

LOOK UP...

"... FOR YOUR REDEMPTION DRAWETH NIGH"



**St. George
slaying the
dragon**

**Read about the
true St. George
— see page 34**

Volume 2

Number 2

SEEK YE FIRST THE KINGDOM OF GOD

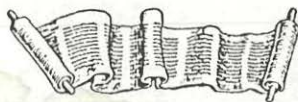
LOOK UP

Volume 2

Number 2

CONTENTS

Point of View	<i>editorial</i>	1.
Archaeology Report — Remains of so-called "Noah's Ark"		3.
Who are the Scots?	<i>FINLAYSON</i>	4.
Letters to the Editor		9.
Bible Study — Salvation	<i>TROTTER</i>	10.
Trees of Israel	<i>Selected</i>	12.
Children's Corner		16.
ANZAC and Digger	<i>BEATTY</i>	18.
The Least in the Kingdom	<i>RAND</i>	20.
The 'Raising Up' of Israel	<i>EWING</i>	27.
Health — What is Health - The Digestive System (Part 1)	<i>HARRIS</i>	30.
The True St. George	<i>D.J.C.</i>	34.
Conspiracy Tracker — The Cult of the All-Seeing Eye	<i>MACABA</i>	38.
Astronomy Report — New asteroid to boost mass extinction theory		44.
The Two Witnesses	<i>CURTIS</i>	45.
The Rose of Jericho	<i>Selected</i>	48.
The Yoke of Babylon	<i>G.H.T.</i>	50.
Simeon: Last of the Ten Tribes	<i>FILMER</i>	55.
The Creed of Greed	<i>CRANSWICK</i>	59.
Survival - An Overview	<i>Submitted</i>	65.



"Look Up" is \$10.00 for 6 issues per
year, posted within Australia.
Special rates for overseas subscribers.
Please make cheques payable to:
"Covenant Fellowship"

Please address all correspondence to:
The Secretary,
"Covenant Fellowship"
G.P.O. Box 3059
Sydney, N.S.W., 2001

Printed April, 1994

Authors alone are solely responsible for the views expressed.

Prayer of the Month

Give ear to our prayer, O God, and hide not Thyself from our supplication. We give Thee most humble thanks for all that Thou hast done for us in the past but now, O Lord, because of the voice of the enemy, because of the oppression of the wicked, we are in sore distress. They cast iniquity upon us, and in wrath they hate us. Fearfulness and trembling have entered into our land and we are afraid.

Thou, O Lord, art our God and Thy Words are forever true and so we humbly pray for Thy Mercy toward Thy people. Let it please Thee, O Father, to bless this our land that it may continue for ever before Thee. Thou, O Lord, hast spoken it and with Thy Blessing Thy people may be blessed for ever. Through Jesus Christ our Lord.

Amen



Point of View

Editorial



The recent bushfires in N.S.W. brought to light a number of issues that have to be addressed. Many questions have to be answered before similar fires erupt again. Amidst the tragedy of losing life and property there arose many examples of heroism and determination. Both the professional and voluntary fire-fighters brought out the many qualities of the Australian spirit to survive.

There are two issues that I would like to comment upon. Firstly, the inaccurate reporting and consequences. Secondly, the inability of man to hold back and control the force of nature.

As I live in the Blue Mountains the inaccurate reporting and predictions of the fires in the above area was seen and heard at first hand. Much of the confusion and fear experienced by many who left the area was brought about by the inaccurate reporting. Because the mind can distort even accurate reporting one can imagine the concern by many family members as they were separated for many reasons.

Translate these few days of inaccurate

reporting to a period of 6 years, like that of the Second World War and one can appreciate the extent to which there must have been even greater inaccurate reporting on war events. One great historian once said that history books are made up of 90% opinion and 10% fact.

History has shown how inaccurate reporting has brought the collapse of great institutions. False reporting, during the Napoleonic Wars brought about the collapse of the Stock Exchange in England. Inaccurate reporting during the Civil War also brought about great confusion. Deliberate delays in reporting during the Second World War (as in most wars) brought about the death of many good men in the role of combat. Many years ago a book was written about war reporting. It was entitled, "TRUTH: THE FIRST CASUALTY". The theme of this book has shown that nothing has changed. One of the few accurate comments about the fires in the Blue Mountains was the following answer to a question: "We will tell you in three days where the fires have been." There is no room for speculation after the event.

From past experience (as in the Newcastle earthquake some years ago), much of the money raised will not be used for the purpose for which it was given. Some have already estimated that up to 40% will be used in administration.

