

***The Australian Flag
Links us with our Heritage***

See Page 20

Volume 2

Number 1

SEEK YE FIRST THE KINGDOM OF GOD

The Modern Day Fiddlers

I'm just an uneducated peasant,
Without any economic degree,
But what all of the experts are saying,
Does not really make any sense to me.

We're told economy is improving,
But we cannot see it happening yet,
And how could it at all be possible,
While there's such a horrendous debt.

With many of the businesses going broke,
And unemployment racing in top gear,
Perhaps, it's not happening everywhere,
Only it's just happening around here.

When we are talking to other people,
That are in places very far away,
We find that the same things are
happening,
And sure they are happening every day.

We have heard how Nero fiddled,
In past while ancient Rome burnt,

Our leaders are doing the same,
'Tis a lesson they haven't learnt.

They're doing a lot of talking,
To bring Republic in by stealth,
To keep the peoples' minds away,
From our fast diminishing wealth.

Another way to keep minds off,
Ways the economy does lag,
The ones who are now in power,
Want to change our National Flag.

So awake folk of Australia,
And please do not let it await,
Send a message to Canberra,
Before we find it is too late.

We all do value our freedom,
Which we surely wish to retain,
Not controlled by a dictator,
Who is working for his own gain.

A. R. Hurne
Chinchilla



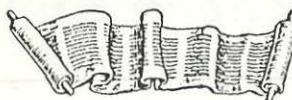
LOOK UP

Volume 2

Number 1

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Prayer of the Month

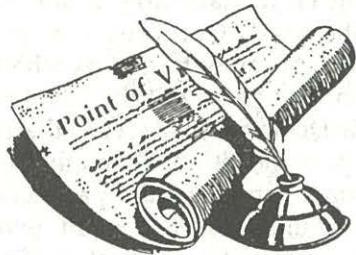
O our Lord, look down upon Thy people and see their plight. On every hand we are encircled by our enemy who would'st destroy us. But, O Lord, we know that in the past Thou hast made of a city an heap, of a defenced city a ruin and therefore the terrible nations were afraid and came to fear Thee.

So we pray, O Father, that Thou would'st grant us Thy Strength for Thou art our only Salvation. Help us to face whatever is before us so that we may come to the knowledge that, with Thy Help, we may triumph against all evil.

These mercies we ask in and through the Name of Jesus Christ our Lord.

Amen

Point of View



So often we refer to how Esau despised his birthright and sold his blessing. Many articles have been written about how Esau is trying to retrieve his birthright and blessing. Much of the conflict in history revolves around this struggle of Esau and Jacob.

A recent trip to Japan showed to me how we have given up our own inheritance and blessing. With so much westernising over the past 50 years Japan has progressed from a poverty stricken country to being a nation that influences the merchant trade routes of the world. Japan is not the only country that has been transformed from a backward feudal system to one of great influence on the trade routes of the world.

The sad thing is, our leaders are selling our own birthright and blessing for food, just as Esau was prepared to despise his own blessing. Lamentations chapter 5, verse 4 clearly describes our present trade relations when it says: "*we have drunken our water for money; our wood is sold unto us*". How true! Strangers buy our products and then return them to us in another form like furniture and cotton singlets.

Editor

The enemies of Jacob have learnt how to use strangers in a way that places Jacob in a no-win trade position. It is one of Esau's ways of getting back at Jacob. Even though Esau despised his inheritance Jacob nevertheless went about the process of acquiring the blessing and inheritance in a cunning way. Because of this, Jacob had to pay the price, for he never saw his mother again. Also for a long time he was fearful of his brother as he was physically stronger. It is true that God's plans and method would have been very different if both brothers had waited upon the Lord for guidance. I am very sure that history would have been very different if both brothers had waited with patience upon the Lord.

It is quite obvious that these strangers are also very capable and ingenious in their own trade arrangements. They also want to be in control of their own destiny, as well as having considerable influence in world trade. It is my opinion that many business people outside Israel also do not know who are engineering the world trade. These strangers would certainly be not aware of the Jacob-Esau conflict. Even our own people are not aware of this power struggle and the fact that the head and tail relation has been reversed.

Sometime in the near future the many strangers who at the moment are being used to make us the tail, will realise that there exists a common enemy to all people on

earth. Taking Japan as an example, it is quite obvious that their large population has to be fed. They as a people have the same desire to survive as a nation, like any other. The Japanese have become a very progressive people with a vision that stretches around the world. For those with eyes to see, it is becoming obvious that the money system is also creating many social problems within Japan. Even though, I believe, they are being used to enslave the Israel nations, they are also experiencing the same social problems as we in the west. The money system corrupts every nation, not just the Israel nations.

The whole of Europe is experiencing the same social, economic and financial problems. The whole world is undergoing the same decay. Whilst all this occurs modern day Esau is extracting every last breath from Jacob by using strangers who show little regard for Israel's history and inheritance. This has not only been done in trade and tourism but also in the battlefield. Soldiers who have no love for the defending city have been sent in first to rape and pillage. After this comes the final massive onslaught that completely destroys whatever is left. It is a well known method of destruction.

Esau, of course, plans to be in control in the final outcome. As God has other plans it will be soon realised that these worshippers of humanism are in fact "*contrary to all men and do not please God*" (I Thes. 2:15). In the meantime we can not continually blame the strangers or even Esau for the present state of decay. For the short period that I was away my worst memory was not to be experienced in Japan, but in the city of Sydney. It was in the city of Sydney that the

signs of disobedience to God's Laws were more obvious. Many people moving around Central Station on my return showed to me just how far we have strayed from valuing our inheritance. Our leaders are listening too much to minority groups who talk of freedom and peace but the result of their belief in Democracy is a society that has lost its purpose and vision. The method of trade that so many strangers apply are not seen as unjust or immoral. As a result, under the present system, the Israel nations find they can not win so they forgo many of the honest practices of trade and thus lower our own standards. We as a people have therefore fallen further from God's favour than the strangers who we compete with on the world market.

Whilst our leaders have not been honest on many issues the people generally have been willingly misled. The people only like to be told nice things that do not stir their conscience to action. For their own personal gain they have sold their inheritance and blessing that was originally given to Jacob and his descendants. In the meantime the people make sure their own life style suffers little. They are unable to appreciate the seriousness of the situation in which the nation finds itself. The Church is even defending those who hate the Lord. We have arrived at a point in history when those who lead us will sway to and fro with no clear will to stand firm. The meaning of words can be changed to mean anything. Our leaders have become desensitized to the pain that ordinary people are experiencing.

The time for change is not far off. Even though I believe the Israel nations are being

prepared for slaughter by the servants of Satan, the God of our Fathers will not allow the influence of Israel to completely disappear from the earth. It will be only the cleansing fire of God that will cause the dead bones to rise. Israel and the strangers who we have traded with will see the power of a God destroy those whose only desire is to "dethrone God". The system of mammon will be replaced by the system of God's

Kingdom on earth. Soon after, all nations will be blessed once the head and tail position has been reversed. From the beginning of time God has ordained a sequence of order. The meaning of service will be fully understood once this order is complied with. The outcome of this change will see Esau as stubble and Jacob humbled. May that day come quickly.



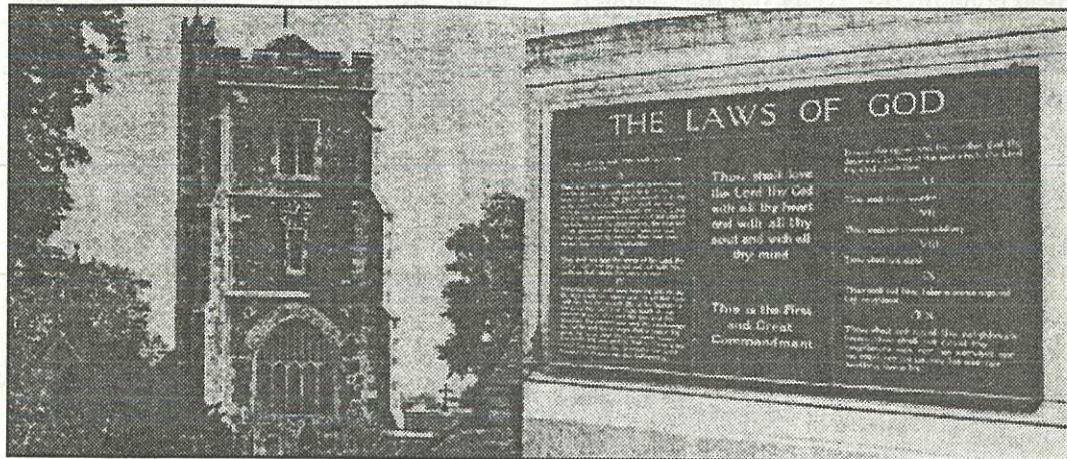
The Holy Grail ... The Legend?

The Holy Grail was the cup from which Christ and the Apostles drank at the last supper. According to an ancient legend, Joseph of Arimathea, the rich man who buried Jesus, preserved the cup, and after his death it was brought to Britain by his son and some companions, who sought to convert the ancient Britons to Christianity. The cup was kept, for safety, in a remote place, traditionally supposed to be Glastonbury, the famous monastic retreat in the midst of the fens of Somerset. The legend says that the Holy Grail could only be properly safeguarded by men of perfect purity. To the impure the Holy Grail became invisible. In this way it was lost, and then began the search for the sacred relic, which forms the subject of several medieval poems. According to Wolfram von Eschenbach, in the most widely accepted German version, Parsifal (Percivale) only was pure enough to find the Holy Grail and undertake its guardianship. Tennyson's Idylls of the King represents Percivale and Sir Galahad as seeing the Holy Grail clearly and Sir Bors as having a fleeting glimpse of it. However, none of the poems brings the famous legend to a definite ending.



Regarding Bible Law

L. Alley
Wingham N.S.W.



Many Churches have forgotten The Law of God

Are we subject to Bible Law or has law been abrogated as many would have us believe? It has even been said from the pulpit that the law has been done away, that "*ye are not under the law, but under grace*," Romans 6:14. Does this mean that God's Law has been negated, that it need no longer influence our lives? Suppose you or I proceed to drive a car out on to the public road and obey all the rules of the road — then we are 'under grace', the law does not touch us. But let us break the road rules, then the law immediately takes effect, we are no longer 'under grace' but are subject to all the penalties of broken law. Paul goes on to say in verse 15 of Rom. 6: "What then? shall we sin,

because we are not under the law, but under grace? God forbid" Consider for a moment, Paul uses the word "Sin" and we learn through the pen of the apostle John in 1st. John 3:4, "*Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law*". This makes clear that Grace does not negate Law for sin only abounds where there is law. 'Grace' is living within the law, where the law can no longer touch us, praise God.

So many folk will say that Jesus fulfilled the law thus allowing it to pass away but what does the Bible say, read Matthew 5:17 & 18, "*Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but*

to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled". So, if as many teach, the law has been fulfilled and as a result has passed away then we must forget the prophets also and do away with much of our Bible for a considerable amount of it is Prophecy. Jesus said He came to "fulfil" and the actual meaning of that word according to Young's Concordance is 'to fill full' or to bring up to date thus enhancing or boosting the law. This is supported in Luke 16:17, which says "*And it is easier for heaven and earth to pass, than one tittle of the law to fail*". Heaven and earth are still with us so we are seriously in conflict with Jesus in doing away with His Law.

Was the law first given at Sinai by Moses or was law in evidence at an earlier date? We can read in Gen. 26:5, "*Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws*". Abraham was centuries before Moses so it seems that law was operating long before the repeat performance at Sinai. Going back much further again we read that Noah had full knowledge of the clean and the unclean in the animal kingdom according to the law. Read Gen. 7:2, "*Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female*". Read also verse 3 and 7:8 and 8:20, Noah knew the food laws. Sin was in evidence very early in the Scriptures, it gets a mention in Gen. 4:7 and as mentioned earlier, "*for sin is the transgression of the law*" and sin is only imputed where there is law, Rom. 5:13. Why the flood of Noah's day?

People were sinning or in other words were transgressing the law.

We see law all about us, in our seasons as they rotate, in the movements of heavenly bodies, in the sunrise each morning, in all Nature that surrounds us. Mankind has not yet created a blade of grass, a leaf of the forest or a grain of wheat with that little 'germ of life' that the laws of God alone control. Many folk believe today that if they are ill or diseased that the devil is getting at them or that God is taking out His ire upon them. Is it not more likely that the laws of nature were built in at Creation and we are suffering the natural penalties of broken law? Chapter 28 of Deuteronomy gives us all the Blessings that go with obedience to God's instructions but it also gives us all the curses or penalties of disobedience. We go happily on our way in total disregard of the Bible's good advice and suffer all the plagues of Old Egypt. How blind have we become?

So many well meaning people immediately refer to Peter's vision at Joppa when discussing the food laws to claim all things have been made clean, Acts 10:9-16. Peter was hungry and he had a vision of a great sheet being let down containing a large number of mixed animals. He was commanded to "kill and eat" but he argued the issue, he knew his Scriptures, he knew God had said certain animals were unclean and he knew also that his God was not of a fickle mind and that He was unchanging. Verse 17 tells us that Peter was in some kind of a stew as to what the vision meant. In verse 28 he comes to himself and understands that the vision has nothing to do with the food laws

but concerns humanity, it was a lesson Peter was not to forget.

A reading of Leviticus ch. 11 and Deut. ch. 14 is a guide as to what God has declared to be good for human consumption but Christianity goes on its way eating all things that taste good, never mind the law of the Almighty. The Bible leaves no doubt that all scavenger types on the land, in the sea and that fly in the air are unfit for us. And yet so many of these scavenger species are treated as delicacies and served and eaten on special occasions. The pig is one in point and yet the Bible calls it an abomination, Isaiah 65:4 and 66:17.

Someone will tell us that "*the law was a schoolmaster to bring us to Christ*" Gal. 3:24, is this not speaking of the law that was added, Gal. 3:19, which was the ceremonial or Temple ritual of sacrifices etc. This was done away in Christ, "*Blotting out the handwriting*

of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross". (Col. 2:14) Jesus in His person was the supreme and final sacrifice on our behalf.

Thanks be to God, there is hope for the future. Read in Jer. 31:33, "*But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people*". Read it also in Ezekiel 11:19-20 and Eze. 36:26-28. This is confirmed in Hebrews 10:16 indicating that law is still very much alive and active and is a repeat of the quote from Jer. 31:33.

Was the Law a Creative act? I believe we can only answer in the affirmative. The writer of Psalm 119:97 says, "*O how I love thy law! it is my meditation all the day.*"



Use of the Term Brother

Gen. 14:16 "... And also brought again his brother Lot."

In Gen. 11:31 Lot is said to be the nephew, not the brother, of Abram. In like manner Jacob told Rachel (Gen. 29:12) that he was her father's brother; whereas, according to Gen. 28:5, he was the son of her father's sister; that is, her father's nephew. This elastic use of the word brother is quite common in the East, however strange it may seem to us; yet we have a usage somewhat similar in the application of the term to persons not in any way related to us. We call fellow-countrymen, or fellow craftsmen, or fellow churchmen, brothers. The Orientals apply the term to their kinsmen of whatever relation.

— Manners and Customs of the Bible
J. Freeman



Does God Make Mistakes?

Selected

All earnest students of the Bible eventually find themselves facing a great problem — the apparent failure of God's purpose for, and His promises to, the Israel people and nation.

The Bible declares that God brought the Israel people into being and organized them into a nation to be His servant — the instrument of the Great Purpose which He is working out in human history and affairs — and it further declares that this relationship between God and Israel is UNCONDITIONAL, UNALTERABLE and EVERLASTING. Yet it also records that through disobedience and rebellion the Israel people eventually became totally unfit for this great and holy responsibility and that, as a consequence, God abandoned them to their enemies who conquered and drove them away as captives to distant lands where they became scattered and lost. Thus it would appear that God made a mistake — that His plan of using Israel as the instrument of His Purpose has failed.

Nevertheless, in spite of this apparent failure and of the fact that the Israel people had disappeared, God, through His prophets, continued to promise their existence as a people and nation and that eventually, with the coming of the Messiah to rule over them, they would be restored to their place as the instrument of His Great Purpose and go forward to demonstrate and to extend the righteousness of His

Kingdom and Rule to all people. Yet, how can this be with Israel scattered and lost?

To say, as some do, that the Jews are Israel, is to display a total ignorance of history. The Jews are neither a people nor a nation; they are a multiracial religious body of whom only a few are of Israelitish descent.

This then is the problem which confronts every earnest student of the Holy Scriptures. Does God make mistakes? Have His plans and promises failed?

Did God make a mistake when He brought the Israel people into being and said to them:

"Thou art an holy people unto the Lord thy God; the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth." Deut. 7:6.

Did God fail to foresee that Israel would become disobedient and rebellious, and thus become unfit for His Purpose?

Did God make a mistake when he formed the Israel people into His own kingdom-nation to demonstrate the righteousness of His Will as the Law of human life and conduct, when He said:

"Ye shall be unto me a kingdom of priests and an holy nation." Ex. 19:6.

Did he fail to foresee that the time would come when Israel would rebel against His Will and Laws?

Did God make a mistake when He promised David a future regathering of the Israel people in a new home:

"Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more."
II Sam. 7:10.

Did this purpose fail, or did God change His mind?

Was God also mistaken when, long after Israel had disappeared, He promised that she would continue as a nation as long as the Sun, Moon and Stars remain, and as long as we continue to have day and night?

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: If those ordinances depart from before me saith the Lord, then the seed of Israel also shall cease from being a nation."
Jer. 31:35-36.

Was the fulfilment of this promise beyond the ability and power of God?

Did God also make a mistake when He established the Royal House and Throne of David at the head of the Israel nation, and when He promised David:

"Thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever." II Sam. 7:16.

