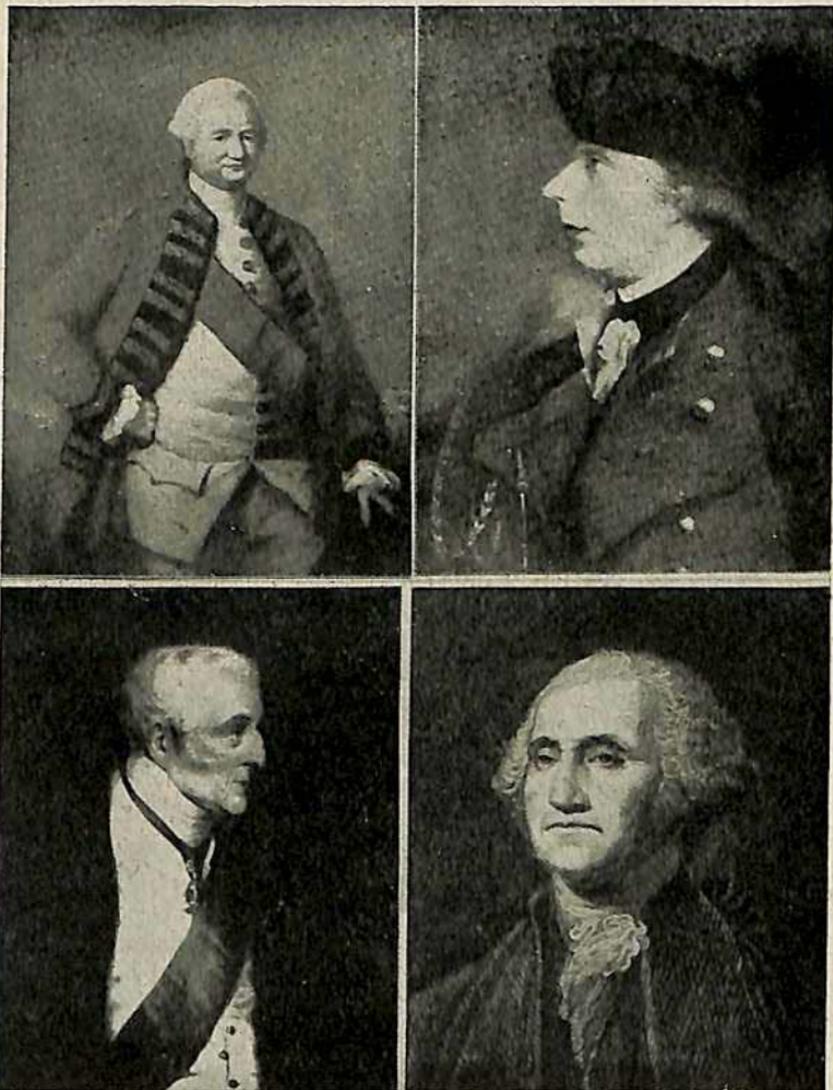
(D) "He lay down as a great lion, who shall stir him up?"

Balaam also introduced the **lion**, the king of the animal world, as a simile of what Israel's military might would be like in the last days. The prophet described two attributes of the lion which would also be charac-

teristics of Israel. (1) "*He lay down as a GREAT LION, who shall stir him up?*" and (2) "*He shall not lie down until he eat of the prey.*" Just as the lion takes a lot of arousing but when once aroused fights to the finish and victory, such would be the temperament of latter-day Israel. The Anglo-Saxon temperament certainly takes a lot of stirring up into action but once aroused the particular project or fight is carried through to the end and victory. How often in British history has the nation been unprepared and slow to get into action but once aroused never resting till victory was assured. Many secular writers who have known nothing about the scriptural origin of Britain, have used these very attributes of the lion in Balaam's prophecies as a metaphor of British temperament. Here is a recent example. On March 3rd, 1937, Admiral Sir E. R. G. R. Evans spoke in his Rectorial address to the students of Aberdeen University in reference to Britain's re-armament as follows:—

"There has been a good deal of 'go-as-you-please' in recent years We have allowed the foreigner to fool us . . . but the Old British Lion is waking up and stretching his limbs—and no sane man will ever pull a live Lion's tail." We see here very similar language to that which Balaam used in his forecast concerning Israel—"*He couched, he lay down as a great lion, who shall stir him up?*"

Moreover we have some remarkably literal fulfillments of Balaam's prophecy in that after the defeat of France in the Napoleonic wars, Nelson's Column was erected in Trafalgar Square, London, showing at the base of each corner victorious Britain symbolised by a lion couching down having eaten of his prey. Also at the conclusion of the Great War, British Victory stamps were specially issued showing Britain in her victory symbolised by a lion lying down at rest having conquered. If we realise that those who planned Nelson's column nearly a century ago, and those who devised the Victory stamps more recently knew nothing whatever of Balaam's prophecy, the proof becomes all the more convincing that the Israel of Balaam's forecast is found.



Some famous military leaders.

CLIVE.

WELLINGTON.

WOLFE.

WASHINGTON.



History is the witness that the Anglo-Saxon-Celtic race has proved itself the greatest military power the world has seen. We have only to recall such names as Cromwell, Marlborough, Wolfe, Clive, Abercrombie, Washington, Moore, Wellesley, Wellington, the Lawrences of India, Kitchener, just a few of the multitudes of famous Generals. Then think of the many renowned British regiments with their colours adorned with the names of innumerable victories and wars in which they have successfully taken part. It was thus most appropriate that Moses and Balaam should have likened the might of Joseph in these last days to the lion and the unicorn, the two greatest fighters in the animal kingdom.

Finally, what remarkable circumstantial evidence of Britain's Joseph-Israel identity is supplied by the Royal Coat of Arms of the Commonwealth with its heraldic LION and UNICORN. The **very same animals** which Moses and Balaam used to picture the military strength of Joseph have become Britain's symbolic animals as seen supporting the shield which contains the Royal Standard. Also many of the Dominions and Colonies have adopted these very animals as their heraldic symbols in their coats of arms, crests and stamps. In Coronation year 1937, there were tens of thousands of decorative lions and unicorns used throughout the Commonwealth in the celebrations. When it is realised that Britain's Coat of Arms with its lion and unicorn has evolved into its present character without any conscious reference to Balaam's prophecy, it is too remarkable to be coincidence. Divine guidance has without doubt caused our race to adopt in its heraldry the very animals Balaam used in his prophecies to describe latter-day Joseph.



The standards of England, Wales and Scotland all contain the lion. The coat-of-arms of Canada and Newfoundland both contain the lion and the unicorn, while the other three Dominions show the lion.

CHAPTER VII.

Imperial Factor (4.)—Blessings of the Sea.

JACOB.—*Gen.* 49-25, "The Almighty shall bless thee with blessings of the deep that lieth under."

MOSES.—*Deut.* 33-13, "Of Joseph he said, 'Blessed of the Lord for the deep that coucheth beneath'."

BALAAM.—*Num.* 24-7, "His seed shall be in many waters."

If Joseph was to become a "multitude of nations," it was absolutely necessary that the race become a sea-faring people who would have control of the seven seas. The discovery of lands for Dominions and Colonies could only be done by navigators and ships. Moreover, the new lands could not be won and held without the strongest navy in the world. Colonists could migrate only by means of ships. Hence the blessings of the deep were a vital necessity for the fulfilment of the Abrahamic covenant and we are not surprised at the above forecast by Jacob, Moses and Balaam. The thrilling story of the rise and growth of the sea power of the Anglo-Saxon-Celtic race would fill volumes. In this book it is only possible to open doors to visions which will be sufficient to prove that Britain and the United States have obtained the promised "*blessings of the deep.*"

(A) The island home of Britain, and the sea continent of the United States.

The island home of Britain with its coasts so carved and indented by bays and estuaries, with its rivers and numerous ports, all tended to make the race a sea-loving people. Moreover, the ports are kept open all the year round by the Gulf Stream which brings its warm water from the Gulf of Mexico, sweeps across the Atlantic, and bathes the British Isles. Who other than the Almighty Creator could have arranged such a blessing? Then the need to defend the coasts against invasion led to the building of the navy from Alfred the Great onwards. The sea became the first line of defence, and proved itself all through history a natural fortress which kept Britain intact from foreign invasion.

Likewise when the New England States separated from Britain, the American colonists found themselves on the great Atlantic sea-coast with its natural harbours. Later came the discovery of the Great Lakes and rivers and the vast sea-coast of the Pacific, all of which in turn caused America to become a great sea-faring people second only to Britain.

(B) Fisheries.

The blessing of the deep surely included the hidden wealth of the sea—its edible fish. We find situated right alongside the British Isles in the North Sea, with its shallow waters and abundant food for fish, the most famous of all fishing-grounds, the "*Dogger Bank*" which for centuries has supplied fish to Britain.

The *Daily Mail* of 2-1-1937 had the enclosed intensely interesting comment as regards Britain's fishing-industry and its connection with the unique rise of British sea-power.



THE INDUSTRIAL NORTH-EAST.

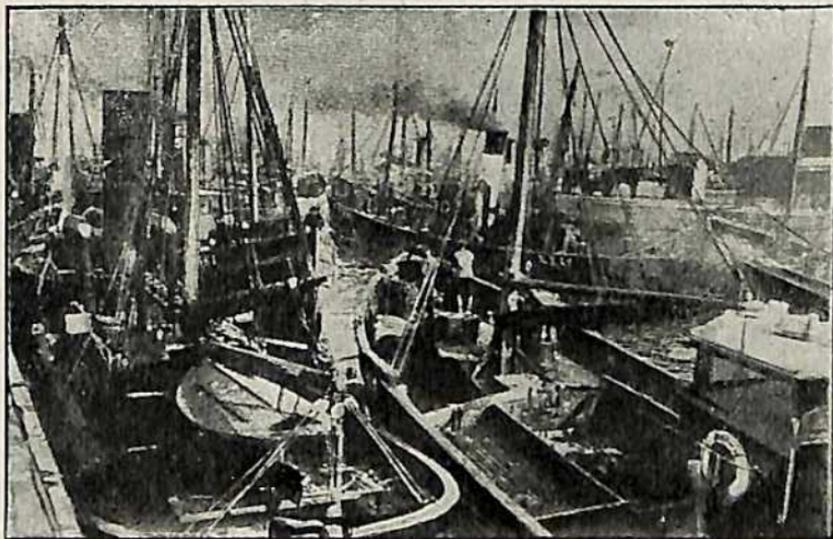
The "Daily Mail," January 2nd, 1937.

"The re-appointment of the Herring Board until March, 1938, comes at the end of the best East Anglian herring season for seven years But the herring has more than a breakfast table value. It is an important pillar of the State. When it deserted the Baltic for the North Sea it paved the way for the decline of the Hanseatic league, the greatest trading combination of the Middle Ages, and for the rise of British sea-power."