Headlines have already shown that many people have not received financial aid in a prompt manner. Again we see the charity of people being abused.

By false reporting there is a tendency for the news media to glorify tragedy. Big money can be made out of the misfortunes of people.

There is nothing new about false reporting. During Biblical times there were a number of stories recorded where false reporting caused havoc and even death. False reporting about Moses on the Mount brought about havoc in the camp. In the case of Christ, it helped to bring about His death.

False reporting means that the truth has not been considered. Facts have been either twisted or deliberately left out to create a false impression. There can even be deliberate intention to report in a false manner. Such intention can infer a conspiracy.

There is nothing new about how the people have been kept in the dark. The institutionalised "church" has been largely responsible for destroying truth or at least withholding knowledge. For many decades those who control the printed word have slowly extracted certain information that has so often stifled a prosperous society. Many books of knowledge have so often left out in more modern editions information that was previously inserted. Just to mention one area: the over emphasis on the Roman Empire in early British society.

The second issue relates to the inability of man to cope with natural disasters. Destruction by ferocious winds have been

compared to the explosion of a nuclear bomb. Walls of flame from a bushfire can only be tamed by a changing wind. The waves of a raging sea can very quickly change the features of a coastline. Earthquakes can destroy a city in seconds.

God, as He has done in the past, will use nature to bring back His people to their first love. True Israel will be humbled by such natural means. Not only will we see the economic and financial system collapse, but God will bring to fruition His plan by the use of natural destruction. The impact of these means will be largely felt in the cities where you have the greater population. Those who have engineered the strings of high finance and those who have relied upon the selfish benefits of centralised control will find themselves unable to cope with the changes for Israel's reconciliation.

God will most probably blow with His mighty winds to show that true Israel is favoured above all nations. In the meantime Israel is to be placed in a position where any attempt on her part will fail to bring about the true meaning of Service. One of the leaders of Russia once said, "that we spit in your face, and you call it dew". Because this is true we as a people are despised in the area of trade. We not only buy back what is grown and produced by us but we receive in many cases poor quality saleable items. It is one other proof that if we obeyed all the laws, Israel would be in a position of true service to the whole world and not in a position of servitude to our trading partners.

Whilst Israel due to disobedience to Divine Law finds herself in a cul-de-sac

the enemies of Israel are unwittingly digging their own graves. Their cunning and worldly wisdom have brought about this position. The inbuilt faults within the system will cause them to fall into their own graves.

The leaven within the Kingdom will be exposed to the world. At the right time, when God sees fit and Israel is most vulnerable, the Everlasting Husband will

again, the second time, perform mighty acts that will rescue His Beloved Wife, from the clutches of Babylon and her entourage of advisers. To the outside world such an outcome is beyond comprehension, but to those who have ears to hear and understand, such a rescue will be looked upon as the necessary step to take us into the next stage of reconciliation. May that day come quickly.



Archaeology Report

Soviet scientists examine remains of so-called "Noah's Ark".

Yerevan — An Armenian scientist Arkady Karakhanyan working on mount Ararat is examining the remains of an unusual structure which has been attracting experts from various countries for many years now.

The cone-shaped stone looks like a ship measuring 160 metres long, 52 metres wide and 13-17 metres high. Two stone forms with holes in them were found nearby. Specialists believe they could have been anchors for a huge vessel. There used to be a lake 10-15 thousand years ago there and the ship could sail its waters.

Several versions exist as to the

origins of the unique finding. One of them says it is a chapel in the form of a ship, symbolising Noah's worship, another believes it to be a natural geological form.

Its location has long been unknown, Karakhanyan said, but these remains finally surfaced when they were uncovered by a landslide during an earthquake in 1968, on the border between Turkey and Iran. Karakhanyan's expedition is targeted primarily at seismic research within the Unesco long-term seismic prognosis programme and archaeology is not its prime objective.

* * *

Who are the Scots?

The Menace of Pseudo-Nationalism

W. Finlayson

The picture presented by our national life these days is one of increasing chaos. Amongst numerous alien forces at work causing this chaos, there are two which although contradictory, are mutually destructive. These have become particularly active in recent years. On the one hand, we have those whose ambition is to make the United Kingdom a multi-racial society, encouraging ceaseless influx of other races to flood our already over-crowded islands and screaming 'racist' at anyone who dares to object. On the other, we have those who are determined to fragment Britain, demanding 'national' independence for Scots, Irish, Welsh, Cornish — and even English! strangely, no one labels them 'racist'!