This promise, which God swore to fulfil, requires the continuous and everlasting existence of the House and Throne of David. Did God fail to foresee their fall? Or was He unable to prevent it?

Did God make a mistake when, in announcing the coming birth of His Son, He sent His Angel to say to Mary:

"Thou ... shalt bring forth a son, and shalt call his name Jesus ... and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever." St.

Luke 1:31-33.

How can God fulfil this promise, if Israel and the Throne of David no longer exist?

These and many similar questions are of vital importance, for the hope of all Christians in a life beyond the grave rests solely on the POWER and FAITHFULNESS of God. If He fails in ONE plan or promise, how do we know He will not fail in others? If changing conditions have made it impossible for Him to carry out His plans and to fulfil His promises concerning Israel and the Throne of David, how do we know that later conditions will not make it impossible for Him to fulfil His promise to us concerning a future life? Or, if He has changed His mind about keeping these promises, what assurance have we that He will keep ANY promise?

To say that God's Purpose for the Israel people failed is to say that He made a mistake in choosing them. To say that God changed His Plan because the Israel people became disobedient is to say that He was unable to foresee that they would do so. To say that Israel and the Throne of David no longer exist is to say that God has failed to keep His promise. Or, to say that He has replaced Israel with the Christian Church is to say that He has changed His mind.

To say such things is to deny the Wisdom and Power of God, and is a serious charge against His HONOUR. Such a God is INCONCEIVABLE.

Nevertheless, though these are serious questions they have a simple answer. It is that the Celto-Saxon peoples are Israel and that our British Throne is the Throne of David.

Once that fact is grasped the problem is solved. Then it will be seen that God's purpose for Israel has NOT failed; that His promise of the everlasting continuance of Israel and the Throne of David has been KEPT; and that His promise that the Messiah

will come to reign over Israel from David's Throne CAN NOW BE FULFILLED.

And all that Christians need do to recognize this fact is to BELIEVE God instead of just believing IN Him.

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Faith and Works

Some people tithe and give offerings, but they have no faith. In other words, they have works without faith. Others, on the other hand, have faith without works; this is the simple lesson of faith we want you to see: faith without works is dead, and works without faith is dead.

The Bible says that there are people who hear the word ... they read a message from Almighty YHVH God ... they hear a prophet bring a message of deliverance from the lies being taught by the ministers and priests of churcianity, but it does not profit or help them because they do not mix it with faith. (Hebrews 4:2) Both works and faith are necessary for Almighty YHVH God's miracle supply to flow into our lives.

..... ENVISION YOURSELF IN A ROW-BOAT



You have an oar on the left and an oar on the right. Let's say that faith is the left oar, and works is the right oar. ... If you use only the left oar of faith ... or ... if you use only the right oar of works ... you will go in circles. But if you can get both oars working together at the same time, you can go anywhere. Remember, both oars were meant to work together!!!!

* * *

CHILDREN'S CORNER

Dear boys and girls,

I hope that you are enjoying solving the I.Q. tests. If you need to, take as much time as you like to solve the harder ones. You may find the three questions in Section (B) a bit difficult, however, try your best to solve them. If you find them too hard, see if your mother and father can solve them. Uncle Jack.

(A). SOME MORE I.Q. TESTS—BUT A LITTLE HARDER. (You have 10 minutes to answer the following 10 questions).

1. **COW** is to **BARN** as **MAN** is to (1) stable; (2) milk; (3) house; (4) farm; (5) restaurant.()
2. **JOHN** has 10 cents. If he had 3 cents less he would have half as much as **GEORGE**. **George** has how much more money than **JOHN**? (a) 7 cents; (b) 4 cents; (c) 2 cents; (d) 13 cents; (e) 14 cents.()
3. **HE** is to **HIM** as **SHE** is to (1) me; (2) them; (3) hers; (4) her; (5) his()
4. Only birds have feathers, therefore which is true?
(1) Birds shed in Spring; (2) All feathers are light;
(3) Snakes don't have feathers; (4) Most feathers are big.....()
5. In this group, which word does not belong?
(1) radio; (2) battery; (3) boiler; (4) telephone()
6. If a person is **DISTRAUGHT**, he or she is
(1) ignorant; (2) manic; (3) shocked; (4) bewildered()

7. In this series, what letter comes next?
A C F J()

8. In this series, what letter comes next?
A C B D F E G()

9. If a train is running 3 minutes late and losing 3 seconds per minute, how many more minutes will it take for the train to be running an hour late?()

10. How many kilometres can a dog run in 3 minutes if he runs half as fast as a car going 40km per hour?()

(B). DO YOU THINK STRAIGHT?—

DIRECTIONS— Each set of statements is followed by three conclusions. You are to assume that the statements are correct. Any conclusion you consider true and logical according to the statements, mark T. Any conclusion you consider not necessarily true according to the statements, mark F. Mark ALL conclusions either T or F.

(a). When B is Y, A is Z. E is either Y or Z, when A is not Z. Therefore:

- When B is Y, E is neither Y nor Z.()
- When A is Z, Y or Z is E.()
- When B is not Y, E is neither Y nor Z.()

(b). When B is larger than C, X is smaller than C. But C is never larger than B. Therefore:

- X is never larger than B.()
- X is never smaller than B.()
- X is never smaller than C.()

(c). Going ahead would not mean death without dishonour, but going backward would not mean dishonour without death. Therefore:

1. Going backward would mean death without dishonour.()
2. Going ahead could mean dishonour without death.()
3. Going ahead could mean death without dishonour.()

(C). MEMORY

By now you should have memorised the ten *memory pegs* listed in "Memory Recall Technique No.1" in our last issue and, furthermore be able to recall them at will — one - sun; two - shoe; three - tree; four - door etc. etc. In this lesson we will learn, by association, how to remember and recall in any order ten simple shopping items. You will be amazed how simple it is to do.

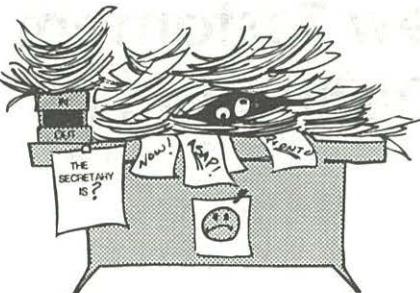
We will now memorise the following ten items: — *sugar, bread, flour, cheese, milk, soap, eggs, detergent, potatoes* and *ice cream*. What you must do now is to associate an item with a memory peg and when doing so you must visualise the combination as a funny or stupid picture, the more funny and stupid the picture is, the better. Taking the items at random, let us begin:— Let us associate ice cream with one -sun, now visualise the sun melting a great big mountain of ice cream which is flowing down the street over cars and into houses. Associate detergent with two -shoe, visualise two very big shoes full of detergent. Associate bread with three -tree, visualise a big tree with hundreds of loaves of bread growing on it. Associate eggs with four -door, visualise a big door covered in dozens of broken eggs. Associate sugar with five -hive, visualise sugar and not honey flowing out of the beehive. Associate potatoes with six -sticks, visualise hundreds of potatoes with sticks growing out of them. Associate soap with seven -heaven, visualise bars of soap labelled "Heavenly Soap". Associate milk with eight -gate, visualise cartons of milk outside of a gate. Associate cheese with nine -wine, visualise cheese floating in a large vat of wine. Finally, associate flour with ten -tent, visualise a tent or tents made of flour bags. Now go over the list again and then without peeping see if you can recall the items in order one through ten and then in random order.

Solutions: Page 68

(No peeping).



Letters to the Editor



Letters to the editor are welcome. If you would like to voice your opinion we will print as many letters as space will allow. Letters are not to exceed 300 words in length.

Editor.

Dear Sir

In your 'Look Up' you state that we really know very little; how true it is. We are raised with pre-conceived ideas that are very hard to dislodge.

My first study of the Anglo-Saxons being a special people was a bombshell.

I laughed off suggestions by my new (Identity) friends that hell was not a place of torment. I have since discovered that the die hard B.I.'s (hate that term) are the ones with blinkers. An in depth study of all my religious background reveals that all my cherished doctrines are false.

Hell — Translated grave, pit, hole (old Saxon hell).

Devil — No such creature, it means governments, lust, personal sin etc., also dictators etc.

Satan — A transliteration (not a translation) of Sawtawn which according to Strong's Concordance can be GOD himself, an angel, King David, opponents, etc.

Church (from the Greek Kyriakon) — The word shouldn't be in the New Testament. Ecclesia does not translate church. Ecclesia means a civil body politic of Christians exercising God's Laws in local community, (the meaning has been changed).

Devils — From Hebrew "Satyr" also translated idols, goats, rough, hairy (i.e. "they worshipped goat idols" (devils)).

I could go on and on. It appears as though the Jews have distorted the Old Testament. Read this verse (Jer. 7: 22,23) — "For I spake not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt offerings or sacrifices: But this thing commanded I them, saying, Obey my voice, and I will be your God, and ye shall be my people: and walk in all the ways that I have commanded you, that it may be well with you." — and explain to yourself why Israel had animal sacrifices?? I have info from South Africa that is no longer available.
P.B. Qld.

8063

Does the New Testament Abolish all Distinction of Race?



H. Houghton

This article discusses the position of races — not of colour, but rather of nationality — and, in the wider context, Israel as the nation, in relationship to the Church: what is the position of the Church today?

Some people have thought, and even said, that in the New Testament all distinction of Race is done away. That with the closing of the Old Testament all people were made and regarded by God as absolutely on one common level. That no privilege, no advantage from that moment was accorded to any nation above another.

That is a very sweeping assertion and if true would seriously affect us today.

But what did our Lord say? Does He give any guidance? He said, *'I am not sent but unto the lost sheep of the house of Israel'* (Matt. 15:24).

How will such people explain that? And Weymouth's translation is even more pronounced. *'I have no commission except to the lost sheep of the house of Israel.'*

'No commission?' How very strange! And how will such people explain His words to the Syrophenician woman?

'It is not meet to take the children's bread, and to cast it to dogs' (Matt. 15:26).

'Children'!—'Dogs'! Here is a terrible distinction!

Both these vital statements were uttered voluntarily by our Lord. There was no necessity to utter them except to declare a truth!

Moreover, what about those other words, equally distinctive and equally forcible, with which our Lord commanded His disciples at the very outset of their mission work? Words which are neglected and overlooked today: *'Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the house of Israel'* (Matt. 10:5-6).

And again Weymouth is more pronounced *'Go not, he said, among the heathen, and enter no Samaritan town: but, instead of that, go to the lost sheep of Israel's race.'*

These words are absolutely amazing, coming as they do, from the lips of our Lord: but it ought not to be so if we have carefully read Ezekiel 34. For the figure of Israel as 'The lost sheep' is taken from that wonderful chapter. Here are a few extracts from it.

Verse 2. *'Thus saith the Lord God unto the shepherds; Woe be to the shepherds of Israel*

that do feed themselves! should not the shepherds feed the flocks?'

Verse 6. *'My sheep wandered through all the mountains, ... and none did search or seek after them.'*

Verse 10. *'Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; ...'*

Verses 11 and 12. *'Behold, I, even I, will both search my sheep, and seek them out. ... so will I seek out my sheep, and will deliver them....'* Who are these sheep? Anybody, everybody? That cannot be: for then would they need no seeking out. For verse 13 says: *'And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country.'*

Verse 16. *'I will seek that which was lost, and bring again that which was driven away.'*

And verse 30 gives their name. *'Thus shall they know that I the Lord their God am with them, and that they, even the house of Israel, are my people, saith the Lord God.'*

There we have proved conclusively that God's sheep are 'The House of Israel'.

We may not like this, we may even rebel against it, but it is there, proved beyond dispute: and we should be wise to believe what God says.

Now we may know what Christ our Lord meant when He said, *'Go rather to the lost sheep of the House of Israel'.*

In Ezekiel 34 God owns His sheep and says that He will go after them and seek them out. And in Jesus Christ He is shown doing it. For in Matthew 15:24 our Lord Himself declares implicitly that that was

why He was sent. *'I am not sent but unto the lost sheep of the house of Israel.'* It further explains why, in Matthew 10:5-6, Christ gave a similar command to His disciples.

'Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: but go rather to the lost sheep of the House of Israel.' There we have God fulfilling to Israel the promise and prediction of Ezekiel 34.

These sayings of our Lord could not refer to the Jews, for in this same connection Christ our Lord distinctly said that the Jews were not His sheep, *'But ye believe not, because ye are not of my sheep, as I said unto you'* (John 10:26).

Who then were His sheep in Palestine in His days, if the Jews were not?

Please remember that the Tribe of Benjamin, who belonged to Israel, was there, and domiciled in Galilee. This is how it came to pass that Galileans received Him, but He could not walk in Jewry, for they sought to kill Him.

Here also is the reason why all the twelve disciples except Judas were of Galilee. *'Are not all these which speak Galileans?'* (Acts 2:7). There also is the reason why, when our Lord ascended to heaven after His resurrection, the group of assembled disciples were addressed by the angels as 'Ye men of Galilee'.

Why were they not called 'Jews'? Because that would not have been true! They were Galileans, Benjamites, of the house of Israel. Though lent for a time to Judah they formed no part of 'The House of Judah', see II Samuel 2:9-10; I Kings 12:21, 23.

Let us look now at something else. Matthew 28:28, says: *'And Jesus said unto*

them, Verily I say unto you, [His disciples] That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.'

This is from the heart of the New Testament, and shows the Twelve Tribes of Israel existing, and working, at the very time and same moment as our Lord sits in the throne of His glory!

Then, if that is so, those same Twelve Tribes must be somewhere existing and working now: for He has not yet come to rule and reign, though that indeed may be very near.

Further, why is the epistle 'To the Hebrews' so called if all distinction of race is done away?

And why does James address his epistle to the Twelve Tribes '*which are scattered abroad?*' And why is Peter's first epistle addressed to the '*strangers scattered throughout Pontus, Galatia, Cappadocia, Asia and Bithynia?*'

Sufficient attention has not been paid to those words of our Lord in Matthew 5:17, which declare absolutely and without cavil that the law and the prophets remain unaltered; and if so, Israel's position and predictions are also unaltered.

'Think not that I am come to destroy the law, or the prophets: [that is exactly what our teachers suggest He has done] I am not come to destroy, but to fulfil.' Ought we not then to pause before putting ourselves into

opposition to our Lord?

After our Lord's resurrection, and before He ascended, His words to the disciples as they went to Emmaus particularly confirm this. '*O fools, and slow of heart to believe all that the prophets have spoken!*' (Luke 24:25).

Those last six words include every prophetic word concerning Israel in the Old Testament.

All that the prophets have spoken.
AND Christ Himself calls all those who fail to believe all those things by that terrible name, fools!

It would ill-become us to apply this to people now; but if true then, how is it possible to be anything else now? That is our Lord's estimate!

Just before our Lord was received up into Heaven, the disciples on their very last interview with Him asked Him a strange question: '*Lord, wilt thou at this time restore again the kingdom to Israel?*' (Acts 1:6)

Now why did not our Lord come down upon them in severe reprimand (seeing that they expected the Kingdom being restored to Israel) if all distinction of Race was done away?

Why did He not show to them their utter folly, if they were wrong?

He did not do so! He simply said, '*It is not for you to know the times or the seasons, which the Father hath put in his own power.*' The time was the only thing hidden from them!

Many New Testament Books are addressed to Israelites

The fact they knew, and acknowledged before our Lord; and He, knowing all things, left it there! Surely in this very last interview with them on earth, if they had been wrong, He would have corrected them! But no! Only the time was the thing that was to be hidden from them! The fact remained!

Distinction of Race done Away?

Hear what Peter said to the crowd who rushed into Solomon's porch when a certain lame man was healed.

Acts 3:25. *'Ye are the children of the prophets, and of the covenant [children of the covenant] which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.'*

Peter there spoke of the Abrahamic Covenant being current then in all its force and vitality, and he applied it to the men and women who stood before him. Moreover, this was after Pentecost, so that the descent of the Holy Spirit did not alter the fact.

Nearly thirty years later the Apostle Paul says much the same thing, though in other words. *'I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. God hath not cast away his people which He foreknew.'* And again, *'For the gifts and calling of God are without repentance'* (Romans 11:1,2,29). There we have it, 'without alteration': 'cannot be cancelled'. For that is the meaning.

God does not go back on his promises. *'For God does not repent of his free gifts nor of his call'* (Rom 11:29, Weymouth).

God will not let Israel down! If He

does, how can we be certain of the fulfilment of any other promise?

What about that expression of our Lord to Zacchaeus, as a reason why salvation had that day come to his house?

'Forsomuch as he also is a son of Abraham' (Luke 19:9). Why is that brought in?

And what about that woman who had an infirmity eighteen years, and was bowed together, and could in no wise lift herself? (Luke 13:11). And to whom Christ said, *'Woman, thou art loosed from thine infirmity'*?

When charged with the sin of healing on the Sabbath day, He turned on His accusers with the words, *'ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?'* (verse 16). Why that strange phrase, 'being a daughter of Abraham', if all distinction of Race is done away? And remember that these are the words not of an apostle or prophet merely, but of one greater still, our Lord and Saviour Jesus the Christ, the Son of God!

Let us consider again that very singular incident of the Syrophenician woman and her sick daughter related in Matthew 15. 'A woman of Canaan', mark that, please: not a Judean, nor yet a Galilean (both these were Hebrews), but a Canaanitish woman came begging our Lord to heal her sick daughter. To the consternation and the bewilderment of the church today, Christ answered never a word. Not long ago a Dissenting Minister said in the pulpit, that this was one of the incidents of Christ's work very difficult to understand. Yes, indeed it is, to those who blind

themselves with the theory that all distinction of Race is done away. But not at all to those who see a Gentile woman coming to Christ as the Son of David and asking for an Israel blessing. To her Christ said those great words, which are utterly overlooked and disregarded by the church today: *'I am not sent but unto the lost sheep of the house of Israel'* (verse 24). Now we need not spend much time in discussing who those lost sheep were. Certainly and without dispute they were not the Gentiles! This was the reason why Christ desired to put this woman right before He helped her: and in doing so, puts us right if we will but take notice.

