



THE COVENANT VISION

Jul./Aug.

1987

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ISSUE

No.

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**"Heaven and earth shall pass away:
but My words shall not pass away."**

THE COVENANT VISION.

Editor: F.W.Dowsett.

In presenting this little magazine, it is not our intention to start up another organisation. Our only purpose is to present the Word of God in its fullness as we feel God has revealed it to us, in order that the God of our Fathers Abraham, Isaac, and Jacob may be glorified.

It is our firm conviction that we are living in the very last days prior to the return and appearing of our Great God and Saviour, the Lord Jesus Christ.

We are also convinced that never before in the history of our nation and people has there been such a need for the "Watchmen in Israel" to 'sound the alarm' in order to awaken God's People to the urgent need to repent, and to return to God with all their hearts, and with all their minds, and with all their strength.

Denominational doctrines and differences are not our concern, and it is not our intention to enter into such arguments. There is not enough time left that we can afford to waste it on such unproductive, and indeed destructive exercises. We are concerned ONLY with what the Word of God says and teaches.

We proclaim the absolute necessity for all people to accept the Lord Jesus Christ as their own personal Saviour as the only means to Eternal Life.

We proclaim the absolute necessity for the Anglo-Saxon-Celtic people to recognise their inheritance, and their responsibility, as the literal descendants of God's people Israel.

We proclaim the absolute necessity for all who would faithfully serve God to 'receive the Power from on high'

(continued on inside back cover.)

VOTE 1 ???

By F. W. DOWSETT.

Whilst this article is being written especially with the coming Australian general elections of July 11 in mind, it will no doubt apply just as well to elections in the other Christian Israel nations of the world.

It would be a sheer waste of time and space to enumerate the various policies being offered up to us these days. Anyone who believed what any of the politicians or their parties are promising us would simply believe anything. The entire world has now sunk to such a precarious level because of the stranglehold of the 'one-world powers' behind the scenes, that human resources and plans are now totally unable to either cope with the situation, nor provide any suitable way out.

Yet there is a way out. The trouble is that neither the people nor their leaders are willing to try it. We have been taught by our theological leaders for so long that religion (meaning Christianity) and politics don't mix, that people are completely unaware that God's Word contains a complete system of national government which, if fully implemented, would literally solve every problem that we are now, both individually and nationally, experiencing. Because of the gross 'spiritualisation' of His Word, and the attempt to fit it into a 'church' context instead of leaving it in the 'national' context in which it was given and intended, people are totally unaware that Christianity IS politics. It is not some emotional religious system aimed at some blissful hereafter somewhere up in the sky after we die. It is a complete way of life for us here on this earth. And we don't have to wait till we die to avail ourselves of its practice benefits. We are meant by God to enjoy them here and now.

Christianity is not just a religion. It is a complete way of Life.

The hypocrisy of our present position is monumental. Parliament starts the day with the reciting of the Lord's Prayer. They pray that the Lord's Will shall be done here on earth as it is in heaven, and then proceed to enact laws which are totally at variance with those Laws which God has already given to us whereby His will may be done here on earth. Truly they approach God with their lips, but their heart is far from Him. The next time you see a televised session of parliament, just take note of all the law books in the room.

They should not be there. They are not necessary. The only Book that should be there, and the only Book that is necessary is God's Word, THE BIBLE.

If our politicians would throw away all these other law books, and turn to the Divine Law Book, we would be a people blessed beyond anything that we could ever imagine. Sincere Christians wouldn't have to slave their insides out trying to convert deluded and sceptical people into turning to a God in which they no longer had any form of faith or reliance, particularly as a result of the image presently being projected by certain sections of the so-called Christian church. If the Laws of God were implemented in lieu of our present laws, people would fall in love with God so fast that the churches wouldn't be able to cope with the rush.

Space doesn't allow us to give a full account of this wonderful Law, but just compare the following with what we now have to put up with.

PROPERTY OWNERSHIP.

God's Law provides that the land should be divided among the people ABSOLUTELY FREE. Land ownership thus becomes an inheritance of birth. A man would thus not have to commence his married life with a great land mortgage round his neck. What's more, no one could ever take it from him. He might mortgage it to pay a loan, or lease it out, but on the Jubilee year, which is every 50th year, the title automatically reverts

to the original owner completely free of any further debt.

LOANS.

Loans are to be negotiated completely free of either the charging or payment of interest. Thus, when families borrow to build their home on the block of land they have already received as a free inheritance, they pay back only what they borrowed. Not a cent more. The longest term of any loan is seven years. Every seventh year, all outstanding debts are cancelled. Everyone starts off the eighth year completely free of any debts.

TAXES.

Tax is paid at a flat rate of 23 1/3%. This is comprised of two lots of 10% per year, and one levy of 10% each three years. There are no other indirect taxes or duties or land rates.

So we see that as far as finances are concerned, our entire economic system would have to be scrapped. And not before time.

CRIME.

<u>Premeditated murder.</u>	Death.
<u>Rape.</u>	Death.
<u>Incest.</u>	Death.
<u>Treason.</u>	Death.
<u>Sodomy. (homosexuality)</u>	Death. (goodbye Aids).
<u>Theft.</u>	If what is stolen is recovered, fined twice the value of what was stolen. If not recovered, fined four times the value of what was stolen.

If stolen goods were the means by which the victim earned his living, fined five times the value of what was stolen.

The FULL AMOUNT of all fines was to be paid to the victim, NOT to the government. If unable to pay, the criminal was to have his wages garnisheed until the full fine was paid.

God's Laws were designed to protect the innocent. Not to pander to the guilty.

There were no such things as gaols. The wrongdoer was punished immediately, and returned to the workforce where he could properly contribute to the support of his family, and not be a constant drain on the resources of the innocent.

On the basis of Israel being governed by one tribe, Levi, the size of the public service could be taken as one twelfth, or 8.3% of the population. That would certainly cut down government spending, and the interminable government departments and committees.

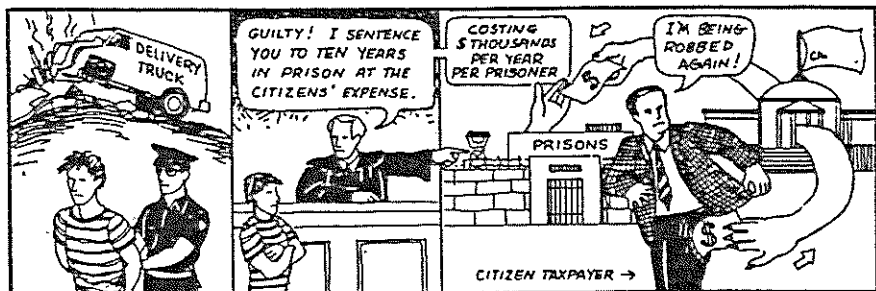
The above is obviously only a very brief cross section of the type of laws which would be in effect if we implemented God's Laws. No wonder the psalmist said that "The Law of the Lord is perfect, . . . more to be desired than fine gold."

If you had the choice, what would you vote for?

1. Man's law, or
1. GOD'S LAW.

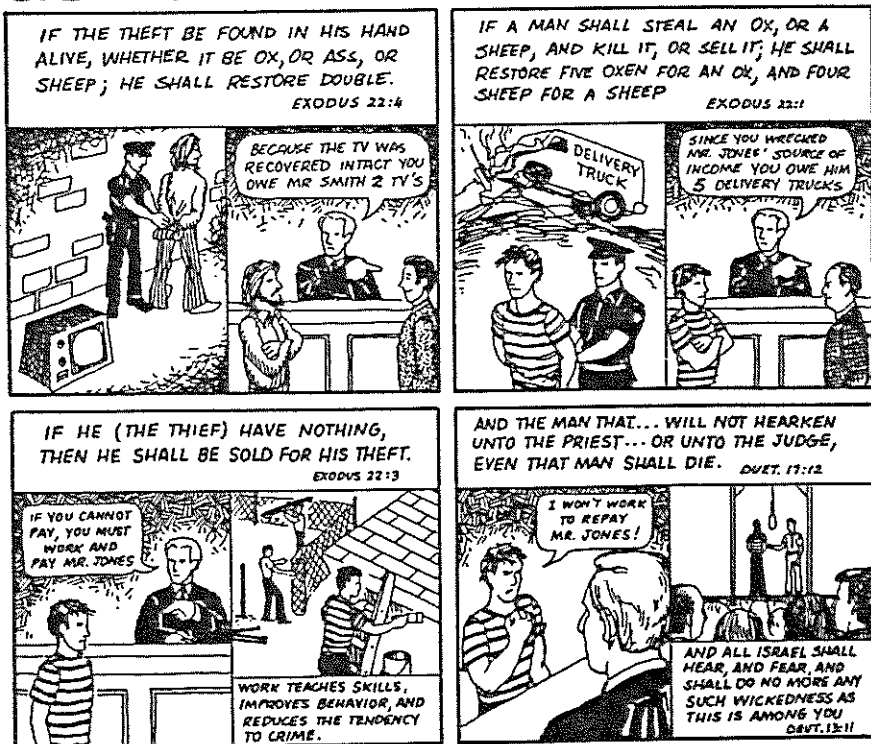
Well, don't give up hope. This is the Law which our Lord Jesus Christ will use when the government is finally on His shoulders. This is the Law that will be engraved on our minds and hearts under the terms of the New Covenant. This is THE LAW OF THE KINGDOM.

