



THE COVENANT VISION

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**“Heaven and earth shall pass away:
but My words shall not pass away.”**

THE COVENANT VISION.

Editor: PASTOR FRANK W. DOWSETT.

In presenting this magazine, it is not our intention just to start up another organisation. Our only purpose is to present the Word of God in its fullness as we feel God has revealed it to us, in order that the God of our Fathers Abraham, Isaac, and Jacob may be glorified.

It is our firm conviction that we are living in the very last days prior to the appearing and return of our Great God and Saviour, the Lord Jesus Christ.

We are also convinced that never before in the history of our nation and people has there been such a need for the "Watchmen in Israel" to 'sound the alarm' in order to awaken God's People to the urgent need to repent, and to return to God with all their hearts, and with all their minds, and with all their strength.

Denominational doctrines and differences are not our concern, and it is not our intention to enter into such arguments. There is not enough time left that we can afford to waste it on such unproductive, and indeed destructive exercises. We are concerned **ONLY** with what the Word of God says and teaches.

We proclaim the absolute necessity for all people to accept the Lord Jesus Christ as their own personal Saviour as the only means to Eternal Life.

We proclaim the absolute necessity for the Anglo-Saxon-Celtic people to recognise their identity, their inheritance, and their responsibility, as the literal descendants of God's people Israel.

We proclaim the absolute necessity for all who would faithfully serve God to 'receive the Power from on high'

(continued on inside back cover.)

Editorial

This is the final issue of THE COVENANT VISION for the year 1990, and we thought it would be appropriate at this time for us to share with our readers a little news of the progress of our ministry. The year has not, in some ways, been an easy one, as my personal health seems to be slipping back somewhat under the constant workload involved which leaves us very little time off. But the Lord has been most gracious in continuing to supply all our needs, and in prospering and expanding the work. Several of the young men who attend our Wednesday Bible Study meetings are now giving quite a deal of their spare time in helping with the compiling of our books, and in the Tape Ministry, as well as providing most appreciated help around the home. So this has been a great help to us, and we know the Lord will bless them for their efforts. The circulation of THE COVENANT VISION has increased by about 100 this year, about 25% of our readers living overseas. We have also had the opportunity of addressing a number of extra meetings, and with the increased book and tape sales, we can only thank our Lord for the way in which He has prospered us. However, we need your continued prayers and support, and are most grateful to those who regularly remind us that they are holding us up before the Throne of Grace. Our sincere thanks goes out to all these faithful supporters.

Possibly the one discouraging aspect is the steep rise in production costs, especially in postage. Local rates have just increased by 18%, with overseas rates going up by 10% on top of the fact that we receive no 'registered publication' discount for overseas mail. So this has meant that we have to be more careful in the amount of 'free' mail we send out. We see no necessity to change our proven system of sending out the magazine on a 'free-will offering' basis, although we seriously suggest that our overseas readers who are not on our exchange list at least cover the postage costs which are quite substantial. But we feel that in order to be faith-

ful stewards of the finances that the Lord directs to us, we must now make a firmer stand regarding the number of free issues we send out. Many of you will notice a figure in brackets after your name on the envelope. This indicates the month you last paid a subscription, irrespective of the amount. For example (2/90) means your last donation was received in February 1990. A symbol (C) means that because of special circumstances, you are on our permanent complimentary list. When appropriate, we will be including a reminder to any reader from whom we have not heard for the past 12 months, and will add an "R" after the month code. But we will be obliged to remove the name from our mailing list if we do not then receive a reply prior to the following issue. We have found many instances where readers have died or moved without our knowledge, and in some cases even admitted to putting the magazine on the shelf without ever reading it. This is a waste of precious resources, and we feel we must act responsibly in these circumstances.

The present world situation is not good. We are convinced that never before in the history of the Christian Faith has there been more need for a clear understanding of the Word of God, combined with a firm dedication and commitment from those who not only name the Name of Christ, but who claim to follow Him. It still astounds us to hear of those who know perfectly well that we, the Anglo-Saxon-Celtic people are God's people Israel, yet refuse to stand up and openly declare the fact by "shewing God's people their transgressions, and the house of Jacob their sins." The fact that God allowed His people to be blind for a period of time is absolutely no excuse for our leaders to deliberately keep the blindfold on the people lest their own particular field of ministry should be adversely affected because some of their congregation might be offended. It doesn't matter what we preach, someone is always going to be offended. So we may as well give offence by preaching the truth than by compromising it. So we earnestly seek your continued support and prayers for the coming year so that we may work together for the glory of the Lord God of Israel in the short time that is clearly left to us.

Stewardship.

by Henry D. Houghton.

Our public prayers often speak of stewardship and trust. Both these were committed to Israel, and both are ours as a nation and a people. We are, however, heirs not only to the literal line of Israel, but much more, we are heirs to the spiritual obligations!

Whether we know it or not, Israel's true mission and work is a life of usefulness and service, as God's Kingdom Nation, to other nations!

Please remember that those old laws of Sinai, though given to all Israel, were not given for them to monopolise, but to practise them, teach them, honour them, and establish them in all the earth.

And just in proportion as those laws are adopted and obeyed by any nation, so that nation will be elevated and uplifted exactly as Israel herself will be, to whom those laws were given.

Now if David's throne was "The Throne of the Lord," and it was; and Solomon's throne over Israel was "The Throne of the Lord," and it was, for the Word says so; and our present throne, the throne over the British Commonwealth of Nations is a continuation of that same Davidic throne; and that "Throne of the Lord" never was to cease, but to last for ever, is it presumption to say that the conclusion right before our eyes must be true and correct?

It has been shown that the old Abrahamic Covenant never ceased to operate, that it lasts as long as time shall last; that there never is to be a point of expiry! For on the last day of the age, yet future, it blazes out with undiminished force and power! There is the continuation of the people!

Now the Throne of His father David is to be taken by our Lord Jesus Christ, at His coming, which is still future. Further, that throne is to be over the House of Jacob, (Luke 1:32-33). Therefore, it must be in existence when He comes in order that He can take it. Then, without dispute, it must be in existence over the same people today.

There is a literal throne over the same literal people, which therefore must be now, as then, the same Kingdom.

Now let us look at something else.

In the time of our Lord there was a nation in possession of the Kingdom of God. The Jews must have had it or it could not have been taken away from them.

Further still, the Jews, losing the Kingdom because they rejected the King, the Kingdom must go to **that portion of Israel who accepts the King!** Is that clear? **FROM THE JEWS** because they would not have the King! **TO ISRAEL** because they received Him.

Now we may see the great implication of that text;

"Him hath God exalted with His right hand to be a Prince and a Saviour, for to give repentance to Israel, and forgiveness of sins."
(Acts 5:31).

And also that marvellous declaration of Peter,

"Therefore let all the house of Israel know assuredly that God hath made this same Jesus whom ye (the Jews) have crucified, both Lord and Christ."
(Acts 2:36).

But some would say, "These things are not present in the minds of those who offer such a prayer, nor yet in the minds of those who adopt it."

Well, perhaps not! But does God answer our prayers according to the smallness of our expectation, or according to the beneficence of His declared purposes? Surely the latter!

The narrowness of our thought will not be the measure of His answer.

"For as the heavens are higher than the earth,
so are My ways higher than your ways, and My
thoughts than your thoughts." (Isa. 40:9).

We have prayed for the Kingdom to come. Indeed, we have prayed for Him to help us to bring it in. If He means more than we mean, will He be bound down by our imperfect understanding? Will He not the rather bring it in as He purposed, whatever that may mean?

Of course He will! We have prayed, but He interprets, and He answers.

There is upon the earth today "A NATION" to whom has been committed, upon the highest authority, the task of spreading the Gospel of our Lord and Saviour Jesus Christ, a nation which some call "The Kingdom of God."

And it is NOT the Jews! They lost it, for they rejected the King! Alas, they still reject. But the Kingdom of God, taken from them, was given to "A NATION" on the authority of our Lord Jesus Christ. (Matt. 21:43).

There is then a Nation today with this task set before it of establishing the Kingdom of God upon the earth. Which nation is it? Are the Germans doing it, the French, the Italians, the Russians, the Chinese, the Arabs? There is not a single one attempting it except the race to which we belong.

But please note, that stewardship is NOT transferable! It cannot be alienated from the people of God to whom it was given. And that nation, however slowly it

may be, is gradually rising to the realisation and the accomplishment of its great mission and purpose in the earth.

When and where did God ever put His laws and His Kingdom into the hands and keeping of the non-Israel nations or Gentiles?

Are we talking about 'stewards and stewardship'? When and where did God make any Gentile nation His stewards, and put them in trust and in charge of His Kingdom?

NO! IT WAS ISRAEL!

"Ye are My witnesses." (Isa. 43:10).

"Thou art My servant, O Israel, in whom I will be glorified." (Isa. 49:3).

"This people have I formed for Myself. They shall show forth My praise." (Isa. 43:21).

Oh trumpet it forth, and let all the world know about it, for it is coming.

THEY SHALL, THEY SHALL, show forth My praise!

Here is Micah's description of evangelical Israel;

"And the remnant of Israel shall be in the midst of many people as a dew from the Lord, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men."
(Micah 5:7).