Moreover, He follows it up with a much more forcible declaration, one so pronounced as almost to stagger us by its outspokenness. *'It is not meet to take the children's bread, and to cast it to dogs'* (verse 26).

How hard, how bitter, this seemed; but it was the truth, and only by acknowledging the truth could the woman get her petition answered. And to the woman's reply let all our theologians give heed; for here, on this very point, is where they have gone wrong. *'And she said, Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table.'* How enlightening if we are only willing to be enlightened. 'Children'—'Dogs'. What a contrast! Those are our Lord's words and are too plain to be mistaken. We, like the woman, had better say, 'Truth, Lord'!

How does all this fit the theory of today that in the New Testament all distinction of Race is done away? Manifestly it does not fit. Then whose words shall we believe, those of our teachers or those of our

Lord? Surely none will be so obstinate as deliberately to choose those of our teachers and discard those of our Lord? If we do, we deliberately cast away the good and choose the evil! Again, that same strange and intimate word 'Children' was used by John to define and indicate those of the Israel race who were then scattered abroad, as announced in John 11:49-52.

This is a most enlightening declaration *'Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not.'* Then there follows the comment and testimony of John himself.

'And this spake he not of himself; but being high priest that year, he prophesied that Jesus should die for that nation; and not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.' Now here is the announcement that at that very time some people who were scattered abroad were 'the children of God!' A most astounding declaration, and one utterly overlooked in the teaching of scripture! Moreover, John says that the high priest said this 'not of himself'. Therefore he was under the influence of the spirit of prophecy, the Holy Spirit; and also, 'He should die for that nation!' Why, why, if all distinction of Race is done away? This would put the high priest, and the Holy Spirit that moved him, in the wrong! So we are brought to choose for our guide either our teachers or the Holy Spirit! Which shall it be? For if they oppose one another, one of them must be wrong! Further, the high priest did not speak of Gentile Christians. There were none as yet. And if there had been any he would

not have acknowledged them!

Another point. Speaking of the end of this age in Revelation 7:4 we read, 'And there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.' Then follow the names of the Tribes. Now if all distinction of Race is done away, how comes it that Israel appears so unexpectedly at the very end of the age? And why is the punishment of the whole wicked earth held up till they are safely sealed? Moreover, in Revelation 21, when we read of the holy Jerusalem descending out of heaven from

God, verse 12 tells us that it 'had a wall great and high, and had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel.' Then it tells us there were, 'On the east three gates, on the north three gates; on the south three gates; and on the west three gates.' A very, very strange thing indeed, to tell us that these gates are all named after the names of the twelve Tribes of the Children of Israel, if all distinction of Race is done away!

Courtesy : National Message

Who was the first convert to Christianity in Europe?

So far as the Bible informs us, a woman named Lydia at Philippi in Macedonia was the first convert made to Christianity in Europe. Acts 16:14-15 says: "And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul. And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us." After Paul and Silas were scourged, imprisoned and set free by divine power, they "entered into the house of Lydia." Paul does not once refer to Lydia by name in all his epistles, a fact that suggests it may not have been her personal name, but the designation of her native country, since she came from Thyatira in Lydia in Asia Minor. It is generally assumed, however, that there were many Christian converts among the Israelites in Rome and perhaps elsewhere in Europe before Paul visited that continent.





Links with the Past

G.H.T.

Flag of the free heart's hope and home!
By angel hands to valour given
Thy stars have lit this southern dome,
And all thy hues were born in heaven.

With apologies to Drake.

What is a flag? No, not just an old piece of bunting. What should it mean and why is it so important? Our generation and it's predecessor will doubtless be judged severely for nothing is held sacred. Pleasure, sport and material selfishness have top priority. No longer are there any absolutes and while the courts of our land demand everything legal, there is little justice. May God grant us a restoration of those values which bring honour and enhance a nation.

"Righteousness exalteth a nation".

From the dawn of history, tribes and peoples have used standards and banners as a witness as to who they are and for what they stand. On the battlefield it has ever been a rallying point and an object of encouragement.

The tolerance of the Australian people is being sadly abused. We respect the beliefs and rites of all new comers and allow the natural benefits to be squandered by indolence and bureaucratic theft. Our national resources such as mineral deposits go untapped in deference to such spiritual mirages

as the "Great Bulla" of the land's aborigines. We send our army on futile missions to repair the damage created by the very things that are being encouraged here at home. Our rising generation are supplied the wherewithal to spend their lives in indolence yet are denied the disciplines so necessary for good character.

Our Christian traditions and sacred beliefs are insulted, degraded and often discarded, yet we are supposed to be obedient to the sham concept of multi culturism. A sham because those who are foisting this unnatural, socially destructive dream ignore completely the rich Christian heritage which cannot be divorced from the years of pioneering struggle to build this nation.

The voice of opposition is weak indeed against the constant attack upon institutions, traditions and emblems which have ever been the basis, bulwark and pattern in the shaping of this nation. E. Davies once wrote "He who tramples on the past does not create for the future". This is exactly what is being done by our leaders of church

and state.

To ignore the grand influence of Christian beliefs and practices in the lives of former generations is to misrepresent and paint an erroneous picture of our past. We allow this to continue at great peril for already it is all too obvious that social degradation and complete breakdown is the only result.

Our leaders have adequately demonstrated their inability to cope with our slide from prosperity just as their legislation has aided, nay, promoted our national denial of moral and Christian standards which have ever been the basis of our national health. Instead of bread, we have been fed stones.

One cannot separate the programme designed to foist a dictatorial Republican state from the concerted attack upon the Flag. Just as our present constitutional Monarchy is or should be a protector against unbridled power so our Flag with the three Christian crosses and the Southern cross is an enduring reminder of God's faithfulness and a constant embarrassment to selfish and inordinately ambitious man.

Our Canadian brothers have had a dead maple leaf imposed on them by weak politicians determined to satisfy the French minority. A nation's standard surely must display a pattern woven by the history and traditions of it's people and at once communicate inspiration for the future.

Those who desire to tear our Flag to pieces can at best present us with a replacement which has colour and symmetry but no soul. Our Flag has been with Australia's sons and daughters in many and varied

situations where they ventured their all, even life itself for the sake of country. It is flown every day at the school in Villers Britonneaux (France) in gratitude for the sacrifice of our brave young men. It has witnessed valiant deeds committed for us by the bravest of our sons in arenas of every clime. Number, if you can, the graves of our best and bravest where it keeps vigil.

How can Australia consider discarding this Flag which has witnessed and been a part of those events which calling for sacrifice have brought glory and maintained our freedom. George Harper in giving a toast to the Flag of his country used these words "Here's to the soul of it". It takes more than colour and symmetry to claim a soul. The Flag of our land surely must tell a powerful and true story of unity, culture, history and national purpose. In other words that tattered bunting must reflect the soul of it's people or have we forgotten such inspiration.

There are but 200 years since settlement and our Flag, though only a little over 90 years old, tells a wondrous story of our ancestors stretching back to the dawn of history. It links us to men and women who were willing to sacrifice life itself for principles and beliefs which have proved to be invaluable and uplifting episodes in the advancement of mankind.

Those who would have us discard the Flag, do so because the three crosses constitute the flag of another nation - but let us consider the facts. Yes, it is BRITISH in the deepest implication of that title for it holds a meaning transcending that of a small na-

tion occupying islands off the coast of Europe. The Union Jack is held dear and in fact is representative of a people which crosses many national boundaries and has a significance far older than the unified Britain.

The attack on our Flag is not an isolated affair. It does well to ponder the concerted efforts by educationalists and politicians throughout the western world to create a climate of distrust and division amongst the peoples of Anglo-Saxondom. The fact that this subtle intrigue has been concentrated against our race in so many countries of the world puts it beyond coincidence.

The Union Jack links us with the disciples of our Lord Jesus Christ first by the saltire cross of St Andrew, the first one called. His humble dedicated life which led to his own martyrdom caused him to be honoured by the nation of the Scots as the first to preach Christ to them.

It takes us back to the time of George of Lydda, not to be confused with George of Cappadocia. He was a young but experienced soldier and in fact comrade in arms of young Constantine (future Emperor). He served under Galerius during the reign of Diocletian. Not being able to countenance the savage persecutions of Christians across the Empire, he confronted the Emperor. After imprisonment and torture he was martyred on 23rd April, 304 A.D. In all countries where the memory of St George is honoured, this date has been observed as St.

George's Day.

The Great Patrick is also honoured in our Flag design and why not for though he dedicated his life's work to the Emerald Isle, his influence went far beyond the shores of this tiny island. Men and women coming under the influence of the gospel carried that message back to many parts of England and across Europe.

"He who tramples on the past does not create for the future". E. Davies.

The seven pointed stars are indeed unique symbols for no other flag features this display. The Commonwealth Star is representative of the States and territories, 7 points but one star. One Commonwealth - one people.

What a lesson for our legislators, many of whose decisions have resulted in the disunity and uncertainty so evident across our nation today. Our Flag displays that most beautiful constellation of the southern skies. The Cross and pointers have kept watch over this land throughout its many changes. It has been woven into folk lore and legend of our most ancient inhabitants and guided many an explorer in the pioneering of this great land. Just as the star led the Magi to the Christ child so may the full meaning of our National Flag inspire individual and nation alike and lead us back to recapture the vision and purpose so essential for the welfare of our people.



WHAT IS HEALTH?

G. Harris
Nutritionist
Medical Herbalist
Natural Therapist

Continuing our discussion from last article, let us explain how we go about not only reversing disease but also the building of optimal health.

The first thing to be considered is the environment of the cells. There is no point taking masses of supplements unless the body is able to use them. For example, if the blood plasma (plasma is the fluid part of the blood) is very toxic with waste products, debris, bacteria, and so on, then very little nutrient will get through the plasma and into the cells. In other words without a clean environment the cell finds it not only difficult to eliminate wastes, but also in absorbing nutrients, therefore impeding and destroying cell growth, function and life. Therefore, the first priority is **detoxification and blood purification**.

DETOXIFICATION and BLOOD PURIFICATION

There are various ways of going about this, but I will give you the simplest options possible to make it easy for the reader to follow. Probably the easiest and best method of detoxification is the herbal way. Herbal medicine is not only the oldest medicine known to man, but still is one of the most effective. Two of the most effective detoxifiers are Fenugreek seeds (*Trigonella foenum-graecum*) and Stinging Nettle

(*Urtica dioica*). Fenugreek is an excellent lymphatic cleanser, whereas Nettle is better known as a blood purifier and circulatory stimulant. These herbs can both be simply made up as an infusion (that is, a herbal tea) and taken three times daily. For those not familiar with herbal tea preparation, do the following — Add one teaspoon of the dried herb to a pot, pour boiling water over herb and let steep for five (5) minutes, then strain and drink (with no milk or sugar of course). So what we are aiming to achieve with these two herbs is to open up all lymphatic channels (drainage system of the body), clean and purify the blood and improve the general circulation. Many other herbs can also be used to achieve a similar result. Some of the best alternatives include: Red Clover (*Trifolium pratense*); Sarsaparilla Root (*Smilax* spp); Dandelion Root (*Taraxacum officinale*); Yellow Dock (*Rumex crispus*); Echinacea (*Echinacea purpurea, angustifolia* or *pallida*); Cayenne (*capsicum annum*); Chaparral (*Larrea divaricata*); Licorice Root (*Glycyrrhiza glabra*); and Blue Flag (*Iris versicolor*). Many of these herbs are not only available commercially but also can be found growing wild in garden or paddock. For example, nettle and Yellow Dock are common weeds which most farmers will recognise. The point is, these are all cheap, effective herbs which should be consumed on a regular basis to

clean and detoxify our system. What should also be noted is that some of these herbs (especially Nettle and Dandelion) have an abundance of nutrients.

A more powerful (and more expensive) method of detoxification is the use of Stabilised Oxygen. There are various oxygen therapies available, each with its particular merits. Personally, I have found the stabilised liquid oxygen drops the best for several reasons. For example, they are safe; dosage can be varied or adjusted according to the condition; transportable for the patient, and gives rapid results. I do not recommend hydrogen peroxide for a couple of sound reasons. Firstly, the peroxides are highly unstable, and no guarantee is usually given in regard to additives, stabilisers and so on, and secondly, peroxide can be dangerous for those people with stomach and bowel disturbances such as ulcers, colitis and irritable bowel. My suggestion for those starting on Stabilised Oxygen is to start with an initial dosage of about ten drops, in a glass of water, daily (always put drops into the glass first) and increase dosage after a period of time.

Finally, a note of caution in regard to detoxification. Many people experience cleansing or detoxification reactions when starting this treatment. Headaches, aches, pains, diarrhoea etc... are common occurrences, and are the result of waste product removal and tissue cleansing. These symptoms may last for only a few hours up to a couple of weeks depending upon the

individual, so don't say you were not warned.

NUTRIENT SUPPLEMENTATION

The three major nutrients which I consider essential are: — Vitamin B Complex, Vitamin C, and Zinc. Of course many other nutrients are essential but these three from my experience tend to be the most lacking in the average Australian. For each of these nutrients I will briefly give its function, natural sources, deficiency signs and anything else of relevant importance. But before doing so, a few comments about vitamin supplements. Not all supplements on the market are good. To be considered a good supplement they must fulfil the following requirements:



1. Vitamin B Complex Supplements

- Must contain all the "B" group.
- Must be of sufficient strength, that is, major elements such as Thiamine, Riboflavin and Pyridoxine should be at least 50 mg potency.
- Beware of those containing sugar and sweeteners, flavours, colours, yeast, gluten, fillers, binders etc. (especially those who are allergic).
- As with all supplements, generally the cheaper it is the poorer the quality.

2. Vitamin C.

- Powders are easier to absorb than tablets.
- Should not contain more calcium or

- sodium than ascorbic acid.
- Should be from a natural source and contain the Bioflavanoids (e.g. Hesperidin, rutin).

3. Vitamins A and E

- Fat soluble vitamins should be in capsule form, not in tablets.
- Should contain all parts of the vitamin, for example, Vitamin E should have all the tocopherols not just one or some of them.

4. Minerals

- Chelates, orotates and aspartates are generally better absorbed.
- Powder forms from natural sources are the most effective minerals overall. For example, Green Barley and Sea Mineral Powders are excellent supplements, and much superior to tablets.

In general, what you pay is what you get. If you buy cheap inferior products you cannot expect anything but inferior results.

Now let's look at the most important nutrients for good health.

1). Vitamin B Complex

Dosage —

Daily minimum of at least 100mg of the major B vitamins. That is, 100mg Thiamine (B1), Riboflavin (B2), Niacin (B3) and Pyridoxine (B6).

Function —

Essential for absorption and metabolism of protein fats and carbohydrates.

- Important for normal functioning of the nervous system.
- Necessary to maintain immune status, prevent anaemia, health of skin, hair,

eyes, normal growth, appetite, hormone production, secretion of digestive juices and gastro-intestinal health.

Source —

- Best: brewers yeast, nutritional yeast, molasses, wholegrains.
- Other: organ meats, eggs, dairy products, meats, nuts, seeds, legumes, fish, poultry, green leafy vegetables.

Deficiency Symptoms —

- Digestive and metabolic disorders e.g. poor appetite, lack of energy, tiredness, weakness, poor muscle function, anaemia, etc...
- Nervous disorders e.g. forgetfulness, memory loss, depression, mental instability and disorders, schizophrenia, irritability, neuritis, concentration problems, etc...
- Visual disorders and eye problems (red, soreness and burning), hair problems (loss and greying) skin conditions (dermatitis, eczema, fissures), mouth and tongue problems (crack, sore, colour), increased sensitivity to pain, insomnia, fatty liver, constipation, diarrhoea, nausea, vomiting, heart and circulatory disorders, etc...

2). Zinc

Zinc sulfate is the most absorbent form. Zinc gluconate and chelate are other good supplemental choices.

Dosage —

Should be at least 25 mg elemental zinc daily (this is approximately 100 mg of Zinc Sulfate).

Function —

- Involved in absorption and action of most vitamins.
- As an enzyme in carbohydrate, protein and fat digestion and metabolism, phosphorus metabolism, synthesis of nucleic acids and D.N.A.
- Breakdown of toxins, carcinogens, lead, alcohol and others.
- Important for normal brain function and mental alertness.
- Very important for growth and development of reproductive organs, and normal prostate function.
- Prevents many diseases, necessary for wound healing, burns, hair and nail growth, night vision, normal taste and smell.
- Important for immune response e.g. T. Cell function and cellular immunity.
- Necessary for healthy skin and mucous membranes.
- Component of insulin and necessary for its synthesis.
- Increased requirements in pregnancy, adolescence, severe stress, and any growth disturbance.
- Blood stability, maintains body and alkaline balance.

Deficiency Symptoms—

- Dwarfism is a classic symptom.
- Any growth disorder.
- Fertility problems: prostate, hypogonads, failure to mature sexually, birth defects.
- Mental disorders e.g. schizophrenia.
- Blood sugar problems e.g. diabetes, hyperglycaemia and hypoglycaemia.
- Lack of appetite, nausea, diarrhoea, loss of taste.

- White spots in nails, poor nail growth, brittle nails and hair, rough scaly skin, stretch marks, slow wound healing.
- Recurrent infections, flu's, viruses, etc...

3). Vitamin C

Dosage —

Maintenance dosage of at least 200mg daily, more under times of stress and illness.