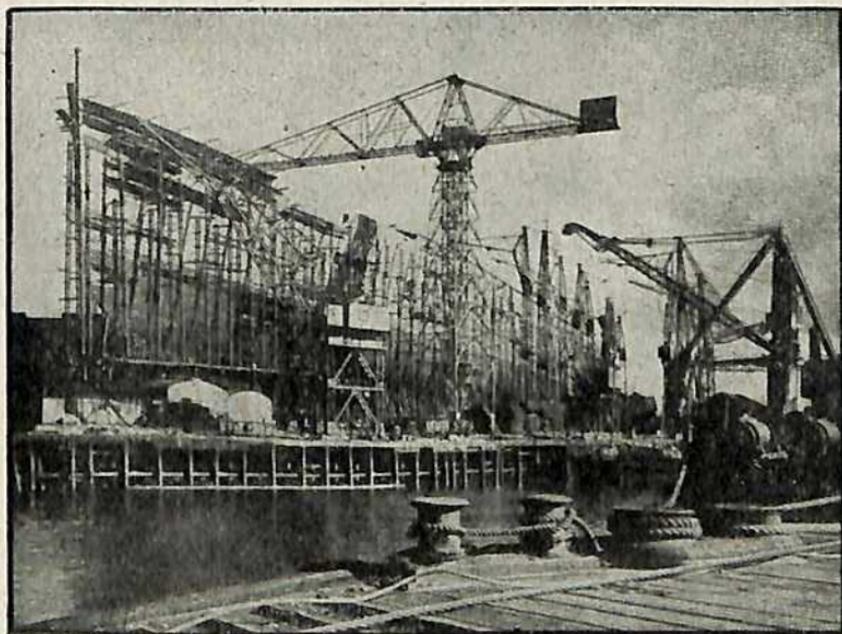
By the 14th and 15th centuries A.D., the fishing industry in the Baltic Sea had made the adjacent nations the greatest merchant and trading peoples in Europe. Then for a strange reason the herring deserted the Baltic for the North Sea, and year after year the shoals of herrings have since come down the coasts of the British Isles. This one act altered the whole destiny of the German-Russian nations from becoming the seafaring merchant people of the world, and the blessing was passed on to Britain. What power caused the herring to migrate from the Baltic to the North Sea except that of the providence of God who had promised the blessings of the deep to Joseph? As the time drew near for the fulfilment of the Abrahamic Covenant and its blessings, God moved even upon the herring. In 1935, British fishing vessels to the number of 13,741 caught 1,003,549 tons of fish—cod, haddock and herring—valued at £16,494,350. Most of this harvest was handled at the famous fishing ports of Aberdeen, Scarborough, Grimsby, Great Yarmouth and Lowestoft.

As British fishermen set out to catch the harvest of food, they learnt how to build and handle boats, and became familiar with the sea. Moreover, they found that the rivers which flowed into the North Sea such as the Tyne, Weir, Tees and Humber, made convenient harbours in which to build their ships. Then they found close at hand large deposits of coal and iron, both of which were essential in the building of ships and engines. Thus Newcastle and other Tyne towns, Sunderland, etc., became the greatest ship-building centres in the world. Smaller vessels such as trawlers were built at the Hartlepoons near the mouth of the river Tees, and at Hull, Goolie and Great Grimsby on the Humber. Thus when the Industrial Revolution came accompanied by the tremendous expansion of overseas trade, Britain found that she had the material in coal and iron, the necessary docks and harbours, and most important of all, sons with experience and ability to build and man ships. We thus see the intimate connection between the North Sea fishing industry and the rise of British sea-power.

This phase of the blessing of the deep has also been fulfilled in the experience of the British Dominions. For



A typical view of a herring fleet. (Fraserburgh Harbour, Scotland)



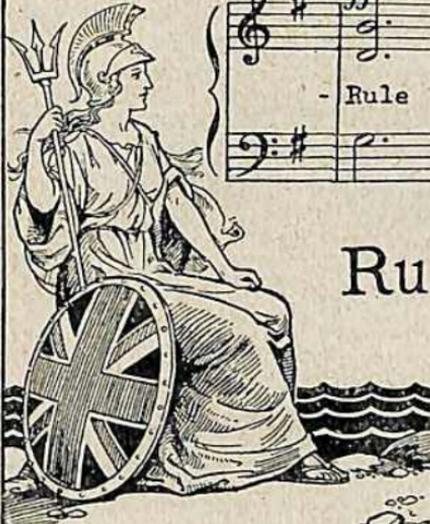
Building the hull of the Queen Mary, Clydebank.

example, the Dominion of Newfoundland largely owes its existence to the almost inexhaustible fishing-banks around its coasts and in the gulf of the St. Lawrence. In the days of early colonization, fish was so plentiful that it could be caught simply by lowering a basket into the sea and hauling it up. Then we see the famous salmon industry of Canada at the mouths of the rivers which run into the Pacific ocean. In 1935, Canada and Newfoundland caught salmon and cod, etc., valued at approximately £9,000,000.

In regard to the rise of the United States of America, fishing was the most important industry of the New England States, and was in fact the "*corner-stone of New England prosperity.*" Besides being a most important food, the salted and dried cod was the leading item of export by which the colonists obtained European capital to buy necessary industrial products from Britain. If the waters of the Atlantic had not contained vast quantities of cod, mackerel, etc., it is very doubtful whether the colonists would have even survived, let alone founded the great people of the United States. Many of the leading industries which later arose in the coastal States were connected with and arose from the primary fishing industry. Shipyards were established in virtually all the coastal towns of Massachusetts, Connecticut, Rhode Island, and New Hampshire. During the last few years an average of 3,000,000,000 pounds of fish—salmon, halibut, etc.—have been caught per year by United States fishermen. Also about £26,000,000 worth of fish is canned each year.

(C) "He shall possess the GATE of his enemies."

It is suggested in the Abrahamic Covenant, as outlines in *Genesis*, that Joseph would be blessed with control of the sea. For example, God's oath to Abraham in *Gen. 22-17*, "*I will multiply thy seed . . . as the sand which is upon the sea shore; and thy seed shall possess the GATE of his enemies.*" Also the blessing to Rebekah the wife of Isaac to whom she bore Jacob—*Gen. 24-60*, "*And they blessed Rebekah and said unto her, Be thou the mother of thousands of millions, and let thy seed possess the GATE of those who hate them.*" The only reasonable explanation of this prophecy is that blessed Israel would come



Musical notation for the first part of the song. The treble clef has a key signature of one sharp (F#) and a dynamic marking of *ff*. The lyrics are: - Rule Bri- tan-nia Bri-

Rule! Britannia

Musical notation for the second part of the song. The lyrics are: tan-nia rule the waves

to possess control of the SEA which is the one common "gate" or door of entrance to the nations of the world. This is probably the reason why the singular word "gate" and not the plural "gates" was used in the prophecies. We can see the necessity of this blessing since no Commonwealth of Nations could ever be held together except it had control of the common link the sea. Both prophecies stipulated that this blessing would be fulfilled at the time when the multiplication of the race would take place. Thus at the time of her colonial expansion Britain became mistress of the sea.

In 1740, on the eve of the rise of Britain's sea-power, James Thomson wrote "Rule Britannia." It is unlikely that he realised the Israel identity of Britain which fact makes his poem all the more remarkable.

*"When Britain first, at Heaven's command,
 Arced from out the azure main;
 This was the charter of the land,
 And guardian angels sang this strain:
 'Rule, Britannia, rule the waves;
 Britons never shall be slaves!'"*

The poem was like the compelling cry of a prophet for it seemed to recognise instinctively that the time had come in world history when latter-day Israel was to assume control of the seas by the grace of God in fulfilment of His own charter to the fathers. The exact fulfilment of the theme of the poem caused its subsequent tremendous popularity, all of which testifies to the fulfilment of the maritime blessing in Britain's experience.

An integral part of the blessing of having dominion of the sea would be the possession of the strategical points guarding the entrance to and exit from the various seas. Also it was absolutely necessary for an Empire to have bases for ships to refuel and repair, etc. Truly Britain and the United States have between them the most important of these key positions. Moreover, we notice that they came into Anglo-Saxon hands during the very period when the race has expanded to become the "*multitude of nations*" and the "*great people*"—Gibraltar (1704), Ceylon (1795), Cape of Good Hope (1795), Malta (1800), Singapore (1819), Aden (1838), Hong Kong (1841), Suez (1876), Cyprus (1878), while the United States possesses Hawaii (1898), the Philippines (1899), and the Panama Canal (1904)—all key positions.

(D) The Merchant Navy.

The blessing of the deep is also surely seen fulfilled in the great merchant fleets of Britain and the United States. With the object of establishing trade relations, both in the East and in the West, navigators went forth into unchartered seas to the ends of the earth. Sir Humphrey Gilbert in 1578 was granted a charter of discovery and colonization in North America so that in 1583 he founded there the first British colony. Then in 1577-80 Sir Francis Drake sailed round the world in the *Golden Hind* and enthused Britain with a zeal for exploration, colonization and trade with the New World opening up. In 1609, Hudson explored North America where he left his name on Hudson Bay, etc., and led to valuable trade in furs with England. Then we recall Captain Cook who was probably England's greatest maritime explorer. In 1769 he landed at Poverty Bay



Above—Gibraltar and the British Mediterranean Fleet.
Below—Panama Canal and a United States gun-boat.

in New Zealand, and in 1770 at Botany Bay N.S.W., claiming both these precious jewels for the British Crown. What a story could be unfolded of the heroism, endurance and suffering of British navigators and sailors who in tiny boats sailed into the unknown to found across the seven seas the mightiest Empire of world history. Never can there be any doubt that the blessing of the God of Israel rested on these pioneers, many of whom recognised the Divine providence under which they were guided. Trading companies were formed in

England to bring the primary products of the new lands to the home market, and to exchange the industrial products of England. The wealth of the new lands attracted multitudes of colonists who thus brought into being the Commonwealth of Nations.

The foundation of the Indian Empire was a most important result of the fulfilment of this aspect of the maritime blessing on Joseph. On December 31st, 1600, Queen Elizabeth granted for 15 years a charter to "*The Governor and Company of the Merchants of London trading in the East Indies.*" Thus began the East India Company which for nearly 2½ centuries maintained the monopoly of trade with the Far East during which time it established the British Mercantile Marine as the finest and largest in the world, and set standards in all matters concerned in shipping which have rarely been equalled and never excelled. The East India Company conquered a great part of India, and founded the present Indian Empire, the most priceless jewel of the British Crown.

Thus it is to-day that the bulk of the trade of the world is carried in the ships of Britain and the United States. The following figures prove in themselves that the two sections of Anglo-Saxondom have received this aspect of the blessing of the deep foretold for Joseph-Israel.

Merchant vessels over 100 tons, July, 1936.
(Lloyd's Register Book.)

	<i>Vessels</i>	<i>Tonnage</i>
British Empire	9,704.....	20,385,138
United States	3,576.....	12,556,563
	<hr/>	<hr/>
Total.....	13,280	32,941,701
	<hr/>	<hr/>
Rest of World—		
Japan	2,367.....	4,215,690
Norway	1,859.....	4,050,483
etc.	etc.	etc.
	<hr/>	<hr/>
Total.....	17,643	32,121,942
	<hr/>	<hr/>



Sir Francis Drake and Captain Cook.

We see that approximately one half the tonnage of all ships afloat, i.e., 32,941,701 out of a total of 65,063,643 tons, that is 50 per cent., belongs to Britain and the United States. During 1935-36, of all the ships built in the world, 50.3 per cent. or just over half, were constructed in Great Britain on such famous ship-building rivers as the Clyde and the Tyne.



(E) The Royal Navy.