Man's Law on Theft



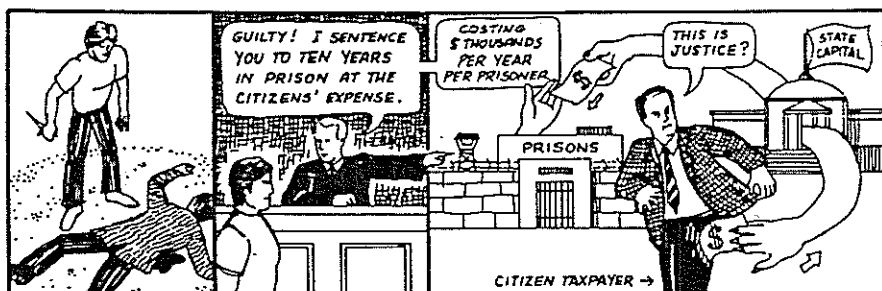
Repetition of the crime of robbery by released thieves is higher than with murderers!

GOD'S LAW ON THEFT



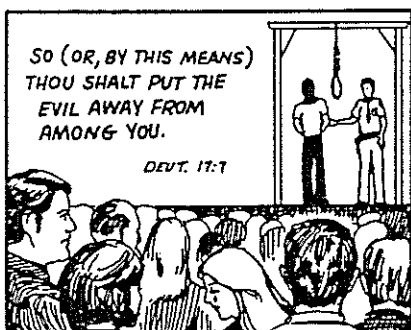
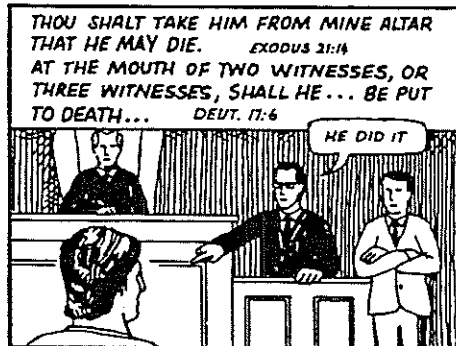
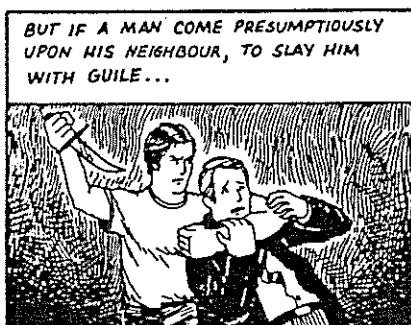
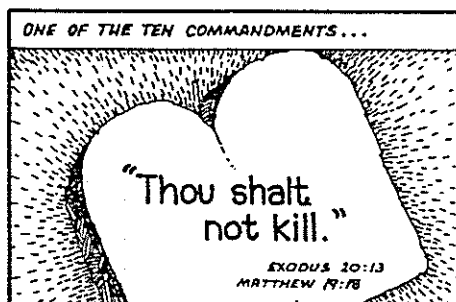
Thieves who have been punished according to God's judgments (punishments) rarely steal again, as they have had demonstrated to them that "crime does not pay." At the same time, by this example, others learn not to steal. "When the scorner (or disobedient) is punished, the simple is made wise . . ." Proverbs 21:11. Parents and teachers know that punishing one child for disobedience teaches all the rest not to disobey. Adults react the same way, just as God's Word says.

Man's Law on Murder



In addition to the money lost to the citizens for feeding murderers, many murderers, upon release, commit robberies and assaults, and some kill again.

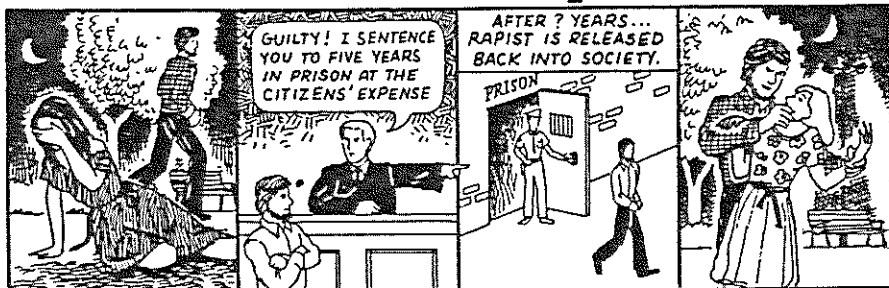
GOD'S LAW ON MURDER



The above is for first degree murder. Different provisions are made in Bible Law for killing in self-defence, to stop the commission of a crime, for accidental killing, and for killing in war. God requires execution of murderers, because "the blood it defileth the land; and the land cannot be cleansed of the blood that is shed therein, but (except) by the blood of him that shed it."

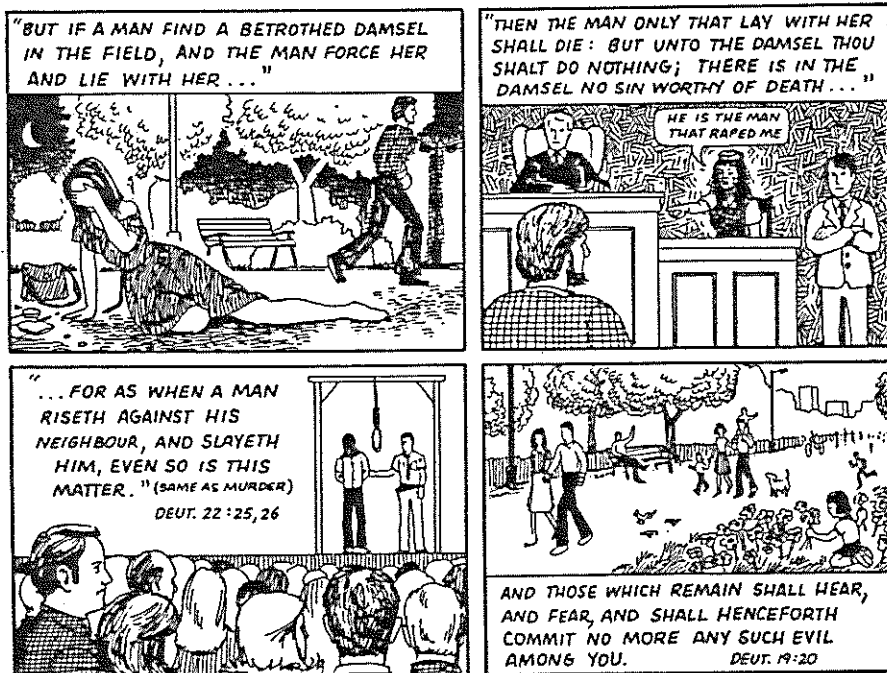
Our refusal to execute murderers has defiled our land.

Man's Law on Rape



Repetition of rape by former rapists is almost certain, as most are mentally defective.

GOD'S LAW ON RAPE



When those who violate God's Laws are punished according to God's judgments (punishments), the citizens enjoy justice, order, quietness, and peace. God says: "When My judgments are in the earth, the inhabitants of the world will learn righteousness" (ISAIAH 26:9)

THE ABOVE HAS ILLUSTRATED WHAT YOU KNOW TO BE TRUE.

Those who are appointed to rule and judge in this land, being thus ordained of God Almighty, ought to study the **WHOLE COUNSEL** of God and "read therein all the days of your life" as commanded by God Himself in Deuteronomy 17: 15-20.

"If My People"

The Covenanter
England

2 Chronicles 7:14: *"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land."*

One of the basic necessities in time of war is to know and to understand the strategy of your enemy. The strategy of the enemy in our country is to attack us on as many fronts as possible. The enemy has infiltrated television, the press, the cinema, literature, the State and the Church. The modern gospel for the unbelieving masses is "God is dead, and do your own thing."

The weapons for us to fight with are spiritual, as Paul tells us (Ephesians 6:10-18). Not bombs and bullets, but mighty weapons to the pulling down of the strongholds and fortresses of evil, exploding wickedness wherever they hit the target.

Our land is in a plight, and we direct your attention to God's Solution . . . 2 Chronicles 7:14. Here is the whole of our national situation and its solution in a nutshell.

God starts off by using the little word 'If' — not a word on His side of reluctance. All is ready and waiting on God's side. God has gone to the utmost limit on His side in the sending forth of His Son, the Lord Jesus Christ. All the Omnipotence of Almighty God will come to the aid of a powerless people, a powerless Israel, if she obeys this 'If'.

It is amazing that theologians and clergymen show so little interest in 'My people.' They are important to God because He has bound Himself to them by unfailing covenants and promises for His universal purpose — to bless and to uplift all the families of the earth.

It is very important to God that we should find this people, and it is very important for this people, whoever they are, for they can never realise their true satisfying destiny until they know who they are and what they are here for, because God has made ample provision for Israel to have a great and glorious life if she believes, if she obeys and if she prays.