Function —

- Needed for collagen formation (intracellular cement), which is necessary for growth and repair of body cells and tissues e.g. gums, teeth, bones. Strengthens and forms connective tissues and promotes wound healing e.g. ligament, vessel walls, cartilage and skin.
- Acts as a cellular antioxidant and detoxifier, keeping blood and body fluids clean and unpolluted e.g. detoxifies peroxidases, heavy metals (lead, mercury) and poisons (nitrates, arsenic, carcinogens etc...).
- Red blood cell production and maturation (with B12 and folic acid).
- Improved immune function, anti-viral and anti-bacterial action, increases recovery from infection e.g. stimulates phagocytosis, involved in synthesis and action of interferon.
- Facilitates iron absorption.
- Anti-stress vitamin (needed by adrenals).
- Hormone production (needed by adrenals and thyroid) e.g. adrenalin, noradrenaline, corticosteroids, serotonin.
- Digestion and utilisation of protein,

- carbohydrates and fats, e.g. glucose metabolism requires Vitamin C.
- Protects against cardiovascular disease e.g. activates lipoprotein lipase which helps keep plasma lipids from forming atheromas.

Deficiency Symptoms—

- Classic is scurvy.
- Slow healing wounds and fractures.
- Easy bruising and bleeding e.g. nose bleeding, bleeding gums, periodontal disease, skin haemorrhages, capillary fragility.
- Loss of appetite, muscular weakness, listlessness, tenderness of legs, oedema and aching joints.
- Immune disorders e.g. frequent colds, viruses, flu's, lowered immune response.
- Papules on buttocks, calves, and rough skin.

Sources—

- Guavas, turnip greens, broccoli, kale, kiwi fruit, rose hips, parsley, cabbage, tomato, peppers, potato, green leafy vegetables, berries, citrus fruits, cauliflower and smaller amounts in other fresh fruit and vegetables.

So far we have looked at basic requirements in obtaining and maintaining good health, that is, detoxification and blood purification, and the essential nutrients required. The next major area on which we should concentrate is major elimination organs of the body, that is, bowel, liver and kidneys. We shall take this up at a later date, but in the meantime get started on your detoxification program, acquire some good quality supplements and reap the rewards of increased energy and improved vitality.

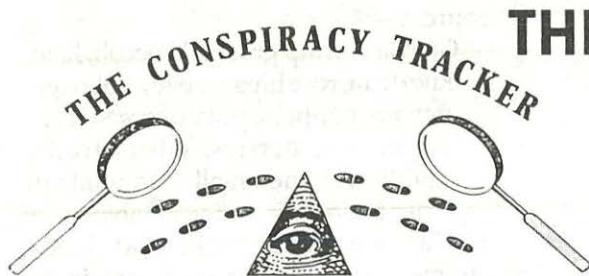
Series to be continued

8003

Why is mint sauce eaten with lamb?

The custom of eating mint sauce with lamb, which is virtually unknown on the European continent and which Americans borrowed from the English, is possibly a relic of our ancient Israelitish practice of eating bitter herbs with the lamb slain and eaten at the Passover. Referring to the paschal lamb, Exodus 12:8 says: "And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it." The bitter herbs originally may have been an allusion to the bitter bondage endured by the Israelites in Egypt.





ILLUMINISM

The history of world revolution is bound up in the history of a philosophy - or rather, a disease — known as **Illuminism**.

The Satanic germ out of which Illuminism unfolds is found in Ephesians 6:12: — *"For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places".*

Illuminism is rooted in black magic. It produced a mighty wave of occultism in the eighteenth century which even swept governments from their foundations. And the end is not yet.

These same hidden forces, often using influential leaders as their pawns, are still actively engaged in pushing their programme of world chaos with the final objective in view of pulling down the foundations of civilization and erasing

THE SECRET ORDER OF THE ILLUMINATI

Submitted

Christianity from the face of the earth.

The occult forces from which Illuminism proceeds are as old as the Kingdom of Satan on earth. The roots of Illuminism can be traced down through all the great civilizations of history commencing from the days of "Sargon The Magnificent", down through the Babylonian empire to the present day. By 1902, a high-ranking Freemason named Karl Kellner together with Theodore Reuss, a Mason of the English Grand Lodge, succeeded in merging currents of Leopold Engel's revived Illuminati with the **Hermetic Brotherhood of Light**. The latter secret order boasted of having had in its membership such luminaries as Madame Blavatsky and Albert Pike. Albert Pike, until his death in 1891, had been the Sovereign Pontiff of Universal Freemasonry, as well as Master of the Cabala (Kabbalah, Qabbalah). The Cabala is the esoteric doctrine of Judaism. It is concerned with sorcery and black magic.

Consulting the Encyclopaedia Britannica we discover that the term Illuminism has been used for centuries by mystic groups to indicate that "light" has been "directly communicated to them from a higher source, or as due to a clarified and exalted condition of the human intelligence".

The same authority finds Illuminism first

emerging from amongst the Gnostics. Gnosticism was a filthy, abominable system which was based upon the twin evils of Spiritualism and immoral sexual practices.

Illuminism is a natural consequence of pantheism, which concerns the magic Cabala. Pantheism believes that the Universe is composed of a divine essence (also called universal ether). This divine essence would be less abundant in a stone than in a plant; less abundant in a plant than in an animal; less abundant in an animal than in a human. Cabalists believe that through incantations, meditations, astrology, sorcery and sexual acts that the divine essence of which the Universe is composed can be united to the essence within man. When this union occurs it is said that Illuminism has been attained. The symbol of attainment of Illuminism is the serpent with its tail in its mouth. Another symbol is that of the inter-laced triangles which form the six-pointed star. The number of Illuminism is 666. Three (3) is the number of GOD. Six (6) is the number of man. Three sixes (666) is representative of man becoming GOD. Thus, the term Illuminism, the six-pointed star and the number 666, all have the same meaning, man becoming GOD. There is a white light of spiritual illumination and there is a black light of Satanic illumination. The Bible teaches, "Satan himself is transformed into an angel of light" (II Cor. 11:14). No matter where we find Illuminism or how we trace its ramifications, Lucifer is and has always been the Master Mind behind it. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places". The worship of Lucifer, known as the Luciferian

doctrine, is the religion of Illuminism. And their symbol is the Serpent, the inter-laced triangles which form the six-pointed star  and the number "666". Illuminism and hence the word Illuminati is derived from the word Lucifer which means "Bearer of the Light" or a being of extraordinary brilliance.

THE ILLUMINATI

The word Illuminati is a Latin word signifying "The Enlightened" and refers to people who possess "Supernatural Powers". They also refer to themselves as "The Keepers Of The Light".

FOUNDING OF THE SECRET ORDER OF THE ILLUMINATI

The Order of the Illuminati (this secret society was first called "the Order of the Perfectibilists" formed in 1773) was founded on the 1st May, 1776 by the Jesuit-trained Jew, Dr. Adam Weishaupt. Weishaupt at the time was a professor of Canon Law at the University of Ingolstadt in Bavaria. Weishaupt (born a Jew and a convert to Roman Catholicism) was a former Jesuit priest who broke with the order to form his own organisation, the Order of the Illuminati.

Weishaupt began his secret order with five members. Each member assumed a secret order name, which was always of a classical character. Thus, Weishaupt was called Spartacus; Baron Von Knigge was called Philo; the Marquis di Constanza was called Diomedes; the Baron von Schroeckenstein was called Mohammed;

and Herr Von Zwack, another leader, was called Cato. They also gave fictitious names to places and countries. Ingolstadt, where the Order originated, was called Eleusis; Austria was Egypt; Munich was called Athens and Vienna was Rome. The Order had also its calendar and the months were designated by peculiar names as Dimeh for January and Bemeh for February. For greater secrecy in correspondence the word Illuminism was to be replaced by the cypher "a point within a circle" ☰ and the word lodge by the cypher "square" ☱.

In forming the Illuminati, Weishaupt maintained that he was going to destroy the effects of Christianity. Concerning the Vatican, he wrote: "We will infiltrate into that place and once inside we will never come out. We will bore from within until it remains nothing but an empty shell". Weishaupt hated Christianity because its individualist outlook was opposed to his pantheistic - collectivism.

Pantheism is the belief that the Universe taken as a whole constitutes Deity. Every secret society and occult group has pantheism or its extension "dualism" as a prime belief. Although pantheism (the belief in a unity force) and dualism (the belief in two opposing forces) appear to be contradictory, their compatibility is best expressed by Spinoza who said: "... the universe contains and expresses a creative force which appears as a duality but is in fact a unity". Pantheism is the main-spring behind the movement to form a one world government.

Their logic (i.e. the logic of the world government planners) is that since the Universe is a Unity, we should not oppose

world government because such a government would represent in microcosm what the Universe represents as a macrocosm. It is what we saw earlier — Man must become like GOD!

The symbol of man (the microcosm) is the five-pointed star. The symbol of the Universe (macrocosm i.e. the pantheistic god) is the six-pointed star. The symbol of man-god is "666".

On or about the year 1771, Adam Weishaupt was initiated into the mysteries of the occult by a person by the name of Kolmer. Kolmer, according to the author Abbe Barrel, on returning from Egypt met Adam Weishaupt in Germany where he initiated him into all the mysteries of his secret doctrine. Weishaupt then spent five years thinking out his system, which he founded under the name of "The Order of the Illuminati". It is very important to note that at this time a Jew by the name of Jacob Frank was also establishing his headquarters in Germany for his secret organisation known as "The Frankist" which now calls itself the "Cult of the All Seeing Eye". We believe this order to be the hidden command centre of all secret societies and occult orders, but more about this later.

Commenting on Abbe Kolmer, Nesta H. Webster in her book titled "Secret Societies and Subversive Movements" states; "Kolmer remains the most mysterious of all the mystery men of his day."

In the year 1777 Adam Weishaupt was initiated into the first degree at the Masonic Lodge "Theodore De Von Conseil" at Munich. From then on the Illuminati began to infiltrate the Masonic Lodges of Europe.

Early members of the Illuminati were

Mirabeau, Emmanuel Kant, Voltaire, Moses Mendelsohn and the bankers Iztig, Freidlander and Meyer Amschal. Weishaupt instituted degrees in the Order of the Fire Worshippers and having learned the secrets of Freemasonry began to initiate suitable masons and his people into these higher degrees. These men were given such names as "Epopte" and "Heirophant" which had been taken from the Eleusinian mysteries.

The Order of the Illuminati renounced Christianity and advocated sensual pleasures. "In the lodges death was declared as eternal sleep; patriotism and loyalty were called narrow-minded prejudices and incompatible with universal benevolence". Further, "they accounted all princes usurpers and tyrants, and all privilege orders as their abettors ... they meant to abolish the laws which protected property accumulated by long-continued and successful industry; and to prevent for the future any such accumulation. They intended to establish universal liberty and equality, the inprescriptible rights of man, all religion and ordinary morality, and even break the bonds of domestic life, by destroying the veneration for marriage vows, and by taking the education of children out of the hands of the parents". (Robinson's "Proofs of a Conspiracy," pp. 106, 107 and 375).

Reduced to a simple formula the aims of the Illuminati may be summarised in the following seven propositions:

1. abolition of Monarchy and all ordered government;

2. abolition of private property;
3. abolition of inheritance;
4. abolition of patriotism;
5. abolition of the family (i.e. of marriage and all morality, and the institution of the communal education of children);
6. abolition of all religion; and
7. the creation of a World Government.

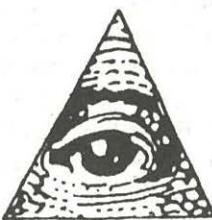
The foregoing propositions, when carried out, would mean but one thing - THE BREAK-DOWN OF THE WORLD.

These are also the seven basic principles of Communism as we know it today. A little deep thinking will show that Communism is not a new thing but in fact is the product of Illuminism.

In its internal organisation the Order of Illuminati was divided into three great classes, namely:

- I. The Nursery;
- II. Symbolic Freemasonry; and
- III. The Mysteries; each of which was subdivided into two or more degrees as follows:

- I. Nursery. After a ceremony of preparation it began:
 1. Novice.
 2. Minerval.
 3. Illuminatus Minor.
- II. Symbolic Freemasonry.
 4. Illuminatus Major, or Scottish Novice.
 5. Illuminatus Dirigens, or Scottish Knight.
- III. The Mysteries. This class was subdivided into the Lesser and the Greater Mysteries. The Lesser Mysteries were:
 6. Presbyter, Priest, or Epopt.



7. Prince, or Regent.
- The Greater Mysteries were:
8. Magus.
9. Rex, or King.

Anyone otherwise qualified could be received into the Degree of Novice at the age of eighteen; and after a probation of no less than a year he was admitted to the Second and Third Degrees, and so on to the advanced degrees.

Women were also to be enlisted as Illuminati by being given "hints of emancipation". Weishaupt wrote: "Through women, one may often work the best in the world; to insinuate ourselves with these and to win them over should be one of our cleverest studies. More or less they can all be led towards change by vanity, curiosity, sensuality and inclination. From this can one draw much profit for the good cause. This sex has a large part of the world in its hands." The female adepts were then to be divided into two classes, each with its own secret, the first to consist of virtuous women who would give an air of respectability to the Order, the second of "light women", "who would help to satisfy those brothers who have a penchant for pleasure". But the present utility of both classes would consist in providing funds for the society. Fools with money, whether men or women, were to be particularly welcome. Weishaupt writing to Zwack said: "These good people swell our numbers and fill our money-box; set yourselves to work; these gentlemen must be made to nibble at the bait. ... But let us beware of telling them our secrets, this sort of people must always be made to believe that the grade they have reached is the last".

In 1829 an English woman by the name of Frances "Fanny" Wright arrived in New York to give a series of lectures promoting the Woman's Auxiliary of the Illuminati. She advocated the entire Illuminati programme. She spoke of equal opportunity and equal rights. She spoke against religion and legal marriage and advocated free love and atheism. Those present were informed that the Illuminati intended to unite the Nihilist and Atheist groups with all other subversive organisations into an international organisation to be known as Communism. This new destructive force was to be used by the Illuminati to foment future wars and revolutions.

The following year, in 1830, at the age of 82, Adam Weishaupt, who was often referred to as "a human devil", died. It is believed that in order to convince the world that Illuminism was dead and so no longer a threat, he staged an impressive death-bed repentance and rejoined the Catholic Church.

In 1834 Giuseppe Mazzini, the Italian revolutionary leader, was appointed by the Illuminati as director of their revolutionary program around the world. This position he held until his death in 1872.

The death of Adam Weishaupt did not signal the end of the Order of the Illuminati. From the date of Weishaupt's initiation into Freemasonry, the Illuminati infiltrated first the Lodges of Europe then the Lodges of America and then Great Britain. By 1830 the cancer of Illuminism was firmly established in hundreds of Masonic Lodges throughout the world.

On the 16th July, 1782 at the Congress of Wilhelmsbad, an alliance between

Illuminism and Freemasonry was finally sealed. On that day the leading secret societies were infiltrated, and, to some degree united more than three million members throughout the world. However, by this time fifteen lodges of the Order of the Illuminati had been established throughout the thirteen Colonies of America. This was before the Colonies were united and the Constitution adopted. In 1785, the Columbian Lodge of the Order of the Illuminati was established in New York City. Its members included Governor De Witt Clinton, Clinton Roosevelt and Horace Greeley.

Public attention was first drawn to the existence of the Illuminati and their diabolical plan for world conquest as the result of a bizarre accident in 1785. History recalls that a courier for the Illuminati, named Lanze, was racing on horseback from Frankfurt to Paris carrying documents relating to Illuminati activities in general, and specific instructions for the planned French Revolution in particular. The

document originated with Jewish members of the Illuminati in Germany and was addressed to the Grand Master of the Grand Orient Masons in Paris. As the courier galloped through Ratisbond (Regensberg) he was struck by lightning and killed. All of the papers he was carrying fell into the hands of the local police who turned them over to the Bavarian Government. The authorities ordered the police to raid the headquarters of the Illuminati and this resulted in additional documents being captured: these documents revealed that the conspirators had world-wide aims.

In 1797, Professor John Robinson published "Proofs of a Conspiracy" in which he warned the world of Illuminati infiltration into Masonic Lodges.

Whether or not Adam Weishaupt, in a death-bed repentance, rejoined the Roman Catholic Church is of little consequence compared with the evil that he has let loose through the revival of Illuminism.

To be continued
"The Cult of the All-Seeing Eye"

DOC

DOC

Regarding contemporary Jews,, the 1980 Jewish Almanac states on p.3: "Strictly speaking, it is incorrect to call a contemporary Jew an ISRAELITE or a HEBREW." (As 95% are not by any stretch of the imagination. Ed)

The Garden of Eden —

A LESSON TO BE LEARNT

E. Shailer
Sydney, NSW.

(Scriptural texts taken from the Lamsa Bible)

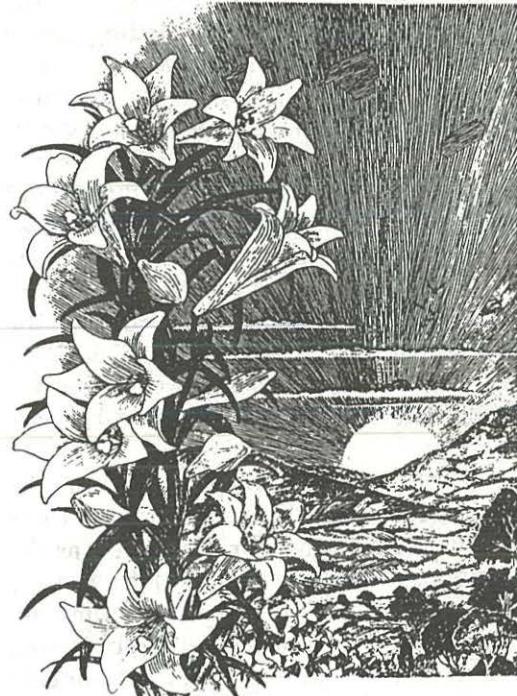
When the Lord God Created the Garden of Eden for Adam and Eve to dwell in, their lifestyle was strictly controlled by His commandments and laws. It was perfect and good and no evil existed there, because the ways of the Lord are perfect. Throughout the Bible there are various references to this fact:

Deut. 32:4 - *"For His works are perfect; and all his ways are just; He is a faithful God and without iniquity; just and upright is He".*

Ps. 19:7 - *"The law of the Lord is perfect, converting the soul; the testimony of the Lord is trustworthy, making wise the young men".*

James 1:17 - *"Every good and perfect gift is from above, and comes down from the Father of lights, with whom there is no variableness nor shadow of change".*

The momentous and disastrous events which occurred in the Garden of Eden are mentioned briefly in Chapters 2 and 3 of Genesis. When Adam was placed in the garden, *"the Lord God commanded the man, saying, of every tree of the garden you may freely*



eat; but of the tree of the knowledge of good and evil, you shall not eat; for in the day that you eat of it you shall surely die".