That is a description of Israel's missionary work all over the world. But alas, how our theologians have turned the promises of God to Israel upside down.

Isaiah chapter 54, that strange chapter addressed to the "barren," the "desolate," the "woman forsaken," has the following two great promises totally perverted by the church.

Verse 7 reads; "For a small moment have I forsaken thee; but with great mercies will I gather thee."

But this is how it is read and perverted; "For ever and ever have I forsaken thee, but with great mercy will I gather someone else."

Verse 8 reads; "In a little wrath I hid My face from thee for a moment; but with everlasting kindness will I have mercy upon thee, saith the Lord thy redeemer."

That is also perverted and made to read as follows; "In great wrath I hid My face from thee for ever and ever, but with everlasting kindness will I have mercy on someone else."

How can we understand the Old Testament scriptures, and Israel's part in the world drama today, when that is the way the Book is interpreted?

I wonder what the spiritualisers of today would have said if they had stood with Joshua and all the hosts of Israel on the banks of the flooded Jordan? If they had spoken then as they speak now they would have said; "Joshua, you take these commands and predictions too literally. They do not refer to the literal Israel at all. They need spiritualising. You make these things too sordid, too earthly. They refer to a new and spiritual Israel, and they do not refer to the crossing of this literal Jordan at all. They refer to trouble, distress, anxiety, from which we need help and deliverance." That is what they would have said.

But listen to Joshua. He had no scruples about taking God's Word literally. He said;

"Tomorrow, the Lord will do wonders among you.

Behold the Ark of the Covenant of the Lord of all the earth passeth over before you into Jordan.

And it shall come to pass, . . . that the waters of Jordan shall be cut off from the waters that come down from above, and they shall stand upon a heap." (Joshua 3:13).

And the children of Israel, the literal children of Israel, obedient to the command of Joshua, walked over Jordan dry shod. And the literal interpretation proved to be the true one; for the last verse in that same chapter records;

"And all the Israelites passed over on dry ground, until all the people were passed clean over Jordan." (Joshua 3:17).

Now the same God and Lord has spoken strange things in the Great Book concerning the same children of Israel, showing very mysterious things which are to come; and we are no more entitled to alter or to spiritualise the people to whom they come, nor to explain away the tremendous things themselves by making them figure and symbol, than was Joshua and the children of Israel in their day. The same God spake them, and the same God will perform them.

The Israel nation and people are the duly appointed Evangelists and Messengers of the Cross to the whole of the human race. And in the utmost blindness and ignorance we have been, and still are, doing that very work.

From mere love of the Gospel, and the message of hope and mercy which it brings, we have been taking it to a lost world; never dreaming that we have been doing Israel's job, and performing the work allotted peculiarly to Israel.

No doubt the Kingdom of God upon the earth has a spiritual side; something heavenly and Divine; it is the rule of Grace in the heart. And beyond all question this is included in its final phase. But it comes through and by Israel; for its centre and heart, its moving power and

spiritual force are found right in the midst of the Kingdom of God, long chosen, long established, never revoked, for they were brought into being for this very purpose.

That spiritual moving Heavenly power which some people mean when they say "The Kingdom of God" has its fixed home and justification in the Kingdom of the Lord over Israel. (see I Chron. 28:5; Luke 1:32-33).

Further, such is the final effectiveness of the work in Israel herself, **that the whole nation is to experience that Divine spiritual change!** For not one person of all the host of Israel is exempted in the Great Book from the marvellous renewal there described.

Then the church will be lost in the Nation. **The Nation will be the church, and that will be the Kingdom of God established in the earth.** For all in the Nation will have experienced that change of heart which forms men into the True Church.

Church and Nation, Nation and Church, will be one and indivisible.

And the spiritual force, the Gospel of our Lord and Saviour Jesus Christ, will yet be made known and established in the earth, **and established in and through and by Israel,** for they are the Messengers which declare the glorious Gospel of Peace.

Israel has been watched over by God in her ignorance and blindness, and even in her sin;

"For Israel hath not been forsaken, nor Judah of his God, . . . though their land was filled with sin against the Holy One of Israel."

(Jer. 51:5.)

God has watched over us in war and peace; watched over us in our blundering attempts to govern ourselves; watched over us when in danger from open

foes, and when in danger from foes within our gates. Watched over us to do us good and not evil; watched over us to help and save. Watched over us to curb our waywardness, our folly and our sin; watched over us even to Redeem.

And the final watching and delivering and saving is yet to come!

"So the house of Israel shall know that I am the Lord their God from that day and forward. Neither will I hide My face any more from them; for I have poured out My Spirit upon the House of Israel, saith the Lord God."

(Ezekiel 39:22-29).

These things are what the Word of God declares, and no man is authorised to alter them, revise them, or modify them; nor yet to add anything to them, or to take anything away from them!



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TREASON!

By Lt. Col. Jack Mohr.
(U.S.Army Ret.)

A few days ago I received a letter from Col. Mohr with which he had enclosed three letters which he had written in regard to the present position in the Middle East. For those who may not know of Col. Mohr, he served in both World War II and the Korean War, being promoted through the ranks to Lieutenant Colonel. He was the first American wounded, and the first American to be decorated in the latter war, and became the most highly decorated soldier of that conflict. As a result of his first hand experience, he wrote and taught the first classes on the Military Code of Conduct. For over 25 years he has toured most American States, as well as overseas, writing and speaking on the Anglo-Israel Identity Movement and the Jewish question. I consider his authority and integrity to be beyond question on the matters on which he is reporting herein, and I have compiled the following report from the information contained within the three reports provided, some of which is repeated in each report. It is quite naturally related primarily to the American scene, but I believe that it relates just as importantly to our present position here in Australia. When all is said and done, our two countries are governed by the very same powers behind the scenes. So let us take very special note of what is said, and most of all, take the Christian advice of this courageous servant of God. (Frank Dowsett.)

SET UP FOR SURRENDER.

I am having many enquiries as to my reaction to the present Middle East fiasco, so I am making this concise report, realising that it may change as conditions vary in the Middle East.

Marcus Cicero, speaking before Caesar and the Roman Senate once said; "For this day's work, lords, you have encouraged treason and opened prison doors to free the traitors. (Reminiscent of recent actions by the South African Government when they released Nelson Mandela). A nation can survive its fools, and even its ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banners openly against the city. But the traitor moves among those within the gates freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself. For the traitor appears no traitor; he speaks in accents familiar to his victims, and he wears their face, and their garments, and he appeals to the baseness that lies deep in the hearts of all men. He rots the soul of a nation; he works secretly and unknown in the night to undermine the pillars of a city; he infects the body politic so that it cannot resist."

My Christian Israelite friend, whether you want to acknowledge it or not, we have been "sold down the river" by our elected government. It is time that we listened to what Patrick Henry said in 1775: "For my part, whatever anguish of spirit it may cost, I am willing to know the whole truth, to know the worst, and to provide for it." We have not been told the truth about the present conflict in the Middle East. As usual, the controlled media has been lying to us. In spite of all the flowery phrases that flow from their lips, these "prostitutes" of the press have not told us the real reason why we are in Saudi Arabia. Anyone with an iota of common sense, who can read between the lines of the controlled "pap" we get in the newspapers and on T.V. every night, should be able to recognise the "lies" and the "half truths" put out by that One World President of ours, George "Skull and Bones" Bush. I believe that any intelligent, clear thinking, concerned American (and Australian) will agree that we have no business in Saudi Arabia. It does not take a great deal of perception to see that we are not there to protect America, or American interests. We can not even use the excuse we used in

Korea and Vietnam, when they sent our men to die, saying it was to "halt the progress of communism." We are in the Middle East to protect the interests of the International oil companies, and the International Jewish Bankers who own them. They are sending our boys to die for the anti-Christ! This, along with the protection of Israeli interests in Palestine.

What is happening as Americans, and Australians, are once more "seduced" into sending our men to war? What is wrong with the thinking of decent Christian parents who are willing, according to "popularity polls", to allow their sons to die for alien purposes? Why do 80% of our people back President Bush's rash actions in the Middle East?

Have you ever questioned the reasoning behind stripping the continental United States of our defense forces, when we could have sent men and equipment from Europe much more quickly and much more cheaply? Could this plan have been deliberate? Or do you think that things like this happen by accident? Are we being set up for a RED DAWN attack ala Ezekiel 38 and 39? With America virtually defenseless what would be a better time for the enemy to attack us than now? We know that there are literally millions of enemy agents within the U.S.. What if they, aided by the dissident Blacks and Hispanics, and further aided by the enemy in Cuba and Mexico decide to strike? We would have no defense against it. Notice that the Soviet Union is sending no men into combat, and only a very small amount of equipment. If our troops became engaged in warfare in the Middle East, they would be free to attack, and we know that this plan has been in the mill for years. Whether you want to accept it or not, what we are seeing in our respective governments is TREASON against the long-suffering taxpayers.

What will happen now, with the cream of our military on foreign soil, along with our most sophisticated military equipment, our National Guard gone, and the Reservists called up? This looks to me like all-out pre-

paration for war! What will occur when this nation is "driven over the economic edge" by the additional expenditure this military venture will demand and we find ourselves in economic chaos? Will that be the time when George Washington's Valley Forge Vision become reality? Will that be the day when we see the millions of enemy aliens, already in America rise up to destroy us from within, while our enemies to the south, in Cuba and Mexico make armed forays into this country?

