



THE *COVENANT* *VISION.*

JANUARY/MARCH

2007

Contents.

ISSUE No. **115**

Editorial.	...	...	...	1.
Darwin Died a Christian	...	...	...	3.
Paradise, Heaven and Hell.	...	...	...	5.
Poem – What is Life	...	...	...	15.
C.V. News.	...	...	...	16.
The Plot To Seize The Kingdom.	...	...	...	18.
He That Hath Ears To Hear.	...	...	...	32.

“Heaven and earth shall pass away: But My words shall not pass away.”

THE COVENANT VISION.

EDITOR: Ret. Pastor Frank W. Dowsett. J.P.

In presenting this magazine, it is not our intention just to indiscriminately add to the number of Christian journals already available. Our only purpose is to present the Word of God in its fullness as we feel God has revealed it to us, in order that the God of our fathers Abraham, Isaac and Jacob may be glorified.

It is our firm conviction that we are living in the very last days prior to the appearing and return of our Great God and Saviour, the Lord Jesus Christ.

We are also convinced that never before in the history of our nation and people has there been such a need for the "Watchmen in Israel" to sound the alarm in order to awaken God's people to the urgent need to repent, and to return to God with all their hearts, and with all their minds, and with all their strength.

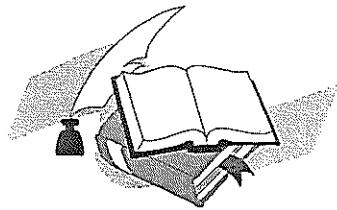
Denominational doctrines and differences are not our concern, and it is not our intention to enter into such arguments. There is not enough time left to waste it on such unproductive, and indeed, destructive, exercises. We are concerned ONLY with what we believe the Word of God says and teaches.

We proclaim the absolute necessity for all people to accept the Lord Jesus Christ as their own personal Saviour, as the only means to Eternal Life.

We proclaim the absolute necessity for the Anglo-Saxon-Celtic people to recognise their identity, their inheritance, and their responsibility, as the literal descendants of God's people Israel.

We proclaim the absolute necessity for all who would faithfully serve God to 'receive the power from on high', which can only

(Continued on inside back cover)



Editorial.

Over the last latter years one only has to remember and watch as our System, Society and Christianity are slowly but surely going down to total anarchy. Our leaders, both political and religious, have bowed down to the pressures of Esau's Protocols of undermining every system or nation in the world, in order to set up a One-world Government, One-world Religion and thus be able to annihilate or murder all those Goyim who do not bow down or give their allegiances to their lord "O'Lucifer".

This evil system with its own disciples believe our precious Lord and Saviour was the result of a Roman soldier and 'an harlot', as quoted in Benjamin Freedman's book 'Facts are Facts.' Let us look further at what they say about our Lord from their very own writings:

"One of the finest things ever done by the mob was the crucifixion of Christ. Intellectually it was a splendid gesture. But trust the mob to bungle. If I'd have charge of executing Christ I'd have handled it differently. You see, what I've had done was had him shipped to Rome and fed him to the lions. They never could have made a Saviour out of mincemeat."

This extract was copied from the book "*Hidden Government*" by *J. Creagh Scott*, p .62, *Originally quoted from the book 'Jew in Love,' by Ben Hecht.*

The ministers in our churches today have lost the full meaning of Easter time, finally falling down to the evil laws of Esau's Protocols, on the destruction of Christianity in our society today. When leaving from one service on Good Friday, I mentioned to the minister that it was the 'Passover.' He grinned and said 'yes it is.'

Not once this Easter, in all the services your Editor went to, did any minister talk about the proper expounding of the scriptures; or explain how Our Lord and Saviour came and died on the cross for our sins; He was the Lamb of God; The Redeemer of Israel; He was the Passover Lamb that had to be slaughtered for the sins of this world in

order to buy back His people Israel and thus then open up to the world to be saved.

It was at this time 2007 years ago they were shouting out to Pontius Pilate for our Lord's blood. Let us read what it says in Matthew, ch. 27:20-25,

²⁰"But the *chief priests and elders persuaded the multitudes* that they should ask for Barabbas and destroy Jesus. ²¹The governor answered and said to them, Which of the two do you want me to release to you?

They said, "Barabbas!"

²²Pilate said to them, "What then shall I do with Jesus who is called Christ?"

They all said to him, "Let Him be crucified!"

²³Then the governor said, "Why, what evil has He done?"

But they cried out all the more, saying, "Let Him be crucified!"

²⁴When Pilate saw that he could not prevail at all, but rather *that a tumult was rising*, he took water and washed *his* hands before the multitude, saying, "I am innocent of the blood of this ^ojust Person. You see to it."

²⁵And all the people answered and said, "His blood be on us and on our children."

Well now we have it as to how Esau dealt with our Lord and Christianity. There is a God in heaven, a live living God, Our Father and our Lord and Saviour Jesus Christ who is sitting on the right hand of God on God's throne, not David's, and will make Esau and His enemies His footstool and will prevail in the end. Let us pray that the return of our Lord is close. We believe it is closer than we think.

In closing, Pontius Pilate in the year 36 AD (three years after the Crucifixion and death of Christ), took his own life for what he had done to our Lord. This was taken from the book 'Anglo Saxon Chronicles' by Michael Swanton. It was too much for him.

GOD BLESS ALL of you out there in Israel TILL next time.....EDITOR.

DARWIN DIED A CHRISTIAN (1809 – 1882)

COURTESY The Ensign Message Vol.8 No.4

To commemorate the 100th anniversary of Charles Darwin's 'The Origin of Species', the following extracts were reproduced from Dr. Oswald J. Smith's book, 'The Challenge of Life'.

It may surprise students of evolution who do not know, that in the closing days of his life Darwin returned to his faith in the Bible. Many a man, as he approaches the end, and consequently comes more consciously into the presence God and Eternity, has regretted both his views and his conduct. Such a one was Darwin.

The story is told by Lady Hope of Northfield, England, a wonderful Christian woman who was often at his bedside before he died. She herself writes it, and not only is it interesting, it is most enlightening. Here it is in her own words.

It was on one of these glorious autumn afternoons that we sometimes enjoy in England, when I was asked to go in and sit with a well known Professor, Charles Darwin. He was almost bedridden for some time before he died. I used to feel when I saw him that his fine presence would make for our Royal Academy; but never did I think so more on this particular occasion... His noble forehead and fine features seem to be lit with pleasure as I entered the room. He waved his hand toward the window as he pointed out the scene beyond, while in the other hand he held an open Bible, which he was always studying.

'What are you reading now?' I asked as I was seated beside his bedside. 'Hebrews', he answered 'still Hebrews. The Royal Book, I call it.'

I made some allusion to the strong opinion expressed by many persons on the history of the Creation, its grandeur, and then their treatment of the earlier Chapters of the book of Genesis. He seemed greatly distressed, his fingers twitched nervously, and look of agony came over his face as he said, 'I was a young man with unformed ideas. I threw out queries, suggestions, wondering all the time over everything; and to my astonishment, took like wildfire. People made a religion of them.'

He suddenly said, 'I have a summer house in the garden which holds about thirty people ... Tomorrow afternoon I would like some servants on the place, some tenants and a few of the neighbors, to gather there. Will you speak to them?.

'What shall I speak about?' I asked. 'Christ Jesus!', he replied in a clear emphatic voice – adding in a lower tone, "and His Salvation. Is not that the best theme?.

The wonderful look of brightness and animation on his face as he said this, I shall never forget ... How I wish I could have made a picture of this fine old man and his beautiful surroundings on that memorable day!