Logic tells us that the tree of the knowledge of good and evil could be an allegorical or figurative description of one thing under the image of another, similar to the way Jesus taught by parables. Other scriptural examples are: *"Blessed is the man who finds wisdom...she is a tree of life to those who lay hold of her"* (Prov. 3:13,18); *"The fruit of the righteous is a tree of life"* (Prov. 11:30).

When Adam and Eve ate of the fruit of the tree of the knowledge of good and evil and were found out, Adam blamed Eve and Eve blamed the serpent for their actions. But

in James 1:14 it is recorded, "*every man is tempted by his own lust, he covets and is enticed*".

The serpent enticed Eve by refuting God's testimony telling her, "*you shall not surely die; for God knows that in the day you eat of it, your eyes shall be opened, and you shall be like gods, knowing good and evil*" (Gen. 3:4-5). The lure of being elevated to God's exalted position was too much for Adam and Eve to let pass.

There seems to be complete unity of thought from very early times that Moses was the author of the first five books of the Old Testament. There is also testimony from other scriptures and Jesus himself (John 5:45-47). Moses was raised as an Egyptian and was obviously not an eye witness to the Edenic events, so as well as divine inspiration he may have made use of written records and oral tradition.

The first five chapters of the Old Testament as we have them today are believed by scholars to have developed mainly out of four documents. According to the "New Standard Encyclopedia", about 850 B.C. a writer of the southern kingdom of Judah in Palestine collected traditional literature and early records and produced a national epic. This document is called "J" because it used the name Jehovah (Yahweh) for God. A similar document appeared about 750 B.C. in the northern kingdom of Israel. It is called "E" because it used the name Elohim for God. In 621 B.C. the Deuteronomic Code, or "D", was found in the Temple at Jerusalem and was immediately proclaimed the Book of the Law. The Priestly Code, or "P", probably appeared between 500 and 400 B.C. All four have been lost in their original forms.

That the story of Adam and Eve continually captured the thoughts of ancient writers is shown by the many versions of the story which appear in the ancient writings of the Greeks, Syrians, Egyptians, Abyssinians, Hebrews and others. One such version is included in a publication entitled "The Forgotten Books of Eden", published by World Bible Publishers, Inc. In their Introduction the publishers emphasise that the writings are apocryphal, that is, of doubtful authorship and authenticity, and were therefore excluded by the early church when the Bible was compiled. This should be borne in mind by the reader. The publishers state that this version is the work of unknown Egyptians and was originally written in Arabic and then found its way further south and was translated into Ethiopic.

In chapter 6, page 8 of "The Forgotten Books of Eden" similar accusations to those made in James 1:14 are recorded:

"And the Lord said unto Adam and Eve...of your own free will have you transgressed through your desire for divinity, greatness, and an exalted state, such as I have; so that I deprived you of the bright nature in which you then were ... If only you had not transgressed My commandment and had kept My law, and had not eaten of the fruit of the tree, near which I told you not to come. And there were fruit trees in the garden better than that one. But the wicked Satan who continued not in his first estate, nor kept his faith; in whom was no good intent towards Me, and who though I had created him, yet set Me at naught, and sought the Godhead, so that I hurled him down from heaven —

he it is who made the tree appear pleasant in your eyes, until you ate of it, by hearkening to him. Thus have you transgressed My commandment, and therefore have I brought upon you all these sorrows."

Disobedience of God's commandments and laws, unbelief in God's testimony, and covetousness of His exalted state was the course Adam and Eve followed which led to their expulsion from the garden. Further on in time, the Bible records two other events where punishments were handed down to Moses, Aaron and Nebuchadnezzar when they behaved in a similar fashion to Adam and Eve.

In the event concerning Moses and Aaron, the Lord told Moses to "take the rod, and gather the assembly together, you and Aaron your brother, and speak over the rock before their eyes; and it shall give forth its water" (Num. 20:8), But instead, "Moses and Aaron gathered the congregation together before the rock, and he said to them, Hear now, you rebels; out of this rock we will bring forth water for you. And Moses lifted up his hand and struck the rock with his rod twice ... And the Lord said to Moses and Aaron, Because you did not believe in me, to

sanctify me in the presence of the children of Israel, therefore you shall not bring this congregation into the land which I have given them".

In Nebuchadnezzar's case he was given a vision in which he saw himself as a magnificent tree which would be hewn down and he would endure punishments and have his kingdom taken from him until he learnt that "authority is from heaven". Daniel informs Nebuchadnezzar that this would happen because he had lifted up his heart and his pride had increased.

Under the Lord's perfect and good laws before partaking of the fruits of the tree of the knowledge of good and evil, Adam and Eve would have had no conception of evil. The action they took to learn the difference between good and evil cost them dearly. In the process of learning the difference between the two states they lost the good state and their lives were consigned to the evil state. For it says in Romans 6:16 - "Do you not know that to whom you yield yourselves servants to obey, his servants you are; for you obey him, whether it be to sin or whether it be of obedience to righteousness?"



WIRE SERVICE: An American, Samuel Walker McGowan, operated the first electric telegraph in Australia sending the Victorian Government's first message in 1854. Sydney, Melbourne, Adelaide and the pastoral areas of their states were all linked by the new system by 1858. By 1877 a national network existed.



Archaeology Report

SPHINX-RELATED DISCOVERY COULD REWRITE HISTORY, SCIENTISTS SAY

SAN DIEGO — Signs of ancient rainstorms indicate Egypt's Great Sphinx may be as much as 4,000 years older than currently believed — a discovery that could rewrite the history of civilization, a group of scientists say.

The giant stone figure with the body of a lion and the head of a man (woman) was believed to have been built around 2,500 B.C., but an examination of the rock showed signs of weathering that led researchers to believe the Sphinx was built by a long-vanished civilization at least 2,500 to 4,000 years earlier.

"We don't know who might have made it," said John A. West, an independent Egyptologist who was part of the study team. "But proof that a civilization capable of creating such a sculpture existed, even as little as 2,500 years earlier than commonly believed, is to history what the relativity theory was to Victorian physics."

The team visited the Sphinx outside of Cairo and examined the sandstone believed to have been carved during the reign of Pharaoh Chephren, also known as Pharaoh Khafre, who died in 2,494 B.C.

The examination revealed

cracks and weathering in the rock of the type usually caused by long periods of rainfall.

The same weathering was not found on other stone structures from the age in the area, including the nearby Great Pyramids.

Scientists believe such rains fell after the Ice Age ended, long before Chephren's reign.

"Since 10,000 B.C., the general trend has been toward ever-increasing aridity, culminating in the present-day Sahara," said Robert M. Schoch, a Boston University geology professor and a member of the expedition.

"Pharaoh Chephren evidently repaired and refurbished the weathered Sphinx around 2,500 B.C., but he did not build it," Schoch said.

If a civilization older than the ancient Egyptians built the Sphinx, there could be other relics still to be discovered beneath the desert sand, Schoch said.

Seismograph studies of the ground around the statue indicated channels cut into the sandstone bedrock. The findings might mean the Sphinx was built on top of an ancient cliff that has since filled in with sand.

* * *



A Study in Effective Prayer

"PRAYER PRIORITIES"

Our first and great responsibility to our fellow saints, (brothers and sisters in the faith), is to PRAY FOR THEM; see Paul's example in Romans 1:9. — "For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers. "; Ephesians 1:16.— "Cease not to give thanks for you, making mention of you in my prayers".

Praying not for my will to be done, not for my narrow and short-sighted will to be done in friends, family, enemies, and the saints or unbelievers! My will is so often deceitful, mistaken, grievously prejudiced and selfishly motivated. However, there is one fool-proof way of praying for the very best in any situation. That is, PRAY FOR GOD'S PERFECT WILL TO BE DONE IN THEM (or in this situation or problem).

A wonderful example of this is found in Ephesians 3:14-21. — "For this cause I bow my knees unto the Father of our Lord Jesus Christ, Of whom the whole family of heaven and earth was named, That he would grant you, according to the richness of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; That ye, being

Part 2 of 2

R. Gibbons
Western Australia.

rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God. Now unto him who is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. A-men." How about praying for them and yourself along these lines, using these powerful words?

Do we need wisdom (God's pure wisdom)? If so meditate on these verses in James 1:2-8. — "My brethren, count it all joy when you fall into divers temptations: Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord. A double minded man is

unstable in all his ways." and James 3:13-18.

— "Who is a wise man and endued with knowledge among you? Let him show out of good conversation his works with meekness of wisdom. But ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work. But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace."

What is God's will? Can we be more explicit? I suggest you make your own list, discovering for yourself the spiritual treasures, but don't overlook these following gems: James 1:18. — "Of his own will beget he us with the word of truth, that we should be a kind of firstfruits of his creatures."; Hebrews 13:20,21. — "Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen."; Ephesians 5:17,18. — "Wherefore be ye not unwise, but understanding what the will of the Lord is. And be not drunk with wine, wherein is excess; but be filled with the Spirit."; with Romans 12:1,2. — "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable,

and perfect, will of God."

THANKING GOD

There is one "will of God" we simply must not overlook because it is a most remarkable, miracle-working policy—technique—above all, ATTITUDE OF HEART AND MIND, because it surely does produce the very best results!

In I Thessalonians 5:16-18 we find a tremendous challenge. It reads, — "Rejoice evermore." (David said, — "I will bless the Lord at all times: His praise shall continually be in my mouth," — Psalm 34:1.) How is that for a challenge? Then verse 17. — "Pray without ceasing." Do we get discouraged by circumstances and cease from a constant prayerful attitude? We should continually practise the presence of God and this challenge goes hand in hand with "rejoicing evermore". But how is this achieved in practical living? The next verse has the answer, verse 18. — "In everything give thanks ..." Does He really mean me to give thanks in **every** thing? In **every** circumstance? You mean when we have an accident? An injury? A family feud? Loss? Tragedy? Injustice? The rest of the verse says, — "For this is THE WILL OF GOD in Christ Jesus *concerning you.*" This policy is definitely "the will of God"; so instead of indulging in self pity of other negative attitudes like anger, frustration and dejection we can use and exercise the new nature of the Son of God He has put within us by the Holy Spirit. The life of Jesus will manifest itself by praising and thanking God in every circumstance, no matter how bad it seems to be. We know that the great Alchemist can change the lead

into gold! — “For we know that all things work together for good to those who love God, to them who are the called according to his purpose.” (Romans 8:28); and the reason is given in the next verse. — “For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.”

This is a great challenge here to LIVE BY FAITH! “The just shall live by faith” and it does take faith to believe that in spite of every dark and gloomy circumstance that assails us God is still in control and all things are working together for our ultimate good. So we can “thank God things are not a lot worse as we look on the bright side” we might reason within ourselves! But there is much more to it than this. We are told to thank God for all the bad things, not just “in” all the bad things.

Ephesians 5:19-20 urges us to sing to the Lord in our hearts “giving thanks always FOR ALL THINGS unto God ...” How can we face up to calamities?

When our earthly treasures are stolen and destroyed we can indeed “rejoice in the spoiling of our goods” knowing that we have an enduring wealth of spiritual treasures, and this tribulation brings patience, (Hebrews 10:34-36. — “For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and enduring substance. Cast not away therefore your confidence, which hath great recompense of reward. For ye have need of patience, that, after

ye have done the will of God, ye might receive the promise.” and Romans 5:3. — “And not only so, but we glory in tribulation also: knowing that tribulation worketh patience.”). If people hate you because you follow Jesus, avoid your company, criticise and condemn you — what then? Luke 6:22,23. — “Blessed are ye when men shall hate you, when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man’s sake. Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.” I Peter 3:14-17.

— “But and if ye suffer for righteousness’ sake, happy are ye: and be not afraid of their terror, neither be troubled: But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: Having a good conscience: that, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing.” and I Peter 4:12-14. — “Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened to you: But rejoice, inasmuch as ye are partakers of Christ’s sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.”

Following the above commandments,

Give Thanks Always for ALL THINGS unto God

precepts and loving advice from our Heavenly Father will indeed work miracles in both ways. It will change us for the better as we seek to obey — for the right way of praying does change us and is therefore immensely beneficial; and it will also change circumstances too as they melt away, losing their negative influence on us. This is because having accomplished their correcting influence upon us they are no longer needed! Praise God!

If you want to read about fantastic personal miracles of answered prayer brought about by determined thanks and praise to God, do get yourself a copy of the book "Answers to Praise" by Merlin R. Carothers, Box 2518, ESCONDIDO, California. 92033 - 2518. U.S.A. His other books "Prison to Praise" and "Power in Praise" are also recommended. Ask a Christian bookshop or send direct.

PHYSICAL POSITIONS IN PRAYER

KNEELING: Physical kneeling helps us to kneel inwardly, that is, in spirit, for we must worship Him in spirit.

Kneeling is an act of **submission** and **reverence**, "Thy will be done" attitude as Jesus did in Gethsemane.

Jesus: St. Luke 22:41. "And he was withdrawn from them about a stone's cast, and kneeled down, and prayed."

Daniel: Daniel 6:10. — "Now when Daniel knew that the writing was signed, he went into his house; and his windows being opened in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime."

Us: Psalm 95:6. — "O come, let us worship

and bow down: let us kneel before the Lord our maker."

Stephen: Acts 7:59,60. — "And they stoned Stephen ... And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep."

Peter: Acts 9:40. — "But Peter put them all forth, and kneeled down, and prayed; and turning him to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up."

Paul: Acts 20:36. — "And when he had thus spoken, he kneeled down, and prayed with them all."

LOOKING UP

We regard our great Father and Creator as being above us and filling the whole universe or "macrocosm" with Himself. Also we look up to our heavenly mother "Jerusalem Above who is mother of us all", Galatians 4:26. — "But Jerusalem which is above is free, which is the mother of us all.", answering to the Old Testament habit of I Kings 8:29-30. — "That thine eyes may be open towards this house night and day, even towards the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make towards this place. And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray towards this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive." St. Mark 7:33-35. — "And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; And looking up to heaven, he sighed, and said unto him, Ephphatha, that is, Be opened. And straightway his ears were opened, and the string

of his tongue was loosed, and he spake plain." Hebrews 12:2. — "Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God."

STANDING

We stand in His presence as obedient servants awaiting His orders. I Chronicles 23:30. — "And to stand every morning to thank and praise the Lord, and likewise at even." St. Mark 11:25. — "And when ye stand praying, forgive, if ye have ought against any: that your father also which is in heaven may forgive you your trespasses." Psalm 134:1. — "Behold, bless ye the Lord, all ye servants of the Lord, which by night stand in the house of the Lord."

RAISING OUR HANDS

The attitude of SURRENDER. The sacrifice of praise as our will is broken before His will. Standing with arms raised aloft positions all our meridians of body electricity in vertical harmony. Psalm 134:2 — "Lift up your hands in the sanctuary, and bless the Lord." I Timothy 2:8. — "I will therefore that men pray everywhere, lifting up holy hands, without wrath and doubting."

WE SIT DOWN

We sit down to listen to the word of God and meditate upon it as the 5,000 did—they sat on the grass to listen to Jesus.

WE FALL DOWN TO WORSHIP

We fall down to worship Him in complete submission when we catch a glimpse of His great glory and holiness, His almighty power and wisdom, realising our utter dependence upon his mercy, our sinfulness, weakness and frailty.

But the Almighty full of pity and tender graciousness raises us up to sit with Him in Heavenly Places giving us His righteousness, strength and wisdom. Revelation 1:17. — "And then I saw Him, I fell at his feet as dead. And he layed his right hand upon me, saying unto me, Fear not; I am the first and the last." Revelation 4:10,11. — "The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created." Revelation 5:14. — "And the four beasts said, A-men. And the four and twenty elders fell down and worshipped him that liveth for ever and ever."

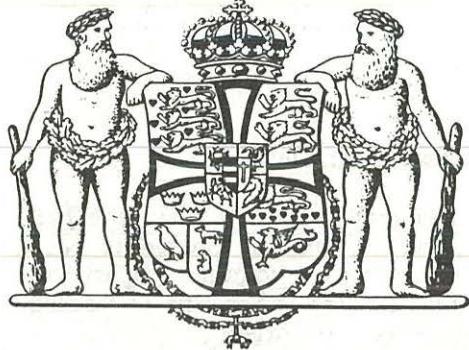


The famed Baptist evangelist CHARLES H. SPURGEON who died in 1892 showed in Vol. II. page 154 of his book THE TREASURY OF THE OLD TESTAMENT that Britain and America (and kindred peoples) are ISRAEL.

* * *

"Hail, Denmark!"

H. Schooling



The Northern European Kingdom of Denmark comprises the peninsula of Jutland; an archipelago which includes Zealand and various islands; the outlying islands of Borholm and the Faroes and the dependency of Greenland. Denmark was separated from Sweden in 1523 and from Norway in 1815.

Danmark, as it is known to its own people, appears to have been first settled by a branch of the tribe of Dan who reached the islands of Denmark by sea, apparently from Greece. Eldad, the Jewish historian, tells us that during the reign of Jeroboam, or about 970 B.C., "Dan refused to shed his brother's blood, and rather than go to war with Judah, he left the country and went in a body to Javan (Greece) and to Danmark." These people named their new home Danmares, meaning Dan's country.