Or look at another possible scenario. If war breaks out in the Middle East, we can expect heavy rioting in the United States. It's been in the planning stage for many years. As chaos erupts, and it is now unavoidable and will not be stopped by any political means, nothing stands in the way of President Bush announcing a National Emergency, then declaring Martial Law, and a suspension of the Constitution. This would mean that Americans would go to bed one night, relatively free, and wake the next morning the slaves of the New World Order. Then we will have a complete dictatorship, and the bureaucracy will be authorised to confiscate your firearms, and the food you have stored for such an emergency, and you will be a slave! Finally, there would be a round up of all those whom the government considers to be a danger to their takeover. This would mean not only enemy dissidents, but those of us who are known as Christian Patriots. We would be the ones who would fill the government gulags which have already been prepared. All the elements are in place, and have been since Nixon first put them into an Executive Order. They have been confirmed and added to by every President since. All President Bush has to do is to make the declaration.

Some of you may believe that there is no real danger, since "communism is dead!" The media has told us so, so it must be true.

Lenin once said: "We advance through retreat." Brezhnev, in 1973, said: "Our aim is to gain control of the two great treasure houses on which the West de-

pend: The energy treasure house of the Persian Gulf, and the minerals treasure house of South Africa.

As an intelligent person, see where our governments' efforts are being expended now. We are playing into the communist and Zionist hands on both fronts. And this with the full knowledge of what is happening within our respective governments. In other words, it has been planned, and that is TREASON!

People are inclined to say; "So what if the radicals fly the Soviet flag at their rallies and give the clenched fist communist salute. It doesn't mean anything if communism is dead!"

But what if communism isn't dead? What if the Soviet Union really isn't planning to disarm, but is using these means to modernise its military, while we eliminate ours, either through government stupidity, or by losing it in a war such as is now brewing in the Middle East? What if behind the scenes communism is preparing for war? Would you trust the media to tell us about this, when they have lied to you over and over again? Do you suppose they may have orders from their "slave masters" to keep us in the dark about this truth?

What if the Soviet moves towards democracy is only a ploy, a facade to get the peoples of the Free World, (the nations of Christendom), to pour billions into the Soviet economy. This is not their first effort at "glasnost" you know. Although they called it by a different name, there have been six of these "temporary peace" periods since 1921.

But what is the real evidence of their sincerity? What is the Soviet Union doing to bring about an 'era of peace?'

They are making massive shipments of arms to Nicaragua, Angola, Afghanistan, and the Philippines. They are pre-positioning huge amounts of armaments around the world: \$5 billion worth in Nicaragua; \$5 bill-

ion in Angola; \$55 million in the Philippines; \$21 billion in Syria. Over 565 Soviet warplanes and 16,000 tanks and mechanised vehicles have been delivered to Libya; 34 MIG 29 fighter planes have recently been delivered to Cuba, and these can carry hydrogen bombs. We could go on and on.

Soviet trained and supplied guerrillas have been intensifying their efforts to overthrow the legitimate governments of Sri Lanka, the Philippines, Uruguay and El Salvador. In complete violation of the United Nations signed 'peace accords', the Soviets, together with their Cuban puppets, are bombing the rebel strongholds in Angola, and have now begun the largest offensive of that 15 year old Angolan war.

When an avowed communist such as Nelson Mandela, the black radical leader from South Africa, is afforded a hero's welcome by America; is adulated by the press, and adored by our churches; when he is invited by our government to address Congress, and then goes home with \$8 million of our money, you are looking at treason. (And here in Australia we have just had our own government sponsored visit from this same terrorist, during which he took part in a service of supposed worship in one of our leading churches during which the ministers, the choir members, and the congregation all held up clenched fists, and sang in some African dialect with English sub-titles. (It was shown on T.V.).

There are now unconfirmed reports coming out of South Africa which point to the possibility that Mandela made agreements with Margaret Thatcher of Great Britain, and George Bush of the United States, to send troops to South Africa for the purpose of putting the A.N.C. (African National Congress-communist) into power. (According to these reports, the date may be in December this year).

According to high ranking Soviet defectors, the Soviets are playing out the script which was written by the KGB in 1983. This calls for the Soviets to give up

nominal control in Eastern Europe; to superficially encourage democratic movements, to open the Iron Curtain, tear down the Berlin Wall, and allow the re-unification of East and West Germany. Then they are to declare that "communism is dead!"

What do they expect to gain from this ploy? First, \$40 to \$50 billion in economic aid from the gullible West. A reunified Germany would be neutral, they believe, and would pull out of NATO, causing its collapse. This would mean that American troops would come home. Then America would begin the "bailout of the economic basket case of Soviet economics," as we have done on FIVE different occasions since 1921. And that is TREASON - giving aid and comfort to the enemy!

In the meantime we can expect the takeover of South Africa, which would cut off the West from minerals it must have to survive. That is, if we are still around as a free people, by 2,000. While under Gorbachev, the Communist Party has been reorganised, the Soviet military and the KGB has been greatly increased and their power has been strengthened.

This is the "war called peace!" All over Christendom, our Israelite leaders are 'dropping their guard', and are celebrating this "new era of peace" while the anti-Christ of Communism and Zionism prepare their last crushing blow against the Christian world.

(And now, as if to put the icing on the cake, and complete the deception, Mr. Gorbachev has just been awarded the Nobel Peace Prize. It really makes one feel real safe, doesn't it?)

The prophet Jeremiah, (6:14) warns us to beware when men cry; "Peace, peace, and there is no peace."

The Apostle Paul, in I Thessalonians 5:3 warns of the day when our leaders will say: " 'Peace and safety.' Then sudden destruction shall come . . and they shall not escape!"

Our politicians may believe that the average citizen, who pays the bills, is a "stupid jerk." But they are making a dangerous assumption. Our God is still on the throne of the universe, and He still intervenes in the affairs of men. He still says, in the words of Isaiah 56:10-11; "Their watchmen (leaders) are blind; they are all ignorant, they are all dumb dogs, they cannot bark; (a watch dog that will not bark is'nt worth feeding); sleeping, lying down, loving to slumber. Yes, they (you) are greedy dogs which never have enough, and they (you) are shepherds (leaders) that cannot understand. They (you) all look to their own gain. . ."

Now is not the time to let down our guard! We **MUST** be **ALERT** and **PREPARED** if we expect to survive as free men. The time has passed when we will be saved through political action. Now is the time when decent Christian Patriots, with the help of God, **MUST** take steps to save our nation.

But it can not be done until Israelite Christians are willing to first "get right with God," and do things His way. This means obeying Him, rather than 'doing our own thing.' We must gain the strength, both moral and physical, to kick the "money changers" out of the National Temple, and be willing to adhere to the principles for our survival set down by God. Then, and only then, will this formula for our survival found in 2 Chronicles 7:14 go into operation. This says;

"If My people, which are called by My name, will **HUMBLE** themselves, and **PRAY**, and **SEEK** My face, and **TURN** from their wicked ways; **THEN** will I hear from heaven, and will **FOR-GIVE** their sins, and will **HEAL** their land."

Without this as a first step we will be helpless. The history of our people, as found in the Book of Judges is plain. Over and over again we read; "And Israel did evil in the sight of the Lord, and the Lord's anger burned hot against Israel; and He **SENT** **OPPRESSORS**

against them." Every time Israel turned their back on God, He disciplined them through FOREIGN OPPRESSORS! If our God never changes, as we have been taught to believe, what makes us believe that things will be different now? Will our people have to be driven to their knees, and have their noses rubbed in the dirt, before they will wake up and do things God's way? We have the choice of doing it His way, or facing destruction. The time for "summer patriots" is over. We need to "Pray as though everything depended on God, and work as though everything depended on us." The two MUST go hand in hand. God has promised us victory, if we do things HIS way.

The Christian Israel nations are looking for leadership which places God first, country second, and alien interests last. What are you going to do?

The choice is ours. "Peace and safety" under the Laws of God, or "death and slavery" under those of man.

May God give us the courage and wisdom necessary for these perilous days!

*"When a strong man armed keepeth his palace,
his goods are in peace."
Luke 11:21.*

*"When the enemy shall come in like a flood,
the Spirit of the Lord will raise up
a standard against him."
Isaiah 59:19.*



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The Messenger!

This afternoon, Wednesday October 17, I was resting after lunch when the phone rang. The caller was a very good Christian friend, an Aborigine Pastor from Canberra, with whom I have had the privilege of ministering many years ago. What he told me was so surprising that I reprint it here for the special benefit of those who are daily looking for the return of our Lord Jesus Christ. This is what he passed on to me.

The previous night he had been talking with two Christian Aborigines who attend a Baptist Church in the Newcastle area. A few weeks previous they were driving from Newcastle to Dubbo. Like many people today, they had a policy of never picking up hitch-hikers, but as they drove along, they saw a man standing at the side of the road. He was not trying to hitch a ride, but they stopped to ask if they could help him. He accepted a lift, and sat in the rear seat. During the subsequent conversation he asked them if they were Christians. They replied that they were, and told him where they attended church. He then said to them that the Lord was coming very soon. They said they firmly believed this. But the stranger added, "I don't mean just soon. I mean VERY soon." After this, there was a lull in the conversation, and one of the couple turned to speak to the stranger. To their absolute surprise, there was no one in the back seat, despite the fact that they had not stopped anywhere at any time since picking him up. When they reached Dubbo, they called into a service station, and recounted their experience to a police officer who happened to be there at the time. He told them that they were the seventh group of people to have recently told him exactly the same story.