"If My people, which are called by My Name": In the margin it says a very wonderful thing, giving us the clue. It says: "Upon whom My Name is called." So we ask the question: "Who, then, is this people called by the Name of God?" We turn to Numbers 6:22-27: *"And the*

Lord spake unto Moses, saying, Speak unto Aaron and unto his sons, saying, On this wise ye shall bless the children of Israel, saying unto them: The Lord bless thee, and keep thee: The Lord make His face shine upon thee, and be gracious unto thee: The Lord lift up His countenance upon thee, and give thee peace. And they shall put My Name upon the children of Israel; and I will bless them."

Here we find the people named "the children of Israel," and they bear the holy Name of God. What a privilege! What an awful responsibility!

This has not been preached. Do you think the things happening in this land would take place if every freeborn British subject realised that he bore the sacred Name of Almighty God within his breast?

"I will bless them." Turn to Acts 3:25-26, which gives one of the ingredients of the blessing of Almighty God: the raising up of His Son Jesus, "turning away every one of you from his iniquities."

So here we have the people and the awful responsibility. The shepherds, leaders of the Church, do not know. They say we are some other people. The sheep, the people, do not know because they are as blind as the shepherds.

God has seen fit to unveil to a believing remnant who 'My people' are, where 'My people' are and what 'My people' ought to be. Our responsibility lies in the fact that we know who we are, that we are a part of the very people mentioned in the Bible. So we, the believing remnant, cannot evade the privilege and responsibility of being Israel. In these Islands, in Canada, Australia, America, South Africa, New Zealand, everywhere these believing small groups must be the witnesses to God's message today. We must be the trail-blazers in obedience to God, the firstfruits of the obedient 'My people.'

This is not meant for us to be a bigoted, fanatical, race-minded, exclusive people. It is that we might be a humble people, humbled by Almighty God; that we might be in His hands a blessing to all the families of the earth.

There are many people in this country who have never had a correct intelligent explanation of the Gospel preached to them, so we have a lot to do to preach the Gospel of the Kingdom.

God is speaking to the believing remnant of 'My people' everywhere. He knows the situation and He is giving to us the steps and the strategy whereby the evil trends may not only be reversed, but removed altogether out of Israel.

He says: "*If my people shall humble themselves,*" the most difficult

thing to do, because it means putting up the flag of surrender to self-willed living; saying, "No" to self and "Yes" to God. It means that we bring our own determination into harmony with the determination of Almighty God, to make Jesus Christ preeminent in all things, not only for an hour on Sunday but in all the things that we think, do, are, or are going to be.

How wonderful if our leaders realised that the government of human beings, by human beings, is becoming a human impossibility and they brought God into the business. This is what it means.

"*And pray*"; — true prayer is the Divine technique for getting the things done that God wants done, for reversing human situations, for breaking the natural sequence of events, for accomplishing impossibilities, for bringing about the most astonishing changes and the most breath-taking things. The Bible and British history are full of it. The tactics of the enemy today are to rob us of this wonderful thing God has given us, the power of believing prayer. We cannot find in the whole of the Bible where God will accept any substitute for real prayer.

God can teach us different ways of praying for different goals. We should not offer aimless prayers. The technique of prayer is right, proper, mysterious and God-given, and if learned and used properly can accomplish marvellous things.

So we have to pray, because prayer brings us into contact with God. It does not change God's mind, for He has everything prepared. Prayer changes ourselves, and the doors, gates and windows of heaven are unbolted when people pray in sincerity and truth in the Name of Jesus Christ. Then, down come the promised blessings.

So we must mobilise small groups of people into a mighty crusade of Holy Spirit-guided prayer. We have to obtain from God all that it takes to be the Body of Christ operating in Israel today in our towns and villages.

In many departments of national life we are moving into a predicament which demands Divine intervention, and there are only two ways to get out of this predicament. One is by prayer and the other leads to perdition. The latter is what the enemy wants; but it is the praying people who will save this country, who are the real defence of this country. Remember the fearful servant, whose eyes were opened when Elisha prayed, and he saw the heavenly artillery round about Elisha (2 Kings 6:13-17).

The right kind of prayer in the right place qualifies a Christian to do impossible things. The small assemblies in this country could change the

whole situation in twenty-four hours if they prayed aright.

There is something mysterious about prayer. Like electricity, we do not understand it, but that does not prevent us from using it. Prayer is more powerful than electricity. Let us take God at His Word.

“... and seek my face and turn from their wicked ways.” Here is a plea for penitence that does some good. There are three kinds of penitence:—

The proud, hard, unyielding attitude of the Elder Brother in the Parable. He had never done anything wrong!

The penitence that sees the whole situation and collapses under it.

The kind of penitence that sees the wreck and ruin brought about by self-will, realises that it is one's own fault, realises where one's true interests lie, and says: “*I will arise and go to my Father and say, Father, I have sinned against heaven and in thy sight.*” This is the penitence that turns us back to God.

“*Then will I hear from heaven, I will forgive their sins and I will heal their land.*” Only if we pray and make contact with heaven, only if the doors of heaven open, can we receive the power to cleanse our land.

Think of the land, the pollution, the dumping of waste in rivers, the dumping of waste on land so it is a danger to children. Greedy men with no thought of the oncoming generations get all they can whilst they are alive, but they ruin the country in the process; and what about the pollution of the minds and homes, the Niagaras of filth coming through the mass media?

This is God's Offer — that if the Godly remnant in Israel prays, then He will send down the power, the answer which will belie the sceptics' belief that God is dead. This is the power we need.

To get Israel back again into right relationship with God, both in this country and throughout the Commonwealth and wherever Israel dwells, is very big business. It looks impossible, but on one occasion the Lord Jesus said: “*With men this is impossible; but with God all things are possible*” (Matthew 19:26).

The only people who can help are people who believe and pray, and a Christian who prays is a man or woman who faces all life in the light of the possibilities in Christ; and Christ, as you know, was never defeated.



THE KINGDOM OF GOD.

By F. W. DOWSETT.

PART TEN.

THE REQUIREMENTS OF THE KINGDOM. (Cont.).

In our previous issues we found that there are FIVE aspects or requirements for the setting up of a kingdom. They are;

1. A Location.
2. Natural Resources.
3. People.
4. Leadership.
5. Government and Laws.

Having studied the first three of these requirements, we now turn our attention to the fourth aspect, namely:

THE LEADERSHIP.

When we look at the structure of a kingdom or nation, we find that there are three forms of human government, viz., Monarchial, Republic or Presidential, and Dictatorial. Their main characteristics can be briefly stated as follows;

1. MONARCHIAL.

This form of leadership provides for a succession of monarchs in direct line of descent with each other. Properly used, it is entirely non-party, and non-political.

2. REPUBLIC OR PRESIDENTIAL.

This form of government provides for leadership elected by the people. It has no line of succession, and is usually decided on political issues which can lead to much abuse and misuse of the leadership by powerful external forces, and indeed is usually controlled by such forces.

3. DICTATORIAL.

This is neither of the above, being exercised by a self-appointed ruler enforcing his own will over the people. More often than not, it is not only contrary to God, but opposed to God.

The Bible makes it quite plain that the system of rulership set down by God is the MONARCHIAL system. The Republican or Presidential system, with due respect to our American brethren, is not in accordance with God's Word. The principle of 'government OF the people, FOR the people, BY the people' is not God's kind of government, simply because it places government in the hands of the people instead of in the hands of God. But don't let us delude ourselves here. The present governments in the British Commonwealth nations have been so perverted that today we actually have the Republican or Presidential style of government operating within the Monarchial system. Very few people realise this fact. But a realisation of the above shows clearly why there is such a concerted attack on the Monarchy these days, with the corresponding push towards Republicanism.

Another thing to note is that the Monarchial system, in its original and purest form, has nothing whatsoever to do with what we call 'democracy'. The Monarchial system of leadership, as it applies to the Israel nations, developed out of THEOCRACY, that is, the rulership of God as King. There were NO political parties. God made and issued the laws, and they were perfect. All the people had to do was to obey them.

In order for us to understand God's intentions regarding leadership, let us look at how it progressed.

The original relationship of God to His people Israel was quite unique. He was not only their KING, but was also their PRIEST. He thus held the position of PRIEST-KING. This is of enormous significance. He not only originated and gave the Law, and administered it as the KING, but then as the PRIEST provided forgiveness for its transgression. This was the essential difference between Israel's relationship with their God, and that of the non-Israel or heathen nation with their gods. The other nations had their god/kings, but whilst the 'king' administered his law, the 'god' only administered judgment and punishment. There was none of the forgiving love and grace as shown by the Lord God of Israel. This is one of the great things that separated Israel from the rest of the world.

If our forefathers in Israel had not so foolishly rejected this system for that of the nations around about them, we could still be living under this gracious system today.

But Israel saw the pomp and ceremony attached to the presence of the earthly kings of the other nations, and became envious of this. The Fire and Cloud of the presence of their God was not spectacular enough in the human sense. On top of that, it was too exacting. They found out by simple observation that the people of the other nations could get away with almost anything they desired, because despite all the rituals and ceremonies, their gods really couldn't see them. But with the Lord God of Israel it was entirely different. He was instantly aware of everything they did, and that made cheating on the law far too dangerous. They had to have more 'freedom of choice'. So they made a decision which was to seriously and adversely affect both them and their descendants right down to the present day. In fact, it was to change the entire course of history.

Israel demanded an earthly king.