There is no doubt that many of these people are sincere and idealistic ... though, unfortunately, naive. They do not realize that they are being deceived by the strategies of alien minds whose purpose is the division and destruction of the British people.

In Scotland, there has arisen the Scottish Nationalist Party, which has burgeoned in recent years, mainly due to the disillusionment caused by the failure of successive Westminster governments to deal with Britain's post-war crises. Considerable financial support has been forthcoming for this party, enabling them to launch 'racist' campaigns which



actually accuse the 'English imperialists' of draining Scotland economically dry. However, recent reverses in their fortunes

would suggest that this flourishing of pseudo-nationalism may be an abortive one: a freak phase in a dangerously sick society. In this, the worst crisis in all our history, when major dangers threaten us from without and within, to allow ourselves to become thus disunited would be national suicide.

The assumption that the people who inhabit Scotland are racially different from the English, Welsh and Irish — which is the basis of Scottish Nationalism — is absolutely wrong. Scotland is indeed named after the Scots, a part of those mysterious nomadic tribes which historians label Celts. They emigrated to Scotland (then called Alban or Pictland) from Ireland (then called Scotia).

Already in Scotland were the Picts, another Celtic people, who also embodied other peoples who had settled in Scotland, including the Iberians, the Tuatha De Danaan and the Goths. According to Bede, the Picts had come from Scythia in long-boats to Ireland (Scotia) where they were directed by the inhabitants (Scots) to Scotland (Alban). The Scots assured them that if they met with any opposition from the inhabitants, they would come to their aid. They also provided them with wives. The famed art of the Picts, which has endured on their stone monuments, supports Bede's testimony that they came from Scythia, for it shows characteristics peculiar to Scythian art. Then there is the Arbroath Declaration, which states that the united peoples — now called Scots — came through Scythia in their wanderings. Before the Picts, Scotland was colonised by the Iberians who — many historians

believe — erected the magnificent megalithic structures and monuments.

Ancient historians named the divisions of the Celts as the Hyperborei, who dwelt beyond the north wind; the Cimbri, settled at the 'Old Oceans utmost bounds', Jutland, Friesland Islands etc.; The Scythae, which included the Goths and Danes; the Dacii, who dwelt around the sources of the Danube; the Teutones, called Germans by Tacitus and others; and the Aquitani, occupying the territory between the Garonne and the Pyrenees. It is believed that the Scottish Gael is descended from the latter two.

These Celtic tribes are described by ancient historians as having animal emblems displayed on their shields. The Picts also had animals on their monuments and tattooed upon their bodies. Excavations of Scythian tombs in Russia have produced frozen corpses with tattooed animal symbols still discernible on their skins. Fitzroy MacLean in his "A Concise History of Scotland" mentions the claim that the Picts came from Scythia and also, significantly, notes that the three Pictish warriors depicted on an Orkney gravestone are 'strangely Assyrian in their stance'. It was, of course, from Assyria that our ancestors commenced their westward trek.

Scots came from Ireland in A.D. 258 and settled in Argyll. It is a fact that the 'English' were in 'Scotland' before the Scots! In A.D. 364. Scots, Picts and Saxons joined forces to attack the hated Romans, reaching London before finally being repulsed. A regular flow of Scots emigrated to Scotland from Ireland. In

the sixth century A.D. Scotland was divided into eight kingdoms. Galloway in the South-west was populated by a mixture of Scots and Picts. Strathclyde, peopled by Ancient Britons, extended from Loch Lomond, through Dunbarton, embracing the counties of Lanarkshire, Renfrewshire, Ayrshire, Peebleshire, Dumfriesshire, Westmorland and Cumberland to the River Derwent.

Bernicia, an English Kingdom, ruled by a confederation of Angles and Danes, stretched from the Humber in the South to Haddington in the North. Fortrenn, the ancient Kingdom of Fife, was peopled by the Picts. Moray, embracing Inverness, Ross and Cromarty, was a thaneship populated by Picts and Norsemen. Alban, a Pictish Kingdom, occupied the mountainous regions east of Drumalban and the Spey and the Lowland areas of Buchan and the Mearns. Dalriada, covering Argyle was the Kingdom of the Scots. Innisgall, covering the Western Isles and the mainland territories of Caithness and Sutherland, was a jarldom ruled by Norsemen and Gallgael. The southern shores of the Firth of Forth to Edinburgh was continually fought over by Strathclyde Britons and Bernician English. It is interesting to note how Vikings were already united with English and Celtic peoples. Amongst all these peoples the Ancient Celtic Church patiently and successfully ministered the Gospel.