WAS THERE EVER A MORE DRAMITIC SCENE?
ENTHUSIAST FOR THE BIBLE!

* * * * *

BY chance this great man is buried along with some other great men in Westminster Abbey. He is buried in the North aisle opposite the British Prisoners of War window. He along with some other great men in history rest with other such greats as Lister, Wallace, Adams and numerous other greats laid to rest all around him. This was taken from a book Westminster Abbey – Official Guide. *Would they lay a heathen to rest in such a reverend and respected place? I do not think so...Editor.*

PARADISE HEAVEN & HELL

CHAPTER FIVE

THE SECOND DEATH

By Frank W. Dowsett

In order to properly understand this subject and to avoid the confusion with which more often than not it is associated, it is vital that we first of all carefully study and understand the various Hebrew and Greek words used. It will no doubt seem very complicated to some, but the serious student will be quite astonished at the precision with which God is teaching us.

I'm quite certain that the Lord would not have inspired the writer to go into these depths if He didn't believe that it was absolutely necessary.

Gehenna.

It is found 12 times in the NT and is translated 9 Times "Hell," and 3 times "Hell fire."

Tartarus.

It is found once only in the NT. It is translated as "Hell." 2 Peter 2:4 reads;

"For if God spared not the angels that sinned, but cast them down to hell (Tartarus), and delivered them into chains of darkness, to be reserved unto judgment."

We will now examine a number of the Scriptural passages in which these various words occur. The Hebrew word "Sheol" and the Greek word "Hades" are one and the same, as shown by Psalm 16:10, and Acts 2:31;

"For thou wilt not leave my soul in hell (Sheol); neither wilt thou suffer thine Holy One to see corruption."

"He seeing this before spake of the resurrection of Christ, that his soul was not left in Hell (hades), neither his flesh did see corruption." Acts 2:31.

There are of course many other Scriptures where the word Hell is wrongly used. In fact the word hell should never be used at any time.

One of the first things we notice in a study of all that the Scriptures teach regarding "Sheol" is, that it is eventually to be destroyed, viz.: Hosea 13:14;

"I will ransom them from the power of the grave (7585 she'owl (sheh-ole'); or sheol (sheh-ole'); from 7592; Hades or the world of the dead as if a subterranean retreat, including its accessories and inmates: KJV-grave, hell, pit.); I will redeem them from death (4194 maveth (maw'-veth); from 4191; death (natural or violent); concretely, the dead, their place or state (hades); figuratively, pestilence, ruin: KJV-- (be) dead ([-ly]), death, die Muwth lab-ben. See 4192.): O death (muwth), I will be thy plagues; O grave (7585 she'owl (sheh-ole'); or sheol (sheh-ole'); from 7592; Hades or the world of the dead (as if a subterranean retreat), including its accessories and inmates: KJV-grave, hell, pit.), I will be thy destruction: repentance shall be hid from mine eyes."

(Note; All numbers used are quoted from Strong's Concordance.)

This eventually will be brought about by the resurrection of all men from Sheol, the Grave or Dead state. John 5:28-29 informs us;

"Marvel not at this: for the hour is coming, in the which all that are in the graves (3419 mnemeion (mnay-mi'-on); from 3420; a remembrance, i.e.

cenotaph (place of interment): KJV-grave, sepulchre, tomb.) shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (2920
krisis (kree'-sis); decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): KJV-accusation, condemnation, damnation, judgment.)."

When all are raised to life again, then hades or the dead state will not exist. Furthermore, it is Jesus Christ who is to be "The resurrection;" and as we read in 1 John 3:8;

"He that committeth sin is of the devil for the devil (or deceiver) sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil (i.e., sin and death)."

The work of sin, when it is finished, is "Death" and "Corruption."

Heed these wonderful words in the: Revelation 1:18;

"I am he that liveth, and was dead and, behold, I am alive for evermore, Amen; and have the keys of hell and of death."

We read in Hosea 13:14;

"I will ransom them from the power of the grave (Sheol); I will redeem them from death (maveth) : O death (maveh), I will be thy plagues; O grave (Sheol), I will be thy destruction: repentance shall be hid from mine eyes."

Rev 20:14-15 reads;

“And death and hell or the place (state) of departed souls: KJV-grave, hell.) were cast into the lake of fire. This is the second death. And whosoever was not found written in the book of life was cast into the lake of fire.”

I Corinthians 15:26 reads;

“The last enemy that shall be destroyed is death. (thanatos).”

The Lord spoke to Martha in John 11:25;

“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead yet shall he live.”

This means we depend on Him, for without Him there is no resurrection and no awakening from the sleep of death. The next point to notice is that Hades is NOT the Lake of fire, for it is Hades itself that will ultimately be plunged into the Lake of fire and destroyed. We read in Revelation 20:14-15;

“And death (thanatos) and hell (hades) were cast into the lake of fire. This is the second death (thanatos). And whosoever was not found written in the book of life was cast into the lake of fire.”

Here we are told that “death” also is swallowed up by the process of the “second death” Clearly death itself cannot die! These Scriptures only designate the complete undoing of sin, of death, of Hades and of the grave, by resurrection unto LIFE! Throughout the dark middle ages, so-called orthodox belief taught that the un-regenerate would be plunged into a fiery hell, to be tormented there for ever and ever; but the following

Scriptures show clearly that Sheol (Hades) is only a state or condition of death from which there will be no ultimate escape.

Hannah knew this when she prayed thankful that her prayer for Samuel had been answered, as in I Samuel 2:6;

“The LORD killeth, and maketh alive: he bringeth down to the grave (Sheol), and bringeth up.”

David had been saved from Sheol and rejoiced, as we read in Psalm 30:3;

“O LORD, thou hast brought up my soul from the grave (i.e. Sheol): thou hast kept me alive, that I should not go down to the pit.”

He also foretold that Christ would be delivered by Resurrection as in Ps 16:10;

“For thou wilt not leave my soul in hell (Sheol); neither wilt thou suffer thine Holy One to see corruption.”

This is quoted by Peter with reference to Christ in Acts 2:31;

“He seeing this before spake of the resurrection of Christ, that his soul was not left in hell (Sheol), neither his flesh did see corruption.”

Sheol is clearly the dead state, and not a fiery hell, but the grave where the body sees “corruption.” Peter told his hearers that David’s Soul or Being was in the grave, and that it did see corruption Acts 2:29-32 informs us;

“Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.

Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither did his flesh see corruption. This Jesus hath God raised up, whereof we all are witnesses."

Peter knew David was not in heaven, but was dead and buried, still in the dust asleep, awaiting the resurrection.

Solomon, in the Book of Wisdom, portrays Almighty God as a God of love, of life, and of happiness; not as a God of eternal wrath, of death, and of torment. He says in Wisdom 1:13-14,

"God made not death, neither delighteth he when the living perish; for he created all things that have being."

In Wisdom 2:1-4, he writes; "For the ungodly said, reasoning with themselves, but not aright, Our life is short and tedious, and in the death of a man there is no remedy: neither was there any man known to have returned from the grave. For we are born at all adventure: and we shall be hereafter as though we had never been: for the breath in our nostrils is as smoke, and a little spark in the moving of the heart: which being extinguished, our body shall be turned into ashes, and our spirit shall vanish as the soft air, and our name shall be forgotten in time, and no man shall have our works in remembrance, and our life shall pass away as the trace of a cloud, and shall be dispersed as a mist, that is driven away with the beams of the sun, and overcome with the heat thereof."