The island home of Britain necessitated a navy for defence. The struggle to gain possession of the new lands overseas demanded a navy. Also as trade opened up between Britain and the New World, it became necessary to defend the trade routes and the merchant shipping from attack. These factors all combined to produce the greatest navy of all time, and what names and thrilling stories are brought to our minds as we review



Nelson's Column, Trafalgar Square, London. The four sides of the base show views depicting four sea victories of Nelson.

the history of the Royal Navy. In the hundred years 1558 to 1658, England fought for trade and freedom on the seas, and she won. We call to mind three momentous epochs in the rise of British sea power. Firstly, the reign of Elizabeth with its "sea-dogs" of the Devon and Cornish coasts, and the defeat of the "Invincible" Spanish Armada. Secondly, when Napoleon challenged the world, it was the navy of Britain under Nelson at the Nile and Trafalgar which defeated the fleets of France and Spain, and permanently placed the sea power of Britain foremost in the world. From Trafalgar on-



“ May the great God whom I worship grant to my country, and for the benefit of Europe in general, a great and glorious victory; and may no misconduct in any one tarnish it; and may humanity after victory be the predominant feature in the British Fleet. For myself individually I commit my life to Him that made me, and may His blessing alight on my endeavours for serving my country faithfully. To Him I resign myself and the just cause which is entrusted to me to defend. Amen. Amen. Amen.”

*Nelson's prayer on the morning of Trafalgar,
October 21st, 1805.*

wards for over 100 years not a single enemy disputed Britain's supremacy. In the Great War when the German High Seas Fleet came out into the North Sea, the one-day Battle of Jutland was enough, and the German fleet retreated back to the safety of their bases as quickly as possible. The German submarine menace was outwitted and defeated largely by the British Mercantile Marine, while the relentless blockade of Germany from the sea was no mean a factor in the defeat of Germany's ambitions.

As regards the great people of the United States, there has naturally not been the same colonial expansion as foretold for "*Ephraim*;" yet the fact that the sea is her first line of defence has produced a navy as powerful as that of the British Commonwealth. This seems to confirm the accurate fulfilment of the blessings for Joseph, since his two sons Ephraim and Manasseh would share the blessing of the sea. The following figures of the numerical strength of the leading navies in the world, January, 1937, show that Britain and the United States again rank at the head in a class all of their own.

	Vessels	Battle-ships	Cruisers	Destroyers	Submarines	Gunboats	Mine-sweepers	Aircraft Carriers	Totals
Britain	14	74	202	65	18	24	8	405	
United States	15	38	266	100	19	43	6	487	
Total.....	29	112	468	165	37	67	14	892	
<i>Rest of World</i>									
France	13	24	88	92	43	20	2	282	
Italy	6	30	104	77	12	48	1	278	
Japan	9	33	120	67	11	16	9	265	
Germany	8	8	28	28	7	34	0	113	
Total.....	36	95	340	264	73	118	12	938	

Thus Britain and the United States at the beginning of 1937 possessed between them 892 vessels while the rest of the world all told possessed only 938 vessels.

CHAPTER VIII.

Imperial Factor (5.)—Mineral Wealth.

The present stupendous arming of the nations of the world for war has drawn attention to those countries which possess such armament metals as iron, tin, nickel, etc. In *Deut.* 33-13 to 15, Moses foretold that the race of Joseph would be blessed with this mineral wealth.

“And of Joseph, he said ‘Blessed of the Lord for the chief things of the ancient mountains, and for the precious things of the lasting hills.’”

The chief and precious things of the ancient mountains suggest Nature's products of time and age. We thus see here a clear reference to the possession and production of

(A)—Coal and iron.

(B)—Silver and gold.

(C)—Petroleum.

(D)—The Base metals, copper, lead, etc.

It is only in the last 150 years that materials have been extracted from the earth on a large scale. The figures for the total world production of this industrial era show that Britain and the United States have produced between them far more than the rest of the world put together. In further demonstration that the Anglo-Saxon-Celtic race has inherited and exploited the major portion of the mineral wealth of the world, the following tables give the latest figures of annual production. In each section the figures for the British Empire and the United States are given separately, then added together, while for contrast the total production of the rest of the world is given below. Then in the accompanying diagrams the productions of Anglo-Saxondom are contrasted with the rest of the world.

(A) Coal, tons in 1935.

British Empire	300,000,000
United States.....	375,000,000
	<hr/>
Total.....	675,000,000
	<hr/>
Rest of World	615,000,000
	<hr/>

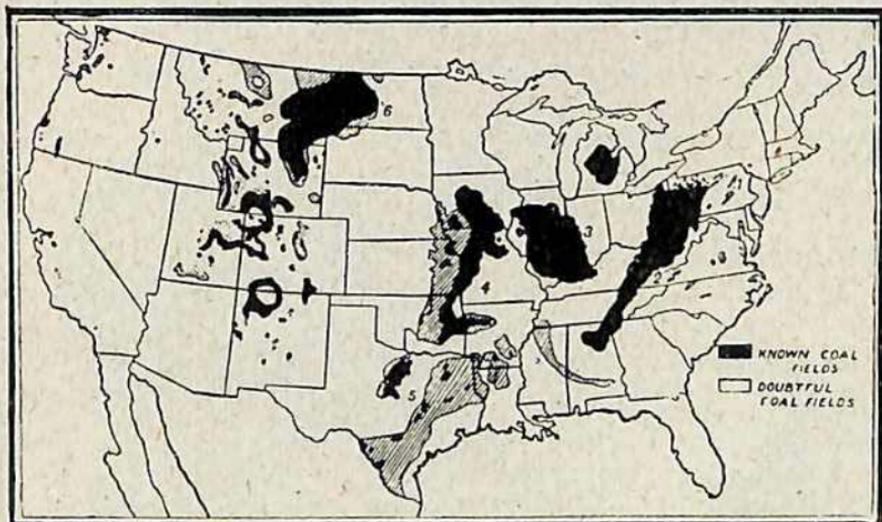
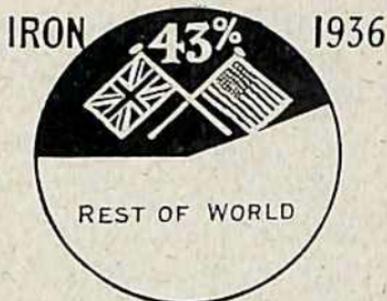
Thus in 1935 over one half the world's supply of coal, actually 52 per cent., was produced in Anglo-Saxondom, which figure rose in 1936 to 58 per cent.



Tons of Iron and Steel in 1936	Totals
British Empire	7,809,000 + 12,086,000 = 19,895,000
United States	32,037,000 + 49,426,000 = 81,463,000
	<hr/>
Totals.....	39,846,000 + 61,512,000 = 101,358,000
	<hr/>
Rest of World	51,974,000 + 62,947,000 = 114,921,000
	<hr/>

Thus in 1936 nearly half the world's total production of iron and steel—47 per cent.—took place in Anglo-Saxondom.

The enclosed maps of the British Isles and the United States show the areas from which the greater part of the world's supply of coal and iron has come. These two "*precious things*" are essentially complimentary one to the other in their use. Iron is extracted from the ore and turned into steel by means of the heat from coal. From steel is made the machinery of modern civilisation, while the coal supplies the energy to drive it. Is it not a confirmation of the fulfilment of Moses' blessing for Joseph that in both Britain and the United States coal and iron, the two essentials of modern industry, are found together in the same "*everlasting hills?*" In Britain they are found together in Wales Northumberland and around Glasgow. In the United



COAL deposits in Britain and the United States.
The iron ore deposits in the U.S.A. are mainly located adjacent to the Eastern coal fields.

States the Appalachian Highlands which extend from New York to Alabama contain one of the world's greatest coal-fields and store-houses of iron ore.

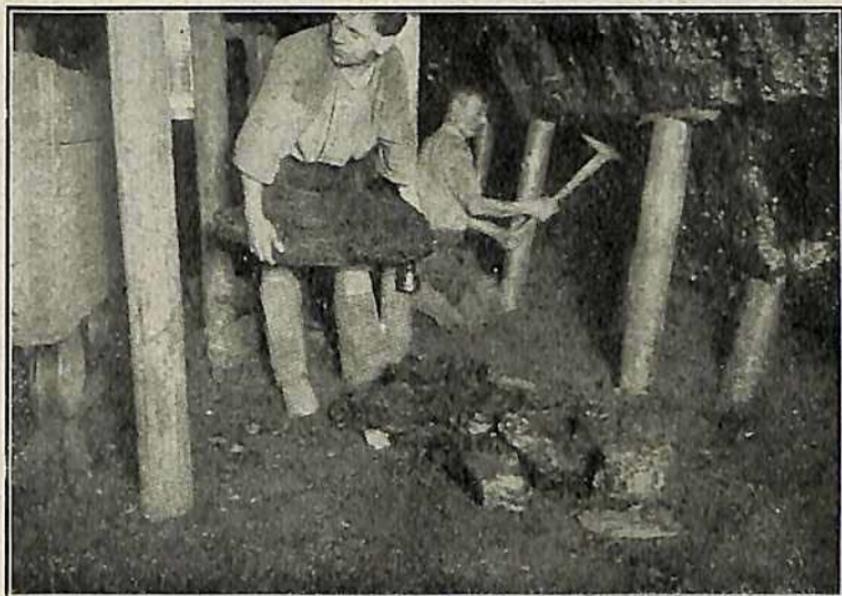
In 1859, Sir Henry Bessemer, the English Inventor, patented a process for converting iron into hard steel which became the working material of the modern world. Tools, machinery, equipment, agriculture, transport, ships, engines, etc., all depended upon steel. Thus Britain became the greatest industrial country in the world supplying machinery and manufactures to the whole world, and thus gathering to herself the wealth of all nations. In the latter part of the 19th century, especially from 1873 onwards, the great exploitation of America's mineral resources began, with the result that the United States rapidly reached a similar eminent position in industry and commerce as Britain. For example in 1936 three out of every four motor cars, 75 per cent. of the total world production, came from the United States which manufactured 5,850,000 vehicles. The wealth of all nations has in recent years poured into both countries to purchase the countless products of modern civilisation which have been evolved from the utilisation of these "*precious things of the lasting hills.*"

(B) Gold, fine oz., yearly average 1933 to 1936.

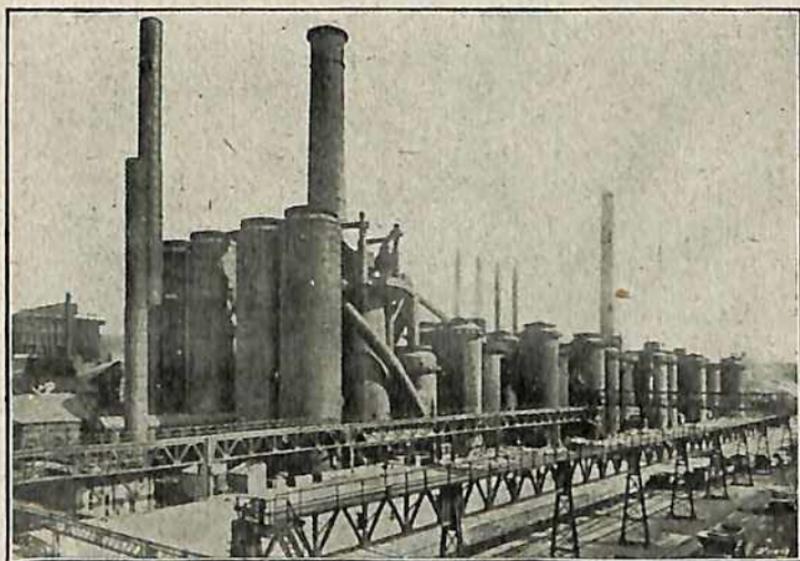
British Empire.....	17,160,000
United States	2,974,000
<hr/>	
Total.....	20,134,000
<hr/>	
Rest of World.....	9,639,000

Thus during the last four years Anglo-Saxondom produced 68 per cent. of the total world production of gold. The British Empire accounted for 58 per cent., the Union of South Africa being responsible for about one-third of the total world production. The United States produced 10 per cent. of the world total mainly from California, Colorado and Alaska. As regards South Africa, up to the year





In a Welsh coal-mine.