From the end of the eighth century, the Norsemen invaded and crowded into Scotland. The Picts were weakened by their warfare with the fierce Vikings and it is believed that this enabled the King of

the Scots, Kenneth MacAlpine to defeat them. In A.D 844 he was crowned King of both Picts and Scots. His acceptance by the Picts was doubtless aided by the fact that there had been continual intermarrying between the Royal families of the Picts and Scots and his mother was a Pictish Princess. They now became one nation named the Scots. The Celtic traditions of the Scots had a powerful uniting influence upon all the various peoples inhabiting Scotland for, incredible though it may seem, those of British, English, Scandinavian and Norman descent took a pride in the Celtic past of their country. When the Viking, King Magnus, led punitive expeditions to Scotland to bring in line Viking colonies who had neglected to send tribute to their homeland, he fell in love with the Scottish garb and earned the nick-name 'Magnus Barelegs' through wearing the kilt.

However, the language of the Scots did not prevail over all the nation. When Malcolm Canmore in 1058 made an English Princess his Queen—the revered Saint Margaret whose tiny chapel still is in use in Edinburgh Castle — English became the language of the Scottish court. Malcolm's son, David Ist, was educated at the Anglo-Norman Court and his Queen was an Anglo-Norman. Throughout his reign he encouraged a peaceful invasion of Normans and English throughout his Kingdom. It is not generally appreciated that many of our proud Scottish Clans were founded by Norsemen and Normans, including the Cummings, the Frasers, the Gordons, the Gunns, the Hays, the Hendersons, the

Gunns, the Hays, the Hendersons, the Malcolms, the MacLeods, the MacNicol, the Mathesons, the Menzies, the Morrisons, the Sinclairs, the Stewarts, the Armstrongs, the Bruces, the Carnegies, the Crawford, the Cunninghams, the Dalrymple, the Erskines, the Hamiltons, the Kerrs, Melvilles, the Montgomeries, the Ramsays, the Ruthvens, the Setons, the Turnbells. The Clans Maxwell, Livingstone (Lowland), Lindsay, Haldane, Eliot, Cranston, Barclay were founded by Englishmen. Sir Walter Scott declared: 'Scarce a great family in the Lowlands that is not to be traced to the Normans'. Scotland's great hero, Robert the Bruce was of Norman descent. Another great hero, William Wallace, was—as his name reveals — of Welsh descent.

The folly of demanding the division of Great Britain on 'racial' grounds is surely obvious. The same peoples who colonized Scotland also colonized England, Wales and Ireland. Also, apart from a tiny minority found in the Western parts of England, Scotland and Ireland who are of Phoenician descent, the peoples of Britain and her kindred nations are racially one.

Anthropologists cannot find any racial difference between the English the Scottish, the Irish or the Welsh. Sir Arthur Keith stated: 'Except for a trick of speech or

local mannerism, the most expert anthropologist cannot tell a Celt from a Saxon, or an Irishman from a Scotsman ... From the physical point of view the Celt and Saxon are one ... It is often said that we British are a mixed and mongrel collection of types and breeds; the truth is, that as regards physical type the inhabitants of the British Isles are the most uniform of all the large nationalities of Europe.'

Professor Huxley in his 'Racial Origins' wrote: 'The invasion of the Saxons, the Goths, the Danes, and the Normans changed the language of Britain, but added no new physical element. Therefore we should not talk any more of Celts and Saxons, for they are all one. I never lose an opportunity of rooting up the false idea that the Celts and Saxons are different races.'

Modern scholars have come to realize that the idea of the

Anglo-Saxons having exterminated or driven off all the Celtic peoples in England is equally false. Countless Celtic rituals and traditions still carried out throughout England prove the contrary.

Of course, the ancient Scottish traditions which captivated Vikings, Angles and Normans: the tartans, the bagpipes, our traditional music and dancing are all a valued part of our Scottish heritage. Our environment, climate and history have shaped characteristics which others recognize as

**Anthropologists
cannot find any
racial difference
between the
English, the Scot-
tish, the Irish or
the Welsh**

typical of the Scots. This is just as true of English, Welsh and Irish — and thank God for it! Variety is still the spice of life!

The whole crux of the matter is found only in the Truth for which our Movement stands, namely that the peoples who colonized the British Isles are descended from God's servant people, Israel. These became lost to history but not to Bible prophecy, which asserts that the high destiny reserved for Israel is to be fulfilled in the English-speaking family of nations. All of these are traceable to those parts of

the world where the 'gentilised' Israelites disappeared from history, i.e. from Bible lands.