When a man dies he enters Hades where he is really dead. There is no spark of life in him at all, and he remains dead until God will raise him up to life again. In the fourteenth chapter, Solomon shows that although men may be able to slay, yet they

can not redeem or give back life again: God alone can thus annul death and Hades. He says in Wisdom 16:13-14;

“For thou hast power of life and death: (Note the parallel in this passage between ‘hades’ and ‘death’), thou leadest to the gates of hell, and bringest up again. A man indeed killeth through his malice; and the spirit, when it is gone forth, returneth not; neither the soul received up cometh again.”

The method of leading up again will be through the Lord Jesus Christ, who is “The resurrection and the life.” Just as John tells us that in due time “all that are in the graves shall hear his voice and come forth,” so Solomon also concludes his discourse in Wisdom 16:12, by saying;

“For it was neither herb, nor mollifying plaster, that restored them to health: but thy Word, O Lord, which healeth all things.”

The Almighty will be Victor over sin, death, Hades or the Grave, destroying all these “works” of the devil. “O Sheol, I will be thy destruction!”

ALL MEN GO TO SHEOL. We find that ALL MEN, good and bad, rich and poor, go to Sheol, for David says in Psalm 89:48;

“What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave (Sheol)?”

David knew the grave or Sheol could not hold him, as we read in Psalm 49:15;

“But God will redeem my soul from the power of the grave: for he shall receive me. Selah.”

Without resurrection no one could be delivered from Sheol, Ecclesiastes 3:19-20 states;

“For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one

dieth, so dieth the other; yea, they have all one breath; so that a man hath no pre-eminence above a beast: for all is vanity. All go unto one place; all are of the dust, and all turn to dust again."

Job's hope was also resurrection, for in him we find that death and Sheol were real, even for this great servant of God, for he said it was his desire and hope that he might go to Sheol, (he certainly did not want to go to hell!), as expressed in the words of Job in 14:13-14;

"O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time me (at the time of resurrection), and remember me! If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands."

He regrets ever being born and looks forward to sleep in the dust knowing that by resurrection all will be put right.

As we read in Job 3:11-18;

"Why died I not from the womb? why did I not give up the ghost when I came out of the belly? Why did the knees prevent me? Or why the breasts that I should suck? For now should I have lain still and been quiet, I should have slept: then had I been at rest, With kings and counsellors of the earth, which

built desolate places for themselves; Or with princes that had gold, who filled their houses with silver: Or as an hidden untimely birth I had not been; as infants which never saw light. There the wicked cease from troubling; and there the weary be at rest.

There the prisoners rest together; they hear not the voice of the oppressor.”

He was determined not to let Benjamin go down into Egypt, as recorded in Genesis 42:38;

“And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave (Sheol).”

He was certain something terrible would happen to Benjamin, as expressed in Genesis 44:29;

“And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs with sorrow to the grave (Sheol).”

From these Scriptures we see that if Sheol is Hell, Jacob not only knew that he himself would go there, but that his son Joseph would also be there!

We have seen that not only all bad men but all good men also go to Sheol. We read in Numbers 16:24-34;

“Speak unto the congregation, saying; Get you up from about the tabernacle of Korah, Dathan, and Abiram. And Moses rose up and went unto Dathan and Abiram; and the elders of Israel followed him. And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins. So they gat up from the tabernacle of Korah, Dathan, and Abiram, on every side: and Dathan and Abiram came out, and stood in the door of their tents, and their wives, and their sons, and

their little children. And Moses said, Hereby ye shall know that the LORD hath sent me to do all these works; for I have not done them of mine own mind. If these men die the common death of all men, or if they be visited after the visitation of all men; then the LORD hath not sent me. But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. They, and all that appertained to them, went down alive into the pit (Sheol), and the earth closed upon them: and they perished from among the congregation. And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

the LORD hath not sent me. But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD. And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods. They, and all that appertained to them, went down alive into the pit (Sheol), and the earth closed upon them: and they perished from among the congregation. And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

earth closed upon them: and they perished from among the congregation. And all Israel that were round about them fled at the cry of them: for they said, Lest the earth swallow us up also."

TO BE CONYINUED

= = = = = =

What is Life

By Helen Steiner Rice and courtesy of Thy Kingdom Come

Life is a sojourn here on earth
Which begins the day God gives us birth?
We enter this world from the great Unknown
And God gives each spirit a form of its own
And endows this form with a heart and soul
To spur man onto to his ultimate goal
And through the senses of feeling and seeing,
God makes man into a human being
So he may experience a mortal life
And through this period of smiles and strife
Prepare himself to Return as he Came,
For birth and death are in essence the same,
For both are fashioned by God's mighty hand
And while we cannot understand,
We know we are born to die and arise
For beyond this world beauty lies
The purpose of living and the ultimate goal
God gives at birth to each seeking soul –
So enjoy your sojourn on earth and be glad
That God gives you a Choice
Between Good things and Bad,
And only be sure that you heed God's voice
Whenever life ask you to make a choice.

CV NEWS

Well at long last here we have it, the next edition of The Covenant Vision and Covenant Watch. An issue I did not think would get out again for some time.

Since the last issue many things have happened, but more of this later, let us get down to the important things first. **Last December 2006 I put out CV No. 114 with a bright yellow cover**, well I had 12 copies from overseas returned were to me, a few I think from New Zealand. Could any one who did not receive their copy please let me know and I will send it to you. In that issue I had tremendous trouble with the labels as they kept coming off, so the envelopes with the CV in it were returned, and are still here waiting to be addressed, because they had no labels attached. They all came off, in the mail process somewhere.

This issue starts another new book by Frank, "He That Hath Ears to Hear." I have since spoken to Frank about another book I believe he wrote of which I have some paper work called "The Day of the Lord." All these papers were found while I was going through many papers given to me from the old Covenant Vision. Work is underway to have five books printed, 3 reprints, Zephaniah, Revelations Pt. 3 and already second re-run of Gog and Magog. The other two are his new books, **Resurrection and the last will be Paradise, Heaven, and Hell**. When these are out and printed I will advertise them in CV.

The other week I was speaking to Brother Frank and he is really coming along very well. His mind is just as good as it ever was and is still very much on the ball. Our prayers are with you brother that the Lord still uplifts you and Betty, who, by the way, is a little bit lost and does not comprehend a great deal, but her general health is still very good.

At the start of this News I was starting to tell you about the time since the last issue, although only a hand full of brothers and sisters knew of my serious predicament. For all the well-

wishes and prayers offered to the Lord and Saviour Jesus Christ and our God, my heart goes out to all of you out there in Israel. For your concerns and faith it was very reassuring knowing that all brothers and sisters in Christ care about each other with love. What happened was this, as soon as the magazine was posted in December, I had not been feeling well for some time, and held out till the magazine was posted?

In very early of January this year I was admitted to hospital with severe heart failure and while I only have thirty percent of my heart was left working, what was left went into Arterial Fibrillation. After a week they put me under a general anesthetic with the electric paddles and put my heart back into normal rhythm. From not having the strength to do a thing, I let my wonderful wife do everything. Fortunately I am to now working hard on the magazine, and getting work done for the Lord.

Our wonderful Lord picked me up, dusted me, and said on with the work because there is still a lot to be done for His people yet. On Easter Monday we held our first service since we lost every thing and broke bread, also for the first time, and will be in the future once a month, We will be holding a meeting to worship together, at a specified Sunday to be announced. My thanks go to Sid and Yvonne for the use of their home for the place to hold a service. Their trouble and turmoil alone in the last six months would have driven anyone to despair, but the faith in our Lord has given them “the peace of God which passes all understanding.”

Last but least I would like to introduce a new member to our Editorial Staff, a fine Christian gentleman of whom I have known for 43 years, and who will be working with me now on the Magazine and help in answering the volume of mail. He is known “Ben”, but his real name is Eric Carter. Thanks again until the next issue which is well under way in order to catch up.
God Bless.