The modern Danes, however, are unlikely to have descended purely from

Danite stock, for there is considerable traditional evidence to suggest that Denmark was a popular base for other Israel peoples. The Normans, for example, who are believed to have been largely of Benjamite stock, were domiciled for some time in Denmark before taking possession of Normandy. The Norman invasion of Britain is, even today, described in Danish history books as a civil war between two branches of the Danish people. A man was, again, the heraldic sign of Reuben and, as will be seen from the illustration above, two men form the supporters of the present Danish arms. It should also be remembered that a large part of England, traditionally Ephraim in origin, has been settled by people who at least came from Denmark.

The very close ties which have, for centuries, connected Denmark with the rest of the Celto-Saxon world are too obvious to call for emphasis here. In "Denmark," a guide book written for English tourists, Clive Holland has very aptly pointed out that "Probably no other country in Europe will impress the English visitor more markedly than does Denmark with the things we have in common rather than the things in which we differ."

In a modern political sense, Denmark is a crowned democracy, and it may be worth pointing out that Iceland, a one-time Danish dependency, was given in 1918 a free and sovereign status identical with that of a

British Dominion or an American Commonwealth. Indeed, it is reasonably safe to assume that the five million Danes can be identified with the Protestant remnant of the woman's (Israel's) seed referred to in the twelfth chapter of Revelation. Like their kinsfolk in Holland and Britain, the Danes

are at present enmeshed in the Babylonian web of Europe, but we may be reasonably sure that Denmark will, at no far distant date, be able to throw off this incubus and to join in full communion with its companions, the whole House of Israel.

Courtesy : The Link



LORD SHAFTESBURY Founder of the Protestant Alliance

Lord Shaftesbury was born in 1801. His mother hardly knew she had children as she left them entirely to the servants, but this proved to be a blessing in the long run. Amongst the servants was a committed Christian lady who was the Housekeeper to the family. She was the means of leading the little boy, just before he was seven years of age, to Christ.

He grew up in what were difficult circumstances. He went to an absolutely wretched Prep School, then to Harrow, and then to Christchurch College, Oxford, where he acquired an Honours Degree in the Classics.

In 1826 he entered Parliament as Member of Parliament for Woodstock, later occupying the seat for the County of Dorset. From the very beginning of his Parliamentary career he was interested in every form of social reform: that of the Lunatic Asylums, the hours of work for children in the factories, and the legislation with regard to the mines. It was largely through his efforts that women were brought up out of the mines and brick kilns, and the boys out of the chimneys. He bettered the life of the shoeblocks and the girls selling flowers and the children performing in the pantomimes and working on the land.

He was President of the Ragged School Union and the London City Mission. He founded the Protestant Alliance in 1845.

He was a low evangelical Churchman and an active Protestant, concerned with the introduction of Anglo-Catholicism into the Established Church, which he opposed.

He was a friend of Dr. Barnardo, C. H. Spurgeon and John Groom. In fact, he was conversant and on friendly terms with practically all the social reformers of the Victorian age.

When he died he became known as the "Poor Man's Earl"

We are deeply grateful to God that he ever gave us so wonderful a Christian nobleman. May God raise up others who are similarly dedicated .

* * *

The Earth and Its Future

C. Dickey

What is the future purpose and the ultimate end of this planet on which we live? Practically all schools of Christian thought teach that life after death has no contact with the earth, but continues in some mystical heaven in a spiritual sense only. The supposition is that the earth itself, after the resurrection of the dead, will dissolve into ashes and disappear from the starry heavens.

First we may ask, To whom does the earth belong? The Bible begins with this declaration: "*In the beginning God created the heaven and the earth.*" The first sentence of the Twenty-fourth Psalm announces joyfully: "*The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.*" There are many more similar answers in the Scriptures, but these will suffice for the present.

God's ownership of the earth is based on the act of creation. It is absolute and all-inclusive. The earth — "with all its forms of beauty and magnificence, with all its ponderous forces and mystic laws, with all its wealth of mineral and hidden treasures of earth, air, and ocean" — belongs to God, because He made it and established it. Only the Creator can supply the soil, air and water essential to life on our planet; furthermore, the preservation of created living things requires the constant exercise of the same miracle power as that which first called them into being.

These words, "The earth is the Lord's and the fulness thereof" are inscribed on the front of the Royal Exchange in London, and on other similar institutions throughout Britain. The original charters and documents in the founding of the United States acknowledge the overruling providence and sovereignty of God in its history; and coins in circulation today bear the words, "In God we trust."

In his comments on the first and second verses of Psalm 24, the Rev. W. L. Watkinson said:

"The human mind has wearied itself in spinning theories about the origin of the world, and in the historic development of these theories, from time to time, different schools of pseudo-religious philosophy have prevailed — modern thought being but a reproduction, in a new setting, of the ideas of the ancient philosophers. Deism, representing one school of thinkers, suffers a God to exist, but plunges Him into a state of apathetic repose. Pantheism confounds Him with the world. Materialism utterly denies Him, while, all along the line of these theorists, we see the world, the spirit of the world, the life of the world, and the matter of the world, are exalted and adored in succession. Proud, vain, puny man! He is like a fly discussing the mechanism of an elephant, or a wriggling annelid discoursing on the vastness and glory of the ocean." ("Preacher's Homiletic Commentary.")

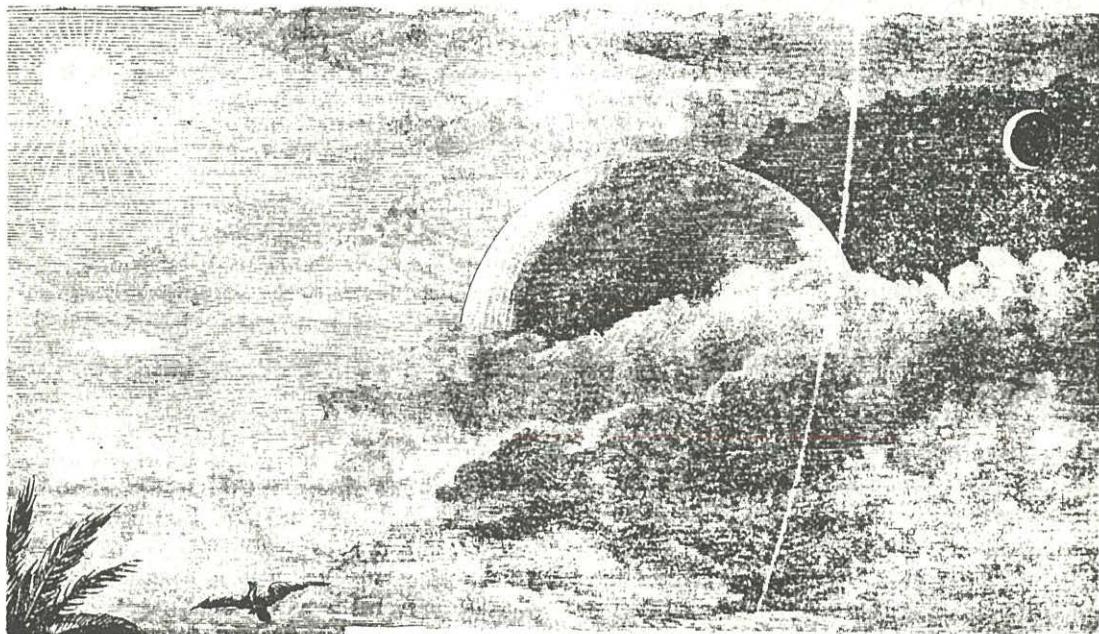
Augustine, in his "Confessions," uses picturesque, allegorical language to portray the origin of creation as the work of God.

"I asked the earth, it said, I am not He; and all that therein is made the same acknowledgment. I asked the sea and the depths, and all that live and move therein, and they answered, We are not thy God; seek higher. I asked the winds, but the air with all its inhabitants answered, I am not thy God. I asked the heavens, the sun, the moon, the stars, and they answered, Neither are we the God whom thou seekest. And I said to all things that surrounded me, Ye have told me concerning my God, that ye

are not He; speak then to me of Him. And they all cried with loud voices, He made us!"

It is always a rewarding experience to read the last five chapters of Job and meditate on the many weighty questions set forth for man's consideration. Although we boast of twentieth century scientific progress, we are humbled by the magnitude of those questions quite as much as Job was in his time. Here are a few of them from chapter 38:

"Where wast thou when I laid the foundations of the earth? Declare, if thou hast understanding. Who hath laid the measures



The dawn of creation — God asks Job, "where is man"?

thereof, if thou knowest? Or who hath stretched the line upon it? ... Where is the way where light dwelleth? And as for darkness, where is the place thereof? ... Hast thou entered into the treasures of the snow? Or hast thou seen the treasures of the hail, which I have reserved against the time of trouble, against the day of battle and war? ... Hath the rain a father? Or who hath begotten the drops of dew? ... Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? Or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven? Canst thou set the dominion thereof in the earth?"

To what extent has God given man dominion over the earth? Is man the monarch of all he surveys? One of the Psalmists of Israel inquired: "Who shall ascend into the hill of the Lord? Or who shall stand in His holy place?" (Ps. 24:3). Man vaunts himself and, believing he can conquer the earth by the power of the sword, he claims the right to divide it into petty kingdoms or weld it into a world-wide slave state according to his own purpose. But the earth is not fickle man's possession to use as he pleases. As the great Spurgeon said:

"He is but a tenant at will — a leaseholder upon most precarious tenure, liable to instantaneous ejection. The great Landowner and true Proprietor holds His court above the clouds, and laughs at the title-deeds of worms of the dust. The fee-simple is not with the lord of the manor, nor the freeholder, but with the Creator."

When Adamic history began, it was God's intention for man to become His co-worker in managing all the affairs of the world. Therefore He gave man an opportunity to prove himself worthy to share

dominion over the earth and all created things. Satan, having been cast out of heaven for rebellion against God's authority, desired world dominion for himself. He devised a plan to deceive man and divest him of his Divine appointment. God had required nothing of man except love and cooperation with His own holy purpose. Even so, Satan was able to convince man that God had lied and was withholding desirable things from him that he had a right to enjoy.

Thus man failed the test. He surrendered his dominion to Satan and lost his opportunity to rule with God. Moreover, man's sin brought death and despair into the world. Since that day Satan has been the scourge of the earth. Jesus called him "the prince of this world" and made no denial of his lordship when the devil showed him all the kingdoms of the world and said, "All these things will I give thee, if thou wilt fall down and worship me" (Matt. 4:9).

Jesus did not protest Satan's claim then. He knew that man lost his original glory and inheritance by the fall; precious values were gone which could be regained only by God Himself at a tremendous sacrifice. Jesus had come as God in the flesh to make that supreme sacrifice. But His hour had not yet come. So, in the Wilderness of Temptation, He did not dispute Satan's claim to the kingdoms of the world. Jesus knew also that the reign of evil would not end at the time of His sacrifice; although His death finished the work of atonement and redemption for all time to come, Satan's power would continue for the duration of the span which had been granted to man in the beginning.

Reference is made to the close of this

specific period in Revelation 12:12:

"Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabiters of the earth and of the sea! For the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time."

Undoubtedly this prophecy is in the process of fulfilment now. Satan's time is running out. Hence, the earth is filled with unparalleled violence in a final effort to hold dominion over mankind forever. Satan will continue his evil sway until the promised return of Christ in power and great glory becomes a reality. Up to the last moment of his earthly domination, the devil will challenge man's right and privilege to rule with God. Nevertheless, even now in the midst of extreme wickedness, man can overcome Satan and regain his lost estate by believing and obediently receiving the atoning and redemptive work of God in Christ Jesus. Surely this is a marvellous truth worthy of all acceptance!

Speaking of the reign of Christ brings up the question—Where will it be? Is it real in that it has both material and spiritual aspects? Or is it wholly mystical and immaterial, with no physical or local manifestations?

Our Lord's Kingdom parables shed light on this subject. Several of the parables in Matthew 13 are concerned with sowing seed and reaping. In every case, the field is the world, the reapers are angels, the wicked are removed, and the righteous remain to carry on the work of the kingdom. "The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity ..." (Matt. 13:41). Likewise in the Parable of the Net, "The

angels shall come forth, and sever the wicked from among the just, and shall cast them into the furnace of fire ..." (Matt. 13:49-50).

In Jesus' teachings about the Kingdom, whether by direct statement or inferentially by parables, He always associates His Kingdom and its citizens with activities on the earth. Let us note also that He and His angels are always coming from heaven to earth to do certain things. In Matthew 25, beginning with verse 31, we read:

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: and he shall set the sheep on his right hand, but the goats on the left. Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world ... Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."

Notice that the wicked "depart" but the righteous remain with the King in His Kingdom. In Matthew 24, Jesus likens His coming to the days of Noah by saying:

"For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be. Then shall two be in the field; the one shall be taken, and the other left. Two women shall be grinding at the mill; the one shall be taken, and the other left. Watch therefore: for ye know not what hour your Lord doth come." (Matt. 24:38-42).

The analogy here is so obvious that it is strange how anyone can fail to understand it. In Noah's time the wicked were taken away; Noah and his family remained on the earth to begin a new age and a new civilization. So shall it be when the Son of man comes, Jesus declares. Yet so many have thought all their lives that when Christ returns He will take the righteous away to heaven and leave the wicked in control of the earth. In regard to the two in the field, and the two women grinding at the mill, most Christians suppose that in each illustration the righteous one will be taken to heaven and the evil one will be left on the earth. Nevertheless, the exact opposite is true, as Jesus explained by comparing the day of His coming to the events of Noah's time.

This is a striking example of the way Satan blinds people's minds and hearts to truth. What more could the devil desire than for the righteous to be taken away and the wicked left on the earth? If this could happen, it would mean that Christ had abdicated, leaving His Kingdom and throne to the sovereignty of Satan for endless ages to come.

The angel Gabriel left no doubt about the nature and location of Christ's Kingdom when, in talking to Mary about the birth of Jesus, he said:

"He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of

his kingdom there shall be no end." (Luke 1:32-33.)

Christ's reign on earth will be just as real as that of David; indeed, David's kingdom and throne were established to form the core of Christ's universal Kingdom on earth. Jesus told His disciples to pray for this Kingdom to come, so that God's will may be done *"on earth, as it is in heaven."*

Prophesying of the day when the Lord *"will gather all nations against Jerusalem to battle,"* Zechariah said:

"And the Lord shall be king over all the earth: in that day shall there be one Lord, and his name one." (14:2,9.)

In Revelation 11:15, the sounding of the seventh trumpet announces the triumph of Christ's Kingdom:

"The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever."

Who will inhabit the earth in the future? There would be a greater interest in this question if people realized what the Bible has to say on the subject. Here are some statements which not only answer the question but have a significant bearing on what has been said already. In Proverbs 2:21-22, we read:

"For the upright shall dwell in the land, and the perfect shall remain in it. But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it."

And in Proverbs 10:30, it is written:
"The righteous shall never be removed:

***Jesus' reign on
this earth will be
just as real as that
of King David***

but the wicked shall not inhabit the earth."

It was Jesus Himself who said, "Blessed are the meek: for they shall inherit the earth." The earth, then, must remain as an inheritance for the people of God, since the meek cannot inherit the earth if it is to be destroyed.

The subject of an inheritance leads to a consideration of Israel's place in God's redemptive plan. In Deuteronomy 7, where Moses lays upon the Israelites the importance of racial purity, he said to them;

"For thou art an holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth." (Deut 7:6)

In Solomon's prayer at the dedication of the Temple, he implored God to forgive the sins of Israel:

"For thou didst separate them from among all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord God." (1 Kings 8: 53).

These separated Israel people are the true Christians of the world today. They should never be confused with a mere handful of aggressive, Christ-rejecting Jews, who now falsely claim the inheritance of all the tribes of Israel.

A remarkable statement is recorded in II Kings 5:15. It was made by Naaman the Syrian after he was healed of leprosy by obeying the commands of the Prophet Elisha. It reads as follows:

"And he [Naaman] returned to the man of God, he and all his company, and came, and stood before him: and he said, Behold, now I know that there is no God in all the earth but in Israel."

Think this over: do you believe it would be equally true to say, "There is no

God in all the earth, but in Jewry?"

With a vision of Christ on the throne of His Kingdom, the Psalmist exalted:

"O clap your hands, all ye people; shout unto God with the voice of triumph. For the Lord most high is terrible; he is a great King over all the earth. He shall subdue the people under us, and the nations under our feet. He shall choose our inheritance for us, the excellency of Jacob whom he loved. ... For God is the King of all the earth: sing ye praises with understanding. God reigneth over the heathen: God sitteth upon the throne of his holiness. The princes of the people are gathered together, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted" (Psalm 47.)

According to Revelation 5:9-10, the faithful will be permitted to rule with Christ:

"And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth."

The widespread belief in the disintegration of the earth is due mainly to a misunderstanding of II Peter 3. This conclusion is reached by reading verse 10, without paying any attention to the verses which precede it. Verse 10 reads as follows:

"But the day of the Lord will come as a thief in the night, in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up."

While writing this chapter, Peter was thinking of Jesus' statement — "But as the days of Noah were, so shall also the coming of the Son of man be" (Matt. 24:37) — and wrote in

verses 3-7;

"Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and saying, Where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: whereby the world that then was, being overflowed with water, perished: but the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men."

It is quite clear that Peter is comparing events of Christ's Second Coming with the days of Noah, at which time a wicked civilization was destroyed, but not the earth itself: therefore, Peter is saying that, as the earth was cleansed by water in the time of Noah, so it will be cleansed by fire in the day of Christ's return. Unmindful of the connection, people are setting the stage for the holocaust with atomic and hydrogen bombs; for these things are evidently being kept in store, "reserved unto fire against the day of judgment and perdition of ungodly men."