Blast furnaces of the Consett Iron and Steel Works, Durham.

1863, not one mining company was registered in South Africa, and until a much later date geography books told that the country was destitute of mineral wealth. Then in 1886, gold was discovered in the midst of desolation. As a result the fair city of Johannesburg came into existence and in the short time since gold to the value of £1,300,000,000 has been won from the precious reef, and there has been built up the greatest and most scientifically organized mining industry in the world.

Silver, oz., in 1935.

British Empire.....	37,500,000
United States	47,500,000
	<hr/>
Total.....	85,000,000
	<hr/>
Rest of World.....	115,000,000

Thus over one-third of the world production of silver came from Anglo-Saxondom. The Empire's quota came from Canada, Australia and Burma, while the United States' portion came from the Western States—Utah, Montana, Nevada, etc.



(C) Petroleum, tons in 1936.

United States.....	149,600,000
Rest of World	96,900,000
	<hr/>
World Total	246,500,000

It is estimated since 1860 the United States has produced 2,000,000,000 tons of petroleum and that all told a further 15,000,000,000 tons await exploitation. Also the United States controls large portions of oil lands in Mexico and South America, and controls from one-third to one-half of the world's total resources.





Illustrating gold mining in South Africa. A view of the Crown mines Johannesburg. In the foreground are the cyanide tanks which separate the gold from the ore, while one of the many dump heaps is seen on the right.

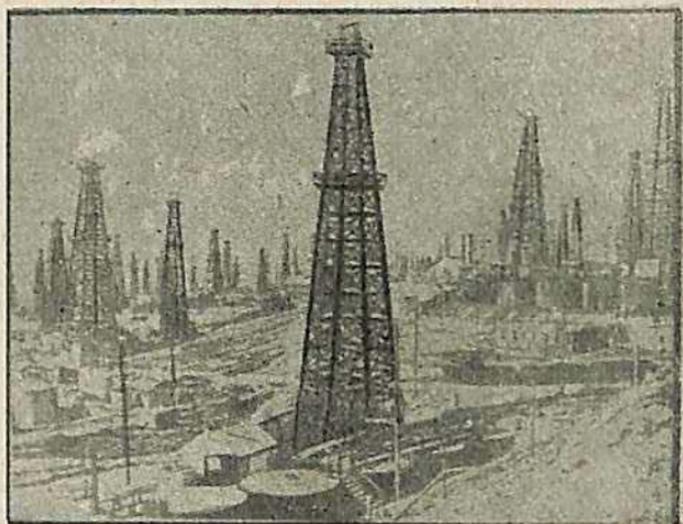
Owing to the place occupied by the internal combustion engine in modern civilisation to drive motor cars, ships, aeroplanes, etc., petroleum and its by-products form one of the most precious things of the earth. This then is a remarkable fulfilment of Moses' mineral blessing for Joseph in that the United States has since 1860 (when petroleum was first exploited) produced 60 per cent. of the world total production. This was also the percentage in 1936 as indicated in the diagram above.

(D) Base metals, tons in 1935.

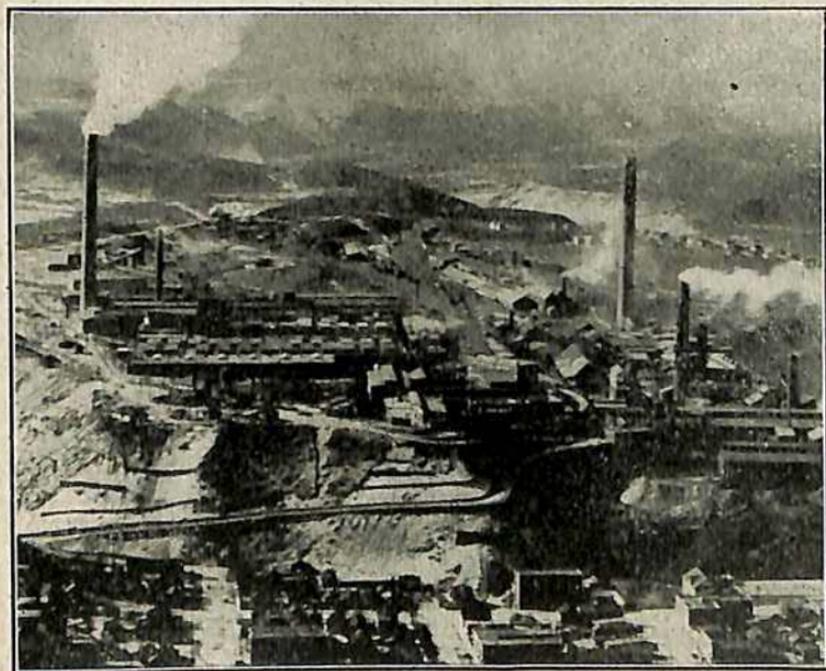
.....	Copper	Lead	Zinc	Tin	Nickel	Totals
Britain	320,000	335,000	123,000	43,000	62,000	= 883,000
U.S.A.	305,000	265,000	345,000	—	—	= 915,000
Totals	625,000	600,000	468,000	43,000	62,000	= 1,798,000
Rest of World	675,000	650,000	732,000	77,000	10,000	= 2,144,000

Thus in 1935, nearly one-half of the total world production of the above base metals took place in Anglo-Saxondom. The Empire and the United States produced in about equal shares half the world's production of copper which metal owing to the advent of electricity comes next to coal and iron in industrial importance. In 1936, the Empire produced 43 per cent. of the total supply of lead which with the 19 per cent. from the United States made a total of 62 per cent. for Anglo-Saxondom. The United States produces twice as much zinc as any other country. The British Malay States produces easily the most tin—one-half the total produced by the main tin countries. In 1936, Canada produced 85 per cent. of the world's production of nickel.





A typical view of the derricks on a United States oil field.



Lead and Zinc mines, Trail, British Columbia, Canada.
(By courtesy, High Commissioner for Canada, London, S.W.1.)

Thus we see that Britain and the United States have both inherited and exploited a large share of the precious things of the lasting hills. History shows that the mineral wealth of Anglo-Saxondom was discovered and utilized in the 18th and 19th centuries, at the very time when the race was to multiply and expand overseas. The resulting wealth enabled Britain to finance her colonial expansion. Then the mining of coal and iron in Britain gave Britons experience in mining engineering, so that when the colonial expansion took place overseas that experience naturally discovered and developed the mineral resources of the Dominions. In further fulfilment of this blessing, the Dominions of Canada, South Africa, Australia and New Zealand were all found to possess enormous mineral wealth, the discovery of which attracted colonists and thus was a factor in the formation of the British "*multitude of nations.*" Similarly in the United States, it was the discovery of gold and silver in the west, California and Colorado, etc., which caused the exploitation and the settlement of the vast Far West from 1852 onwards. Thus the presence of minerals played a significant part in the building of both the Empire and the United States.

Also as further evidence of our Joseph identity, the chief things of the ancient mountains in the United States and the Dominions remained undiscovered and undeveloped by the native races, but were exploited as soon as the Anglo-Saxon-Celtic race came into secure possession. Likewise in 1867 the United States purchased Alaska from Russia for £1,900,000. Alaska was then found to contain rich deposits of gold and other minerals, and a minimum estimate of coal resources of 150,000,000,000 tons! Then a final proof that we have inherited this blessing of mineral wealth is that the Anglo-Saxon-Celtic race is characterised by its unique genius for mining engineering. Other nations who have mineral resources have not developed them for the simple reason that they have not the ability to do so. Even in foreign countries where mining is carried on, it is usually Anglo-Saxon supervision which has organised the exploitation. All these facts surely prove that this particular blessing for Joseph has come to our race.

CHAPTER IX.

Imperial Factor (6.)—Primary Products.

If the race of latter-day Joseph was to become the wealthiest and greatest in the world, it was also essential that it come to possess land producing primary products and raw materials. For example, Germany has realised the necessity of having colonies and free access to raw materials in her own currency and control if she is ever to become a great Empire. The nations of the world have had an object lesson in the growth of the mighty British Empire as the result of successful colonization of lands producing the elementary necessities of life. In *Deut.* 33-13 to 16, we have Moses' clear forecast that the race of JOSEPH would have these necessary blessings.

"And of Joseph, he said, 'Blessed of the Lord be his LAND . . . blessed of the Lord for the precious FRUITS brought forth by the sun, . . . and the moon, . . . and for the PRECIOUS THINGS OF THE EARTH and fulness thereof . . .'"

(A) "Blessed of the Lord be his LAND."

We gather from the context that this blessing is in regard to the productivity of the land. As regards the "home" of the Empire, the British Isles grow crops, fruit, and pastures for cattle and sheep on an intensive scale. Visitors to Britain all comment on its green freshness from one end to the other, and it is doubtful if such a productive country could be found area for area anywhere else in the world. The British Isles are indeed worthy of being God's appointed place of safety for His people in the last days. However, when the colonial expansion of the race took place in the 18th and 19th centuries, the colonists found in the United States, Canada, India, South Africa and Australia vast areas of desolate wilderness. How then were God's promised blessings to be manifested whereby the desolation would be transformed into abundant and luxurious productivity? *Isaiah* 54-1 to 3 describes in the last days the multiplication of Joseph-Israel, his colonial expan-

sion, his coming into possession of territories previously occupied by Gentiles, and his transformation of desolate lands into cultivation and habitation:—

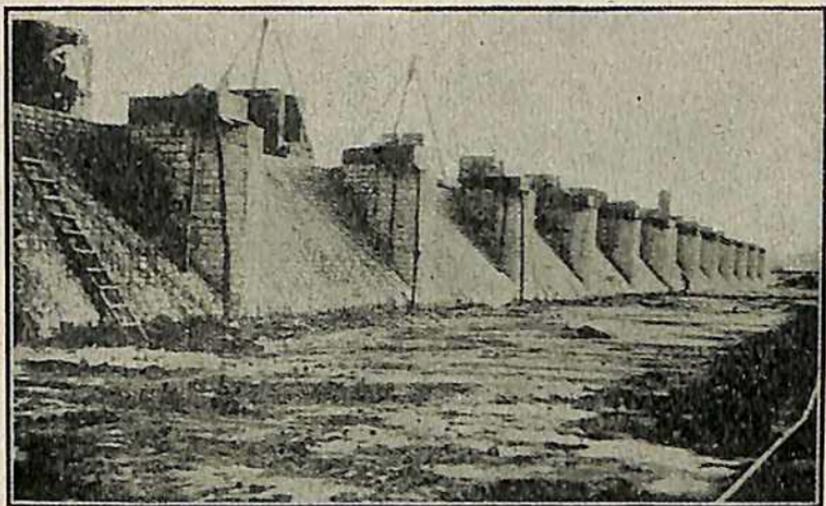
“... more are the children of the desolate wife (exiled Joseph-Israel) than the children of the married wife, (Judah) saith the Lord.