* * * * *

“Jacob I have loved, but Esau I have hated.”

Romans ch. 9:13

THE PLOT TO SEIZE THE KINGDOM

Courtesy Destiny, June 1949

In order to fully comprehend what is taking place in the Middle East it is essential to understand the reasons back of the present moves to establish a Zionist state in Palestine. Christian men and women are being led to believe they are now witnessing the return of Israel to the land of their forefathers. For have they not been told that the Jews are the Israel of God today? Because of the general acceptance of this idea, thousands of misguided Christians are rushing to the support of the Zionist movement which is sending thousands of Jews from many countries, especially the European nations, to the land of Palestine where they are to settle down "in a homeland of their own."

Supporting the Abomination

In giving financial and moral support to the Zionist movement, the Christian world is actually assisting in the establishment of the Abomination the Angel informed Daniel would take up its position in the Holy Land. As pointed out in the next chapter titled "A Signal of Major Importance," the manifestation of the abomination in Palestine would be accomplished by the transfer of the centre of world conflict from the west to the Middle East. Through violence and bloodshed the Zionists have succeeded in establishing a state in the land of Israel and we are now witnessing the process of desecration predicted by Daniel being established in Palestine.

A Great Conspiracy

What is the actual objective of the Zionists? It is certainly not benevolent and peaceful for their utterances and actions prove otherwise. What, then, is their goal?

The Scriptures are clear concerning a diabolical conspiracy to destroy the way of peace and enslave mankind. This entire program of evil would have been clearly recognized by Christian men and women long ago but for the skillfully prepared, deceptive teachings of those who had everything to gain thereby which have falsified the facts regarding the identity of the race of the Book and assigned to the Jews the promises and blessings which belong to the House of Israel. The result has been to give the Jew an entirely false position of supposed pre-eminence in the light of the prophetic word which actually he will never be able to occupy. Theologians have completely failed to examine the evidence to see whether the Jews are really entitled to the position the modern Christian Church has assigned to them. The assumption that the Jews are all of Israel today has closed much of the Bible to Christian understanding. Furthermore, it has had far-reaching results in blinding men to the meaning of current world developments and it has materially assisted those who are endeavoring to acquire world ruler ship by furthering their subversive activities. This Christian leniency in regard to Jewish aspirations has been based upon the expectation that the Jews are to eventually come into world ruler ship. Thus, the Zionists, unsupported by any Scriptural evidence whatever to substantiate their claims, are moving toward the consummation of their plans for world ruler ship. In doing so they are making world revolution and war inevitable which will climax in a reign of violence and bloodshed bringing the present age to its close. The pity of it all is that the Christian world is responsible for much of this planned chaos, at least to the extend that they have extolled the Jews as God's people who are chosen to rule the world. Actually, the Zionists are seducing the nations of the world and they have deceived Christian people everywhere into believing they are the Israel of God so that no active protest is made as they boldly pursue their aim to gain world control.

Ominous Prophecies

Ample evidence has been furnished through DESTINY clearly demonstrating the fallacy of assigning to the Jews the prophecies and blessings pronounced upon the House of Israel. As pointed out in the previous chapter titled "Palestine: Centre of World Intrigue," the present return to Palestine is not in conformity with the great prophecies of the restoration of the House of Israel to the land of their forefathers — a restoration which is to be accomplished by peaceful means alone after a sincere change of heart and genuine spiritual revival on the part of God's people. The Zionists, however, are fulfilling ominous prophecies which foreshadow the coming of evil, not the coming of peace. Their move toward Palestine is a harbinger that the as of conscience, will pass away in our own land just as it has passed away in all countries behind the Iron Curtain. To those who know and understand what is taking place, this assertion does not presage an idle threat, for they know that unless America awakens soon the enemy within will destroy our freedom and seize our government.

His Enemies

Jesus rode triumphantly into the city of Jerusalem on that first Sunday so long ago to present Himself to the Jews as their Messiah. He did this because the Jews were the only representatives of His people residing in the land of Palestine at that time. The other ten tribes of Israel were away from the land and the Nation of the Jews in Palestine was charged with Kingdom responsibilities as well as ecclesiastical duties in connection with the Temple worship. But Jesus knew they would reject Him as their King. Knowing this, he rendered a verdict of judgment against them in advance, giving it as a warning to them in the form of a parable which He gave before He made his triumphal entry Jerusalem. He began by saying:

"A certain nobleman went into a far country to receive for himself a kingdom, and to return. And he called his ten

servants, and delivered them ten pounds, and said unto them, Occupy till I come. But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us.” (Luke 19:12-14.)

The Nobleman is Jesus Christ Himself and the ten servants are representative of the ten tribes of the House of Israel. The “Citizens” were the Nation of the Jews because they represented His Kingdom in Palestine at that time.

The parable goes on to explain that when the Nobleman, Jesus Christ, returns, He will reward his ten servants first, after which He will deal with the citizens, or, as Ferrar Fenton translates it, “his countrymen,” who had sent word to Him that they would not have Him reign over them. They therefore became His enemies and He pronounces judgment upon them:

“But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me.” (Luke 19:27.) Great and Terrible Day of the Lord is very near.

Gullible Americans

It is almost impossible for men to frankly discuss the import of what is taking place as the powerful propaganda machine of the Anti-Defamation League of the B’nai B’rith, as well as many other active agencies of the Zionists, will immediately set their well-oiled machine in motion to smear those who have the intrepidity to set forth the truth. If exposure becomes even a remote possibility, the cry of anti-Semitism is promptly raised. The result is that gullible Americans allow their eyes to be closed to the truth in an assumption that in so doing they are being tolerant when actually they are playing the part of fools. As they slumber and sleep the enemy moves forward to consummate his well-laid plans to destroy freedom and enslave those over whom he will rule. The threat of being labeled anti-Semitic has become, in itself, a singularly powerful weapon in

the hands of the plotters to prevent the public exposure of their sinister aims. If Christian men and women continue to fear to hear or speak the truth, and refuse to investigate the facts or raise their voices in warning against evil and devilish intrigue, the day will come when freedom of speech and the press, as well

His Servants

Jesus Christ, the Nobleman, has not yet returned from the "far country," but He will do so soon and He will then call His ten servants before Him. They will be represented by the nations of the Anglo-Saxon-Celtic peoples today, the modern House of Israel, to whom He entrusted the responsibility of bringing forth the fruits of the Kingdom in the establishment of justice and equity and in the administration of the law in righteousness. This transfer of Kingdom responsibility occurred when Jesus said to the Jews, "The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." (Matt, 21:43). Among the nations composing the modern "ten servants" some will evidently fail to give a good accounting of their stewardship as is evidenced in the judgment passed upon the servant who refused to trade and increase the money entrusted to his care.

Bring Hither

Apart from the ten servants were the citizens, or His fellow countrymen, and they are the Jews who have been declaring throughout the intervening centuries that they would not accept the sovereignty of Jesus Christ over them. With the exception of the few individual Jews who have accepted Jesus Christ as their Saviour, they have made this very plain during the time of our Lord has been absent from the earth. With this now a fully proven fact of history, the reason for the terrible judgment to be pronounced upon those who are His enemies becomes clearly evident. It is not difficult to properly identify and classify the

Jews who are now returning to Palestine as those who are being brought there in conformity with our Lord's terse command to "bring hither" His enemies; that is, return them to Palestine. Therefore, the Zionist Movement is not a movement on the part rather, it is the gathering of the enemies of our Lord for the final execution of judgment upon them for their rejection of Him.