God warned them of the consequences of this foolish desire, but they would not listen to Him. No doubt they thought that He was too biased and harsh. This 'freedom of choice' syndrome now became the ruling principle. People now became the most important thing. The attainment of personal desires now became the main acme of achievement. Human power and pride now became the governing factor of life. Humility and obedience and love now took second place, with luck. Their decision brought disaster in two areas.

1. The KING-PRIEST office and relationship was destroyed. The Kingly office was separated from that of the Priestly office. The Priest was now left to operate without the King, and the new king now didn't have the support of the Priest. And that was not the way that God had designed the system. His original plan couldn't work properly that way. The important and necessary office of heavenly priest now became diminished in direct proportion to the requirements and desires of the earthly king.

2. The earthly king was now in a position to make and administer the law of the nation. In this situation, the relationship of the people to their God became directly related to the introduction of their own man-made laws. The greater the intrusion of man-made laws to take the place of God's Laws, the deeper was their rejection of their God, and the wider the rift that separated them.

The importance of retaining the correct relationship between the nation and their KING-PRIEST was forgotten. We have paid very dearly for the presumption of our fathers.

What eventually transpired was that the office and ministry of priesthood as it originally related to the people and nation of Israel was taken over by a substitute. Following the death and resurrection of our Lord Jesus Christ, the early Christians, most of whom by the way were Israelites, lost their first love. The original

fellowships, or congregations, or churches as they are referred to, gradually broke up as a result of both persecution and the fact of the continued westward migration of the people themselves. Virtually the only place where the true Christian Faith was practised and taught was at Glastonbury in Britian, and history shows that the great missionary movement throughout Britain, and thence to the outside world started from this place. It was the bishops who descended from them who met the Roman bishop Augustine when he arrived some 500 years later to convert the British people to Roman Catholicism. But in the meantime, the Roman Catholic Church had come into being and had gained such power that she assumed the right and power of forgiveness, and thus usurped the role of priesthood which rightfully, and originally, belonged to the nation. The 'church' as we know it today has perpetuated this usurpation, with the result that it is now accepted as the God-ordained substitute for the literal nation of Israel. It is now presented to the world by its leaders, and blindly accepted as such by its adherants, as 'spiritual' Israel. If you have a Bible with headings at the top of the pages, then look at the books of the prophets, and you will find that invariably where the text refers to the nation of Israel, the heading will identify the text with the 'church'. Try it right now with Isaiah chapters 53 and 61. As unpalatable as it may be to some, it is nevertheless a fact that the denominational church as operating today has no part in the original composition of Israel, and most certainly was never intended by God to replace the literal people and nation of Israel and their God-ordained destiny and calling as His instrument and witness on this earth to His great Power and Glory. The "Mystery of God" is NOT the setting up and revealing of 'the church' as God's new instrument, as taught throughout Christendom. It is the "revealed truth" (that's what the word 'mystery' means) that God has redeemed His people Israel and through the sacrifice of our Lord Jesus Christ has made it possible for her to be re-covenanted to her God, and thus resume her rightful and ordained place in God's plans and purposes. I fail to see how any honour would accrue to God by dishonouring His promises and

substituting some other entity in lieu thereof as a witness to His own failure. Unfortunately, with this substitutionary doctrine having become the basis on which most Bible teaching is now based, the teaching of personal salvation has overshadowed, and alas in most cases entirely eliminated, the far deeper teaching and understanding of NATIONAL redemption and salvation which is quite clearly stated in God's Word as being the primary reason for our Lord's death and resurrection. For instance:

"He shall save His people from their sins."
(Matt. 1:21).

"He hath helped His servant Israel, in remembrance of His mercy, as He spake to our fathers, to Abraham, and to his seed for ever."
(Luke. 1:54-55).

"Blessed be the Lord God of Israel; for He hath visited and redeemed His people Israel, and hath raised up a horn of salvation for us in the house of his servant David."
(Luke 1:68-69).

"Jesus said, I was sent only to the lost sheep of Israel." ('lost' means 'set aside in punishment').
(Matt.15:24).

The final result of this division in the KING-PRIEST relationship was that the position of the king as the lawmaker was ultimately destroyed. It must be recognised that in God's original order of things, the king and the priest were integral parts of leadership. They could not be separated. They were never intended to operate apart from one another. The proper function of the one office was entirely dependant on the proper, and joint, function of the other. So that with the destruction of the true office and function of the "Priest" in the role of mediator, the "king" role as lawgiver was also destroyed. We now have the situation where the monarch is merely a figurehead. Their authority and

power has now been replaced by "Political Parties." It is now the "party" who governs the country and makes its laws. And as we know from grim experience, the party which achieves power is the one with the best propaganda machine. What is not generally realised is that ALL political parties are controlled by the same power behind the scenes through their control of the nation's finances and economic policies.

This is NOT in accordance with THE LAW OF GOD. Democracy is NOT God's method of government. The principle of "government OF the people, FOR the people, BY the people", as previously stated, is NOT God's way at all. God's form of government is "government OF the people, FOR the people, BY GOD". Nowhere in the entire Bible will you find where God gave permission for man to make laws. Our duty, and our responsibility, is TO OBEY THE LAWS WHICH GOD HAS ALREADY GIVEN US!!

The plight of our nation today is directly attributable to the failure of our leadership, both political and ecclesiastical, to implement THE LAW OF GOD as our national system of government. Our present leadership has failed, and failed miserably. There is no doubt but that every one of them, be they political or ecclesiastical, will answer to Almighty God for their gross failure and disobedience.

But God has assured us, through the mouths of His holy prophets, that this sad situation is not to continue indefinitely. His intention has always been for His people to have good and proper leadership, and this is exactly what we will receive. God's firm intention is to restore to us again the KING-PRIEST relationship which He always intended for us.


The first part of this plan of restoration was achieved at our Lord's First Advent. As a result of His sacrifice on Calvary, He established Himself forever as the Eternal High Priest after the Order of Melchisedec. He is now established, not only as OUR High Priest, mediat-

ing between ourselves and God, but as GOD'S High Priest, bringing God's mercy to us. Thus the heavenly priesthood has been re-established. The first link of the chain had been forged, never to be broken again.

The second part of the plan of restoration will be finally achieved at His Second Advent, when our Lord Jesus Christ returns as King, taking the Throne of His father David, and ruling over the House of Jacob, or Israel as His Kingdom for ever. Thus the second link of the chain will be forged, never to be broken again. The PRIESTHOOD will be once again united with the KINGSHIP, and the leadership which God always intended for His people will be once again complete, this time for ever. Never again will we sorrow under false and iniquitous leadership. The government will be squarely, firmly, and everlastingly, ON THE SHOULDERS OF JESUS CHRIST OUR KING! He is to rule with righteousness and justice for evermore.

"Of the increase of His government, and peace, there shall be no end, upon the Throne of David, and upon His Kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever.

The zeal of the Lord of Hosts will perform this."

 (to be continued).

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Questions and ? ? Answers. !!

By F. W. DOWSETT.

QUESTION NO. 3.

Could you please explain what the Bible teaches about tithing.

ANSWER.

There have always been differing opinions on this subject, and in my book "Cameo Studies" I tried to divorce personal opinions from what I believe the Word of God teaches. In that book, I stated that the tithe was originally the taxation which the Israelites paid. I believe that accordingly, any taxation which we pay is in fact at least a part of our tithe. God was very critical of Israel, and particularly their leaders, because they had robbed Him of their tithes by virtue of the fact that they were misapplying the taxation received, just as our leaders are doing today. They are literally robbing God by using this tax, or tithe, for uses other than what God intended them to be used. You will find this reference in Malachi 3:8-12. I believe that the percentages I mentioned in my book applied to everyone without exception, and without regard to the amount involved. This, I believe, applies to pensioners as well as millionaires. BUT, I also believe that there is one thing that should be taken into consideration.

Whenever I have heard talks or sermons on tithing in churches, two things have always been mentioned which I consider have been totally contradictory. The first thing that is mentioned is that we should give to the Lord one tenth of all we earn, that is, based on our gross wage or salary before even tax is deducted. So that if we earn say \$300 a week gross, we owe God \$30

a week. The second thing that is mentioned is an illustration of how certain Christian businessmen have so wonderfully prospered because they have applied this principle to their business by giving 10% of their profits to God. I have no argument with the truth of God's faithfulness to these businessmen, but I do quite seriously object to the way this illustration is applied. It is quite obvious that the businessmen referred to, and very often it is Mr. Colgate, do not pay out 10% on every dollar they receive as gross income. The figure on which they base their 10% is their PROFIT, which is the amount left over after they have paid out all expenses necessary to earn that profit. Many businesses, such as builders, don't even make 10% profit on their gross income, so it follows that if they paid out 10% on their gross income or receipts, they would go bankrupt. But if they only made 7% profit, and then paid their tithe on that figure, I believe that this is correct, and in fact is exactly what Mr. Colgate, and other Christian businessmen do.

The Bible injunction is that we pay on our INCREASE, which I believe is our profit, not our gross. If this is accepted as appropriate for businessmen, then I can't help wondering why individuals should be expected, and in fact coerced, into accepting a different system. So I sincerely believe that we are entitled to subtract from our gross wages or pensions such costs as are legitimately necessary to keep us alive. I don't mean luxuries, but such things as rent, food, electricity, gas, etc. All these things and more are legitimate deductions for businesses, and it is after all these costs are deducted that they arrive at the profit, or increase, on which they then base their tithe. I really believe that we are entitled to apply the same principle in regard to our personal tithe.