2.—*Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations; spare not, lengthen thy cords, and strengthen thy stakes;*

3.—*For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.’*”

Isaiah 58-12:—“They that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, ‘The repairer of the breach, The restorer of paths to dwell in’.”

We have only to look into the cause of the transformation of the wildernesses in the United States, India and Australia into the productivity of to-day to see the way in which these prophecies have been fulfilled—BY IRRIGATION. India is an outstanding example by the transformation of some 50,000,000 acres of arid waste into fertile land producing grain crops, cotton and fruit, etc., all as a result of British rule and British engineering genius. Immense reservoirs and canals have been built from time to time, the canals with their tributaries totalling 70,000 miles in length. The largest irrigation works in the world irrigating 6,000,000 acres were recently completed on the banks of the river Indus. In Australia, great locks and dams have been built on the rivers to conserve the waters for irrigation. By means of ditches leading the water through rows of fruit trees, what was barren land is now bringing forth some of the finest fruit in the world—apples, pears and grapes. Also artesian wells have been sunk bringing forth hundreds of millions of gallons of water per day thus making possible multitudes of vineyards and orchards. Similarly in South Africa much water has been brought to the surface by boring methods, and some seventy Government irrigation schemes have been carried out



The Lloyd Barrage, Sind, on the river Indus.



Canada's share of precious land. This Dominion exports more wheat than any other country in the world.

making possible extensive fruit farms. Finally, when Britain came into possession of Palestine her administration has converted barren waste of 2,000 years' standing into a veritable "Garden of Eden" in the short space of twenty years. In the United States, irrigation has been applied on a gigantic scale particularly in the arid Western States, with the result that vast areas of farms and orchards have come into existence. In 1931, there were 23,000,000 acres under irrigation bringing forth products valued at £146,000,000 per year.

It cannot be denied that wherever it has gone the Anglo-Saxon-Celtic race has evidenced a unique faculty for turning desolate wildernesses into fruitful lands sustaining inhabitants. We recall the salvation of Egypt where as soon as Britain came into authority in 1882 scientific irrigation schemes were introduced by British engineers. The result was from 1883 onwards that the sugar and cotton crops were trebled and poverty-stricken Egypt was made into a nation. This characteristic of Anglo-Saxon civilisation was foretold as a characteristic of latter-day Joseph-Israel, and so we see the fulfilment of God's agricultural blessings for Joseph.

(B) "Blessed of the Lord for the precious FRUITS brought forth by the sun and the moon."

We read in *Gen. 1-14* how God created the sun and the moon and set them in their movements relative to the earth in order to produce the seasons. "*And God said, Let there be lights in the firmament of the heaven to divide the day from the night . . . and let them be for seasons.*" The earth moves round the sun and back again once every 365 days. This movement gives us the four seasons Spring, Summer, Autumn and Winter which year by year cause the harvest of fruit. Joseph was to be particularly blessed with these fruits brought forth "*by the sun and the moon,*" that is by the seasons. The following are some interesting figures in regard to the production and export of fruit in Anglo-Saxondom. It must be borne in mind that the quantities exported are the excess over and above local consumption which means that the total production must be considerably higher.



Picking fruit in the orchard, Hex
River Valley, Cape Province, South Africa.
(Photograph by courtesy South African Railways and Harbours.)

APPLES:—The United States grew £26,000,000 worth of apples in 1935. Large quantities are also grown in England, Canada, Australia and New Zealand, the three Dominions being exporters.

ORANGES:—In 1935 the United States grew almost half the world's crop of oranges, namely, 2,200,000 tons out of the total world production of 4,500,000 tons. Is it not a striking confirmation of the fulfilment of the above blessing in that as soon as Britain gained possession of Palestine in 1917, the desolate cities began to be inhabited, and the wilderness commenced to bring forth fruit such as oranges and grapefruit on an enormous scale. In less than twenty years, Palestine has become the fourth largest producer of citrus fruits.

FRESH FRUITS:—Apricots, peaches, plums, pears and grapes are grown extensively in the United States, South Africa, and Australia. In 1935, the Union of South Africa exported £2,647,741 worth of fruit almost all fresh.

CANNED AND DRIED FRUITS:—In 1935 the United States exported £19,000,000 worth of fruit and nuts. Canned fruit from “Sunny California” goes into all parts of the world. In 1935 Australia exported £4,000,000 worth of fruit—fresh, canned, and dried (currants and sultanas).

PINEAPPLES:—The world’s supply of canned pineapples comes from Hawaii (U.S.A.) and the British Malay States, while South Africa exports the fresh fruit.

BANANAS:—In 1935, Jamaica exported £2,174,406 worth of bananas which are said to be the best in the world.

(C) “Blessed of the Lord for the precious things of the earth and the fulness thereof.”

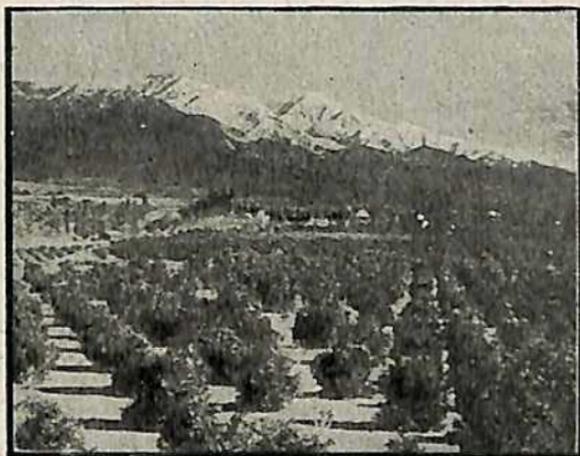
The precious things of the earth and its fulness are those primary products such as foodstuffs, and raw materials for clothing, etc., which are so essential in the building of an Empire. A few of the more important of these items have been selected to demonstrate how this phase of the agricultural blessing has been fulfilled.

World stock of cattle in 1935.

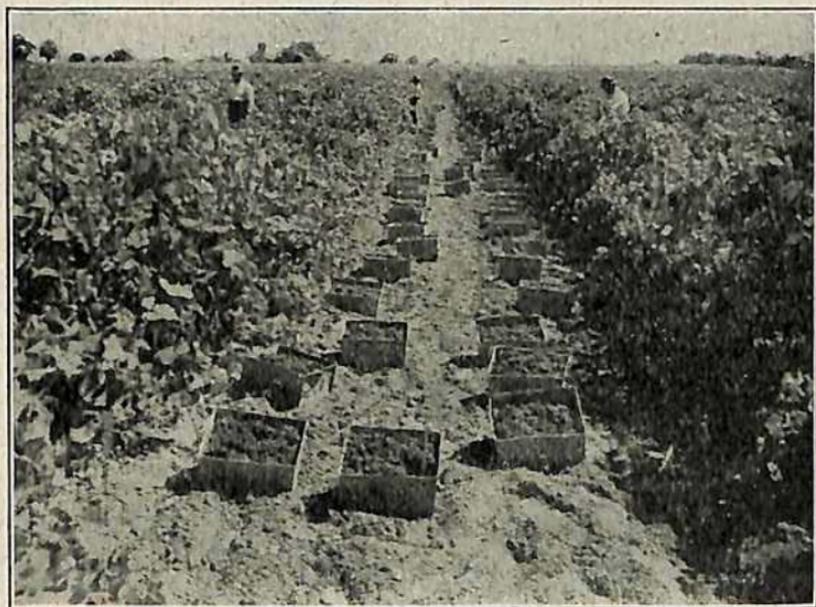
British Empire	239,000,000
United States.....	69,500,000
	<hr/>
Total.....	308,500,000
	<hr/>
Rest of World	207,000,000

Anglo-Saxondom thus possesses three out of every five head of cattle, that is 60 per cent. It follows that the major quantities of such foodstuffs as beef, butter and cheese are produced within the race—New Zealand for example.





Orange groves in California, United States.



A view of Australia's share of precious fruit. Picking grapes, Mildura, Victoria. (By courtesy of the director of Australian Trade Publicity, Australia House, London, W.C.2.)

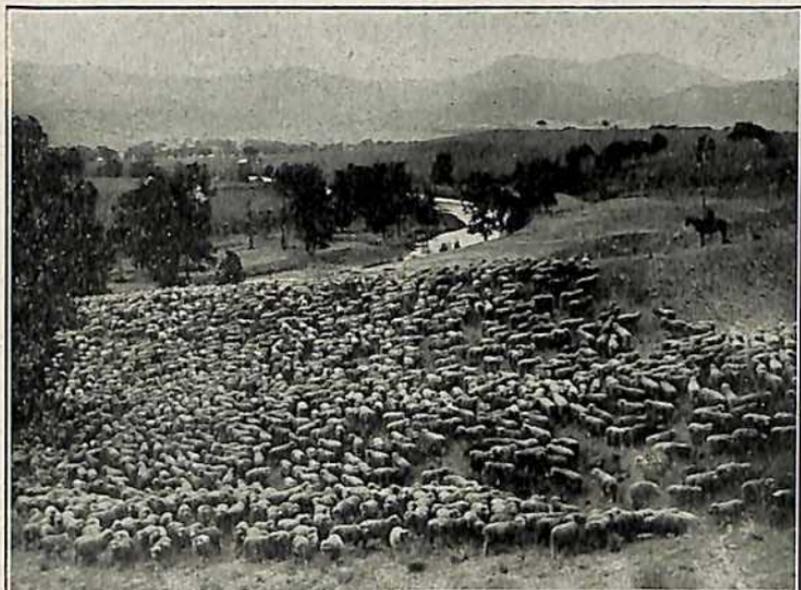
World stock of sheep in 1935.

British Empire	303,000,000
United States.....	50,000,000
	<hr/>
Total.....	353,000,000
	<hr/>
Rest of World	155,000,000
	<hr/>



Thus we see that Anglo-Saxondom possesses over twice as many sheep as the rest of the world, actually 70 per cent. of the world total. It follows that products such as mutton and wool largely come from within Anglo-Saxondom. Australia alone produces one-quarter of the world's wool.

In conclusion, history shows how the possession of the mineral wealth beneath the earth plus the wealth which grows on the earth have ideally combined to make Britain and America into the two wealthiest nations of world history. The Dominions of the Commonwealth produce the elements of life, foodstuffs such as wheat, beef, butter, etc., and raw materials such as wool and cotton, while Britain through her mineral wealth and industrialisation turns the raw materials into the manufactures needed by the Dominions. Thus an ideal system of exchange of primary and secondary products between the Dominions and the mother country has made Britain into the mighty Empire of to-day. In the growth into power of the United States, the principle has been exactly the same. The Western and Southern States supply the elements of life, food and raw materials, while the Eastern States such as Pennsylvania and Ohio with their mineral wealth are manufacturing centres. Thus the United States found within her own vast continent all the necessities for a complete civilisation, and by the exchange of needs from East to West, etc., there has grown up the wealthiest Republic of world history.



Mustering on a sheep station in N.S.W., Australia. (Photograph by courtesy of the Director of Australian Trade Publicity, London, W.C.2.)

View on a typical dairy farm near Cambridge, Waikato, N.Z. (Photograph by courtesy of the High Commissioner for New Zealand)

CHAPTER X.