In this, the last and greatest crisis endured by our people, we need unity as never before. The text which King James the First of England (and Sixth of Scotland) had inscribed upon his coins at the Union of the Crowns remains as true to-day:

'What God has joined together let no man put asunder.'

Courtesy : Wake Up!

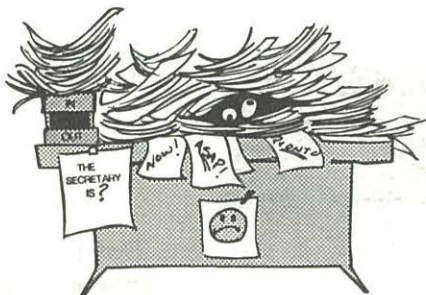


How do the Protestant and Catholic Bibles differ?

The Protestant and the Catholic Bibles differ considerably in the contents of the Old Testament. At the Council of Trent (1546-1563) the Roman Catholic church enumerated the books that should be regarded as "sacred and canonical" and consequently as parts of the Bible. This list comprises the present Catholic Bible and includes all but three—Esdras I, and Esdras II and the Prayer of Menasses – of the books and portions of books which are not found in the Jewish traditions of the Old Testament and which Protestants generally denominate the Apocrypha. Accordingly the Catholic Bible comprises all of the Old Testament books accepted as canonical by Protestants, and in addition Tobias, Judith, Wisdom of Solomon, Ecclesiasticus, Baruch, Maccabees I, Maccabees II, and certain fragments of Esther and Daniel. Strictly speaking, the Apocryphal books are not essential parts of the Protestant Bible, although they were formerly printed between the Testaments in nearly all Protestant editions, and the Bibles on the lecterns of the Anglican church and the Protestant Episcopal church of the United States contain these books, and lessons are taken from them on certain days of the Church Year. Thus, it will be seen that the chief difference between the Protestant and the Catholic Bibles is that the Catholics regard all but three of the so-called Apocryphal books and parts of books as canonical and essential parts of the Scriptures, while the Protestants read them merely for inspiration and edification and do not use them to establish points of doctrine.



Letters to the Editor



Dear Editor

Having read your News Sheet No. 4 of Covenant Fellowship, I am surprised your request for the Pen-Friends Column was so weak to receive a response. Ever since I was 12 years old (I am now almost 62) I have had pen-friends.

At present I have 6 in Wales and England, 5 in the U.S.A. and 2 in Australia.

I would like to correspond with people my own age, especially in our West and North Coast; or if anyone knows the address of newspapers in Perth, Freemantle, Broome or Darwin. I already have a cousin in Cairns who keeps me up to date on what's happening in Queensland. But I am anxious to know what's going on in our west and north-west areas.

The media is as much use as a blown-light bulb (no illumination) one can only depend on personal contact for true facts and also depending on people who share my concerns for Australia's future. Many people can't see the writing on the wall for the simple reason they refuse to look.

Unfortunately the truth has been staring us in the face for years, so people must surely be adopting a fatalistic attitude of — "well, so what, it must be

destined to happen." In some respects that may be so, but God never ever intended any human to be a slave of another human, if God had meant us to be subjected to the will of another He would have made that His own will, but we are given a free will to choose for ourselves — and to use as individuals the right to pursue our destiny as we see it, mindful of the fact, we earn the rewards for a good life and must accept the punishment for our mistakes.

I see the U.N. — New World Order as being the most evil, deceptive, Godless Conspiracy ever devised by man, truly the "Wolf in Sheep's Clothing".

Therefore, every effort must be made to unite people who can see what's ahead and consolidate our efforts and knowledge while we still have time.

In printing my request for pen-friends, the following information may be of interest. I like writing, reading, art, gardening, history, music (all except heavy rock) sewing and crafts.

God Bless and all the best for 1994.

Sincerely,

Shirley Campisi.

WCS



Salvation

J. Trotter

The few thoughts expressed in this article are my own and therefore may not even be correct. They at least are an attempt to answer the question, "What is the meaning of the word, salvation?". Articles in future issues of Look Up, will be written in the same context.

Except for a very minor part of the Scriptures, the expectations and realisation of the Promises to our forebears of a return to Eden are to be interpreted within the concept of a real world. The meaning of this word is not to be understood in a heavenly or out of world orbit where we are supposed to live eternally in some realm of ethereal existence. It is within this context that the word "salvation" is to be defined. When you refer to Strong's Concordance, your findings, I believe, will bear out such an opinion.