The final scenes of the parable were not to be enacted until the Nobleman returned and, since the present age is now drawing to a close, Jesus Christ is to return very soon to take over His Kingdom. It is accordingly most significant that the Zionists are gathering into Palestine now. They are returning under an urge which they themselves cannot wholly define. In Review of World Affairs, Destiny for April 1949, the following facts were stated:

"Very odd things are happening in Israel. Our observers were struck with the peculiar attitude of those travelling to Zion after the war. They seemed to see some strange sign which they could not help following at whatever cost. We heard this over and over again. These strange people saw something."

Numbered for slaughter

There is only one explanation for this strange urge and it is found in the command of our Lord when he left instructions that those who would not have Him reign over them were to be bought to Palestine to meet Him at His second coming. He was standing near Jerusalem as He spoke and, looking down through the ages to the end of the present order, at which time He would return from the "far country," He knew that by then the Jews would have been scattered far and wide over the face of the earth. The command, "Bring hither" means, Bring them here, to this place; that is, to Palestine." So today the unbelieving Jews are trekking by the thousands to that land. It is apparently impossible for Jews compelled by this inward feeling of urgency

to resist the desire to go as soon as possible to Palestine, for a power beyond this earth is forcing them to take up their march toward the Middle East in one of the greatest mass movements of modern times. They are hastening there so that they may arrive in time at the place of execution when the sentence will be carried out, "and slay them before me." This judgment is to occur as a part of the events of the Great and Terrible Day of the Lord.

Time is indeed very, very short, but even now there is still opportunity for individual Jews to escape the coming wrath of Him who, as a righteous Judge, has passed judgment upon them for their evil doings. The way of escape is by the acceptance of Jesus Christ as their personal Saviour and there are some among the Jews who will avail themselves of this one and only means open to them to escape the verdict of destruction.

Seizing the Inheritance

The question may well be asked, Why must the Jews of today suffer for the deeds of their forefathers who nearly two thousand years ago were responsible for the crucifixion of their Messiah? These vital questions and the answer will be found in another parable given by our Lord. It gives the reason why the verdict against the Jews has been passed on to their children and their children's children, even to the present generation:

"Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruit of it. And the husbandmen took his servants, and beat one, and killed another, and stoned another. Again he sent other servants more than the first: and they did unto them likewise. But last of all he sent unto them his son, saying. They will reverence my son. But when the

husbandmen saw his son, they said amongst themselves, this is the heir; come, let us kill him, and let us sieve on his inheritance. And they caught him and cast him out of the vineyard, and slew him. When the Lord therefore of the vineyard cometh, what will he do unto those husbandmen? They say unto him, He will miserably destroy those wicked men, and will let his vineyard unto other husbandmen, which shall render unto him the fruits in their season. Jesus saith unto them, Did ye ever read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvelous in our eyes? Therefore say I unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof. And whosoever shall fall on this stone shall be broken: But on whomsoever it shall fall, it will grind him to powder. And when the chief priest and Pharisees had heard his parable, they perceived that he spake of them. But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet." (Matt. 21:33 – 46.)

Verdict Justified

Since the house of Israel was away from Palestine, the nations of the Jews, with Benjamin, a Kingdom tribe, were carrying on Kingdom activities. But because of the unrighteous methods of the Jews of that day, and their rejection of Jesus Christ, it came about as the Lord had warned in the parable and the Kingdom was taken from them and given to a nation that would bring forth its fruits. This parable of the vineyard is a perfectly accurate description of the conditions leading up the crucifixion and the plot to seize the Kingdom.

The Jews are the “husbandmen” in the parable and they refused to receive the prophets, who were the “servants” in the parable. Later they rejected and crucified Jesus Christ, the Son of God, who was obviously the Son in the parable. What is not

generally realised is that there approximately twenty centuries between the fulfillment of "This is the heir; come let us kill him" and "Let us seize his inheritance."

Now, after nearly two thousand years have passed, the Zionist are undertaking to establish a kingdom in Palestine and seize our Lords inheritance by violence. Coupled with this is their declaration that the commencement of a messianic era has come and that they as a race, have a messianic destiny. Actually, the Zionist are boldly seeking world control, hoping to inherit world ruler ship which belongs to Jesus Christ alone.

It is also very clear from the parable that, timed with the coming of the Lord of the vineyard, *i.e.* The triumphant return of our Lord, is the climatic move on the part of the "husbandmen" to seize the inheritance. In the establishment of the Israeli state in Palestine we are seeking the fulfillment of the final act portrayed in the parable just before the Lord returns.

A plan of Action

In his book *From Smoke To Smother*. Mr. Douglas Reed points out that there is a plan of action out of which has already come the founding of the Zionist Empire. Politicians and governments are under the control of these forces and even American presidents yield to them rather than expose their activities and risk losing an election:

The quick parallel rise of World Communism and Political Zionism is now clear to see, and the subtle methods by which the Communism gains its hold over non-communist governments, parties and organizations outside parliament are revealed to those who are not afraid to see them. The means by which the Political Zionist have gained such an astonishing hold over political leaders in America and Britain, however were

until recently hard to understand." (*From Smoke To Smother*, page 309.)

Power of Money

Mr. Reed then shows that the explanation lies in the power of money and he calls attention to the fact that alongside the rise of world Communism and political Zionism has been the transfer of most of the world's gold supply and money to America, the present seat of Zionist power. He then says:

:It seems to me, when I consider the power of that entombed gold and the pattern of events in the last thirty years, that there are great, organized forces in the world, which are spread over many countries but work in unison to achieve power over mankind through chaos. They seem to me to seek, first and foremost, the destruction of Christianity, nationhood and liberty in Europe; that was 'the design' which Lord Acton perceived behind the first of the tumults, the French Revolution, and it has become clearer with later tumults and growing success. This process does not appear to me a natural or inevitable one, but a man-made one which follows definite rules of conspiratorial action. I believe there is an organization behind it of long standing, and that the great successes which have been achieved are mainly due to the efficiency with which this has been kept concealed." (*From Smoke To Smother*, page 315.)

Gestapo in our Midst

Attention was called to the "Gestapo" in our midst in an editorial of *Destiny* for February 1944 from which the following is quoted:

"Of all the nationalities and groups who have come to our shores none save one, have even remotely considered it necessary, in this land of the free, to organize a system of

espionage or, Gestapo-like gather information to be used against citizens who are not in agreement with their aspirations. One group alone has organized to hamper the freedom of expression and action of law-abiding citizens.

“Voluminous reports have been compiled by this Gestapo organization with the help of affiliated groups. The Editor of **Destiny**, along with many others, has not escaped being included in these secret records, nor has **Destiny** been free from the subversive pressure exerted upon printers, and others by the Jews in their Endeavour to hinder our work and carry on of our legitimate business. And all this in the United States of America-the supposed land of the free. The ‘Anti-Defamation League of the B’nia B’rith has been organized for this purpose. To our knowledge no other race or group but the Jews has found any such secret organization necessary, and it is only necessary with them because they have made it so.

“Reports from the records of the Anti-Defamation League have been used again and again to try and harm and hinder American citizens in their legitimate pursuits. Much of what is contained in these records is a subversion of the truth, but then, a Gestapo isn’t interested in the truth, only in obtaining its objective: the destruction of those against whom it moves.

. So we charge this un-American organization with trying to intimidate, by methods practiced by the Gestapo, those who would have business dealings with men and women on their black list. We further charges that their records of misrepresentation have been available to certain writers in these spurious attacks.

“America is no place for such an organization and no group other than the Jews has felt so necessary to so organize. We have a government with a Jew law enforcement agencies and such a group functioning in our midst and treating citizens of the United States as criminal is in itself, criminal.”