"Do not forget to entertain strangers. For by so doing some people have entertained angels, or messengers, without knowing it." (Heb. 13:2).

COVENANT WATCH!

The threat of Multiculturalism - 'How long can Australia remain the type of independent nation which the sons of Anzacs fought to defend against the Japanese threat during the Second World War? Professor Geoffrey Blainey, Australia's best known historian, warns that Australia's future as an independent nations is far from certain.

'Australia, a nation with vast natural resources, could be wide open to invasion in the future ... The first manifestations of invasion are the massive Japanese take-overs in Australia and the attempt to establish a Fifth Column inside Australia with the development of the much-publicised Multi-Function Polis!

'To a great extent our major economic problems are the result of a programme designed to internationalise the Australian economy through a deregulation policy, primarily in banking, and to undermine Australia's sovereignty ... talk of racial and cultural heritage is still the great unmentionable of Australian politics.

'... The forces of evil trying to destroy national sovereignty today do not want harmony 'between' nations, they want power 'over' nations. They can only obtain it by destroying God's design, and God is indestructible.' (Intelligence Survey, League of Rights, October, 1990)

* * * *

'Australia was in the deepest and most protracted recession since WW2', and the Hawke Government was either unable to deal with or unaware of the severity of what

could prove to be 'our most difficult economic circumstances since the 1930s' said Dr. Hewson, Leader of the Federal Opposition. He also called for a sensible debate on immigration before the convention late last night narrowly passed a plan which would require migrants to pass a test in elementary English before being allowed into Australia. (Australian 6-7/10/90)

Sir Arvi Parbo, Chairman of BHP, painted a grim picture of the domestic economic outlook, saying, 'Without exaggeration the high interest rate policy now threatens to annihilate the wealth and employment generating sectors of our economy and to do permanent and irreparable damage to the attitude and financial status of much of the private sector.' (Australian 1/10/90)

Losses amounting to \$3.91 billion were reported by a total of 111 companies on 30/9 '90 with Bond Corp. losing \$2,245 billion and Elders Resources losing \$760 million, bringing total losses for 1989-90 close to \$7 billion. (Australian Financial Review 1/10/90)

'We have disasters in property, cars, television, banking, retailing, wool, wheat, stockmarkets, engineering, brewing and much of the small business sector ... Most business people are hanging in by the skin of their teeth ... Unemployment is just starting its grim march'. (Des Keegan, National Affairs, Australian 4, 6-7/10/90)

* * * *

'Break-up of Family looms as real issue'
'All of the factors calculated to weaken the family -legal, economic, ideological (easier divorce, absorption of married women into

the workforce, feminist propaganda in the media, schools and universities) - have increasingly dominated our society ... The central issue is not child abuse, reprehensible though the proven cases may be, but the disintegration of the family.

'In 1986, 17% of births were outside wedlock. Between 1971 and 1986, marriage breakup increased by 250%, the number of divorces rising to approximately 40,000 a year. There are now more than 400,000 single parent families. More than 500,000 children have at most one parent'. The only answer - 'The family forms the most important unit .. and still fulfils its original function as a refuge and a social security system where care of children and the home, concern for education, provide links which still exist across the barriers of class and different levels of income.' (B.A. Santamaria, Australian, Sept. '90)

* * * *

Towards 2001 - Australia approaches the centenary of its federation on 1st January 2001, and on 19/7/90 Mr. Hawke initiated a sweeping review of Commonwealth-State relations, saying 'the country could no longer afford to be shackled by constitutional prejudices'. He would like to go down in history as the one who led us into the 21st Century with an 'updated' Constitution and sees a great chance for changing the division of powers established under the present federal system. Knowing he would like to centralise as much power as possible in Canberra, one hopes that Constitutional reform will be by democratic processes with the States not relinquishing all their rights, but for the good of all Australians (particularly the majority), and not for the

purposes of bringing us into line with the 'One Worlders'. (Australian 20/7/90)

* * * *

Wheat and Sheep Farmers in Crisis as world prices for wheat are set to plunge and Wool is in deep trouble as the stockpile is costing a fortune to maintain, while sheep graziers across Australia are resorting to drastic measure by having to shoot millions of sheep. Low prices and high interest rates have forced the rural community into its worst recession.

Australia is the fourth-largest producer of wheat, after the U.S., the E.C. and Canada, but the reduced import demand by the USSR and the U.N. trade embargo with Iraq and Kuwait was the last straw for an already depressed market, resulting 'in a cumulative reduction of up to 9 million tonnes'. (Australian 14/7, 3/8 & 5/9/90)

* * * *

On a much brighter note, 'Mining giant CRA Ltd. has discovered a large base metal deposit in Queensland which contains zinc worth more than 10 billion, at its Century Prospect, 250km northwest of Mt. Isa.' While the country's largest diamond producer, Ashton Mining Ltd.'s profits has lifted 160% to \$17.2 million in the six months to June 30, 1990.

'Australia could match Saudi's energy muscle with its vast uranium resources' because about 500,000 tonnes of uranium reserves, or about 1/3rd of the world's economically recoverable uranium lie buried in the ground, while vital export earnings are lost. (Australian 24/8, 12,18/9/90)

Tough Measures on Race - The Federal Government is planning to strengthen its racial discrimination legislation in a way which will increase the prospects of bringing successful prosecutions' by enforcing that ... 'It is unlawful for a person to do any act involving a distinction, exclusion, restriction or preference based on race, colour, descent or national or ethnic origin ...' (Australian 12/10/90) Our sell-out to the 'One World Government' is all but complete with this final betrayal of our Celto-Saxon cultural heritage and silencing of any voices raised in dissent!

* * * *

Immigration 'fiasco' says the Law, as Federal Government's haste in writing a new migration Act and then trying to implement it before all the regulatory and administrative machinery was in place, caused confusion and huge problems all round. Justice Wilcox commented that since the most recent consolidation of the regulations dated 3rd April, 1990, 'There have been at least 3 substantial amendments', and he noted that 'the amendments had expanded to 96 the number of different classes of entry permit, then contracted them, deleting two classes of entry'. (Australian 14/9/90) Could this confusion be intentional?

* * * *

Hawke blamed for Ethnic strife - Dr. Frank Knopfmacher, Jewish commentator, and former Melbourne University academic has blamed the Prime Minister, Mr. Hawke for allowing 'friction, disaffection and turbulence' to be caused among ethnic groups' as a direct result of the War Crimes' Trials, adding that 'The net result of multi-

culturalism is that our society is no longer culturally homogeneous and we are artificially creating some of the most poisonous ethnic hatred that one can imagine.'

'The Prime Minister should have shown toughness in opposing the war crimes' legislation ... and should not be allowed to turn his private hangups, whatever they are, into principles of policy ... Revenge, he said, was a mistake' (Australian 31/7/90)

* * * *

Aboriginal leader, Mr. Shane Houston, co-ordinator of the National Aboriginal and Islander Health Organisation, in a blistering attack against Aboriginal activist, Michael Mansell, said that Mansell had failed to observe traditional Aboriginal consultation processes, nor had he spoken to anywhere near enough Aboriginal organisations and communities, before announcing that a black "provisional government" had been formed with an agenda that included taking Aboriginal people outside the constitution and the law ... He supported Mr. Mansell's desire for self-determination but did not believe a separate State was the right mechanism.'

Mr. Perron, Chief Minister for the Northern Territory said 'Perhaps I should invite him (Mr. Mansell) to the Territory to meet a real Aborigine. He would find out how real Aboriginal people feel about the urban activists who use the Aboriginal cause as a vehicle for their own personal advancement.' (Australian 13/7/90)

* * * *

The Victoria Police Asian Crime Divis-

ion believes Asian gangs are intimidating several restaurant and night club owners in Chinatown and inner areas by demanding thousands of dollars in 'protection money' each week ... Only now is the Australian public being made aware that these secretive Chinese gangs also have connections with prostitution & gambling and in recent years have been heavily involved in trafficking of high-grade heroine from the Golden Triangle of Burma, Thailand and Laos. Estimates say that between now and 1997, 80,000 to 100,000 triad members may decide to leave Hong Kong. (Metro, R.M.I.T., Malcolm McKenzie-King, 19/9/90)

* * * *

Loophole urged for Illegal Immigrants - Non-Australian participants in bogus marriages would be deported but up to 4,000 illegal immigrants would be permitted to remain, if Mr. Andrew Theophanous, Labor Party chairman of the joint standing committee on migration regulations, has his way, arguing that some may be 'innocently illegal' because of 'compelling compassionate reasons.' Mr. Ruddock, Opposition spokesman on immigration said that the majority report represented the views of just 4 of the committee members. (Australian 12/9/90) One may well ask how many of the four were not 'ethnic', and how many were 'true blue' Australians.