However, we also have the other matter of our OFFERINGS. These are gifts we make to God's work over and above our tithe. The tithe is mandatory, and probably a reasonable gauge of what amount of income we should pay this tithe on is the figure below which

we do not pay tax. If our total income is below the taxable level, then I believe that there is no compulsory tithe payable on this income. The Lord's tithe should be paid on any amount in excess of this level. So on this basis, anything we pay to the Lord's work out of income below this level is an OFFERING, as there is no 'increase' or profit left out of our income to which the tithe applies. This of course doesn't, and indeed shouldn't, prevent us from making offerings to the Lord in excess of our tithes. The Lord loves a cheerful giver, and will certainly honour all that we give Him.

So in the final analysis, the decision is our own. I can only pass on what I firmly believe to be the intent and teaching of God's Word, and trust that you will make what I have said a matter of prayer. When all is said and done, the Holy Spirit is the only One given to us by which we can be lead into all truth.

I sincerely pray that what I have said above will at least give you something to work on. But I would recommend that if you are in any doubt, then do what your heart leads you to do. It is far better to give too much than to not give enough. And the Lord is no man's debtor.

One final thought. Up to a few years ago, I spent some 30 years in a strictly non-denominational Christian organisation whose members, in the main, attended various denominations of their choice. I constantly heard people commenting on what they considered the amount of error which they were being taught from the pulpits of their churches, and the amount of truth which they were being taught in this other organisation. Yet a great proportion of these people gave their \$2's to support the continuation of error, and their 20c's to support the continuation of truth. We are not only responsible to give to the Lord, but we are also responsible to give our tithes and offerings to where it is going to be properly used. To pay for the propagation of error is to share in the guilt of spreading it.

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PART TEN.

THE STILL SMALL VOICE.

I KINGS 19:9-21.

Elijah the prophet had now escaped from the fury and wrath of Queen Jezebel, and had arrived, as instructed by God, at Mount Horeb. What happened there is of the highest significance, both in the life of Elijah, and by its lessons, in our own lives.

God's Word informs us, in James 5:17 that Elijah was a man subject to like passions as we are. Despite his obviously exalted position, and his phenomenal relationship with God, he was still a man, subject to human failings and temptations. That does not mean that he necessarily failed every time he was tried and tempted, but that God still found it necessary to check and test him at times in order that he would never forget that despite the way God used him, he was still only a servant.

When we read the account of this incident in I Kings 19:9-21, we find that Elijah set up lodging in a cave. Glass cathedrals were obviously not in vogue as yet. And the Lord spoke to Elijah, saying, "What are you doing here, Elijah?"

Elijah's answer to the Lord is quoted in the 10th. verse.

"And he said, I have been very jealous for the Lord God of Hosts. For the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword.

And I, even I only, am left. And they seek my life to take it away."

But we notice a remarkable thing. After the incident which followed his reply, the whole process of exactly the same question and exactly the same answer is repeated in verses 13 and 14. I can't help asking myself why God repeated this phrase. I just don't believe that God wastes His time, or wastes space in the Bible by re-stating things that are of no consequence or without a definite reason. What is the difference between the first time Elijah replied and the second time he replied. Obviously, we can only understand this by studying the incidents that separated the two replies.

Just let us form a clear mental picture of what happened. Elijah had just arrived at Mount Horeb, or as it is more widely known as Mount Sinai. He found a dwelling place and more or less moved in with his servant. And he heard the voice of God asking him what he was doing there. The account indicates that Elijah replied without any hesitation. He reminded the Lord of his own faithfulness to Him. He recited to the Lord how wicked the Israel people had been. And finally complained to the Lord about his own dire predicament.

Now everything that he said was absolutely true. I want you to remember this. He didn't exaggerate. He didn't falsify anything. He just recited the whole situation to the Lord as it was. And God said to him, "Elijah, just come out here for a minute. Just stand on the mountain and watch. I want to show you something."

So Elijah obeyed the Lord, and as he stood there, God passed by in a frightening series of demonstrations.

Firstly, we read in verse 11;

"And a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord."

Now this was obviously no ordinary wind. It wasn't just a gale. It wasn't even just a tornado. We are told that it 'rent' the mountains. The word 'rent' means 'to break off or tear in pieces'. It literally blasted apart the mountainside. It actually picked up the rocks and blew them across the terrain, smashing them together so that they broke into pieces. Elijah stood there watching this awesome spectacle, this display of sheer fury. Yet he did not find the Lord in this overwhelming display of power which He had obviously caused to happen. That is not where he was going to find God.

So God immediately gave him a second demonstration.

"And after the wind came an earthquake."

Have you ever experienced an earthquake? Well I have. Early in my childhood, between the ages of seven and twelve, and later in the early 1960's, I lived in New Guinea. During that time I experienced many earthquakes. It is quite a frightening experience I assure you. Everything shakes. It doesn't matter where you go, it's still shaking. I've lain in bed afterwards and listened to the water as it swished back and forward all night in the tanks. I have seen areas afterwards where the ground has just opened up into gaping chasms. I've seen the trees stripped and broken. One of the houses in which I lived is now under twenty feet of pumice. There is nothing more terrifying than the forces of nature. And Elijah, with nowhere to go, just stood there and watched as this earthquake shook the mountain.

He had now seen the mighty power of God evidenced through His control and use of what we would refer to as nature, or the natural events of wind and earthquake. But he still did not find the Lord, even in this second display of power. This was still not where he was going to find God.

But now God moved from the natural into the supernatural.

"And after the earthquake came a fire."

I personally don't believe that in this instance God just lit a match and set some of the bushes on fire. Remember that these three demonstrations of power, the wind, the earthquake, and the fire, were all caused by the presence of God. We are told in verse 11 that they happened "as the Lord passed by." There can be no doubt that the Lord was there. It is just that He did not reveal Himself in the events.

And so God passed by in the fire. How strange that the same two men who appeared with the same Lord in the vision of the transfiguration, also met the same Lord on the same mount in the presence of the same fire. I believe that it was most significant, and most important, that the Lord chose as His final demonstration to Elijah to pass by in the fire. If we turn to the book of the prophet Ezekiel, we read;

"And I looked, and behold, a whirlwind came out of the north, a great cloud, and a fire infolding itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire."

(Ezek. 1:4).

If you read through this chapter, you will find Ezekiel's description of God in relationship to fire. He concludes with these words;

"And I saw as the colour of amber, as the appearance of fire around about within it, from the appearance of his loins even upwards, and from the appearance of his loins even downward, I saw as it were that appearance of fire

And when I saw it, I fell upon my face, and I heard a voice of one that spake."

(Ezek. 1:27-28).

We will no doubt recall a much earlier incident where the same God appeared to His servant Moses in the fire at the burning bush.

What was God teaching Elijah, and through him, teaching us? Although God showed His awesome power in the wind, and in the earthquake, and in the fire, there was still another much more important factor. We see the mighty power of God operating all around us in natural events. We even see His power operating in supernatural ways. But we still do not find God! We are so blinded by His power, that we fail to find HIM. It is obvious that it is not within these great spectacular incidents that we necessarily find God. Oh yes, we might SEE Him, but do we actually FIND Him. We are constantly looking for all the 'great' things. We want to see the 'power of God' all the time. We want to see, as it were, the big storms, and the big earthquakes, and the big fires. So many people seem to want to see God always acting in big ways. They can't comprehend Him, and in fact many are not prepared to accept Him in any other way. And there's nothing new about that. Our Lord Jesus Christ had the same trouble with the people of His day. He said to them, "Unless I shew you a sign, you wont believe Me." You recall how He fed the 5,000, (actually there were nearer 10,000 because Matthew 14:21 records that there were 5,000 men, plus the women and the children), with the five loaves and the two fishes. What sort of a miracle would it take to do that and still have twelve baskets of scraps left over? And yet, a little later, the Jews said to Him, "How do we know who you are. Give us a sign." He had just miraculously fed some 5,000 to 10,000 people and they ask Him for a sign. No wonder our Lord got mad with these people. Like so many Christians today, all they wanted was to see the spectacular, preferably working for their own benefit. Underneath, they really weren't greatly interested in finding God.

So God reveals to us, through this incident in the life and ministry of Elijah, that whilst God causes and uses these spectacular events, that this is not the place

to start looking for HIM. If we really want to find God, we must do it another way. So we are told;

"After the fire, came a still small voice."

And it is in the calm and the peace of this still small voice that we will find God. In Job 4:15 we read;

"Then a spirit passed before my face; the hair of my flesh stood up.
It stood still, but I could not discern the form thereof. An image was before my eyes, there was silence, and I heard a still voice, saying,
'Shall mortal man be more just than God?
Shall a man be more pure than his maker?' "

This is the message of the still small voice. You see, we can change the meaning of spectacular events by our own interpretations and applications, but we can never change 'the still small voice', the Word of God.