A careful reading and coordination of the Scriptures will show that the new heavens and new earth spoken of in Revelation are to be made by restitution and not by creation. As Peter said in one of his sermons:

"And he shall send Jesus Christ, which before was preached unto you: whom the heaven

must receive until the times of the restitution of all things, which God hath spoken by the mouth of all his holy prophets since the world began." (Acts 3:20-21)

Satan will be bound during the millennial reign of Christ, but he will not be annihilated until the end of that era brings in the events described in Revelation 20, after which Paradise will be regained as portrayed in Revelation 22.

On the night Jesus was betrayed, Peter attempted to defend his Master with a sword. Jesus said to him: *"Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels? But how then shall the scriptures be fulfilled, that thus it must be?"* (Matt. 26:53-54). The word "presently" indicates that the angels were so

near the earth that they were available immediately. After the Resurrection, Mary Magdalene stood outside the tomb weeping. Jesus appeared and said to her:

"Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." (John 20:17.)

During the next forty days Jesus showed Himself alive "by many infallible proofs" (Acts 1:3) He was seen at different times by His disciples and many others. In I Corinthians 15:6, Paul states that *"He was seen of above five hundred brethren at once."* The third time Jesus showed Himself to the disciples after He was risen from the dead, He met them at the seashore where He had

The earth will be restored, NOT destroyed in the Kingdom Age

prepared fish and bread for their breakfast. When He appeared to the disciples at Jerusalem, "they gave him a piece of a broiled fish, and of an honeycomb. And he took it, and did eat before them" (Luke 24:42-43).

These accounts are most interesting and important. They reveal that our Lord's resurrected body had both material and spiritual qualities. They prove beyond a doubt that Jesus and the angels move swiftly between the celestial and terrestrial realms. They witness to a place of habitation beyond the vision of earth-bound creatures.

Job made this challenging observation:

"He stretcheth out the north over the empty place, and hangeth the earth upon nothing." (26:7.)

The very fact that people today are so curious about the heavens, so eager to explore outer space, betokens the approach of a glorious new era. Many are straining at the leash now — impatient to be gone — to the moon, to the planets, to the outer rim of the universe.

"Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we

know that, when he shall appear, we shall be like him; for we shall see him as he is". (I John 3:2.)

A commercial air pilot wrote a letter to a Fort Worth minister, in which he said:

"I never realized what God could mean to a person until I had flown in the limitless expanse of space, and breathed the fresh air of the firmament far away from man's dependence upon physical things. In flying, I have come to realize more than I could have on earth, the proximity and care of a Supreme Being. I am definitely of the opinion that there is a guiding Influence that leads me, though I may sometimes lose my way. I feel sorry for the earth-bound people who have never experienced the privilege of solitary communion with the Infinite."

It seems likely that our planet is a permanent fixture in God's great universe. Its destiny is linked with His eternal plan of the ages. The wise preacher in Ecclesiastes 1:4 put it this way: *"One generation passeth away, and another generation cometh: but the earth abideth for ever."*

Courtesy : Destiny

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Unscholarly Sayings

"We know Joseph played tennis, because he served in Pharaoh's courts", and "Peter was the smallest disciple because he slept on his watch."



Mark Twain on Religion

MARK TWAIN clearly saw the average person's method of acquiring a belief and then tenaciously hanging on to that belief irrespective of new revelation. The following excerpt is from his writings:

"When you know a man's religious complexion, you know what sort of religious books he reads when he wants some more light and what sort of books he reads lest by accident he get more light than he wants.

"We are always hearing of people who are around seeking after truth. I have never seen a (permanent) specimen. I think he has never lived. But I have seen several entirely sincere people who thought they were (permanent) seekers after truth.

"They sought diligently, persistently, carefully, cautiously, profoundly, with perfect honesty and nicely adjusted judgment – until they believed that without doubt or question they had found the truth. That was the end of the search. The man spent the rest of his life hunting up shingles wherewith to protect his truth from the weather."

Truth, however, is not static. It cannot be gathered within the confines of a bushel basket or wrapped up in a package and stored

away. Truth is dynamic, constantly growing, explosively expanding and, as it were, bearing all manner of fruit year after year. The moment a person thinks they have captured truth in a capsule and ceases to pursue the examination of new facts, they only succeed in uprooting the plant, with the result that its branches become barren and fruitless and then wither and die. The Psalmist proclaims:

"All the paths of the Lord are mercy and truth unto such as keep his covenant and his testimonies ... The secret of the Lord is with them that fear him; and he will shew them his covenant." (Ps. 25:10,14.)

"All the paths of the Lord" cover every phase of Divine revelation as set forth in His Word and through His Son Jesus Christ our Lord. Jesus Himself stated:

"I am the way, the truth, and the life." (John 14:6.)

Anyone grasping the full import of these declarations in the Scriptures concerning truth may enter upon a lifetime of research and study if they will probe into the breadth, the height and the depth of all that is implied, for the revelations of God are eternal, having neither beginning nor ending. The search for truth will go on ad infinitum.

* * *

ON SURVIVAL: — SOME TIMELY ADVICE.



As someone who was born and lived in suburbia until I was 26, then married a country boy and moved to the Riverina I have seen both sides of life in this country. I can honestly say I would never go back to the city or suburban life.

My main reason being the total dependence of city people on goods and services of others.

In a country setting a person can and should provide for their own needs in every way possible, vegetable gardens, fruit and nut trees, herbs, chickens and free range eggs, and in our case, we have cattle on the local Common and when one is slaughtered it fills two freezers, and provides meat for several months for two and our married sons who live in town. We also provide eggs when needed.

I would like to see groups of families combine their efforts and create a community garden plot, they have them in the United Kingdom and call them "allotments", each family is allocated an area of good fertile land, fences it and grows whatever vegetables they need, any surplus

Shirley Campisi
(Witton, NSW)

is exchanged with a neighbour for goods of which they have too much. This concept is good in a suburban setting, but for country people who have more land to utilise, small communities can become almost self sufficient, with rain water tanks, wells to provide for gardens, wind or solar powered generators for power, we need want for nothing, provided people realise how vital it is to begin **now** to provide for future needs, family safety and security. Combine financial and material resources to set up the infrastructure for a totally self-contained community.

It takes time to plant and harvest food crops, grow trees, store preserves to last a year or more. So these things must be first on the list. We cannot let ourselves be placed in a position where we can be starved into complying with the directives of a Godless totalitarian regime. Starving people will do a lot of things they would never do otherwise — like informing on friends and family.

Rural communities will need everything a pioneer family would need: Spinning wheel for wool gathered from their own sheep, knowledge of how to tan animal hides, skill in woodwork and the tools to make furniture, carpentry and building tools. Books on everything to make up a comprehensive library. Medical, herbal (including wild foods), organic gardening,

music, history (especially Australian), etc. People opting to leave the cities and suburbia and set up a self-contained community must be willing to share the work, there will be enough for everybody. Such communities should include as many artisans as possible, everything from pottery to basket weaving, to teach their skills to the younger generations. A retired doctor and qualified nurse would be a great asset.

Places to store food must be available, in secluded areas, as many as possible so the "powers that be" cannot locate, confiscate or destroy them.

Dried foods keep much longer than canned foods, so it is wise to learn how as quickly as possible.

Practise making bread, there are some good books available, full of recipes.

Bee hives are necessary for good crops as well as honey—needed for many ailments.

The list of needs for a small self-contained Christian community is much longer, but vital are these:

- (i). Faith in GOD.
- (ii). Faith in each other.
- (iii). Trust that the future will bring an end to political tyranny, fear and oppression.
- (iv). Determination to stay free and keep our country free for our children's sake.
- (v). Unity and coordination in times of trial, remember "Waco", be prepared.

Be inventive, we may not have expensive technology, but there are ways and means to thwart an adversary. Books on Nikola Tesla are available, they should be included in the library. Tesla's inventions could be

the difference between freedom and slavery —needing a thorough understanding of the principles involved.

A set of rules governing any community must be agreed on, like a constitution, stating who are welcome and who are not. No community starting from scratch has the capacity to cope with physically or mentally handicapped people, unless they can perform some essential task, such as craft-work.

Alcoholics, drug addicts, homosexuals and AIDS sufferers would be a mill-stone around the necks of administrators.

Non Christians in a Christian community would not work, if they choose they can set up their own community (as they already have under our so-called Multi-Cultural Society). So there shouldn't be any objection from authorities to a Christian settlement.

Unmarried couples, with or without children should be encouraged to pledge their bond before GOD if they wish to join the community.

The Ten Commandments must be taught and observed by all.

Finally, every household should have a Bible, kept in a safe place, as I believe guns and Bibles along with your non-hybrid seed supply are items of priority to be seized at the appropriate time. Everything will be done to render us as helpless and intimidated as only Godless governments know how. So be one step ahead at all times.

Our motto should be: "Advance Australia, we will not be conquered".

The Transformation of the English People



A Great Historian's Verdict

J. Green (1902)

No greater moral change ever passed over a nation than passed over England during the years which parted the middle of the reign of Elizabeth I from the meeting of the Long Parliament. England became the people of a book, and that book was the Bible.

It was as yet the one English book which was familiar to every Englishman; it was read in churches and read at home, and everywhere its words, as they fell on ears which custom had not deadened, kindled a startling enthusiasm.

The popularity of the Bible was owing to other causes besides that of religion. The whole prose literature of England, save the forgotten tracts of Wycliffe, has grown up since the translation of the Scriptures by Tyndale and Coverdale. So far as the nation at large was concerned, no history, no romance, hardly any poetry, save the little-known verse of Chaucer, existed in the English tongue when the Bible was ordered to be set up in churches. Sunday after Sunday, day after day, the crowds that gathered round Bonner's Bible in the nave of St. Paul's, or the family group that hung on the words of the Geneva Bible in the

devotional exercises at home, were leavened with a new literature. Legend and annal, warsong and psalm, State-roll and biography, the mighty voices of prophets, the parables of Evangelists, stories of mission journeys, of perils by the sea and among the heathen, philosophic arguments, apocalyptic visions, all were flung broadcast over minds unoccupied for the most part by any rival learning.

The disclosure of the stores of Greek literature had wrought the revolution of the Renaissance. The disclosure of the older mass of Hebrew literature wrought the revolution of the Reformation. But the one revolution was far deeper and wider in its effects than the other. The tongue of the Hebrew, the idiom of Greek, lent themselves with a curious felicity to the purposes of translation. As a mere literary monument the English version of the Bible remains the noblest example of the English tongue, while its perpetual use made it from the instant of its appearance the standard of our language.

For the moment however its literary effect was less than its social. The power of the book over the mass; of Englishmen showed itself in a thousand superficial ways,

and in none more conspicuously than in the influence it exerted on ordinary speech. It formed, we must repeat, the whole literature which was practically accessible to ordinary Englishmen; and when we recall the number of common phrases which we owe to great authors, the bits of Shakespeare, or Milton, or Dickens, or Thackeray, which unconsciously interweave themselves in our ordinary talk, we shall better understand the strange mosaic of Biblical words and phrases which coloured English talk. The mass of picturesque allusion and illustration which we borrow from a thousand books, our fathers were forced to borrow from one; and the borrowing was the easier and the more natural that the range of the Hebrew literature fitted it for the expression of every phase of feeling. When Spenser poured forth his warmest lovenotes in the *Pithalamion* he adopted the very words of the Psalmist as he bade the gates open for the entrance of his bride. When Cromwell saw the mists break over the hills of Dunbar he hailed the sunburst with the cry of David; "*Let God arise, and let his enemies be scattered. Like as the*

smoke vanisheth, so shalt thou drive them away!" Even to common minds this familiarity with grand poetic imagery in prophet and apocalypse gave a loftiness and ardour of expression that, with all its tendency to exaggeration and bombast, we may prefer to the slipshod vulgarisms of today.

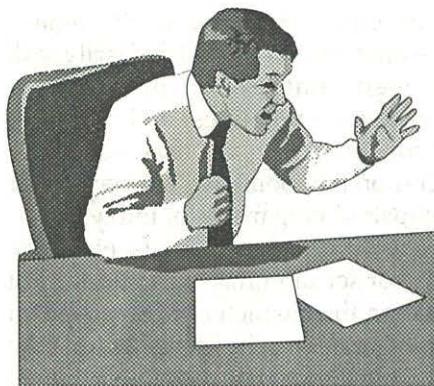
But far greater than its effect on literature or social phrase was the effect of the Bible on the character of the people at large. Elizabeth I might silence or tune the pulpits; but it was impossible for her to silence or tune the great preachers of justice, and mercy, and truth, who spoke from the book which she had again opened for her people. One dominant influence told on human action; and all the activities that had been called into life by the age that was passing away were seized, concentrated, and steadied to a definite aim by the spirit of religion. The whole temper of the nation felt the change. A new conception of life and of man superseded the old. A new moral and religious impulse spread through every class.

Courtesy : The Reformer

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THE SCOTTISH DECLARATION OF INDEPENDENCE also known as THE DECLARATION OF ARBROATH, of April 6, 1320 states regarding the ancestors of its creators: "... and coming thence one thousand two hundred years after the outgoing of the people of Israel, they by many victories. ..."

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Controversial

On Hate and Identity

Macaba.

When most Identity people hear the word "hate," they immediately experience an automatic and highly emotional reaction. Instead of understanding the word in its dimension of its proper meaning, their minds immediately conjure up all kinds of weird pictures of blind, stupid, cruel and unnecessary viciousness. It is not unusual to be confronted by stupid Judeo-Christian Code Identity folk complaining that they find too much "hate" associated with the Identity message, especially the U.S. based groups. Well to be honest, I have to admit that there is some hate in it and in some instances there is a great deal of hate being preached by many Identity groups throughout the world. But why not? Hate is defined in my dictionary as, "Have strong dislike of;" And what is wrong with that? I can think of a lot of things for which I have a strong dislike. Can't you? But what you must understand is that the enemies of our GOD and our Race have over the years been systematically brainwashing us to the point that they can now use the word "hate" as a Pavlovian-type trigger word in order to control us; just as the word "racist" is being

used as a Pavlovian-type trigger word to subdue and control us, or at least many of us.

The purpose of this brainwashing has been to replace normal, healthy racial **instincts** with **rationalism**. Basically "instinct" can be defined as "... an unbroken pattern of activity and response common to a given biological unit, urged or animated from within or filled with some active principle." Whereas, "Rationalism" is "... the principle or habit of accepting reason as the supreme authority, in matters of opinion, belief or conduct—the doctrine that human reason, unaided by divine revelation is an adequate or the sole guide to all obtainable religious truth."

It is extremely important that we are aware that this conflict between "instinct" and "rationalism" exists in every phase of our lives, but among our people, to our everlasting shame, rationalism has all but triumphed. In particular, our race's normal hatred of evil has been effectively negated. Our instinctive sense of right and wrong is being both "bred" and "brainwashed" out of us. This is being achieved by the constant killing off of our highest racial types (wars — whites fighting whites — by abortion), and by systematic mongrelisation of our

race, which is resulting in the normally strong racial instincts of our people being seriously diminished nearly to the point of non-existance.

Years ago our people did not have to argue, debate or discuss an issue in order to reach a responsible solution; they knew instinctively what was right and what was wrong, — right was right and wrong was wrong. They knew it was wrong to tolerate subversion, perversion, mongrelisation and crime. They knew that murderers should die and robbers should be gaoled; it did not require **reason or rationalism** to figure it out. But today we weep for criminals and ignore the plight of the victims, we give equality to inferiors and give aid to our enemies. Why!!, because our instinctive will to resist evil is practically non-existant.

Our greatest problem in our community today is our so-called Christian churches and the "false shepherds" that man their pulpits. Well, let's face it: there aren't any true Christian churches any more, except for a few "Identity" ones. The denominational churches are all nothing but Judeo-Christian Code organisations. What is being taught as Christianity today, is Jewish Rationalism, or better known as Judaism.

A true Christian organisation must, above all, teach the doctrine of Jesus Christ, that is, what Jesus taught. I Timothy 6:3-4 "If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness; He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings." To acknowledge who Jesus is,

but to teach a contrary doctrine, is evil. II John 1:9 "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son."

Over the years the Jews and their proselytes have done a remarkable job of making the "Sons of Light" into "wimps". Our race is loaded with guilt feeling over trivia, while in the name of "love" we do many things we ought to feel guilty about. Our race has forsaken its divine mission to build the Kingdom of our GOD here on this earth. In this age of Orwellian double-think, if you piously do nothing while our people are being persecuted, murdered, and mongrelised, that is love! But if you fight for your Heavenly Father in heaven and his children on earth, to uphold His Laws, that is hate! Incredible! But this is a classic example of Jewish rationalism over our natural instincts.