Imperial Factor (7).—The Blessings of Heaven.

JACOB.—*Gen. 49-25*, "The Almighty shall bless thee with the blessings of heaven above."

MOSES.—*Deut. 33-13*, "And of Joseph he said 'Blessed of the Lord for the precious things of heaven'."

BALAAM.—*Numbers 23-21*, "He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel."

We shall now consider the most important factor of all, that Israel would become a people forgiven and redeemed from their transgressions of the laws of God, and would enjoy heaven's spiritual blessings.

Many further scriptures could be quoted foretelling that the price would be paid by God to liberate His people from the evils which came upon the race for breaking His laws. For example, *Isaiah 44-22*, "I have blotted out as a thick cloud thy transgressions, and, as a cloud, thy sins: return unto me for I have redeemed thee." We recall that Joseph-Israel was carried away into captivity because of idolatry. There seemed to be no hope of the race ever becoming a multitude of nations, or a blessing to the other nations. However all the prophets foretold that God would redeem His people from their curse through the death of the Messiah. For example, *Isaiah 53-5, 8*, "He was wounded for OUR transgressions, he was bruised for OUR iniquities. For the transgression of MY PEOPLE was he stricken." Mary and Joseph were both commanded to name the Son of God "JESUS," that name revealing the purpose of His first advent. *Matt. 1-21*, "Thou shalt call his name JESUS: for he shall save HIS PEOPLE from their sins." The name "Jesus" means "Saviour," and likewise many scriptures testify that a very important purpose of the death of the Son of God was to suffer the penalty of Israel's sins (as well as the sins of the whole world) that Israel might be forgiven and return to God. The way was thus opened up whereby the penalties of the broken laws could be lifted, and God's precious promises to the fathers of Israel be fulfilled.

We remember how the prophet Hosea foretold that exiled and Gentilised Joseph would multiply as the sand of the sea, and would be called "*sons of God*." In the Gospel of *John*, chapter 1, verse 12, we read that "*as many as received Him (Christ), to them gave He power to become the SONS OF GOD, even to them that believe on His name*." Therefore it is again evident that the race of Joseph would become Christian, that is experience redemption and forgiveness, and that this would be the means whereby God would justifiably make them into the "*multitude of nations*" of promise.

Spiritual blessings all come through the channel of the Bible. This was why Paul in *Romans* 3-1, 2, pointed out the splendid advantage which the Jews had at that time over all other races in that they had in their possession the oracles of God. "*What advantage then hath the Jew? . . . chiefly, because unto them were committed the oracles of God*." The scribe Ezra who led back many of the captive Jews to Jerusalem from Babylon was versed in the law of Moses which he translated from the old Hebrew characters into the Jews' language, and taught in their synagogues. Hence the Jews had, as Paul explained, a great advantage over all Gentile races, including Gentilised Joseph. However the Jews rejected Jesus as their Messiah, and thus never came into possession of the oracles of the New Testament. All hope of receiving any blessing from heaven was lost. Exiled Joseph on the other hand was to receive the blessings of heaven, and so must be found in the last days as a people distinguished by their association with the Bible.

Ever since the Anglo-Saxon invasion of England, the Gospels and parts of the Old Testament have been translated into English from the Latin Bible used throughout Western Europe. In the 14th century, Wycliffe translated the first complete English Bible which his bands of preachers taught to the people. One hundred years later came Tyndale's version, this time from the original Hebrew and Greek texts. As Tyndale was a skilful master of these languages, his translation far exceeds in value all others made from the Latin

Bible. Our English Bible to-day is substantially Tyn-dale's version. In 1604, it was proposed under the Royal approval of James I. to make a further translation of the Bible into English. As a result there was produced in 1611 the version of 47 learned divines known as the King James Authorised Version which has become the most popular Bible in English.

Thus Britain came to possess the whole Bible in her own language and it was so widely spread and read that "*England became THE PEOPLE OF A BOOK, and that book was the Bible,*" as the historian Green tells us. There have been more Bibles printed in English than in any other language. For example, the *British and Foreign Bible Society* has issued all told since 1804 some 487,000,000 copies of the scriptures of which 122,000,000, over 25 per cent., were in English. Similar comments could be made concerning the United States and the American Bible Society. In the report of the Centenary Celebrations of the B. & F. B. S., (Queen's Hall, London, March 8th, 1904), we read the testimony of the American Ambassador, the Hon. J. H. Choate who "*ascribed everything which was best in his country to that sacred Book which the Pilgrim Fathers had carried with them across the seas.*" Thus the English-speaking race has indeed become the people of the Book. It therefore follows that the Anglo-Saxon-Celtic race must be Israel, the people about whom the Bible is almost wholly written.

Possession and understanding of the Bible led to the appropriation by the race of the blessings of redemption. Britain emerged from the Dark Ages into the light of the Gospel, threw off the counterfeit Christianity of Roman Catholicism, and there and then commenced to enter on a national scale into the blessings of redemption as promised for the House of Israel. In the 18th and 19th centuries, Britain and America were visited at various times by mighty spiritual revivals in which countless numbers entered into their inheritance in Christ. We call to mind such great spiritual awakenings as those under the ministry of the Wesleys, Whitfield and Jonathan Edwards in both Britain and America.



WHITFIELD
Gen. BOOTH

JOHN WESLEY

MOODY
Dr. SPURGEON

Then we think of other great spiritual leaders the race has since produced, and who have been the means of leading multitudes back to God—Finney, Moody, Dr. Torrey, Billy Sunday, Gypsy Smith, Gen. Booth, Dr. Spurgeon, and so on. Is there any other race on the globe which can show such a list of men of God, both in quantity and quality, and such a record of spiritual revivals with multitudes brought into the redemption and salvation God promised to ISRAEL and particularly to Joseph who was numerically to be the greatest by far of all the tribes? To-day the majority of evangelical

or fundamental Christians in the world are members of the Anglo-Saxon-Celtic race. Therefore these Christians must be the multitudinous "*sons of God*" which Hosea foretold the House of Israel was to become. This surely is unanswerable evidence that the English-speaking race is modern Joseph, for we have inherited and appropriated the very highest blessing foretold for Joseph, that of redemption from sin, and no other race can compete for this proof of our Israel identity.

Why is it that the Reformation had its greatest effect in Britain and America, and why ever since has the Anglo-Saxon-Celtic race been receptive to the message of the Bible and to the leading of the Holy Spirit in a unique manner as seen in no other people? The answer is obvious that when God chose Abraham, Isaac, Jacob and Joseph to be the ancestors of blessed Israel, He made no mistake for His own law decreed that all creation would bring forth after its own kind. Hence when the time came in the plan of God for Israel to return to Him in obedience through the Gospel of Christ, the faith and obedience of father Abraham evidenced itself as Britain threw off idolatry and superstition in the Reformation. Then when the Spirit of God raised up leaders such as Wesley and Whitfield, and when the Bible message of sin and the need for repentance and acceptance of Christ was preached, the Jacob nature exerted itself. Multitudes prevailed in prayer with God and like Jacob of old found forgiveness and became "*sons of God*." Then when the time came for Israel to become a "*multitude of nations*" and a "*great people*" governing millions of Gentiles for their good, the race produced the necessary Joseph characters—Christian governors, statesmen and administrators to rule with the justice and judgment of God. Even if we did not have the guidance of the Bible marks of modern Israel, we could still locate Israel simply by looking for those nations which have the most Abraham, Isaac, Jacob and Joseph characters in their midst. Without pride or boasting, but giving all the glory to God, we humbly realise that the Anglo-Saxon-Celtic race contains the majority of these spiritual characters. Hence we are Israel and God wisely chose the forefathers of the race He planned to use as His servant.

In conclusion of this chapter, here is Zachariah's prophecy in *Luke* 1-68 to 75, made at the birth of his son who became John the Baptist. It brings out how necessary it was that Christ die to redeem Israel from sin, for God could then fulfil His covenant with Abraham to make the race the "multitude of nations" and "great people" of blessing.

"Blessed be the Lord God of Israel for He hath visited and redeemed His people,

And hath raised up an horn of salvation for us in the house of His servant David;

As He spake by the mouth of His holy prophets . . .

That we should be saved from our enemies, and from the hand of all that hate us;

To perform the mercy promised to our fathers, and to remember His holy covenant, the oath which He sware to our father Abraham,

That He would grant unto us, that we being delivered out of the hand of our enemies might serve Him without fear, in holiness and righteousness before Him, all the days of our life."

These inspired words bring out clearly the purpose of Christ's death as regards Israel—that God might forgive the sins of His people, and as Israel accepted that mercy God would then be able justifiably to protect Israel from her enemies, and make the race great and mighty in remembrance of His covenant with Abraham. In fulfilment of Zachariah's prophecy, Britain and America have ever since the Reformation appropriated the forgiveness and salvation offered in Christ, and as a result God has saved His people repeatedly from their enemies—from the Spanish Armada in 1588, from Napoleon in 1805 to 1815, and from Germany 1914 to 1918. Parallel with these Divine deliverances, God fulfilled His covenant with Abraham so that there thus arose the British Commonwealth of Nations and the great people of the United States. Thus Zachariah's prophecy has been fulfilled in the experience of Britain and America, and therefore our race must be "*Israel, my people.*"

CHAPTER XI.

The purpose of making Israel a great and mighty race.

The great purpose of making the descendants of Abraham, Isaac, Jacob and Joseph into a "multitude of nations," and a "great people" was to use them to bless all the nations of the world. The Lord revealed this plan to Jacob at Bethel as recorded in *Genesis 28-14*. "And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the West, and to the East, and to the North, and to the South: and in THEE (that is, in the multitude of nations thus formed) AND in thy SEED, (?) shall all the families of the earth be blessed."

We now search the Bible to find out in what way or ways the Israel race would be a blessing to all nations. Paul gives us the answer in his interpretation of the above revelation to Jacob. In his letter to the Galatians, Paul quoted directly from *Genesis 28-14*, and showed that there God promised that TWO PARTIES would be a blessing to all nations—the Abrahamic race, and also one particular seed of Abraham. *Galatians 3-16*, "Now to ABRAHAM (that is to the great and mighty race that would descend from Abraham) and to HIS SEED were the promises made (the promises that BOTH would bless all nations—"in thee AND in thy seed shall all the families of the earth be blessed"). Paul then went on to explain who the particular one seed of blessing was and is. "He (God) saith not 'And to seeds,' as of many, but as of one, 'And to thy seed,' which is (says Paul) CHRIST."

Thus we see that God promised the forefathers that two parties—the Abrahamic "great and mighty race" and the one "seed" Christ—would BOTH be a blessing to all the nations. Now obviously the way Christ has blessed the nations is through His death for sinful humanity, and through God's offer of eternal life to all who would believe, in other words the "good news," or the gospel. Therefore logically the way in which the "great and mighty race" would also bless the nations would be as the servant race to carry that gospel to them. This is confirmed by Zachariah's prophecy in *Luke 1-74*, that "we, being delivered out of the hand of

our enemies, (Spain, Napoleon, Germany), *MIGHT SERVE HIM.*" This is further confirmed by the prophet Isaiah who directed his prophecies to the exiled House of Israel. *Isaiah 44-1, 8.* "Yet now hear, O Jacob my *SERVANT*, and Israel, whom I have chosen. Ye are even my witnesses. Is there a God beside me? Yea, there is no God." Thus Israel's service would be to teach the heathen, lost in their idolatry and countless false gods, that there is only ONE God—a clear prophecy of latter-day missionary work.