* * * *

"... Evil men understand not judgment: but they that seek the LORD understand all things" (Proverbs 28:5)

Cynthia Murray
17/10/90



THE GENERAL SYNOD OF THE CHURCH OF ENGLAND

Board for Mission and Unity

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From: The Rev Canon Philip King

20th August, 1990

Dear Mr and Mrs Murray,

Buckingham Palace have passed to us a copy of your letter to the Queen of the 25th July. The 'ecumenical instruments' which are to be set up on the 1st September or shortly thereafter will not in fact be 'instruments' in the sense of legal documents but will be a number of inter-church bodies - 'Churches Together in England', 'Action of Churches Together in Scotland', 'CYTUN', and 'The Council of Churches for Britain & Ireland'. The name 'instrument' was chosen for them as a neutral word, to avoid expressions such as 'synod', 'council' or 'assembly'. It will help you to know that the form of words which the Archbishop of Canterbury will be signing on the 1st September is as follows:

Churches Together in England unites in pilgrimage those churches in England which, acknowledging God's revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the scriptures; and, in obedience to God's will and in the power of the Holy Spirit commit themselves to seek a deepening of their communion with Christ and with one another in the Church, which is his body, and

to fulfil their mission to proclaim the Gospel by common witness and service in the world,

to the glory of the one God, Father, Son and Holy Spirit.
(Churches Together in Pilgrimage, p.27f)

That is the only document the Archbishop will be asked to sign at the beginning of September in this connection. It is a declaration of commitment and not a document intended to have legal effect, and neither it nor the establishment of the new inter-church bodies will in any way affect Her Majesty's legal and constitutional position, either as Sovereign or as Head of the Commonwealth, nor the legal position of the Church of England as the Established Church in this country.

I trust that this will give you the necessary reassurance.

Yours sincerely,

Mr and Mrs R.G. Murray,
65, Oakhill Road,
Mount Waverley,
Victoria 3149
AUSTRALIA.

PDK/RA (BMU019A/8/48)

A Matter of Faith.

By F. W. DOWSETT.

I think it is just as well that we today are not tested in regards the strength of our faith in the same way that our forefather Abraham was. Abraham's faith is one of the highlights of the Bible. Nowhere in God's Word do we find any record of Abraham not believing God. This does not mean for an instant that Abraham was super-human in any way. He was just the same as you and I. Admittedly, he was a very rich man, and he was well educated, even by our present-day standards. He was also a leader in his community, having his own private army. But he was just as human as you and I. He had the same human frailties and weaknesses, the same temptations, as you and I. But Abraham had something that few people today know anything about. He had an unshakeable faith in God. It didn't matter what God said, or what God promised, Abraham simply believed Him. And that, in the circumstances, was a very astonishing thing, because God had promised to do something which to Abraham, and to anyone else for that matter, seemed absolutely impossible. The secret of Abraham's faith lay in the fact that he believed that God could do the impossible. And that is something that all too many people today will not accept. People these days tend to think that if we can't do it ourselves, then God can't do it. The reason for this attitude is that they cannot understand how God can do it. Our human minds are confined to the bounds of our own knowledge, and if a thing seems impossible to us, we unfortunately accept the view that it must also be impossible to God. What we must learn to accept, and learn very quickly, is the fact that God is not confined to the bounds of human endeavour and knowledge. God can perform impossibilities just as easily as you and I can eat our meals, simply because God dwells and operates on a higher plane than we mortals, and the things that seem impossible to us

are only everyday natural things with God. The Bible tells us in Isaiah 55:8-9;

"For My thoughts are not your thoughts, neither are your ways My ways saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts."

Let us for a moment look at the comparison between an adult and a small child. The child wants a certain thing done, but because he is only a child, the thing is absolutely impossible to him. So what does he do? He calls on his father to do it for him, because he instinctively knows that his father can do whatever it is that is impossible for him. Then what happens? We find that the father sets about the little task quite naturally and without any fuss or bother, and in a very short space of time he has the job done, much to the wonderment and delight of the child. He has performed, because of his much superior ability and knowledge, what the child thought to be an absolute impossibility.

And this is the secret of having faith in God. We must learn to look to God and trust Him with the same implicit faith as that with which our own children look to us. Jesus Christ Himself taught this principle in Matt. 18:3 when He said;

"Verily I say unto you, except ye be converted and become as little children, ye shall not enter the Kingdom of Heaven. Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven"

The highest and closest relationship that can exist between God and man is that of Father and son. The establishment of this relationship is God's purpose. It should be our goal. But don't ever be taken in with the insidious teaching that is so prevalent in the world today regarding the so-called 'universal Fatherhood of

God and brotherhood of man.' Whilst this may seem an excellent philosophy, it is most certainly very far from being a fact which can be accomplished by mere human endeavour. For everyone to be brothers we must then, of necessity, have the same father. Only then do we become brothers. We need to especially note the very important order or sequence involved in this. We do not become sons of God or brothers on the basis that God is our Father. On the contrary, God becomes our Father only when we first qualify to become His sons. And only those who so qualify then become brothers. Everyone is not automatically God's son, as the modernists among us would have us believe. We must, as we have said, qualify for this very high distinction. The Bible is most emphatic on this point. In John 1:12 we read;

"But to as many as received Christ, to them gave He power, or authority, to become the sons of God, even to them that believe on His (Jesus') Name."

In the verse we read earlier our Lord said;

"Except ye be converted and become as little children, ye shall not enter the Kingdom of God."

It must then be quite obvious that the only way by which we can become true children of God is by accepting the Lord Jesus Christ as our own personal Saviour. The whole thing works simply like this. Jesus Christ is God's only begotten Son. When we accept and acknowledge Him as such, and accept His offering of Himself for the remission of our sins, then because we have accepted Jesus as His Son, God then rewards us by also accepting us as His sons. We thus pass into the full inheritance of God, and we share this inheritance on a full-scale basis with Jesus Christ. In Romans 8:14-18 we read;

"For as many as are led by the Spirit of God, they are the sons of God. For ye have received

the spirit of adoption, whereby we cry, Abba Father. The Spirit itself beareth witness with our spirit that we are the children of God. And if children, then heirs: heirs of God, and joint heirs with Christ, if so be that we suffer with Him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us."

And just what is this glory which shall be revealed in us? It is the glory of our inheritance in God through Jesus Christ, for as we read in Rev. 5:10;

"Thou hast made us unto God, kings and priests, and we shall reign on the earth."

Note what the verse says. We shall reign on the earth, not up in heaven or in the sky somewhere. When Jesus Christ returns very shortly to this earth, He will sit, as we are told in Luke 1:33, on the Throne of David. And if we have qualified to share in His glory, we will sit on the Throne of David with Him as kings and priests, and we will rule and reign with Him over His Kingdom people Israel.

This is to be our reward if we believe God. Abraham believed God, and it was imputed to him for righteousness. We today can do the very same thing. We can believe God absolutely and unreservedly. Not only in the matters that attract our particular fancy, but in absolutely everything that He promised. This is what Abraham did. He didn't argue with himself or with God. He just simply believed, despite the seeming impossibility of the promise. From that time, he was referred to as "the friend of God." We too can achieve the same blessing. If we simply believe everything that God has said, the Father turns to His Son, as it were, and says, "Do you see that person down there? Well that person is MY FRIEND. It is one thing for us to be able to call God our friend. But for Him to call us HIS friend is something else again!

Cleopatra's Needles.

courtesy The NATIONAL MESSAGE.

The famous obelisk on the Thames Embankment, and its companion for milleniums, now in New York City, became known as Cleopatra's Needles on account of their long association with Alexandria and Cleopatra's connection with that city. On the pedestal of the one on the Embankment is the information that it was erected be the Pharaoh Thothmes III, about 1,500 B.C., at Heliopolis in Egypt. They are each of a single block of red granite. The one in London is just over 68 feet high and weighs 183 tons, whilst that in New York is one foot higher and weighs over 200 tons. The obelisk with which visitors to London are so familiar has a history little known generally. Therefore, the very brief account given here, commencing with a quotation from "Graven in the Rock" by Professor Samuel Kinns, may be of interest to our readers.

"It would take many pages to describe all the great buildings, temples, monuments, statues, obelisks, etc., which Thothmes erected. There is one, however, which deeply interests us all, the granite monolith on the Thames Embankment, which is one of the four obelisks that this Pharaoh erected at Heliopolis, or On, more than 200 years before the birth of Moses. The two which later became known as 'Cleopatra's Needles' were, like the others, quarried out of the granite rocks at Syene, now Assouan, and floated 700 miles down the Nile to the same sacred city Heliopolis, called in our Bible On, and to which is attached so much interest, because Joseph married the daughter of Potiphara, priest of the temple of this place, though these obelisks were not erected until a hundred years after his time. But the children of Israel must have frequently gazed upon them, and the learned Moses probably often read

the priestly hieroglyphics written upon their four faces."

The inscriptions of Thothmes are in the centre of each of the four faces. One records the erection of the obelisk at On at the time of his third celebration of the Sed-festival. Two contain prayers that he may celebrate many such festivals and that his name may be established with increasing sovereignty in the great Temple of On. The inscriptions down the sides were added by Ramesses II to record his own victories.