Here was the lesson which God was revealing to Elijah, and to us. Immediately after these events is recorded the only difference that I can find in the two replies given to God by Elijah. Remember how we saw that as soon as God asked the first time what he was doing there, that Elijah straight away answered the Lord? Well let us read again the record of his second answer as recorded in verses 13 and 14. We read;

"When Elijah heard the still small voice, . .
HE WRAPPED HIS FACE IN HIS MANTLE, and
went out. . ."

It was only when he did that, that God again asked the question, "What are you doing here Elijah?" But this time Elijah answered God in a completely different attitude. He still said the same things, but do you see the difference that had come about. When he answered God the first time, he answered as the prophet, as the great man before God, and the man who was recognised as such by God Himself. But he still had to learn that

the fact of all his greatness did not excuse him from coming before the Face of God with reverence and humility. He wrapped his face in his mantle. Moses, when he met God at the burning bush, 'hid his face.' And as we read earlier of Ezekiel, when he saw the glory of God, he fell on, thus hiding, his face.

This friends, is the great secret. We can only truly find God in humility. It applies to us as individuals, and it applies to us as a nation. God has done so much for us in the past. One could almost use the illustrations of the wind, and the earthquake, and the fire, in a literal sense. We know of the winds that scattered the Spanish Armada. We know of the earthquake shattering effect of bombs, and the fire of modern warfare. We look back on the great miracles of deliverance, such as Dunkirk, which God wrought on behalf of his people, and we expect God to keep on doing things like that all the time. We don't mind God, just as long as He is doing something spectacular for our own benefit. But how can we really expect Him to keep on doing such things when we refuse to approach Him in the right way? Let me say with all the sincerity I can, that deliverance will not come to us initially by spectacular events by God. It will only come initially by a humble approach by us to God! He says quite clearly in His Word;

"Thus saith the Lord God, I will yet for this be enquired of by the House of Israel to do it for them!"

(Ezek. 36:37).

And when we do that, He has promised that He will fight for us as He fought in the day of battle. (Zech. 14:3). And that is not restricted to military battles, but includes the fight against ALL our enemies, whether physical, economic, political, or spiritual. And it includes the enemy within, as well as the enemy without. God has guaranteed it.

There is only one way by which we can call upon the name of the Lord God of Israel. That is 'to cover

our face with our mantle'. Look what happened to Elijah when he did just that. It was only when he humbled himself that God showed him not only what his next move should be, but something which Elijah hadn't realised. Firstly, He instructed Elijah to go out and appoint certain people to rule over His people. God did not intend to be without a witness in Israel, and thus Elijah was re-assured that this witness would not cease with him. Secondly, He informed Elijah that he was not, as he had supposed, on his own. In verse 18 God told him that He still had 7,000 men in Israel who had been faithful to him and had not corrupted themselves by worshipping Baal. This certainly must have been wonderful news to Elijah, because remember, he had really been quite on his own in his recent experiences. There had not been any other prophet with him. God hadn't arranged for some or all of these other 7,000 to go to see Elijah in order to encourage him. As far as Elijah was concerned, they didn't exist. He was quite alone. And loneliness, even in the service of the Lord, can be very traumatic. And it wasn't restricted to Elijah. It happens today. Trying to be faithful to our charge and responsibility in God can be a very lonely road, because most people would rather compromise their stand in order to retain their friends, rather than stand alone for what they believe is truth. I have been continually surprised over the years to have been contacted by, and to have received literature from some person or group of whom I have never heard before, people from the other side of the world who have a similar belief in the faithfulness of our Lord Jesus Christ, and in our Covenant Keeping God. God has placed these groups, often quite small, throughout His Israel people, and He has certainly not done so for nothing. They are all just ordinary people, but they have this one thing in common, that they have never bowed themselves down to other gods, nor sold themselves in any way to Satanic practices or the idolatry and customs of the heathen who surround us. As much as has been in their power, they have kept themselves pure from these evils. I would strongly suggest that Christians in particular, carefully examine themselves, and many of the things in which they have be-

come involved. Satan, our arch-enemy, through his anti-Christ agencies have so infiltrated the Christian churches and what we call Christian theology that many Christians have been completely duped by much of what they now believe. Truth has been so perverted that it can no longer be distinguished from error by most people. We have been led with 'cunningly devised fables'. Believe me friends, something is not right simply because it is popular. It is only right if it is TRUTH. And the only way we can be sure of having the truth is to humble ourselves before the Word of God. Ask yourself, "Is this what God says, or is it just what theological doctrine says? Is this what God would do, or what theological doctrine says I can do?" If the answer is no, then we have a responsibility under God not to say it or do it. If we wish to be numbered among those who have not bowed the knee to Baal, then we must be prepared to separate ourselves from the evil that surrounds us.

Only when we make that decision, and put it into practice, will God, as He did with Elijah, lead us forward into further service and witness to His Glory.

*"AND WHAT DOTH THE LORD REQUIRE OF THEE,
BUT TO DO JUSTLY, AND TO LOVE MERCY,
AND TO WALK HUMBLY WITH THY GOD."
(Micah 6:8).*

(to be continued.)

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The "Wearing Out of the Saints"

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Written indelibly upon the pages of history are the rise, decline and fall of all the great empires of the world, remarkably predicted by the prophets of the Bible. The reason for their decay and ultimate end is not easily concealed from these same pages. Nevertheless, the prophet Daniel indicated that at "the time of the end" there would arise on the world scene another but indestructable kingdom superseding all that had gone before (Dan. 2:44). Doubtless, from careful study of Bible history, that kingdom can be none other than God's instrument nation Israel which was to endure as the sun, moon and stars according to Jeremiah 31:35 to 37: *"Thus saith the Lord, Who giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, Who divideth the sea when its waves roar; The Lord of hosts is His name: If those ordinances depart from before Me, saith the Lord, then the seed of Israel also shall cease from being a nation before Me for ever. Thus saith the Lord, If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord."* At the head of this kingdom there was to be an enduring throne covenanted by God Himself to His servant David: *"And thine house and thy kingdom shall be established for ever"* (2 Sam. 7:16). This is confirmed by the prophet Jeremiah: *"For thus saith the Lord, David shall never lack a man to sit upon the throne of the house of Israel; . . . Thus saith the Lord, If ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season, Then may also my covenant be broken with David, my servant, that he should not have a son to reign upon his throne"* (Jer. 33:17-21).

If, as is undoubtedly believed by many Bible students, the Anglo-Celto-Saxon and kindred peoples are the modern descendants of that same nation Israel, well may we ask ourselves, then, why the present decline seems to be following the pattern of all previous empires? The fact is, according to prophecy, the Gentile system of rule was due to come to the end of its mandate (Dan. 2:38-45), the fulfilment of which we are now witnessing in the process of cracking and breaking up. At the same time, Israel, in which was vested the divine order, is being humbled in

readiness for final restoration by means of chastisement leading to repentance and cleansing. At the moment, however, she is not fully aware of the reason for her rapid decline, yet in God's estimate she is ripe for the remedial judgment as foreseen by the prophets. *"Ah, sinful nation, a people laden with iniquity, a seed of evil doers, children that are corrupters; they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward. Why should ye be stricken any more? Ye will revolt more and more; the whole head is sick, and the whole heart faint. From the sole of the foot even unto the head there is no soundness in it, but wounds, and bruises, and putrifying sores. They have not been closed, neither bound up, neither mollified with ointment"* (Isa. 1:4-6). However, in the context of this final restoration we read. *"Then will I sprinkle clean water upon you, and ye shall be clean; from all your filthiness, and from all your idols will I cleanse you. A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh, and I will give you a heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep mine ordinances, and do them"* (Ezek. 36:25-27). The following Scriptures give further examples of this process.

1. Jeremiah, chapter 30, refers to the end of Gentile rule at a time when Jacob's descendants are threatened with extinction: *"Alas for that day is great, so that none is like it; it is even the time of Jacob's trouble, but he shall be saved out of it"* (vs. 6-11). Verse 24 states that this will take place *"in the latter days"*.

2. Revelation, chapter 11, indicates a latter-day fulfilment concerning the main witnessing agents operating in the Divine plan, the nation Israel and the Church of Jesus Christ. These are portrayed in symbolic language as *"My two witnesses"* which were to witness to God and the Gospel on a world wide scale for a specified period on the conclusion of which they would be attacked by Satan who was to *"overcome them and kill them"*. After a short period in a death state (death to old nature), they were to be raised again in restoration, newness of life and greater service.

3. The *"wearing out of the saints"* (Israel) and the *"scattering of the power of the holy (separate) people"* are highlighted by the prophet Daniel (Dan. 7:24-27 and Dan. 12:1, and 7-10). The present build-up of evil forces bent on the *"wearing out"* and the *"scattering of the power of the holy people"* is stressed almost daily in the news media. This situation relative to the *"last days"* was revealed to the prophets hundreds of years before Christ. Because of Communist infiltration and

influence, the defences of the latter day Israel nations have been whittled down to levels dangerously below those of the Communists.



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ANTI-CHRIST and THE MAN OF SIN.

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PART SIX.

THE SYNAGOGUE OF SATAN. Continued.