Interesting Document

For many years there has been in existence a most interesting document known as *The Protocols of the Learned Elders of Zion*. These documents purport to set forth a plan for world conquest and every effort has been made to suppress them and destroy their damaging testimony. In Destiny for January 1944 we said in part in a discussion of these documents:

“If what is stated in the Protocols is untrue, no pone-not even the Jews-need be disturbed by their publication. If, as claimed, they are a forgery, why not secure the original document and publish it? To do so would invalidate the forgery: for in order to be a forgery, why not secure *there must necessarily be an original*. To try to suppress the Protocols as a forgery with out revealing the originals, of which it is a copy, is a difficult procedure.

“The original might be interesting reading, so we say to our Jewish friends who have branded the Protocols as a forgery, let’s have the original, might become one of the best sellers and its publication would once and for all time settle the question regarding the ‘forgery’.

“If as claimed, this forgery is untrue but while a skillfully written fabrication of lies, the Jews need not worry any more than we worry over published misrepresentations regarding our work and activities. Time itself works magnificent cures and we have perfect confidence that time will vindicate our work and activities and bring discredit to those responsible for unwarranted attacks. Jewry would do well to do a similar attitude of indifference regarding the Protocols.

“If, however, evil reports are true, then the human reaction is to all in one’s power to suppress such exposures. If the Protocols

are untrue, a golden opportunity is before our brethren of Judah to destroy their effectiveness by sponsoring an edition with a running comment pointing out the absurdity of the claim made for them as the secret findings and plans of the Learned Elders of Zion. We would pursue such a course if an erroneous publication distributed us as the Protocols seem to disturb the Jews."

We refer again to the book *From Smoke to Smother* in which Mr. Reed writes that those who are today puzzled by the stubborn chaos of our times should read the Protocols. He counsels that they should assume as the read that the book was written by Machiavellian plotters who saw in the use of misuse of the Jews a good way of spreading strife and chaos. He then states:

"From whatever angle the book is regarded, that result is the same. [They are the blueprint of the events of the last thirty years.] Long before we saw them, long before we would have believed that they could ever be employed, the methods by which our world has been reduced to its present plight are here laid down; here is the formula for the corruption, intimidation or subornation of parties and individuals, newspapers and writers, parliaments and politicians, which have been seen in practice as these three decades have passed. The book is the blueprint of a world conspiracy. . . . The point is that its authors, whoever they were and whenever they lived, knew the methods by which the convulsions of this century would be brought about and Europe, by the middle of it, be almost destroyed. It is important, then, not to suppress or to attack the book, but to find out whence it came. That might furnish the key to the still unsolved mystery of this century. I believe the great opposition to any public discussion of the Protocols reveals the strength of the forces which do not wish the key to be found. The Protocols are not uniquely important in themselves. They are but one in a long series of documents which cover nearly two hundred years. But they supply the key. The line of political thought set out in

them can be clearly traced from the middle of the eighteenth century until today, and for a least that time a secret organization, which desires the destruction of Christendom and nationhood in Europe, has apparently been in existence." (From *Smoke to Smother*, pages 318-319.)

The Approaching Climax

Time will shortly demonstrate to even the most skeptical the identity of these conspirators who are endeavoring through chaos to enslave mankind. Associated with, if not actually in the centre of this great world-wide conspiracy to destroy Christendom, are those who were responsible for the crucifixion of Jesus Christ, the Son of God. Their plans are now carefully laid for the seizure of His inheritance, the first steps in the fulfillment of such a program evidenced in the Zionist claims to a right to Palestine which they have undertaken to possess through acts of violence. Furthermore, in their arrogance they have assumed a messianic mission for their race and in so doing are undertaking to usurp the kingly prerogatives of Jesus Christ, our coming Lord and King. The verdict of our Lord is therefore just in its condemnation of these conspirators and their attempt, through violence, to seize the Kingdom.

We have only to await the completion of the Jewish trek to the land of Israel after which further events of momentous import will occur. The world is rapidly moving toward a climax and the returning Jews are hastening to be present when the holocaust of destruction breaks forth in all of its fury. "When the Lord Jesus shall be revealed from heaven with his mighty angels, in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ: who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power" (11 Thess. 1:7-9).

HE THAT HATH EARS TO HEAR

CHAPTER ONE

INTRODUCTION.

BY FRANCIS W DOWSETT JP.

I wish to introduce into our studies a phase that's not uncommon in the Word of God. I believe that when we come across a phrase or a statement that is regularly repeated throughout God's Word, there is a reason for it. It is no longer just a casual remark. We should take notice of these facts, especially the phrase, "**He that hath ears to hear, let him hear.**" This is NOT just a "Listen to what I'm saying and pay attention," type of phrase.

It's interesting that the phrase itself is mentioned eighteen times in the entire Bible, twice in the Old Testament, and further on we'll look at these references. It's in a slightly different format and different context, but nevertheless, the phrase "to hear," is twice referred to in the Old Testament. The other sixteen are in the New Testament, eight of them in the Gospels and eight of them in the book of the Revelation, and every one of them spoken by the Lord Jesus Christ.

As I said, when you find one phrase spoken by the one person, especially the Lord Jesus Christ, sixteen times in the New Testament, then there must be something more in it, and so we must take notice, "Listen to Me." This is an exhortation to tell us that there is something special in what is said, so study it, because the Lord did not waste his breath in giving us this exhortation. He meant us to look at the context of where the remark is made, and that's just what we will do. He expects us to look at those contexts and study the statements to find the underlying meaning behind what is said.

In virtually every instance that this is stated in God's Word, you will find that today most people just look at the surface teaching of it. Several of them are regarding the parables. Lord spoke the parables. He made this statement, "He that hath ears to hear, let him hear." He didn't say that just to fill up space. He is intending to pass onto us the fact that there is some underlying meaning in that parable which is totally beyond what anyone else normally puts to it.

We'll come to it as we go through the list. The word, "hear," means, "to learn by hearing, to be informed, and to understand." In other words, he that hath ears to hear let him understand, or let him be informed. This is not just about hearing, such as hearing a voice. This means that you hear with the ears of your understanding. This is the important facet of it. We find, or course, that wonderful verse in Romans 10:17;

**"So then faith cometh by hearing,
And hearing by the Word of God."**

This is not a matter of he that hath ears to hear, just listen to what someone says about it. What you've got to do is apply the Word of God to what He has just said, because hearing comes by the Word of God. It didn't come through listening to Paul or Peter or anyone else. Our hearing, our understanding and being informed about these things, will come from the Word. You'll recall that among the gifts of the Spirit mentioned in 1 Corinthians, that one of these is the gift of faith.

"To another faith by the same Spirit ;(1 Cor. 12:9)

This faith, we're told in Romans, comes by hearing and understanding the Word of God. I'm quite sure that many people think that God is going to pour a bucket full of faith over them every time they ask. That's not what He's saying at all. We find that the Word of God says quite specifically that the

Holy Spirit, the Comforter, will lead you into all truth. The gift of faith is understanding which you will get from the Holy Spirit, firstly, if you study the Word, and secondly, if you allow the Spirit of God to lead you into what the Word is saying.

There's a great difference between that and what goes on in so many places today. Everyone's got his own ideas about something and everyone says, "This is God's Word," and yet everyone's different. You've got ten statements and ten different groups all saying that it came from the Bible and that it must be true, yet every one of them is different. At least nine of them are wrong. Maybe the whole ten of them are wrong, certainly in some areas.

Hearing or understanding the Word of God comes only through the leading of the Spirit of God and it comes by studying the Word of God, because that is the only source from whence understanding comes. He caused it to be written down by His servants, the prophets. They wrote everything as they were led by the Spirit of God. This is what the Word tells us, and we have to understand the depths of what is being taught, not just the surface teachings of it.