Now comes the acid test. Has the Anglo-Saxon-Celtic race done what the Joseph "*multitude of nations*" and "*great people*" were to do, that is, carried the gospel to the heathen? The history of the 19th century gives the answer. The Wesleyan revivals aroused the conscience of the British and American nations to carry to the heathen the message of the love of God, and there arose in Britain and America hundreds of Bible and Missionary Societies. The former aimed to translate and distribute the scriptures in all the languages of mankind, while the latter aimed to send out missionaries to preach the gospel to all nations.

The Rise of Bible Societies.

In 1802, a Welsh minister, Rev. Thomas Charles, B.A., asked a little girl named Mary Jones what was his last Sunday's text. She could not give the usual prompt reply because as she told him with tears in her eyes, the weather was so bad she could not go the seven miles over the hills to read the Welsh Bible. He was so deeply impressed with the need for a Welsh translation, that he came to London and saw influential Christians. The Rev. John Hughes remarked that other parts of Britain also needed Bibles, and suggested forming a Society to supply the needs of Britain and of the whole world. In 1803, Mr. Hughes embodied these ideas in an essay which was circulated among Christians. In 1804, there followed a notice announcing the proposal to form "*The British and Foreign Bible Society to promote the circulation of the Scriptures in some of the principal living languages.*" The meeting was held at the London

Tavern, March 7th, 1804, when the resolutions were carried including the following, "*This Society shall add its endeavours to those employed by other Societies for circulating the scriptures through the British Dominions, and shall also, according to its ability, extend its influence to other countries, whether Christian, Mohammedan or Pagan.*"

In 1816 as many as 128 various denominational Bible Societies in America amalgamated to form the American Bible Society. In 1861 numerous small Scottish groups united to form the Bible Society of Scotland. The figures of copies of scriptures produced and circulated by these organisations are given below.

Bible Societies	Founded	Production	Yearly Average
			1928-1940
B. & F.B.S.	1804	520,000,000	11,000,000
American B.S.	1816	300,000,000	7,000,000
Nat. B.S. Scot.....	1861	140,000,000	4,000,000
Hibernian B.S.....	1806	8,600,000	100,000
	Totals	968,600,000	22,000,000

As regards the work of the largest Society, the B. & F.B.S., by June, 1937, it had actually circulated the scriptures in 711 languages. The Society added thirteen new languages during the year ending March, 1936, and six more languages since. During the last few years the B. & F.B.S. has employed on an average just over 1,000 paid colporteurs selling Bibles and doing evangelical work throughout the nations of the world. In most cases the colporteurs are natives of the countries in which they travel from village to village with their "*good news.*" Since its foundation the Society has spent some £26,000,000 in carrying the gospel to all the nations of mankind.

To illustrate the way in which the gospel has with increasing speed been given to the nations, a graph is here reproduced from the 1937-38 report of the Church of England Missionary Council. It shows the increase in the number of translations made by the Anglo-Saxon-Celtic Bible Societies starting with 70 in 1800 and rising to 917 by June, 1937. We notice that the number of



Headquarters of the British and Foreign Bible Society,
146, Queen Victoria Street, London.

languages has increased very rapidly since the year 1900 as represented by the steep rise of the graph. If this rate continues, as is anticipated, in a very few years all peoples and tongues will have received the witness of

the gospel. The scriptures have now been circulated and translated in approximately 1,000 different languages, copies of which can be seen in the London library of the B. & F.B.S., 146, Queen Victoria Street. Exact copies of the scriptures in three of the languages are here reproduced.

Outside of British and American Bible Societies, there exist no other societies who are translating the scriptures into all the languages of humanity. The majority of nations outside Anglo-Saxondom do not even translate the scriptures into their own languages. The exceptions are Denmark, Norway, Sweden, Holland, Switzerland, and Germany who print their own Bibles. (This exceptional interest of the Scandinavian nations in the scriptures is an indication that they contain portions of the rest of the ten-tribed House of Israel.) Here then is undeniable proof of the Israel identity of the Anglo-Saxon peoples since no other nation is performing Israel's mission.

The Rise of Missionary Societies.

In 1792, the Baptist Missionary Society was formed and William Carey went to India as the first English missionary. In 1795, the undenominational London Missionary Society was formed, and in 1796, the Scottish Missionary Society. In 1799 the Church of England formed its own Society which became later known as the Church Missionary Society or the C.M.S. In 1813, at the suggestion of the C.M.S., a similar Society was formed in the United States known as the Domestic and Foreign B.S. supported by the Episcopal Church. In July 22nd, 1813, the British Government, after a two-hours' address by William Wilberforce, passed the resolution altering the Charter of the East India Company, to allow missionaries to enter India:—

"It is the duty of this country to promote the interest and happiness of the native inhabitants of the British Dominions in India, and that such measures ought to be adopted as may tend to the introduction among them of useful knowledge and of religious and moral improvement, and that in the furtherance of the same objects, sufficient facilities shall be afforded by law to persons desirous of going to and remaining in India for the purpose of accomplishing these benevolent designs."

As a result of this Bill, Britain commenced to pour into India that endless stream of missionaries, doctors, and teachers, in the establishment of the greatest missionary work in world history. All denominations in Britain and America have their missionary work in the foreign field. As one example of such efforts the following statistics are quoted in regard to the C.M.S. On March 31st, 1937, it had 1143 British Missionaries in the foreign field, and 19,995 trained native workers. It had 1,270,360 native Christians within its fellowship, and also 6,491 mission schools as well as hospitals, staffed by some 13,359 teachers and doctors. From 1799 to 1936, the C.M.S. alone has spent on missions approximately £26,000,000, and an average of about £500,000 per year since 1920. The Church of England spent in 1936 all told £1,309,654 on foreign missions working through some twelve different missionary organisations.

In regard to comparative figures of Protestant missionary effort, the most authentic publication (entitled the "*World Missionary Atlas*," 2nd Edition, 1925) gives these figures:—In 1923 there were on the mission field 24,374 British and American missionaries compared with only 2,639 Continental missionaries. Thus 9 out of every 10 missionaries came from Anglo-Saxondom.

In regard to finance, the 1923 incomes of the missionary societies, according to nations, were as follows—

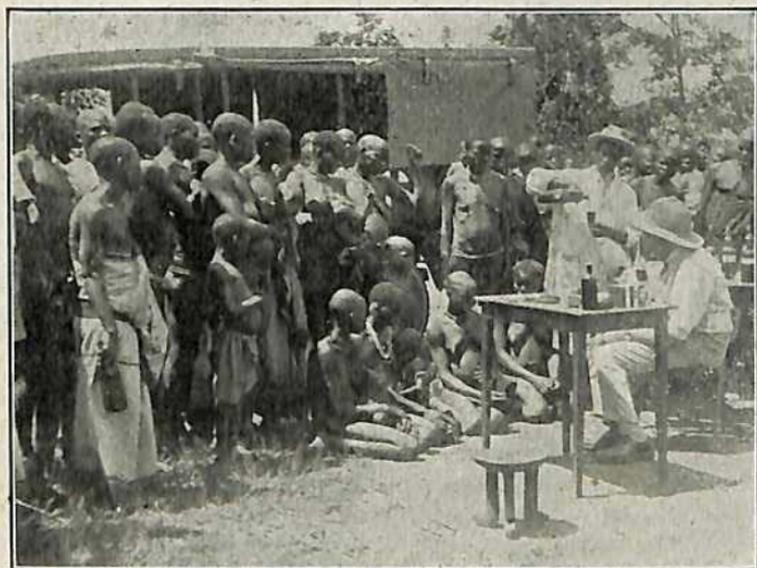
United States	£9,736,084	Rest of the World—	
British		Sweden	£320,588
Commonwealth.....	£4,387,315	Norway	£189,881
		Holland	£111,871
Total.....	<u>£14,123,399</u>	Denmark	£107,846
		Switzerland	£91,307
		France	£32,791
		Finland	£26,422
		Germany	£6,395
		Total.....	<u>£887,101</u>

Thus of all the money donated in 1923 to Protestant missions, 94 per cent., came from Britain and the United States.

If we assume that the year 1923 was a typical year, this would mean that Anglo Saxondom spends about £14,000,000 per year on missions compared with the less than £1,000,000 meagre total for all the rest of the world.



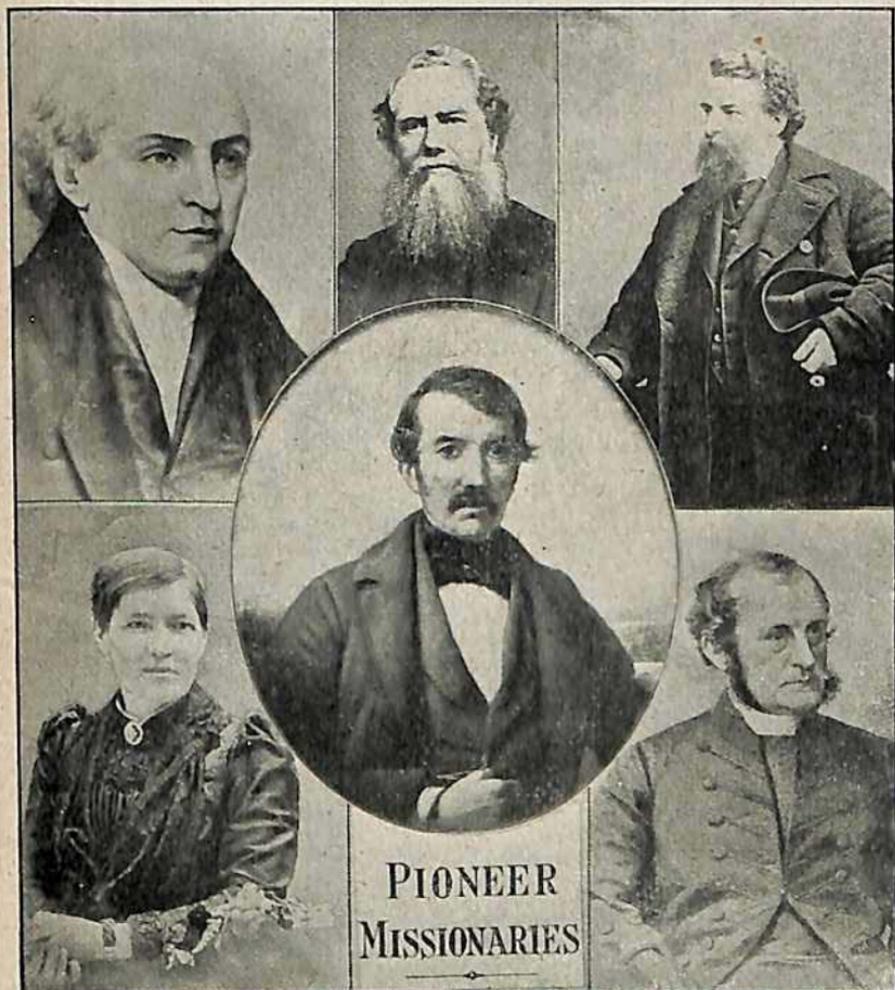
A view of the London headquarters of the C.M.S.



A medical missionary with his travelling dispensary in Uganda, E. Africa. (Reproduced by courtesy of the C.M.S., London.)