In our last issue we had a brief look at the rise and activities of THE SYNAGOGUE OF SATAN up to the time of our Lord's last advent. So we move on now to an equally brief look at their history from then right up to the present day. I ask the reader to bear with me in a few points. Firstly, the account will be necessarily brief because to go into further detail would almost certainly be too deep for many readers. The main thing is that we all understand at least the principles of what is going on. Those who wish can study the matter at greater depth as they desire. Secondly, please don't be offended if some of what you are about to read comes as a shock to you. It is not our intention to offend, but the Truth of God cannot be served by covering it up or disguising it in flowery language simply to avoid offending those who are not prepared to study a subject with an open mind. We have been brainwashed for so long with what has been presented and accepted as "gospel truth" that the operation of changing those hitherto sacred views becomes a sincerely difficult task. People can be totally and genuinely sincere in what they believe, but let us realise that sincerity has absolutely no relationship to truth. We can be sincerely wrong just as easy as being sincerely right.

Now despite all the modern propaganda, there can be no doubt whatsoever from the account given in the Bible that the actual murderers of our Lord Jesus Christ

were those referred to as 'the Jews'. The Romans were only the very convenient instrument which they used. How present-day Jewry would love to be able to extricate themselves from this situation. But the Word of God will stand against anything they might try. They called down the judgment of God upon both themselves and their descendants when they said;

"His blood be on us, and on our children."
(Matt. 27:25)

This sentence began with a vengeance in 70 A.D. when the Roman general Titus destroyed Jerusalem, and what remained of the people were scattered. But we make a tragic mistake if we think that Satan's efforts in respect of his use of these people stopped there. Two courses of events gradually became apparent as we study history. Firstly, the scattered Edom/Jewry people fulfilled the prophecy of Jeremiah 24:8-10 which stated;

"And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the Lord, So will I give Zedekiah the King of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers."

History has proved the exact fulfillment of this sentence by God. The descendants of these evil people were scattered among the other people of Europe especially, with disastrous results. They became a curse among any people among whom they settled. They were despised of all other people, not just because of who they were, but because of what they were. Wherever

they settled they became parasites upon those who were willing to help and accept them. Noted historians and national leaders from the time of Christ's last advent have all warned of them. The following is a collection of some of their warnings, and as you read, please remember that they are not my words. They are the words of reliable and highly respected leaders.

BENJAMIN FRANKLIN. Former U.S. President.
At a convention in 1789, concerning Jewish immigration.

"There is a great danger for the United States of America. This great danger is the Jew. Gentlemen, in every land which the Jews have settled, they have depressed the normal level and lowered the degree of commercial honesty. They have remained apart and unassimilated. They have created a state within a state, and when they are opposed they attempt to strangle the nation financially, as in the case of Portugal and Spain. For more than 1700 years they have lamented their sorrowful fate, namely, that they were driven out of their motherland. But gentlemen, if the civilised world today should give them back Palestine and their property, they would immediately find pressing reasons for not returning there. (i.e., in about 1789). Why? Because they are vampires. They cannot live among themselves. They must live among Christians and others who do not belong to their race.

If they are not excluded from the United States by Constitution, within less than 100 years they will stream into this country in such numbers they will rule and destroy us and change our form of government for which we Americans shed our blood and sacrificed life, property, and personal freedom. If the Jews are not excluded, within 200 years our children will be working in the fields to feed the Jews, while they remain in the Counting House gleefully rubbing their hands.

I warn you gentlemen, if you do not exclude the Jews forever, your children's children will curse you in your graves. Their ideas are not those of Americans even

when they have lived among us for ten generations. The leopard cannot change its spots. The Jews are a danger to this land, and if they are allowed to enter, they will imperil our institutions. They should be excluded by the Constitution."

SENECA. circa 4 B.C.

"The customs of this accursed people have grown so strong that they have spread through every land."

SAINT JUSTIN. 116 A.D.

"The Jews were behind all the persecutions of the Christians. They wandered through the country everywhere hating and undermining the Christian faith."

MOHAMMED. 570 A.D.

"It is incomprehensible to me, why one has not long ago expelled these death-breathing beasts. . . Are these Jews anything else but devourers of men?"

MARTIN LUTHER. 1483 A.D.

"How the Jews love the book of Esther, which is so suitable to their bloodthirsty, revengeful, murderous appetite and hope. The sun has never shone on such a bloodthirsty and vindictive people, who cherish the idea of murdering and strangling the heathen. No other men under the sun are more greedy than they have been, and always will be, as one can see from their accursed usury. They console themselves that when their Messiah comes, he will collect all the gold and silver in the world and divide it among them."

POPE CLEMENT VIII. 1592 A.D.

"All the world suffers from the usury of the Jews, their monopolies, and their deceit. They have brought many unfortunate people into a state of poverty, especially farmers, and the working class people."

VOLTAIRE. 1694 A.D.

"The Jews are nothing but an ignorant and barbaric people which have for a long time combined the most loathsome avarice with the most abominable superstition and inextinguishable hatred of all peoples by whom they are tolerated, and through whom they are enriched."

NAPOLEON BONAPARTE. circa 1800.

"I decided to improve the Jews; but I do not want any more of them in my kingdom. Indeed, I have done all to prove my scorn for the vilest nation in the world."

HENRY FORD. circa 1910.

"It is an important fact to be noted in connection with the "persecution" and consequent wanderings of the Jews about Europe that wherever they wandered the centre of business seemed to go with them.

It is also to be noted that the era of greatest national spiritual culture is shown during the period when the Jews were expelled from England and Spain. These two great countries have given much to the world. The best of it they gave during their freedom from contact with Jewish ideas."

But this is only half the story. The second course of events commenced within the Khazar Kingdom in Russia during the eighth century. At about the same period as Charlemagne, the eastern confines of Europe between the Caucasus and the Volga were ruled by a Jewish state known as the Khazar Empire. These were a people of Turkish stock. They had not the slightest connection with the people of Israel. In about 740 A.D., the king declared that Judaism was to be the state religion of the Khazar nation, and thus this entire empire became "Jews" overnight. The significance of this event can be appreciated from the following extracts from the

book "KNOW YOUR ENEMIES!" by Col. Jack Mohr, U.S. Army, Retired. (write for details).

The well known and highly respected Jewish author Alfred Lilienthal, a graduate of Cornell and Columbia Law Schools, a man who served with the U.S. State Department both before and after serving in the army, and who travelled with Secretary of State John Dulles through Arab countries and the Israeli State in 1953, has written several books which completely refute the idea that the Jews are physical descendants of the twelve tribes of Israel. In one of his books, "What Price Israel?", he states on pages 215-216, "Twelve tribes started in Canaan about 35 centuries ago, and not only ten of them disappeared, . . . more than half of the remaining tribes never returned from their exile in Babylon." Again on page 215 he says, "The Jews have mingled most. Until the middle of the 5th century B.C., intermarriage was a normal phenomenon in Israelitish life, and the ensuing Judaist proselyting over the globe brought people into Judaism from all races."

Columbia University anthropologists in their book "The Races of Mankind", say: "Jews are a people who acknowledge the Jewish religion. They are of all races, even Negro and Mongolian. European Jews are of many different biological types". So much for the myth that the Jews are a race. It just isn't so.

Lilienthal comments: "The descriptive name Judaism was never heard by the Hebrews or the Israelites. It appears only in Christianity."

On top of this 'mish-mash' of people who are now called "Jews", few of our preachers have ever heard of, to say anything about admitting to, the fact that possibly as many as 90% of the people we now know as Jews trace their heritage back to the Khazar Kingdom in Russia. . . These people had no connection whatsoever with Abraham. Their forefathers most certainly never set foot in the Holy Land.

Lilienthal goes on to say of them: "These Ashkenazim Jews (as the Jews from Eastern Europe are properly called), whose numbers were swelled by Jews who fled Germany at the time of the Crusades and during the epidemic of the Black Death, have little or no trace of Semite blood.

That the Khazars are lineal ancestors of Eastern European Jews is an historical fact. Jewish historians and religious textbooks acknowledge the fact."

As I began to study contemporary history, I was amazed to find that Judaism, or rather Babylonian Talmudism as it should more accurately be called, was the founder and foundation of communism. The Jewish Ashkenazim element in Russia were the leaders, fomenters, and brains behind the Bolshevik Revolution. It is quite interesting to compare the bragging of Jewish authorities as to their part in this revolution.

The Jewish Chronicle in 1918 stated: "There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolsheviks, in the fact that the ideals of Bolshevism agree with the finest ideals of Judaism."

Marcus Eli Ravage, a Jewish writer, in the January 1928 issue of Century Magazine said: "We Jews are at the bottom of nearly all your wars; not only of the Russian, but of every major revolution in your history".

Oscar Levy, a well known Jewish writer, in the preface to his book "The World Significance of the Russian Revolution", wrote; "There is scarcely an event in modern European history that cannot be traced back to the Jews. We Jews are today nothing else but the world's seducers, its executioners, its incendiaries, its destroyers."

As far back as 1888, Goldwin Smith, Jewish Professor of Modern History at Oxford University said; "We regard our race as superior to humanity; and look for-

ward, not to its ultimate union with other races, but to its triumph over them."

Col. Mohr concludes this section of his book with this remark.

These anti-Christ people have cost the Christian nations of the world untold billions of dollars, and uncounted suffering, because of their long-range plans to destroy us, and they are taught these ideas in their synagogues.

No wonder our Risen Lord called them "THE SYNAGOGUE OF SATAN."