We will commence with a short reference to the two verses, or sections, in the Old Testament. The first one is in Deuteronomy 29:4. It says;

"Yet the Lord hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day."

I wish to refer to the context of this and a few aspects regarding it. The Lord Jehovah was telling Israel that up till that time, He had not given them a heart to perceive, eyes to see, and ears to hear. This follows directly on the giving of the Old Covenant. Read the previous twenty eighth chapter. That's one of those long chapters with sixty odd verses that lists all the

blessings and all the curses that formed a major part of the first covenant that God made with His people. In the twenty-ninth chapter, He refers to the covenant in the first verse or two, and we must remember that these things are said in this context. Let's read those couple of verses;

"These are the words of the covenant, which the Lord commanded Moses to make with the children of Israel..."
(Deuteronomy 29:1)

He said in relation to those words, "I haven't given you ears to hear up until now." In other words, the children of Israel were told that up till then, they were unable to understand. God had not as yet opened their ears, or even their eyes or their hearts, to understand what He was talking about and this applies today. The people of Israel, - and I'm talking about true Israel, the Anglo-Saxon people – have no idea what the Lord has said.

We have elections and we vote back into power the same party that caused all the problems in the first place. It's unbelievable that all things could go on like this. But it happens mainly because people have not been educated in what and who should be in the parliament.

Ministers are in the pulpits telling people, "You don't have to worry about all these laws of God." No wonder the politicians aren't worried about it when the religious leaders aren't worried about it. We need more ministers like some of the folk who do get up and say something now and again, but they are very few and far between. I can't remember hearing any statements by the Archbishop of Sydney, for instance, about all these problems. They mainly teach that we don't have to worry about God's laws.

Christians vote without realizing they have no right to vote for anything but God's laws. When you go to the polling booth

and place your little number 1, you're voting for the continuation of man's laws. You have not option. There's no square to enable you to vote for God's laws. People do not understand. It's interesting that in Deuteronomy 29:4 it says;

“Yet the Lord hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.”

In 1 Corinthians 2:9, Paul quoted what Isaiah said;

“...Eye hath not seen, nor ear heard neither have entered into the heart of man....”

Here are the whole three facets of which Moses speaks. He said we can't imagine what God has prepared, and God said that way back at the time of Moses. He said, “I have not given you a heart to perceive, or eyes to see, or ears to hear.” The prophets later on said the day was coming when we are going to see and we are going to hear and our hearts are going to perceive. That is the difference between what man promises and what God has promised for His people.

The second thing it shows us is that these ears to hear are given by the Lord. Note the words. He said in Duet. 29:4;

“Yet the Lord hath not given you a heart to perceive,...”

In other words, the heart to perceive, the art or the gift of perception, is not something we learn ourselves or that we take to ourselves. It is something which God gives us. It is a gift. At that time, God had not given it. That's in the twenty-ninth chapter of Deuteronomy and the fourth verse but we know now that God does give it.

The second reading is in Ezekiel 12:2. We can see this does not use the phrase. Neither of these two Old Testament references uses the phrase, “He that hath ears to hear.” It just

says, "ears to hear," but I'm giving this so as to get the whole account of it. Ezekiel 12:2;

"Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not:..."

You've got ears to hear, but you don't hear. You've got eyes, but you don't see. Now the point to be notices here, friends, is the reason why they didn't see and didn't hear. It says;

"...for they are a rebellious house." (Ezekiel 12:2)

The Word of God proves without any shadow of contradiction, that you will never understand the Word and the plan of God while you are in rebellion to God. That will apply to us as individuals as it will apply to our nation. As I have already said, people vote for they know not what.

I once heard a lady say at a polling booth, "I suppose it's better to vote for the devil you know than the devil you don't know."

Now that's a great way to go into a polling booth, isn't it? They would not have a clue because they are rebellious to God. They don't have any understanding. What does rebellion to God mean? This is doing anything that is contrary to what God said. God said "Do not forsake the gathering of yourselves together." and if you do forsake that, you're in rebellion to God.

Many, many years ago, I used to minister with a chap, and he used to go out into the paddock all on his own and sit under the trees and listen to the Lord talking to him. For years he did this. He used to believe absolutely in our identity. He knew it. He was trained under the same pastor that I was trained under. Yet today, he's a pastor of one of the leading Pentecostal churches in Brisbane that will not allow you in the pulpit if you even think of our Israel Identity. They are so paranoid against it.

He got right away from everything simply because he stopped having fellowship with people. You will find this all the time. When people give up fellowship for some reason or other, they start to develop all these little things. God speaks to you, or is supposed to speak to you and you get all these ideas, and some of them might be right and some of them are wrong.

I've met too many people who've gone through this, and I've met people who've gone through that and have recognized and realised this and have very quickly got back into a fellowship. We cannot do this in isolation unless the Lord has made it very clear that He has set you aside to go for a certain period of time to a certain place like the prophets of old.

Even in our private lives, we can be rebellious. It's not a matter of going to a church service or something or other. It's our communion with God. If we get out of communion with God, we are rebellious, and we will not receive understanding. Don't let us think that it's only talking about people who break the laws of the land. We're not talking about criminals, whether literal or spiritual criminals. We're talking about things that could affect every one of us in ways that we don't even realise. So remember, the result of being rebellious means that we will not hear.

In the New Testament, as I said, there are eight references to this phrase in the Gospels, and there are eight references in the book of the Revelation. I'm not going to give them all at this point. Later, we'll go through the series of references that are in the book of the Revelation. Now I wish to look at the times that this phrase is used in the Gospels. As I said before, the Lord Jesus Christ always states it. These are not necessarily in chronological order as in the Bible. I've put them in a sequence to give us an understanding as we go along because there are some references that are more important than others. You'll see this when we read the first reference in Matthew 13:9;

“Who hath ears to hear, let him hear.”

Obviously, you've got to look at the context. You can't just look at that verse on its own. All that is in the verse is about eight words. So you've got to find out what it is that the Lord Jesus Christ had just said to cause Him to say, “Who hath ears to hear, let him hear.” When you go through this, from the first verse of the thirteenth chapter, and, I might add, Mark 4:9 and Luke 8:8 is the repetition of this parable so that three times out of the eight are regarding this one parable, and of all things, it is the parable of the sower and the seed. As I said before, I'm not going to go through an explanation of the whole parable. But nevertheless, we've got to cover it very broadly. He said;

“And great multitudes were gathered together unto him, so that he went into a ship, and sat;” (Matthew 13:2).

How about that for a meeting! There's that many people on the beach you haven't got room to stand. That would be some meeting, wouldn't it? He had to get away from the shore, and from there He spoke to them.

“And He spake many things unto them in parables, saying, Behold, a sower went forth to sow; And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had not deepness of earth: And when the sun was up, they were scorched; and Because they had no root, they withered away. And some fell among thorns; and the thorns sprung up, and choked them: But other fell into good ground, and brought forth fruit, some an hundredfold, some sixty fold, some thirty fold. Who hath ears to hear, let him hear.”
(Matthew 13:3-9)

But in verse thirteen we read;

“And He said unto them, Know ye not this parable?

And how then will ye know all parables?"

The secret the Lord was telling them is that if you have an ear to understand, then you have an understanding of this parable, but if you don't understand this parable, there is no way you are going to understand any of them. If you think that all the Lord was talking about was the Gospel of salvation, as we always hear, and the fact that people spread the Word of God and they sow the Word and some get choked and all the rest of it, we've missed the mark.