We who now live in this 20th century can look back and appreciate the wisdom of God in making His servant Israel into a great and mighty race. If we had not become a multitudinous people, Colonies and Dominions would never have been formed, and native races such as the Zulus, etc., in Africa, the Maoris in New Zealand, and the South Sea Islanders would still be living in their cannibalism, destroying one another in warfare, and at the mercy of slave-traders. If we had not obtained dominion of the sea, the blessing of liberty and justice on the seas instead of piracy would never have been possible, and missionaries could never have been transported safely across the seven seas. If we had not become a great military power, right would never have been supported by might, so that injustice, oppression and exploitation of heathen races would have continued. Also our missionaries would have been destroyed at the hands of heathen races, for example, at such crises as the Indian Mutiny and the Zulu War. If we had not become the wealthiest people in the world through our mineral wealth, primary and secondary products, the money would never have been forthcoming to carry out the innumerable humanitarian tasks which have been the lot of the Anglo-Saxon peoples to perform on behalf of less fortunate races. Funds would never have come to translate, print, and distribute millions of free and cheap copies of the scriptures all over the world, and to train and send missionaries abroad and to keep them during their labour of love. Thus we begin to see that in God's plan to make the Anglo-Saxon-Celtic race a blessing to all nations, it was essential that the race became, as God promised, "*great and mighty.*" To-day as we look back and see how the plan has worked out we must surely exclaim with Paul in *Romans 11-33*, "*O the depth of the riches both of the wisdom and knowledge of God.*"

Now also we can see why the early Christians failed to carry the gospel to all nations and thus prepare the way for the establishment of the Kingdom of God. They were too few, too poor, and were destroyed by the might of Pagan Rome. The time had not come in the



WILLIAM CAREY.
(India)

HUDSON TAYLOR.
(China)

JAMES CHALMERS,
(New Guinea)

DAVID LIVINGSTONE.
(Africa)

MARY SLESSOR.
(Africa)

BISHOP SELWYN.
(New Zealand)

plan of God. On the other hand, Britain and America became too strong for the anti-Christian Gentile nations to destroy, and so latter-day Joseph-Israel has prepared the way for the establishment of the Kingdom of God on the earth exactly as foretold.

(It is most important to realise that this prophesied world-wide preaching of the gospel is not intended to convert the world. This was realised as early as 1829 by Bible and Missionary Societies, who saw that it was not a matter of converting all the heathen, but of giving all nations the witness of the gospel as a paramount duty to prepare for the coming of Christ whose advent alone will bring the whole world to know God. When asked by His disciples what would be the sign of His second advent, Christ quoted this world-wide mission of Israel in blessing all nations with the gospel as a prominent sign of His coming. *Matt. 24-3, 14*:—

“And as He sat upon the mount of Olives the disciples came to Him privately saying, ‘Tell us . . . what shall be the sign of thy coming, and of the end of the age?’—(14)—‘This gospel of the kingdom shall be preached in all the world FOR A WITNESS unto ALL NATIONS, and then shall the end come.’”

Thus we see here that though individuals of all nations would be blessed, the nations as such would remain unconverted. Moreover it is God's plan at the second advent of Christ to use the results of this missionary effort as His witness or basis of judgment to determine the continued existence of the Gentile nations into the millennium or otherwise.)

[Once again we see the utter fallacy of regarding the Jews as prophetically representing all the twelve tribes of Israel. Firstly, the Jews have not experienced redemption from their sins. A most careful calculation made by Prof. De La Roi in his book “Jewish Converts in the 19th century” shows that in the 100 years ONLY 204,500 Jews all told were converted to Christ—a very small number compared with the millions of Christians in the Anglo-Saxon-Celtic race. Secondly, the Jews have not been saved from their enemies, but the very opposite has been their experience, for their enemies have had unrestrained liberty to persecute them. Thirdly, the Jews have not become the promised “multitude of nations” and “great people” of the Abrahamic Covenant, but have remained few in number. Fourthly and finally, the Jews as a people have most certainly not been a blessing to the nations of the world.]

CHAPTER XII.

Summary and Conclusion.

What of the Future?

We have seen how the Anglo-Saxon-Celtic race answers every Bible test as to its Joseph-Israel identity. It has inherited every one of the Imperial blessings foretold for Joseph, such as geographical isolation, multiplicity of seed, military prowess, dominion of the sea, mineral wealth, productive lands with primary products, and spiritual redemption. It has in consequence become the "*multitude of nations*" and the "*great people*" which the two sons of Joseph were to become. Finally and conclusively, the race has carried out the ministry for which it was made great, that of blessing all nations with the witness of the gospel of Christ. Thus the first stage in God's programme to save the world from sin, disease and death as outlined in *Genesis*, is almost accomplished. The second stage will be ushered in by the return of Christ and the conversion of the whole Israel race. Then for a thousand years all the inhabitants of the earth will be blessed in and through the Kingdom of God at the centre of which will be Israel ruled over by Christ the King of Kings.

What then are the lessons to be drawn from our study? For one thing, God has a definite plan which has been working out all through history exactly to time and schedule, and that an important stage in that plan of blessing all humanity has almost been reached. This is surely a most comforting realisation amidst the world-wide perplexity of to-day. The corollary follows that we shall do the utmost good for ourselves both as individuals and nations as we come fully into line with God's plan. To inspire us to do this with all our heart and soul, let us recall that God has brought to pass all the promised physical blessings on our Empire and Republic solely because a certain number, comparatively few, of our race sought His forgiveness and experienced salvation in Christ, particularly during the 18th, 19th and

20th centuries. This then is the inspiring thought—what Divine grace and favour will be on our race when a still greater percentage of its citizens experience redemption! Then still further, what unbelievable glory and happiness will be ours when the WHOLE RACE experiences salvation in Christ! It would be nothing less than the Kingdom of God established on the earth. But surely that is too pious a hope? No, it is exactly what God has promised to bring to pass according to His prophecy in *Jeremiah* 31-31 to 34:—

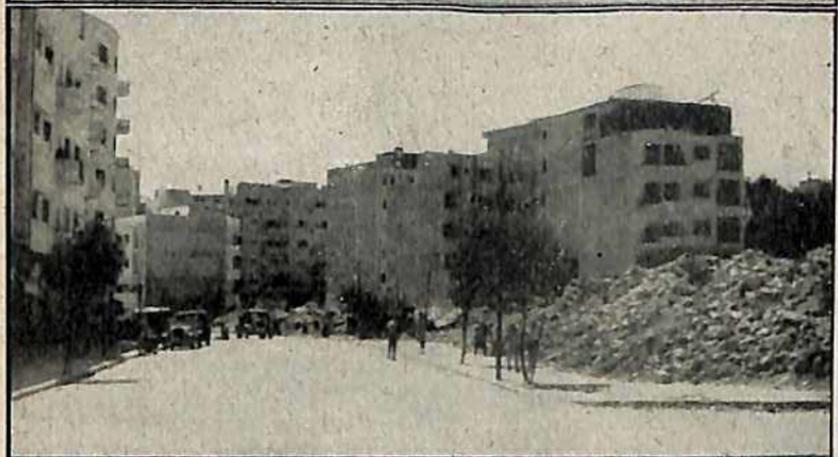
“Behold, the days come, saith the Lord, that I will make a new covenant with the House of Israel, and with the House of Judah.

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they break, although I was an husband unto them, saith the Lord,

But this shall be the covenant that I will make with the House of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

And they shall teach no more every man his neighbour, and every man his brother, saying, ‘Know the Lord’; For they all shall know Me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.”

The above “new covenant” was made effective and put into operation by the first advent of Christ Who paid the penalty of death for Israel’s sins and iniquities. However, Israel was to be under national chastisement for “7 times” or 2520 years for breaking the Mosaic law covenant. Thus during the church age, in the latter portion of these “times of the Gentiles,” only a remnant of Israel have accepted and experienced the salvation offered in the terms of the new covenant. Then as the period of national chastisement began to come to its end from 1780 onwards, more and more citizens of Anglo-Saxondom have come into the blessing of the new covenant. The time cannot now be far distant when every single individual in the House of Israel as well as



The New Jerusalem, May, 1937.

(Photographs by Mr. F. W. Clarke, Editor, "Australian National Messenger.")

every Jew of the House of Judah will have accepted and experienced the forgiveness of sins in and through Christ. This experience of salvation will bring about the cleansing of the heart by which the re-united Israel peoples will joyfully obey the laws of God. This prophecy in *Jeremiah* 31-34 that the ultimate effect of the new covenant will be that every citizen in Israel will be

Christian is just as certain to come to pass as all Joseph's Imperial blessings have been fulfilled in Anglo-Saxondom.

We next want to find out whether there are any indications in the Bible as to WHEN our race and the Jews of Judah will become Christian in real experience and all individually know the Lord. If we read on a few verses in *Jeremiah 31*, we shall come to a definite sign that to-day we are close to this glorious era. Verses 38 to 40 indicate to us that the time when every individual in Israel will have experienced salvation from sin will be when Jerusalem is rebuilt at the complete end of the "*times of the Gentiles.*" *Jeremiah 31-38, 39*:—

"Behold the days come, saith the Lord, that the city shall be built to the Lord from the tower of Hananeel unto the gate of the corner.

And the measuring line shall yet go forth over against it upon the hill of Gareb and shall compass about to Goath."

In 1917, Jerusalem was liberated from the treading down of the Gentile Turk and passed under the government of Ephraim-Britain as foretold in the scriptures. In the twenty years since the War, the line of the surveyors has gone over the exact areas described by Jeremiah, as a result of which a new Jerusalem has sprung up outside the old city walls. Magnificent modern flats have been recently erected, splendid roads laid down, and ornamental trees planted on the very areas Jeremiah named. The enclosed photographs were taken in April, 1937, and they show parts of the New Jerusalem which has just been erected on the actual locality described by Jeremiah. Therefore we must indeed be close to that blessed time when every individual in the Anglo-Saxon-Celtic-Israel race will know the Lord. Many more scriptures could be quoted to prove further that the 1917 generation will witness the establishment of the Kingdom of God in power under Christ as King.

We have thus identified Joseph the leading tribe of Israel as the Anglo-Saxon-Celtic race. We see that we are near the time when every citizen of Israel will be a

Christian, a son of God, blessed with a sure knowledge of sins forgiven and with the guarantee of eternal life. How is this all to be accomplished in the short time visualised by the prophets? The scriptures are very plain that the awakening of the whole race to experience redemption in Christ will come as we awaken to our national identity as Israel. Therefore, obviously the work immediately ahead of the church as the executive "*body of Christ*" is to awaken our fellow citizens to their Israel identity by showing them that we have all the Bible marks of Joseph-Israel, and that there is no other race which could possibly claim this precious identity. Once this is proved, people will have their faith restored in the Bible and in God, and will come into a position of being able to stretch out the hand of faith and accept salvation in Christ.

It will then come to pass that the race will become an holy nation of kings and priests to rule the world for a thousand years and bless all individuals and peoples as God foretold and planned when He adopted Israel to be His peculiar people. To those who answer the call NOW, and do all they can, first to make their own election and calling sure in Christ, and then devote all their abilities to spreading this good news, God will give blessed positions of authority in the coming kingdom age of the millennium. Therefore how much there is to inspire us to press on to certain victory over sin, disease and death, and to the emancipation of the whole human race for the glory of God and His Son, our Lord Jesus Christ.

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