Augustus Caesar, about 12 B.C., had the two obelisks taken down and transported from Heliopolis to Alexandria, a distance of more than a hundred miles, and there erected in front of the Caesarium, or Palace of the Caesars. They stood together for nearly 1,500 years, when the obelisk now in London was undermined by the action of the water and fell prostrate on the sands, where it lay for 300 years.

After Alexandria surrendered on September 2nd, 1801, as a result of the action by Sir Ralph Abercromby in March of that year, the Earl of Cavan and all serving under him wished to send the fallen obelisk to England as a trophy which would commemorate Nelson's victory at Aboukir Bay on August 1st, 1798, and Abercromby's at Alexandria. But notwithstanding their efforts, it remained where it lay for some 70 years more.

During 1820 the question of its removal to England was raised by Samuel Biggs, some time British Consul at Alexandria. He addressed a letter on the subject to Sir Benjamin Bloomfield, a minister of King George IV, in which he wrote:

"Having, on my late visit to Egypt, witnessed the stupendous labours of the celebrated Mr. Belzoni, (who had among other things conveyed from ancient Thebes to Alexandria the colossal head of Rameses II, weighing over seven tons, now at the British Museum), and received from him the assurance that he could confidently undertake the removal to England of one of the granite obelisks at Alexandria, I was encouraged to submit to

His Highness (the Viceroy) my opinion that one of the obelisks known in Europe under the appellation of Cleopatra's Needles might possibly be acceptable to His Majesty, as unique of its kind in England, and which might, therefore, be considered a valuable addition to the embellishments designed for the British metropolis. His Highness promised to take the subject into consideration, and since my return to England, I have received a letter from His minister authorising me, if I deemed it acceptable, to make, in his master's name, a tender of one of these obelisks to His Majesty, as a mark of his personal respect and gratitude. After the glorious termination of the conjoint expedition to Egypt in 1801, it was proposed by some officers of high rank to convey to England this identical obelisk as an appropriate trophy. Representations were actually made, and subscriptions entered into, among the officers of both the army and navy, but being found inadequate, the design was reluctantly relinquished, and it was generally understood to have been a subject of regret with the administration of that period, that government had been apprised of it too late to afford the necessary means towards its accomplishment."

In 1831 Muhammed Ali, thinking the British Government did not realise that he had already given the obelisk to the British Nation, now offered it again to the king. In spite of the interest of the public generally, there was not any result, and the offer would have been allowed to lapse but for the exertions of one, Joseph Hume. As a result of his question in parliament, he was given to understand that the government would provide the money, and the work of removing the obelisk would be started at once. Nevertheless, the government did not take any action in the matter.

Frequent questions continued to be asked in parliament regarding the removal of the obelisk. In April, 1849, it was declared that the government intended to take definite action, but again failed to do so. Two years later a proposal was made to bring it to London and set it up in Hyde Park as a memorial to the work

done by the Prince Consort in connection with the Great Exhibition of 1851. This, however, was not done. In 1853 the suggestion was made that the "Needle" should be brought over for the exhibition at Sydenham. Once again the public was disappointed.

About 15 years later the Khedive of Egypt brought up the question and asked for the removal of the obelisk, as the land on which it was reposing had been let and was required for development. Still the government did not act, and things remained as they were until General Sir James E. Alexander interested himself in the matter and spent much time in clearing the debris which had, during the centuries, almost buried the monument. For seven years he urged the government to act.

Then, in 1876, General Alexander was in communication with Dr. W. J. Erasmus Wilson, who offered to defray the whole of the expenses of bringing the obelisk to England.

At long last, Mr. John Dixon, civil engineer, and Mr. H. P. Stephenson, another engineer, were entrusted with the work of transporting and setting it up. After overcoming many difficulties and setbacks, the vessel carrying the obelisk, specially built by the Thames Ironworks Company and christened "Cleopatra," started on its voyage in September, 1877. Bad weather was encountered, lives were lost, and the vessel had to be abandoned in a heavy gale in the Bay of Biscay. A short time later "Cleopatra" was sighted and towed into the Port of Ferrol, and from there again taken in tow, eventually reaching London in January, 1878. The obelisk was at last placed in position on the Thames Embankment between Charing Cross and Waterloo Bridges on September 12th of that year.

Sir E. A. Wallis Budge gives the following interesting information:

"A curious, but interesting, collection of objects was placed in the pedestal before the obelisk was set on

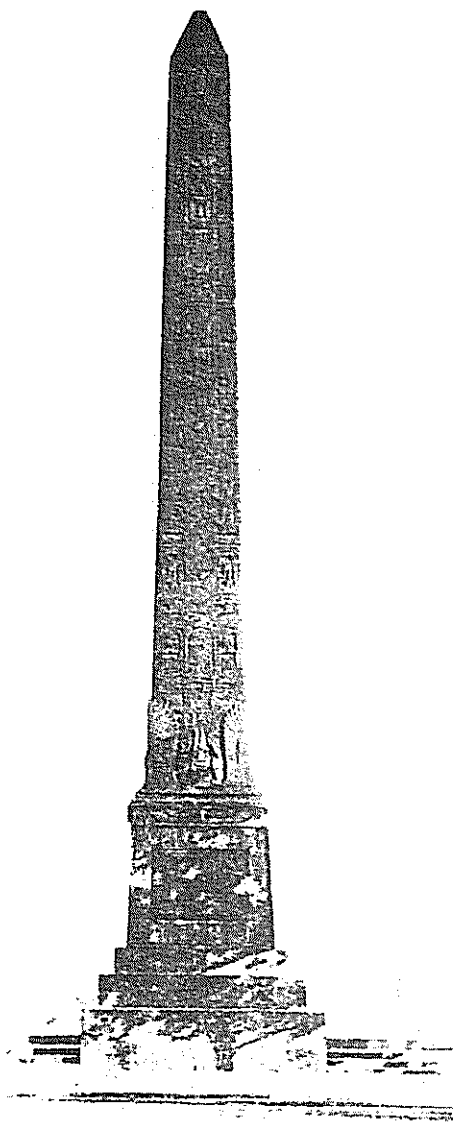
it. These include: a scale model of the obelisk, 2ft. 10ins. high, in bronze; a piece of granite from the obelisk itself; a complete set of British money, and a rupee; a standard foot and standard pound; a 2-ft rule; a standard gauge to the 1/1000th part of an inch; a portrait of Queen Victoria; a history of the transport of the obelisk from Alexandria to London, with plans printed on vellum; Dr. Birch's translation on parchment of the inscriptions on the obelisk; copies of the Bible in several languages; a translation of St. John's Gospel, chapter 3, verse 16, printed in 215 languages; the Pentateuch in Hebrew; and the Book of Genesis in Arabic."

Regarding the date 1500 B.C., given on the pedestal for Thothmes III of the 18th Dynasty, Mr. David Davidson in "The Great Pyramid: Its Divine Message," page 314, shows 1745-1691 B.C. as the period of his reign. The pharaohs of this Dynasty were those who "knew Joseph". Mr. Davidson also shows Ramesses II of the 19th Dynasty, 1558-1491 B.C., as the Pharaoh of the Oppression, and his son, Menephtah, who reigned 1491-1483 B.C., in part with his son Seti II, as the Pharaoh of the Exodus.

Professor Totten, in his very able chronological writings dealing with the 18th and 19th Dynasties in "The Renewal of History," gives Thothmes II, 1714 B.C., as the Pharaoh during whose reign Joseph, at the age of seventeen, was sold to Potiphar by the Midianites, and Thothmes III as ascending the throne 1708 B.C. He gives the date of Manasseh's birth as 1706 B.C., Ephraim's as 1702 B.C., and the birth of Moses as 1563 B.C. Professor Totten also shows that Ramesses II became the "Oppressor," followed by Menephtah, during whose reign was the Exodus, these being the Pharaohs of the 19th Dynasty who "knew not Joseph."