Strong's Concordance shows that the word, 'Salvation' is expressed in seven different forms or expressions. All these expressions are interlocked in their meanings. Synonyms of the word Salvation are as follows: deliverance, aid, victory, rescue, help, safety, welfare, health, prosperity, free, succour, defend and preserve. Such words can surely be seen within the context of Divine Law.

This is best seen in Deuteronomy 30:19 where it says: *"I CALL HEAVEN AND EARTH TO RECORD THIS DAY AGAINST YOU, THAT I HAVE SET BEFORE YOU LIFE AND DEATH, BLESSING AND CURSING: THEREFORE CHOOSE LIFE, THAT BOTH THOU AND THY SEED MAY LIVE"*.

Even "Personal Salvation" is to be seen within this context. Simply put, we are talking of personal deliverance, personal victory, personal health, personal prosperity, etc. Nations and individuals will be blessed when we obey God's Laws, not just the Ten Commandments, which I believe are the commands that gives us the Constitution of Divine Law.

The unfortunate views of Personal Salvation come from the usual unbalanced emphasis on living forever in Heaven after one's death. It is not uncommon to be told that the prime purpose of the Church is to save souls and that the meaning of Salvation is to be only understood within the context of this mission of the Church. Only the other day I was caught up in a discussion on the death penalty for homosexuals. The main reason why this person opposed such a penalty was that the homosexual had no chance of going to heaven. My only answer, to shorten the conversation, was that such issues must be left up to God.

Doctrines and theology about Hell have also given a false understanding of the word Salvation. The word Hell might be looked at in the next issue of Look Up. As usual a mystical interpretation has resulted from a mythical meaning. In actual fact, God's Plan is very down to earth. As the Lord's Prayer so clearly says: Thy will be done ON EARTH, as it is in Heaven. It is quite obvious that the return to Eden will be adorned with Heavenly designs.

The word "Salvation" is to be surely seen within the context of how as individuals and nations we can experience total deliverance, victory, health and

prosperity, etc. from a system of economics that clings to mammon. The system under which we live also strangles the aspirations and dreams of reality that could be so easily achieved with such little effort. The words of Christ are so relevant when He said: *"For my yoke is easy and my burden is light"*. This to me is TRUE SALVATION. As the Law comes out of Zion Isaiah 46:13 is my concluding thought on this matter: *"I BRING NEAR MY RIGHTEOUSNESS: IT SHALL NOT BE FAR OFF AND MY SALVATION SHALL NOT TARRY: AND I WILL PLACE SALVATION IN ZION FOR ISRAEL MY GLORY."*



Is Abraham's bosom in the Old Testament?

Neither this phrase nor the thought expressed by it occurs in the Old Testament, which has nothing to say about Heaven or Hell and contains only vague hints relating to life after death. In the Old Testament the customary phrases for recording deaths were simply "he died" or "he was gathered to his fathers." Genesis 25:8 gives us a typical Old Testament death notice: *"Then Abraham gave up the ghost, and died in a good old age, an old man and full of years; and was gathered to his people."* According to Genesis 15:15, the Lord had said to Abraham in a vision: *"And thou shalt go to thy fathers in peace; thou shalt be buried in a good old age."* In Old Testament times the hope of a life after death was linked solely with the resurrection that would occur with the coming of the Messiah. But by the time of Jesus the idea of Heaven, Hell and Abraham's bosom were already common among the people. According to Luke 16:22-23, in the parable of the rich man and Lazarus, Jesus said: *"And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom."* From this passage Abraham's bosom has become synonymous with Heaven.



Trees of Israel

Selected

The Bible mentions trees a great many times. Single trees are mentioned 198 times, and trees (in the plural) a further 151 times. God uses them for prophecy, for symbols, for comparisons, and always for our instruction.

In Ezekiel 17, we are introduced to a riddle and a parable involving a number of symbols, including an eagle and a cedar tree.

The cedar tree as we learn later, is the Royal House of Judah. The branches are the succeeding generations of kings; the eagle — which is a bird of prey — is Nebuchadnezzar, King of Babylon, who takes off the topmost branch of the cedar.

This is probably one of the best known parables of the Bible, where our people are concerned, for we know that it describes the downfall of Zedekiah's family with the exception of his daughters who escaped with Jeremiah, and one of whom landed with the old prophet in Ireland. This princess was destined to become the mother of another Royal House of Judah — the low tree of verse 24 — which represents Zarah, the younger of Judah's twin sons who had left Egypt long before the exodus. Through her marriage with the line of Zarah, the present Royal Family of Great Britain can trace its origin back to King David of the Old Testament.