He is not talking about the Gospel of salvation. At least, He is not restricting it to the Gospel of salvation. As a matter of fact, He went so far as to say that the giving of the knowledge of this parable is highly selective. Do you realise this? In Matthew 13:11, in answer to their question, "Why do you speak in parables?"

"He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given."

That's repeated again in Mark 4:11;

"And He said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables:"

"And He said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables;"
So Luke 8:10 tells us.

But why? When you go to each of those references, it says, **"To them it is not given."** In Mark 4:12;

That seeing they may see, and not perceive; and hearing

They may hear, and not understand; lest at any time they Should be converted, and their sins should be forgiven them.”

That's something very, very difficult to preach if all you're going to get out of this parable is the fact that it's just dealing with personal salvation. This is the message of the kingdom that the Lord is talking about, and He hid the message of the kingdom. Matthew, Mark, and Luke refer to “the mysteries”;

“Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.”
(Matthew 13:11)

What's a mystery? I've probably said this before, but we must understand the meanings of these words in the context in which they are used. The word “Mystery” doesn't mean something mysterious. This is not a “Who dunnit?” Something that is a mystery is normally something which you don't know about. It's hidden. That's the normal meaning of “mysteries”, but that's not what the word means in these references. The full meaning of the Greek word used here and translated as “mysteries” means something that used to be hidden BUT IS NOW REVEALED.

In other words, “Unto you it is given to know what is now revealed about the kingdom of heaven, or the kingdom of God.” So there's no mystery here as far as we're concerned. It is not hidden from us. It is only hidden to those whom God has ordained should not understand, and we've got to get used to the idea, friends, that God actually does choose.

This is why, I believe, the Lord said to His disciples, and told us, that he hath an ear, let him hear, or understand. There is more to this parable, He says, than what meets the eye, and that is the answer to it. This is not just a parable of personal salvation, even though that will be included in it, of course. This goes far deeper. This is a parable regarding the revealed truths of the kingdom of God. That is why you prick your ears up. You can't prick your eyes up when you read it if you don't

feel that there is something special about it, but that's the best illustration I can give you. When you come to this phrase, note that God has given it to us and has put it there for a very, very special reason.

Now the fourth usage of this is in Matthew 13:43, only a few verses from where we originally were. It says again at the end of that verse;

“ Who hath ears to hear, let him hear.”

Look at the context. Here again is something that the Lord realised we needed to understand. This is a very tricky one. I've never heard anyone explain this on the basis of just personal salvation and the fact that people say the kingdom of God is the church, the church being, of course, those who have accepted the Lord Jesus Christ.

Let's work this out and be very clear in our mind what most people believe concerning this, and what most churches teach. They teach that Israel, as a nation, was done away with because they were too wicked, and God substituted what is now called “the church” for Israel. They are those who have accepted the Lord Jesus Christ and who now have eternal life. That's their destiny, to have eternal life. This is the church. It is the group of believing saints.

Now if that's the case, where did the tares come from? It's amazing when you fiddle with the Word of God and substitute something, how easy it is to then get into all sorts of trouble. If the kingdom is the church, which is all those who are the saved ones, then how on earth did the unsaved ones get into it. This is what the parable teaches. Let's read it through very quickly. He gave the meaning of the other parable.

“Then Jesus sent the multitude away, and went into the

House: and His disciples came unto Him, saying Declare Unto us the parable of the tares of the field.” (Matthew 13:36)

This had already been enunciated by the Lord in the twenty-fourth verse. I’m not going to go right through it, but He said;

“Another parable put He forth unto them, saying The kingdom of heaven is likened unto a man which Sowed good seed in his field:” (Matthew 13:24)

I want you to notice this is not the parable of the seed and the sower. This is the man, who has a field, and he sows good seed in his field, but while he slept, the enemy came, sowed tares among the wheat, and went his way. It goes onto give the account of what happened. Then after some other parables, He was on His own with the disciples. The multitude had gone, and they said, “Tell us about this seed, the good seed, and the tares of the field. What does this mean?” And so the Lord said;

“The field is the world;...” (Matthew 13:38)

PLEASE NOTICE! The field is not the earth. It is not the world in its geographical sense. The word used here is “cosmos”, which means, “The world order.” It has nothing to do with countries, lands, or anything like that. It is the system He’s talking about. The field is the world order. What are the good seed? Most people would say the good seed is the message of the kingdom. But it has nothing to do with the message of the kingdom. It says in Matthew 13:38;

“...the good seed are the children of the kingdom.”

that is, the citizens of the kingdom, and He then says;

**“...the tares are the children of the wicked one;”
TO BE CONT INUED**

= = = = =

Christian heritage bookshop

At

Shop 5/7 Lavelle Street, NERANG
QLD. 4211

Phone : 07 – 5500 4208 Fax : 07 _ 55004219

Webb address is www.christianbookshop.com.au

This is a truly wonderful bookshop with all the books on our glorious message about Israel. Just some of the authors are Frank Dowsett, Brenton Edwards, and Allan Campbell just to name a few. Drop in to browse or enjoy a cup of coffee at their coffee shop while you look at the large range of books that are for sale. Or visit them on the web, phone or fax them they are always ready to oblige and help in no matter what quantities

Roslyn or Paul Pollock will endeavor to help you in our glorious message.

= = = = =

And Paul dwelt two whole years in his own hired house, and received all that came in unto him, Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

ACTS CH.28:30 THROUGH TO ACTS CH.28:31

Come through the infilling, baptism, and ministry of the Holy Spirit within us.

We proclaim the absolute necessity for our nation to return to full obedience to the Law of God as the only way by which we can receive the full blessings of God.

We proclaim the absolute necessity for each and every individual Christian to prepare themselves for the greatest event yet to be witnessed on this earth, namely,

THE RETURN OF OUR LORD JESUS CHRIST.

Whilst the production, publication and distribution of this magazine is undertaken as a faith ministry, it is totally dependant on the tithes and offerings of our readers. We are happy to continue sending it freely to all who wish to receive it but genuinely cannot afford to contribute in any way. However, **we do request an offering to at least cover the cost of postage, especially for overseas readers.** But in order to be faithful stewards of the offerings sent to us, at the end of each year we will be obliged to remove the name from our mailing list of anyone who has not contributed or contacted us within the past year. The financial assistance and prayers of those who read it, and are blessed by it, are therefore vitally necessary for its continuance and growth.

We also invite our readers to send us the names and addresses of any whom they think would be genuinely interested in receiving a sample copy. In this way you can share in the proclamation of the Gospel of the Kingdom, that the name of our Lord Jesus Christ may be glorified.

It is our fervent prayer that you will be blessed and lifted to higher planes of joy and blessing as you study and learn of the wonders of God's Word, and of His boundless and merciful love for each of us.

With our Christian love,
Frank and Betty Dowsett. (Retired)

Gordon L Symons (Editor)

Phone: (02)9624-1389. **FAX:** (02) 9624-8897.

E-Mail: *Gordon.1@bigpond.net.au*

The law of the Lord is perfect,
converting the soul;
the testimony of the Lord is sure,
making wise the simple.
The statutes of the Lord are right,
rejoicing the heart;
the commandment of the Lord is pure,
enlightening the eyes.
The fear of the Lord is clean, enduring forever;
the ordinances of the Lord are true
and righteous altogether.
More to be desired are they than gold;
yea, than fine gold;
sweeter also than the honey and the honeycomb.
Moreover, by them is thy servant warned; and in
keeping of them is great reward.

Psalm 19:7-11

Printed, Produced and Distributed by
THE COVENANT VISION MINISTRY.
24 BRAHMS STREET NSW.
AUSTRALIA 2147
National Library of Australia Number
ISSN 1031-8135
Print Post Approved. PP242587/00039.