The false shepherds of our race have done a good job in brainwashing the Israel of GOD into accepting that to "hate" is not pleasing to our Heavenly Father and how can this be when the scriptures make it very clear that our Heavenly Father Himself hates many things and commands His children to also hate. As a race we no longer understand that we as God's elect are to hate evil and the perpetrators of evil. In Proverbs 1:7, we are told: "*The fear of the Lord is the beginning of knowledge ...*". To find out what is the fear of the Lord turn to Proverbs 8:13 and you will read, "*The fear of the Lord is to hate evil: ...*". In Psalm 97:10, David said: "*Ye that love the Lord, hate evil: ...*" Again in Psalm 139: 21,22, David declares: "*Do I not hate them, O Lord, that hate thee? and am not I grieved with those*

that rise up against thee? I hate them with perfect hatred: I count them mine enemies." Also in Psalm 26:5 he says: "*I have hated the congregation of evil doers; and will not sit with the wicked.*" In Psalm 5:5, David said to GOD: "... thou hatest all workers of iniquity." And who was this David? Well, David was someone very special to our GOD, you will recall that David was known as a man after GOD's own heart (I Samuel 13:14.) And in I Samuel 18:14 the Scriptures make this declaration about David: "*And David behaved himself wisely in all his ways; and the Lord was with him.*" How then can our people believe that we are supposed to love evil doers. Indeed in II Chronicles 19:2, Jehu asked King Jehoshaphat that very same question: "*And Jehu the son of Hanani the seer went out to meet him, and said to King Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the Lord? therefore is wrath upon thee from before the Lord.*"

In relation to homosexuals, how often have you heard our "false shepherds" preach from the pulpits of our ungodly churches that our GOD loves the homosexual but hates his lifestyle. What these wolves in sheep's clothing are saying is not what our GOD says. In Psalm 11:5 David declares: "*The Lord trieth the righteous: but the wicked and him that loveth violence his soul hateth.*" Our GOD says in Malachi 1:1-3: "*The burden of the word of the Lord to Israel by Malachi. I have loved you, saith the Lord. Yet ye say, wherein hast thou loved us? Was not Esau Jacob's brother? saith the Lord; yet I loved Jacob, And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.*" This is confirmed in Romans 9:13: "*As it is written, Jacob have I loved, but Esau have I hated.*"

The scripture tells of many things that are an abomination to the Lord. An abomination is an object of hatred. Proverbs 6:16-19 lists seven things that our GOD hates: "*These six things doth the Lord hate: yea, seven are an abomination unto him: A proud look, a lying tongue, and hands that shed innocent blood. An heart that deviseth wicked imaginations, feet that be swift in running to mischief, A false witness that speaketh lies, and he that soweth discord among brethren.*" This is possibly the best description of Jews you will ever read! Should we therefore hate Jews? Certainly we should. And in doing so, we should also remember that it was our GOD Himself who placed this hatred in our hearts. In Genesis 3:15 our GOD said to the serpent, Satan: "... *I will put enmity between thee and the woman, and between thy seed and her seed ...*" Check your dictionary: enmity means hatred! It was our GOD who put hatred between our race and the Jew serpent race. Although our hatred for the Jew is a racial instinct, this instinct has been greatly dulled in these latter days, while the Jew's hatred of the White race has continued with an intensity that has progressively increased rather than diminished. To our shame they serve their father, Lucifer, with greater zeal than do most of us serve our Heavenly Father YAHWEH.

The more stupid of our race, the so called "New Testament Christians", will say that this approval of hatred is only in the Old Testament and that the New Testament is different. Well, is it!! In Romans 12:9 we read: "*Let love be without Dissimulation. Abhor that which is evil; cleave to that which is good.*" Again in Hebrews 1:9 "*Thou who has loved righteousness, and hated iniquity; therefore God,*

even thy God, has anointed thee with the oil of gladness above thy fellows." And finally, from the highest authority. Speaking to the church of Ephesus, Revelation 2:6, our Saviour said:— "But this thou hast, thou hatest the deeds of the Nicolaitans, which I also hate" and again in Revelation 2:14-15 "But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac to cast a stumblingblock before the children of Israel, to eat things sacrificed unto idols, and to commit fornication. So has thou also them that hold the doctrine of Nicolaitans, which things I hate."

Brothers and sisters, the mess we are in today is because our race lacks knowledge which comes from the fear of our GOD, and no longer fearing our GOD we have ceased to hate evil. And because of this we are being systematically destroyed by the enemies of our GOD and our Race. You don't believe it! Then read Hosea 4:6. . .

"My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children."

There are many of our race who profess to be Identity believers with their heads but in their hearts they are Judeo-Christian Code morons insisting that we love everybody in the world and in doing so, stand in opposition to the will of our Heavenly Father for the Scriptures declare in James 4:4 "Ye

adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God" and in I John 2:15 "If any man love the world, the love of the Father is not in him". I am sick of these "beautiful people" who love everything they are not supposed to love, mainly, to give themselves an appearance of goodness in the sight of others. This is what the Scriptures have to say about such people, II Corinthians 11: 13-15 "For such are false apostles deceitful workers, transforming themselves into the apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works". About these so-called righteous people, Jesus said in Matthew 7:22-23

"Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works? And then will I profess unto them, I never knew you: depart from me, ye that work iniquity". If someone is shocked to learn that you hate some things and some people, explain to them the definition of "hate" and declare unto them; "... thus saith YHVH GOD".

You may ask, shouldn't we love our brothers? The answer is, of course. Brothers are of the same parents, of the same family

and of the same blood-line. The Adamic race (later called Israel, today called Caucasian) are all brothers, and we should love one another as Jesus commanded. Jews, however, have a different father - don't they? In John 8: 44. "*Ye are of your father the devil, and the lust of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.*" Shouldn't we love our neighbours? Certainly. And if we had obeyed our God's commandment to stay segregated from other races, our neighbours would always be people of our own race (blood-line). In fact, the word neighbour refers to kinsman. In Leviticus 19:18 it is written "*Thou shalt not avenge, or bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord.*" In this verse it is clearly spelt out, by YHVH GOD that our neighbours are our kinsmen—**the children of our people.**

How about loving your enemy and turning the other cheek? Christ gave these instructions to His followers, His Israelite sheep, as a sacred code to govern their conduct toward one another. It was given to us who are White and Christian, to keep us from fighting and quarrelling with one another so we can concentrate on the job of fighting the evil people we are supposed to fight. All those instructions about loving our neighbour, returning good for evil and turning the other cheek, were given to us, so we would know how to get along with and treat our own people. But we Christians have been fighting each other in what Spengler calls "self-annihilation wars,"

precisely because we have not obeyed these very instructions.

We should remember that our Father in heaven is the most loving, kind, just and righteous being in all the universe. And we should also remember that there are certain people whom He hates and who hate Him. But this will not always be so, for in the fulfilment of time, He will eventually restore all things to their original condition, and all things were good in the beginning. But until that time, we must do that which has to be done.

And what should we do? David tells us precisely what we must do: In Psalm 149: 5-9 we read "*Let the saints be joyful in glory: let them sing aloud upon their beds. Let the high praises of God be in their mouth, and a twoedged sword in their hand; to execute vengeance upon the heathen, and punishments upon the people; to bind their kings with chains, and their nobles with fetters of iron; to execute upon them the judgment written: this honour have all his saints. Praise ye the Lord*". Now that is exactly what we should do! This is the mission of our race. This is why we were sent here to this earth. And these things require force — a two-edged sword, God will use us for this very purpose for is it not written in Jeremiah 51:20 "*Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms.*" For those of our Judeo-Christian Code people who don't want to be a part of this, I have news for you, "*Cursed be he that doeth the work of the Lord deceitfully, and cursed be he that keepeth back his sword from blood.*" (Jeremiah 48:10).

To hate we first must have a great love, for without this great love we will never be

able to hate as our GOD commands us to hate. This great love I am referring to is the great love Jesus spoke of in Mark 12:29-30 when He said "... *The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.*"

The day is now nearly upon us when we will hear the command of our Most High God echoing throughout our land— "But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me." (Luke 19:27). When you hear this command will it be within you to respond to the call? Will you on that day qualify as a member of Phineas' Priesthood?

BEWARE: THE WRATH OF THE AWAKENED SAXON — AND THE WORLD TREMBLED IN FEAR

It was not part of their blood.
It came to them very late
With long arrears to make good,
When the Saxons began to hate.

They were not easily moved,
They were iced-willed to wait,
Till every count should be proved
Ere the Saxons began to hate.

Their voices were even and low,
Their eyes were level and straight,
There was neither sign nor show
When the Saxons began to hate.

It was not preached to the crowd;
It was not taught by the state;
No man spoke it aloud
When the Saxons began to hate.

It was not suddenly bred;
It will not swiftly abate;
Through the chilled years ahead
When time shall count from the date
That the Saxons began to hate.....

By Rudyard Kipling

Brothers and sisters, we are to build the Kingdom of our God on earth, and to rule it

— by force if necessary. Our planet earth is about to become the battle-ground between the forces of our Most High GOD and the serpent, father of deceit, Lucifer and his seed and those of our race who have been deceived or bought off. As Christians we should have read the Book and therefore know how it ends. Do not let the judgements that are about to fall upon our race turn you against our Most High GOD. All the pain, suffering and travail that is coming will vanish like the dew in the noon-day sun. It will vanish and be as nought in the glory of our King. Do not despair, Do not be afraid — we are not alone.

Astronomy Report

U.S. AND BRITISH ASTRONOMERS FIND "COSMIC PICKET FENCE"

WASHINGTON — Astronomers may have discovered a "cosmic picket fence" — more than a dozen huge clumps of galaxies posted at surprisingly even intervals throughout the universe, researchers said.

U.S. and British researchers said an analysis of data collected from deep in the universe found the unexpected pattern, challenging accepted notions about galaxy formation.

"No theories that have been proposed so far have a good explanation as to how the universe could have such a regular pattern," said David Koo, an astronomer at the University of California-Santa Cruz who was part of the research team.

"It challenges the fundamental view of our universe that it's largely a smooth uniform space. That's the assumption that scientists have always made. Finding these structures or clumps on such large scales is disturbing," he said.

The report, published in the journal *Nature*, drew conflicting reaction from other experts.

"It's pretty amazing," said Nick Kaiser, an astronomy professor at the University of Toronto in Canada. "It appears to show the universe has large-scale structure which is very regular. If it is confirmed, theorists will really have to go back to square one."

Others were more sceptical.

"On the positive side, it's further evidence that there are big structures in the universe. But I'm very sceptical of the claim of periodicity," said Margaret Geller, a Harvard University astronomer. "I just don't think they pushed the analysis as hard as I might like to see."

Geller and her colleagues previously reported they had discovered a "Great Wall" of galaxies that formed the largest structure ever found in the universe.

The new report indicates the "Great Wall" is just the first of a series of "Great Walls" — gigantic clusters of galaxies — that extend out into the universe at regular intervals about 400 million light years apart with relatively little visible matter in between, researchers said. A light year is equal to about 6 trillion miles.

The pattern could be likened to a "cosmic picket fence," Koo said in a telephone interview. But he stressed the data, based on observations of light from galaxies up to 5 billion light years away, was drawn from a relatively narrow region of outer space and the phenomenon may not be found everywhere.

Alexander Szalay, an astronomer from Johns Hopkins University in Baltimore who was involved in the research, offered a different way of looking at the pattern. "Imagine a series of Great Walls. It's as if we pierced an extremely narrow needle through

the universe and hit one wall after another," he said.

If true, the pattern challenges long-held assumptions.

"It could mean that the structure of the universe was not formed by the effects of gravity alone. Most astronomers believe that gravity is the most important force we see in the universe. These structures are so vast that even gravity hasn't had enough

time to form them," Koo said.

The data was collected by researchers from the University of California-Santa Cruz, Johns Hopkins and the University of Chicago at the Kitt Peak National Observatory in Arizona, as well as by astronomers from the University of Durham in Great Britain at the Anglo-Australian Observatory in Australia.



Hymn of the Month

HENCEFORTH let no man in his learning confide,
Nor those who have riches be puffed up with pride;
The poor shall compete with the noble and great,
For gold can't redeem the long mortgag'd estate.

Behold ! the grand Jubilee year is at hand,
Legitimate heirs may with confidence stand,
And claim their inheritance free of all cost,
Although it was by Satan's craftiness lost.

The great proclamation is publish'd abroad,
By orders received from Israel's God;
That all the true children of Abraham's race,
Return now with joy to their own native place.

They come unto Zion, the Lord's holy hill,
Their mouths sweet rejoicings and laughter doth fill; -
All pain, sorrow, sighing, and tears flee away,
And darkness gives place unto permanent day.



"Be Ye Not Unequally Yoked Together"

U. Owen

"Should we again break thy commandments, and join in affinity with the people of these abominations? wouldest not thou be angry with us till thou hadst consumed us, so that there should be no remnant nor escaping?"

(Ezra 9:14).

Echoing in the background of the confusion and conflict of the present times are the words of the Lord Jesus Christ. "... behold, I have foretold you all things" (Mark 13:23) and the "all things" must embrace, of necessity, the description of the universal confusion at this time or else words have lost their meaning. Indeed, as one applies the 'end of the age' description to these times, printer's ink disappears and the words are transformed into the startling reality of present experience. As must be obvious from the context, when the Lord stated that He had foretold "all things", He was giving a preview of the events which would precede His Coming again. The acceptance of this, however, throws the average Christian into a quandary as he or she is taught to pay little or no attention to the word of prophecy. Yet it is a Biblical Truth that the Lord added to His Priestly Office that of prophet and in which Capacity, He enlarges on the prophetic picture of the 'end of the age' as foretold, in brief outline, by the prophets of the Old Testament.

In Daniel 12:1 is recorded the 'end of

the age' scene in which a fearful description is summed up in the words; "... and there shall be a time of trouble such as never was ..." The Lord leaves no question in mind that He refers to the same period. "For then shall be great tribulation, such as was not since the beginning of the world" (Matt. 24:21). There cannot be two such times as one would invalidate the other. Jeremiah the prophet adds his voice in recording the words; "Alas, for that day is great so that there is none like it ..." (Jer. 30:7). Once again the same rule must apply. There cannot be three periods wherein "trouble", in intensity and magnitude, has no precedent. It is pointless to argue that the times were relevant to man's concept of trouble for then the Divine Inspiration of the scriptures is doubted. "... prophecy came not in old time by the will of man; but holy men of God spake as they were moved by the Holy Ghost" (II Peter 1:21). Thus Jeremiah wrote under the inspiration of the Holy Spirit and in Daniel's record, he was recording the words of Gabriel. The "time of trouble" is not relative to the times in which the phrase was written, but a

statement of a condition which climaxes human history.

Dominant Feature in this Old Testament Prophecy

While Jeremiah equates "Jacob" alone with this "great day" and Gabriel states that Daniel's people or the "holy people" are mainly involved, none is left in doubt as to their identity being the same. It is not a group of saintly or pious people of indeterminate origins mentioned here. It is most specifically the Israel nation. "*Thou (Israel) art an holy people unto the Lord thy God*" (Deut. 7:6). As the Israel nation was guaranteed perpetuity by God (Jer. 31:36), it must be the same people who are to be involved in this unprecedented time of trouble.

The Lord Jesus Christ Enlarges on this Picture

As has been stated, the Lord enlarged on this picture and provided details which were necessary for a fuller understanding of the machinations which would cause the end period to be designated as unprecedented. "*And ye shall hear of wars and rumours of wars ... nation shall rise against nation and kingdom against kingdom ...*" (Matt. 24:6-7). Within this framework, the Lord stated: "*Then shall they deliver you up to be afflicted, and shall kill you and ye shall be hated of all nations for my name's sake.*" All this is within the compass of the "time of great trouble" and the Israel nation was involved in the "affliction", the "killing" and the "hating", and the modern development of

Israel far from being found within the term "World Jewry", is found in Anglo-Celto-Saxondom. Here is the national nucleus, in the history of which is found the God-honouring vindication of His promises to the patriarchs.

The Trend Today in Anglo-Celto-Saxondom

A superficial consideration of the nations of the world today will reveal that the Anglo-Celto-Saxon and kindred peoples are those who are indeed being "afflicted" and suffering the destructive machinations of an international conspiracy which seeks world dominion. So effective has been this conspiracy that few note the pattern and fewer still acknowledge it. In contradistinction to this, there are many who scoff at such statements and who smear those who warn of it, branding them as scaremongers. However, let facts speak for themselves. At present, all those nations who bear Israel's God-given identity marks, are involved with the United Nations Organisation. They are yoked and most unequally, with other nations in this so-called world representative body. As members of this Organisation, they are obliged to carry out the resolutions passed in the General Assembly. How many have taken the trouble to investigate the composition of the various departments of this world body? Yet through His Holy Word, the Lord has continually warned Israel that any alliance with the nations round about, is detrimental to His purpose in the nation. The only alliance which must exist insofar as the nation is concerned is

that between Himself and Israel.

The sinister plan of internationalists today is to prevent any such realisation and to succeed in this, they must keep Israel blind to her identity and calling. Thus, through the World Council of Churches and other like-inspired organisations, there is manifest the insidious attacks on the Word of God with particular reference to the Old Testament. Here the great Charters of our race stand for all time — here are the identifying marks of our race as positively indicating our ancestry. Yet these must be hidden as much as possible to keep our people ignorant of their role in world affairs. They are further hidden by the preaching of the "social gospel" with its so-called "humanism". Further still, our people are lulled into an acceptance of what is called the "inevitable" conglomeration of humanity. The insidious infiltration of alien ways of life are explained as a natural progress towards this end.

Israel is indeed being "afflicted" with every ingenious device which Satan and his spawn can devise and the nation must be kept blind if they are to succeed. However,

this is in reality the time for a counter-attack. All who feel for our people in her present affliction should lay hold of the foundation of our national existence, the Bible, and become dynamically active. We must not be unequally yoked with any as we are already yoked to One who has redeemed us with His Blood. Our responsibility is to be worthy of that Redemption and to resist the evil which today is destroying our faith in Him Who called us to His Service. We dare not fail in this hour of trial. Our task, as individuals in that nation Israel; is prodigious but — and note this — it can be done. More it will be done through our faith in Jesus Christ our Lord. We must awaken our people to the dangers of today and the need for a national return to God our Creator. We must hold fast to the Word of God — the whole Word of God and fanatically believe His Plan for world recovery. This is more than our duty — it is a sacred trust in which we dare not fail. May God help us now to overcome the evil and preserve our heritage in His Holy Name.

Courtesy : Covenant Message

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CHILDREN'S CORNER, answers from page 10

(A). 1. (3); 2. (b); 3. (4); 4. (3); 5. (3); 6. (4); 7. (O); 8. (I); 9. (1140);
10. (1).

(B). (a). 1.—T; 2.—F; 3.—F.
(b). 1.—T; 2.—F; 3.—F.
(c). 1.—F; 2.—F; 3.—F.

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