Branch of the Fig-Tree

We can see therefore, that cedar trees in the Bible are used to refer to the nobility of Israel, and the high cedar tree is that royal line currently reigning over the main body of Israel — wherever it might be. The branches are succeeding generations of that dynasty, and the topmost shoots comprise the rising youngest generation.

But there are three other trees which have particular significance in reference to the national state of Israel, right through the Bible. These are:

- 1) The Olive Tree
- 2) The Fig Tree
- 3) The Vine

The olive tree and the wild olives refer to the 10-tribed Northern Kingdom of Israel, and the fig tree refers to the Jewish nation, without a king. These definitions are sufficiently accurate for all practical purposes, but they are not good enough for the thorough student and further examination is necessary.

We first meet these three trees in Judges 9:8-13, and there we find that they represent three aspects or conditions of the national entity of Israel, which made them a separate and holy people.

1) The olive tree represents the administrative and social welfare of the nation, resulting from keeping the Law and so gaining the rewards of the Covenant (see Romans 11).

2) The fig tree represents the national privileges or fruits of Israel, which would be the reward under the Covenant, of dispensing true justice and mercy in the kingdom (see Matthew 21:20; Mark 11:13; Luke 13:6-9 and Jeremiah 24:1-10).

3) The vine represents the spiritual acceptance and belief in God's Word (Isaiah 5 and John 15).

In the fable in Chapter 9 of Judges, the trees were the people of Israel and first, they called upon the Chief Administrators — the olive tree aspect of Israel — to appoint a king to rule over the people, but the Administrators contemptuously rejected the notion of taking on the stupid roles played by the monarchs of the nations round about them, saying why should we give up our good life to go and be promoted over the trees?

Then the trees went to the fig tree, to the national leaders, to appoint a king

over them, and again the idea of a monarchy was scornfully rejected. In Judges 8:22, we see that Gideon was approached to rule over the people, and he gave them the right answer in verse 23. He said, "*The Lord shall rule over you!*"

Then the trees went to the vine, to the spiritual leaders, and again their request was rejected as absurd.

So finally, the trees, continuing to spurn God as their ruler, turned to the bramble, an alien, to rule over them, which the alien agreed to do but only on the harshest terms.

Thus when Jesus came to the earth the first time, ten-tribed Israel was hundreds of miles away from Palestine, undergoing the seven-times punishment, and yet trying to keep the Law. These people were the wild olives producing poor fruit.

Now Jesus came to his own possessions (John 1:11) but his own people — all that remained of official Israel, received him not. Jesus found that although the nation represented all that was left of official Israel, the Scribes and Pharisees, who were mostly of Edomite and Idumean stock, did not keep God's Law making it of none effect. Therefore, that Judean nation did not reap the due rewards of the olive tree aspect of Israel.

Jesus also found that because the Law was amended in favour of the Jewish traditions, there was oppression of the poor and the needy, and gross injustice administered by the rulers. Hence the nation did not produce the natural fruits of the Kingdom either.

And thirdly, Jesus found that the Scribes and Pharisees and "*those that called*

themselves Jews, but were not Jews" but were of the Synagogue of Satan, did not know or even understand God's Word. Therefore they did not listen to Jesus, nor could they understand what he had to say.

Thus the nation failed to gain the spiritual privileges due to that aspect of the Kingdom also. Jesus specifically looked for even one instance of the Jewish nation bringing forth any fruits of the Kingdom.

In Matthew 21:19 and Mark 11:13-21 he searched the fig tree but found leaves only. Now the fruit of the fig tree always appears about four to six weeks before the leaves, and the first crop is usually ripe by the time all the leaves are out. If a fig tree with leaves has no fruit at all, it will be barren for the rest of the season.

So Jesus searched carefully in the fig tree lest any fruit be hidden, but there was nothing. The tree, like the nation itself, was all show — looking healthy and flourishing, but producing nothing worthwhile.

In Luke 13:6-9, Jesus says that for three years he tried to get that nation to produce fruit, but without success. The barren fig tree thus represented a fruitless and therefore spurious profession of Godliness, both in the individual and in the nation. Such a tree would be destroyed at once.