This ends our quotations from other authorities. If what you have just read leaves you in a state of shock then just realise that you are one of many. As I said before, my intention has not been to offend. But friends, FACTS ARE FACTS, and TRUTH IS TRUTH. We cannot just ignore things because they don't sound nice, or because they don't fit in with the convenience of what we would like to believe. I venture to say that not one person reading this magazine would be a Christian today if they had not at some stage in their lives rejected what they wanted to be and what they preferred to believe, and accepted the unpalatable truth that they were sinners, and needed the saving power and grace of our Lord Jesus Christ in their lives.

Please consider very seriously this warning. If you reject the foregoing, what will be your position before God if you were wrong? Do you realise that you will have been glorifying God's enemies? Does that really appeal to you? I realise that the reply could be to me, "What if you're wrong?" I accept that. I sincerely hope that I'm not. But I can say in all honesty that I have at least studied the subject, which is much more than most Christians can say. Nothing is either right or wrong simply because someone says it is. The Bible is quite clear on our responsibilities in establishing truth. We must not allow ourselves to be led "by every wind of doctrine."

We must "Study to be approved unto God". We must "Test all things". We must seek the leading in all things of God's Holy Spirit, and be prepared to follow that leading, even when it takes us down a different path to that which we prefer.

But before completing this study, let us look briefly at the situation regarding the true descendants of Judah. You will remember that I pointed out previously that if our Lord Jesus Christ condemned those who called themselves Jews, or more correctly Judeans or Judahites, but who were NOT Jews, then there must be those who called themselves Jews, or Judeans, who WERE Jews. That is, whilst there were counterfeit Judahites whom Christ said were actually the "synagogue of Satan", or Satan's kingdom, there were also the TRUE Judahites who would be a part of "the Temple of God", or Christ's Kingdom Israel. (see II Cor.6:16 and Lev. 26:12).

We saw that many of these true Judahites were taken into captivity long before the Babylonian captivities, and placed with the captives of the northern House of Israel. These true Judahites were with the balance of Israel, who thus comprised the twelve tribes as they migrated westward across Europe. Their name is clearly preserved in the Jutes, and the country of Jutland, the land of the Jutes or Judahites. Their descendants are recorded in history as those who were among the subsequent invaders and settlers of England.

Those who returned from the Babylonian captivity to Jerusalem to rebuild the temple, included true Judahites and Benjamites. It was the Benjamites who settled in Galilee as a group, being mainly the Galileans of our Lord's day, from whom came all the disciples except Judas, and the apostle Paul. These true Judahites, or descendants of the southern House of Judah, were the ones who heeded the prophets warning given centuries before regarding the coming siege of Jerusalem, and escaped when for some inexplicable reason Titus temporarily lifted the siege which he had placed on Jerusa-

lem just prior to its final destruction in A.D.70. Their subsequent movements are not so clearly defined as those of the earlier migrations of Israel, but it is not without significance that the emblem of Benjamin was a wolf, (see Gen. 49:27), and the banner of the Normans who were the last to invade and settle in England was the very same, the wolf. Thus, the major portion of the southern House of Judah, the TRUE Jews, or Judahites, had joined their brethren of the northern House of Israel in the "appointed place" in the "isles of the west", just as the Word of God had declared they would.

It is of importance to note that Benjamin was loaned to the House of David for a special purpose, and for a specified time period. We read in I Kings 11:36;

"And unto his son will I give one tribe, that David My servant may have a light ALWAYS before Me in Jerusalem."

That tribe, as the Bible and history shows, was Benjamin. He became "the light bearing tribe". He was to hold this office "alway". This word in the Hebrew means "all the days", and is the equivalent of the Greek word used in Matt. 28:20 where Christ said;

"And lo, I am with you ALWAYS, even unto the end of the world."

Thus, wherever we find the Throne of David, we will find the official representation of the Tribe of Benjamin, although obviously some Benjamites could have settled individually in other places.

Whilst all this was going on, the other section of Judah, the House of David, through the descendants of both Pharez and Zarah, were being consolidated through the kings of Ireland and Scotland, until in 1603, the whole of the twelve tribes were finally united under the Throne of David with the crowning of James VI of Scotland as James I of Great Britian. Thus was fulfilled the prophecy of Ezekiel 37:15-17 regarding the joining of

the two sticks. It must not be overlooked that this joining of the House of Israel with the House of Judah was not the main issue. I firmly believe that the important issue was the joining together of the destinies and purposes which these two houses or sections of Israel represented, and for which they were appointed.

The DOMINION and the SANCTUARY, the Territory and the Throne, had been re-united at last.

Jehovah's wife, once divorced and scattered, was now re-united into the one single entity again, awaiting her coming re-marriage to her husband, just as God had promised and ordained. Israel, as a complete entity, could now proceed and develop into the Great Nation and Company of Nations which God had promised them. These great promises of national greatness were made to the whole twelve tribes, not to just ten tribes. It thus follows that they could not be fulfilled until and unless the whole twelve tribes were together. If, as some believe, the Anglo-Saxon-Celtic people only represent the ten tribes, and we are still awaiting union with the Jews as the two-tribed House of Judah, then we must still be waiting for the fulfillment of Israel's great national promises. But history has shown that this is not so. The nation of Israel HAS been united again, and in that situation has already inherited all the promises which God has made to them.

The "GOOD FIGS" of Jeremiah 24 have been blessed and planted and built up just as God promised they would.

And the "EVIL FIGS", found in "the synagogue of Satan" have just as surely become a curse, and have been punished just as God also promised. Their final end is certain. In Luke 19:27 our Lord Jesus Christ proclaimed the sentence;

"But these mine enemies, which would not that I should reign over them, bring hither, and slay them before Me."

They have been 'brought hither', that is to Jerusalem, from whence Jesus made His statement. All that now awaits them is their final extinction, when the Lord, the Great God of our fathers Abraham, Isaac, and Jacob, will be glorified in His triumph before the whole earth.

The understanding of "the Jewish problem" is one of the most difficult in Bible study, mainly because of the pre-conceived ideas with which we have all been brought up with. But when we see the full meaning and outworking of God's Divine Plan, the problems mainly disappear. Naturally, no one of us is ever going to have all the answers, nor are we always going to be completely correct in all we say and believe. But we can at least try to be right. God never intended that we should know everything. That is His domain, and His alone. We could well note the words of Proverbs 25:2;

"It is the glory of God to conceal a thing.
But the honour of kings is to search out a
matter."

Do you realise what God is saying? When we search out His Word, He treats us with the honour of a king. And if we return to God the glory for giving us such an honour, we will be well on the way to finally graduating as kings and priests to rule with Him when He returns to take the government of His people upon His shoulders, when not only our enemies, but His enemies will be placed under His feet.

* * * * *

"We are now entering a Jewish century. Christianity will become the vehicle through which society becomes Jewish. We are in fact just entering a period of Jewish-Christian reconciliation in which the world will ultimately adhere to a form of Judaism and call it Christianity. . The new religion of the world will be the Judaization of Christianity.

(Rabbi Siegel. circa 1883.)

which can only come through the infilling and ministry of the Holy Spirit within us.

We proclaim the absolute necessity for our nation to return to full obedience to the Law of God as the only way by which we can receive the full blessings of God.

We proclaim the absolute necessity for each and every individual Christian to prepare themselves for the greatest event yet to be witnessed on this earth, **THE RETURN OF OUR LORD JESUS CHRIST.**

The production, publication, and distribution of this magazine, **THE COVENANT VISION**, is being undertaken as a faith ministry. It is sent out without any charge, to all who wish to receive it. Naturally, it costs money to do this, and whilst we have dedicated our own personal resources to the continuation of this ministry, the support of those who read it, and are blessed by it, is vitally necessary for its continuance and growth. To this end we invite your prayerful consideration.

We also invite you, our readers, to send us the names and addresses of any whom you think could be blessed by receiving a free copy. In this way you can share in the proclaiming of the Gospel of the Kingdom, that the name of our Lord Jesus Christ may be glorified.

It is our fervent prayer that you will be blessed and lifted to higher planes of joy and blessing as you study and learn of the wonders of God's Word, and of His boundless and merciful love for each of us.

With our Christian love, Frank and Betty Dowsett.

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THE LAW OF THE LORD IS PERFECT,
CONVERTING THE SOUL.

THE TESTIMONY OF THE LORD IS SURE,
MAKING WISE THE SIMPLE.

THE STATUTES OF THE LORD ARE RIGHT,
REJOICING THE HEART.

THE COMMANDMENT OF THE LORD IS PURE,
ENLIGHTENING THE EYES.

THE FEAR OF THE LORD IS CLEAN,
ENDURING FOR EVER.

THE JUDGMENTS OF THE LORD ARE TRUE
AND RIGHTEOUS ALTOGETHER.

MORE TO BE DESIRED THAN GOLD,
YEA THAN MUCH FINE GOLD.

SWEETER ALSO THAN HONEY,
AND THE HONEYCOMB.

MOREOVER BY THEM IS THY SERVANT WARNED,

AND IN KEEPING OF THEM,
THERE IS GREAT REWARD.

Psalms 19:7-11.

Printed and Distributed by
COVENANT VISION MINISTRY

97 Brisbane Street.

ST. MARYS 2760

N.S.W. Australia

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