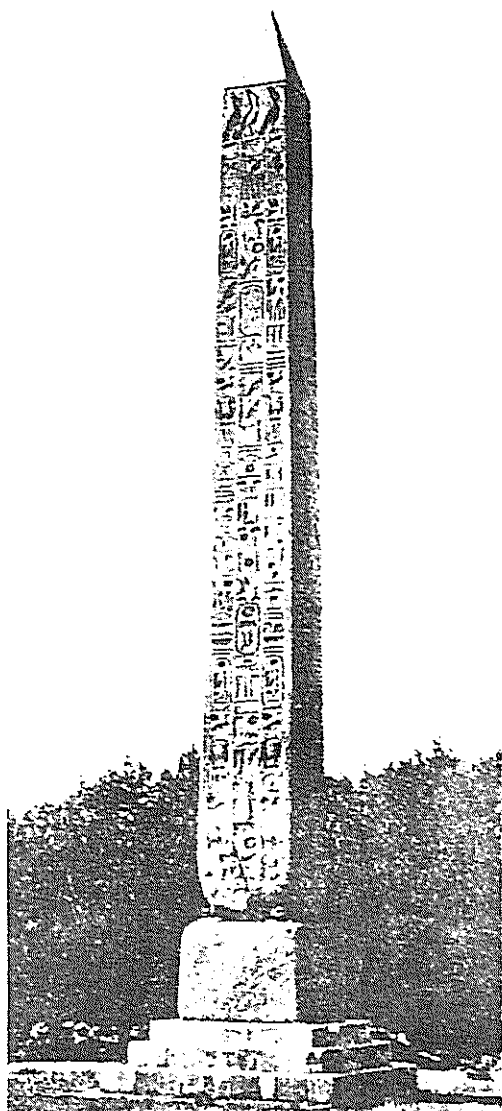
When we look or think upon this very solid granite monolith standing in grim friendliness in the heart of the Empire, hoary with the age of over thirty centuries, let us reflect for a moment in wonderment on that long, long past to which it links us - away from the time

TWO MONOLITHS ERECTED IN EGYPT
AT THE TIME OF THE BIRTH OF MANASSEH AND EPHRAIM



CLEOPATRA'S NEEDLE

Standing today in London; Thame's Embankment



THE OBELISK

Standing in New York, Central Park

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when Moses perhaps read the inscriptions, or played around it as a boy - to the time when Joseph was the Brit-ish (Covenant Man) Controller of Egypt. If the chronological dates given are approximately correct, then Joseph was acquainted with it, for he travelled over all Egypt. Also Ephraim and Manasseh, the inheritors of the birthright through Jacob-Israel, must have known it, in view of their grandfather's priestly connection with the city of On. It will be seen that chronological dates vary as given by investigators, but perhaps some further discovery will one day be made that will give certainty on these early periods.

It is interesting to compare the date 1800 B.C. (circa) for the erection of Stonehenge, for which there seems to be a fair consensus of opinion among archaeologists.

The second obelisk is now in New York, and was set up in Central Park in A.D. 1880-1881 by Lieut.-Commander H. H. Gorringe, of the United States Navy, in, it is said, a very masterly fashion. Its journey to America does not appear to have been marked by any untoward incidents.

So stand these two companions of ages - at rest in the two largest cities of Israel, of Ephraim and Manasseh, the two greatest cities of the earth; it may be said in companionship still, so closely linked are they over the distances by the constant goings and comings of individuals of the Race. Despite some lack of knowledge concerning their very earliest history, they will continue to be of deep interest and wonderment, especially to those who realise their close association with some of our great ancestors.

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STUDY IN REVELATIONS.

By F. W. DOWSETT.

PART FOURTEEN.

THE TWO WITNESSES. Part 2.

In our previous issue, we studied the matter of the identity of what our Lord referred to in the eleventh chapter of His Revelation as "The Two Witnesses." We reached the conclusion, after studying the relevant passages of Scripture related to this subject, that the expression referred to the two Divinely appointed aspects of God's Israel people referred to by God as "THE DOMINION", represented by the House of Israel, and "THE SANCTUARY", represented by the House of Judah. These constituted the "two families" spoken of by the prophet Jeremiah in his 33rd chapter. These were the two recipients of the two great unconditional covenants made by God Himself regarding the everlasting continuity of both the NATION and the THRONE of Israel. The terms of these covenants are so unalterable and firm that it is beyond all reason how people, especially our religious leaders, can with such indifference and presumption totally put them aside as of no present importance and substitute the recipients of these great promises with an alternative more acceptable to their own particular brand of theology. So it would be of great benefit to read these great covenants at this stage in order to confirm their importance in our minds. The first, in respect to the continuity of the NATION or DOMINION is found in Jeremiah 31:35-37, immediately following the promise of the New Covenant:

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which

divideth the sea when the waves thereof roar;
the Lord of Hosts is His name:

If those ordinances depart from before me,
saith the Lord, then the seed of Israel also
shall cease from being a nation before Me for
ever.

Thus saith the Lord; if heaven above can be
measured, and the foundations of the earth
searched out beneath, I will also cast off all
the seed of Israel for all that they have done,
saith the Lord."

The second, in respect to the THRONE or SANC-
TUARY is found in Jeremiah 33:17-26:

"For thus saith the Lord; David shall never
want a man to sit upon the throne of the house
of Israel; neither shall the priests the Levites
want a man before me to offer burnt offerings,
and to kindle meat offerings, and to do sacri-
fice continually.

And the word of the Lord came unto Jeremiah,
saying, Thus saith the Lord; if ye can break
My covenant of the day, and My covenant of
the night, and that there should not be day and
night in their season;

Then may also My covenant be broken with
David My servant, that he should not have a
son to reign upon his throne; and with the Lev-
ites My priests, My ministers.

As the host of heaven cannot be numbered,
neither the sand of the sea measured, so will I
multiply the seed of David My servant, and the
Levites that minister unto Me.

Moreover the word of the Lord came to Jere-
miah saying, Considerest thou not what this
people have spoken, saying, The two families
which the Lord hath chosen, He hath even cast
them off? Thus they have despised My people,
that they should be no more a nation before
Me.

Thus saith the Lord. If My covenant be not

with the day and night, and if I have not appointed the ordinances of heaven and earth; Then will I cast away the seed of Jacob, and David My servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob. For I will cause their captivity to return, and have mercy on them."

In the face of the above statements by Almighty God, it must surely be obvious to even the most elementary student that God has absolutely no intention of doing away with, or altering in any way whatsoever, the two families or sections of Israel to whom He made such irreversible and unconditional promises. This being the case, it also follows that the purpose for which He chose and appointed them would also be just as definite and uncompromising. This purpose and calling is clearly stated in Isaiah chapter 43;

"But now thus saith the Lord that created thee, O Jacob, and He that formed thee, O Israel, Fear not! For I have redeemed thee, I have called thee by My name, Thou art Mine. .

Since thou wast precious in My sight, thou hast been honourable, and I have loved thee. Therefore will I give men for thee, and people for thy life. . .

Bring forth the blind people that have eyes, and the deaf that have ears. Let all the nations be gathered together, and let the people be assembled. Who among them can declare this, and show us former things? Let them bring forth their witnesses, that they may be justified. Or let then hear, and say, It is truth.

YE (Israel) ARE MY WITNESSES, saith the Lord, and My servant whom I have chosen, that ye may know and believe Me, and understand that I am He. Before Me there was no God formed, neither shall there be after Me.

I, even I, am the Lord, and beside Me there is no saviour.

I have declared, and have saved, and I have shewed, when there was no strange god among you. Therefore, YE ARE MY WITNESSES saith the Lord, THAT I AM GOD. . . .

This people have I formed for Myself. They shall show forth My praise."

Let me reiterate. Unless God has changed His mind, and thereby His very nature, (because He says quite clearly in Malachi, "I am the Lord, I change not"), then both the Nation-Dominion, and the Throne-Sanctuary, MUST still be in existence, and operating exactly as the Lord appointed for them!

They must still be operating as His witnesses to the very fact that HE IS GOD.

Once we fully appreciate this fact, we can clearly understand the sequence of the events set forth in The Revelation chapter 11 relating to the Two Witnesses. We read in verses 3 to 13;

"And I will give power unto My two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

And if any man shall hurt them, fire proceedeth out of their mouth, and devoureth their enemies. And if any man will hurt them, he must in this manner be killed.

These have power to shut up heaven, that it rain not in the days of their prophecy; and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

And when they have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves.

And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another, because these two prophets tormented them that dwell on the earth.

And after three days and a half the Spirit of life from God entered into them, and they stood upon their feet, and great fear fell on them which saw them.

And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud, and their enemies beheld them.

And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand. And the remnant were affrighted, and gave glory to the God of heaven."

As we see, the first section of this passage refers to the time during which the Two Witnesses prophesied, meaning 'to speak forth in declaration, warning, and exhortation.' This, I firmly believe, was the period during which God's immutable covenants were being finally fulfilled in His people Israel, as promised to our fathers, Abraham, Isaac, and Jacob. This reached its climax in 1917 when the British forces under General Allenby captured Jerusalem from the Turks, and the land of Palestine passed again into the hands of God's true Israel people. By that time the power of the then British Empire and her colonies had reached its zenith. They virtually controlled the world not only in material growth and power, but also, and very importantly, in the

spreading of the gospel of our Lord Jesus Christ, a task performed by no other people in the world!

But the time came when, in accordance with the prophetic Word of God, this period was to come to completion, after which there was to be a great reversal and falling away in our national power and strength. We are told that when they had finished their testimony, or in other words had completed their testimony to the fulfillment of God's promise of greatness and power, that Satan would wage all out war against God's people Israel, eventually overcoming them and killing them. But remember that the language used in the Book of the Revelation is symbolic, and the words must be studied as to their actual intent rather than their literal meaning and common usage.

Moses spoke of this very time when the judgment of God would fall upon His people because of their sins. In Deut. 32:35-36 we read;

"To Me belongeth vengeance and recompence; their foot shall slide in due time. For the day of their calamity is at hand, and the things that shall come upon them make haste. For the Lord shall judge His people, and repent Himself for His servants, when He seeth that their power is gone, and there is none shut up, or left."

The prophet Daniel was given a similar vision of the final state of God's Israel people at the very end of this age. In Daniel 12, verse 7, we read;

"And when he (God) shall have accomplished to scatter the power of the holy people, all these things shall be finished."

We only have to look at contemporary history to see the fulfillment of these prophecies. Our power is absolutely scattered and gone. So much so that it takes a real act of faith to continue to believe that we are

indeed the people of the great promises and covenants that God made with our forefathers. No wonder our Lord lamented as to whether or not He would find "the faith" (the faith once delivered to the saints) on the earth when He returned.

Thus we see that following the period of witnessing to the power and faithfulness of God, there would follow the period of persecution and destruction, culminating in the overcoming of the power of God's servant people, and the eventual cessation of their witness altogether, as represented by their "death." But we notice that the account in God's Word associated with this condition of 'death' contains a very interesting feature. We read that the 'dead bodies' of these Two Witnesses were not permitted to be buried, but would be 'seen' by their enemies for 3.1/2 days, who would rejoice and make merry over their bodies. Now I've heard of wakes for the dead, but this is really ridiculous. If this Revelation account is literal, as taught by those who follow the Futurist interpretation of the Bible, are these the bodies of Moses and Elijah or Enoch and Elijah which will lie in full view in the street with people dancing around them in high glee? Or better still, will they be the bodies of the Old Testament and the New Testament? Or may be, the bodies of the Bible and the Church? Forgive my sarcasm, but unless we have the right basis for understanding this wonderful book, we end up with some of the most fanciful ideas that one could imagine in order to sustain our position. And it doesn't seem to matter how many times these discrepancies are pointed out, people insist on retaining their long cherished beliefs, no matter how ridiculous they eventually turn out to be.

It is of special significance to note the meaning of the word "see" in the 9th verse, where it is recorded that "the people and kindred and nations shall 'see' their dead bodies three days and a half, and shall not suffer their dead bodies to be put in graves." There are quite a few Greek words that are translated into the same English word 'see'. One of them means to actually

see something at which we are looking, like the print on this page. Another means to understand, as in 'I see what you mean.' But this word means; "used of the act of seeing, even though nothing is seen. To observe accurately with desire, hence of mental vision." No wonder our Lord enjoins us to "study" the Word, not just read it. We therefore see that the verse is not saying that the Two Witnesses were in fact actually dead. What is plainly stated is that as far as our enemies were concerned, we were dead. In other words, to all intents and purposes, we have had it. We are now totally useless and impotent. We are 'dead' as far as the imagination and thoughts of our enemies are concerned. And what's more, our enemies are not about to let us forget it. They are not going to give us a decent burial. They are going to rub in their apparent victory as much and as often as they can. We are to become doormats for them. They will then say, as God's Word says they will say, "Now where is your God?" You see, this is not to be just a victory over God's people, but more importantly to our enemies, a victory over God Himself. God's enemies, the ones who in II Chronicles 19:2 we are specifically told NOT to pray for, those whom our Lord Himself designated as "the synagogue of Satan", calling themselves Judeans or Judahites when in fact they are not, will be having a wonderful time rejoicing over their apparent victory.

I say 'apparent' because God has some real bad news for them. After all this rejoicing has been going on unabated for three and a half days, or prophetic years, amongst all the debauchery and irreverence, just as in the days of Belshazzar, when the enemies of God are feasting each other at their victory, suddenly a most amazing thing happens. And now we come to the final stage of this entire prophecy.

Suddenly, the Spirit of life from God enters into these people who were thought to be as good as dead, and they stand up on their feet, a mighty army. Here we have the literal fulfillment of the 37th chapter of the prophecy of Ezekiel regarding the Valley of Dry Bones.

Ezekiel had been told to look at the bones in this valley, and he records just how dry they were. God then told Ezekiel to prophesy unto these dry bones, whereupon the sinews and flesh came upon them, and new skin covered them. This part of the prophecy has already been fulfilled. The people have come up out of the lands of their captivity to the lands which the Lord promised to them, the appointed place of the isles of the west. But as yet there was no breath, or spirit, within them. The final act was still to come. In verse 9 we read;

"Then said He (God) unto me, Prophecy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breath upon these slain that they may live.

So I prophesied as He commanded me, and the breath came into them, and they lived, and stood upon their feet, an exceeding great army.

Then He said unto me, Son of man, These bones are the whole House of Israel."

(emphasis added).

The Revelation then makes one of its delightful understatements. It records in chapter 11 verse 11;

"And great fear fell upon them which saw them."

We can surely imagine something of the magnitude of the scene. Here are God's sworn enemies revelling in what they think is their success, when suddenly the very people and nations whom they thought they had destroyed throw off the shackles of death and stand up in the power of Almighty God, revealed at last as the people who are to glorify His name. What grander method could God use to show His power and glory than to resurrect his people from the death-wish of their enemies. There will be consternation beyond anything which we can now imagine as they witness the reinstatement of God's true Israel people to their proper and God-ordained heritage

and position as "Rulers with God." The shock waves will affect every avenue of public life. The entire political and economic structure of the world will collapse in final ruin. The prophecy of our Lord Himself as recorded in Rev. 3:9 will become an accomplished fact;

"Behold, I will make them of the synagogue of Satan, which say they are Jews, but are not, but do lie;

Behold I will make them to come and worship before thy feet, and to know that I have loved thee."

How we long for that day, not as an act of vengeance, but as a time of unspeakable relief and joy.

Having said all that, it would not be unreasonable to finally try to apply what is to happen and the timing of these events to our present world position. There is no doubt at all in my mind but that we have entered, or are just about to enter this final stage of the "death of the two witnesses." That we are now in the period which Jeremiah designates as "the time of Jacob's trouble" is fairly self-evident by the very condition of our nation. We are now really scraping the bottom of the barrel. To apply the parable of the prodigal son, we are now eating the husks and the swill with the pigs. We cannot help but wonder if we can really sink any lower into the cesspool of depravity and debauchery in which God's people now finds herself.

On September 1 this year we entered into a new agreement with the church of Rome, in which most of the leading denominations accepted Rome on an equal footing. The worship of Baal has now been raised to an even standing with the worship of the God of Israel. In that the occupant of the Throne is the head of the official national church, The SANCTUARY is now certainly seen to be 'dead in the streets' as far as our enemies are concerned. Is this the beginning of the period of the 'death of the witnesses?' If so, then 3.1/2 prophetic

years until our national resurrection to new life in the full Spirit of God will expire just prior to Passover in 1994. Alternatively, the final 'death pangs' may not be fully reached until we ultimately join in with the E.E.C. in 1992 and surrender our indepenant nationhood, in which case the end terminal date will be 1995/96. When we consider that 6,000 years from the fall of Adam in 4,004 B.C., and 2,000 years from the birth of our Lord in 4 B.C. brings us to 1997, then we cannot surely be blamed for recognising the awesome potential of the days in which we now live. It is also of great interest to note that in regard to this latter date of 1996, this is just one year short of the final year of 1997, the exact period that Noah and his family were in the ark during the time of God's judgment in his day. The possibilities are quite staggering, and whilst we cannot, and do not, try to forecast dates, it is obvious to those who are searching the Word of God that the days are now numbered. The tarrying time is now nearly over. The call to go forth to meet the Bridegroom is about to sound. Let us be ever vigilant and ready to heed the call when it comes. The account of the events associated with the Two Witnesses end with the words;

*"The second woe is past; and behold,
the third woe cometh quickly.
And the seventh angel sounded;
and there were great voices in heaven, saying,*

*The kingdoms of this world are become the
Kingdoms of our Lord and of His Christ,
And He shall reign for ever and ever.*

(to be continued).

The Two Witnesses.

By FRANK W. DOWSETT.

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which can only come through the infilling and ministry of the Holy Spirit within us.

We proclaim the absolute necessity for our nation to return to full obedience to the Law of God as the only way by which we can receive the full blessings of God.

We proclaim the absolute necessity for each and every individual Christian to prepare themselves for the greatest event yet to be witnessed on this earth, namely,

THE RETURN OF OUR LORD JESUS CHRIST.

Whilst the production, publication, and distribution of this magazine is being undertaken as a faith ministry, it is totally dependant on the tithes and offerings of our readers. We are happy to continue sending it freely to other Christian organisations, and to all who genuinely cannot afford to contribute but who wish to receive it. The assistance of those who read it, and are blessed by it, is therefore vitally necessary for its continuance and growth. To this end we invite your prayers and support.

We also invite you, our readers, to send us the names and addresses of any whom you think could be blessed by receiving a free copy. In this way you can share in the proclaiming of the Gospel of the Kingdom, that the name of our Lord Jesus Christ may be glorified.

It is our fervent prayer that you will be blessed and lifted to higher planes of joy and blessing as you study and learn of the wonders of God's Word, and of His boundless and merciful love for each of us.

With our Christian love, Frank and Betty Dowsett.

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For nation shall rise against nation, and kingdom against kingdom. And there shall be famines, and pestilences, and earthquakes in various places. . . .

And there shall arise false Christs and false prophets, and they shall shew great signs and wonders; insomuch that if it were possible, they shall deceive the very elect. Behold I have forewarned you. Wherefore if they shall say unto you, Behold He is in the desert, go not forth: behold He is in the secret room, believe it not. For as the lightning cometh out of the east, and shineth even unto the west, so shall also the coming of the Son of man be. . .

Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken. And then shall appear the sign of the Son of man in heaven. And then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. And He shall send His angels with a great sound of a trumpet and they shall gather together His elect from the four winds, from one end of heaven to the other.

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