The nation was therefore condemned to destruction. Jesus said in Matthew 21:43 *"The Kingdom of God shall be taken from you and given to a nation (10-tribed Israel) bringing forth the fruits thereof."* Hence we find Paul in Romans 11 telling the

"dispersion" — 10-tribed Israel — that certain branches of the olive tree, which represented official Israel in Paul's time and which was the Jewish nation, had been broken off and now they — the wild olives — were being grafted back into the official tree of Israel because Jesus had redeemed them.

Thus since the resurrection of Jesus the 10-tribed people, together with those members of other tribes which joined them in the Dispersion, are officially represented by the olive tree. This is because by their acceptance of and belief in Jesus, and their national acceptance of the Law, they would produce some of the fruits of the Kingdom.

That nation which claimed to be the true nation of Israel, and called itself by the name of Israel but produced none of the fruits of the Kingdom, was — and still is — represented by the barren fig tree.

Thus in Matthew 24:32, when Jesus was giving the disciples the vital clue to enable them to recognize the signs of the end of the age, he said that when the branch of the fig tree *"is yet tender and putteth forth leaves ye know that summer is nigh..."*. Remember that the fruit of the fig tree appears before the leaves, but Jesus does not mention the fruit because at the end of the age, a nation would again come into being, claiming it was official Israel, but it, like its predecessor, would produce only the show — all the leaves — but not the fruits of true Israel.

Now down through the centuries the Jews have never lost sight of their identity and have always proclaimed their desire to return to Palestine and set up their own

nation again. So the fig tree represents the Jewish state but does not necessarily include all the Jews. The Jews — those who are truly descendants of Judah — have not yet returned to Palestine because the time is not yet right.

Those who proclaim that their nation is the official state of Israel — or the Israeli State — claim their right to that land because they say that God gave it to Israel. They claim all the rights and privileges that God gave to Israel as applying to them, and to them alone, but they do not produce any fruit because they only use the Bible for their own ends and give it no more than lip-service in the process. The late David Ben Gurion, the first Israeli Prime Minister, has publicly stated, *"Of course, speaking personally as one who is not religious, to me it is clear that God was created in the image of man, as the latter's explanation to himself of the mystery of his own earthly presence ..."* (extract from page 121 of *"The Bible Is Our Mandate"*).

In Matthew 24:33 Jesus says, *"When ye shall see all these things, know that it is near, even at the doors."*

In John 15, Jesus describes himself as the True Vine. Now the word "true" here

does not mean true as opposed to false. It means that Jesus is the ideal man of which the vine is the symbolic figure.

The vine represented the spiritual privileges accruing to Israel because of an acceptance of and belief in God's word. These privileges were lost when Israel was ultimately cast off and now these spiritual benefits are centred in Jesus, and can only be regained through belief in Jesus and in his redemption of Israel.

Therefore, if we abide in the truth then it lives in us and brings forth fruit. This is brought out in John 15 where Jesus describes himself as the true vine.

Hence, neither olive tree Israel nor fig tree Israel can produce the fruits of the Kingdom without accepting the ideal truth, which is Jesus. Thus to complete that trinity which will make Israel the complete and fruitful Kingdom of God, the administrative or olive tree aspect of Israel and the national or fig tree aspect, must be combined with the spiritual life force — the vine. Only then can the nation develop its full power and potential as the Kingdom of the Heavens on the earth.

Courtesy : Identity



Vincenzio Galileo, father of the famous astronomer, writing about the harp in Ireland, mentions the Irish tradition that they descended from the ROYAL PROPHET DAVID. (1581)

* * *

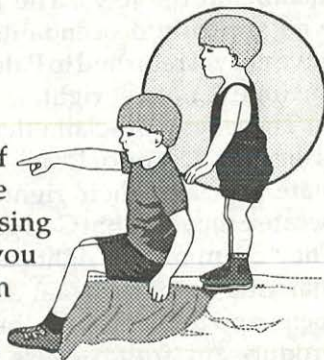
CHILDREN'S CORNER

Dear boys and girls,

By now you should be very proficient in memory recall of ten shopping items using the ten memory pegs. Now we are going to learn how to remember an additional ten items using the same ten memory pegs we have already memorised. As you will recall in our last issue we memorised the following ten items: — sugar, bread, flour, cheese, milk, soap, eggs, detergent, potatoes and ice cream. Now we will add the following ten items, and things to do, to this list: — butter, tomatoes, pick up dry cleaning, exercise book, a large packet of corn flakes, batteries for your torch, matches, salt, pick up potatoes, postage stamps. Before we begin this lesson on MEMORY you might like to refresh your memory by again reading our lesson on MEMORY in our last issue of our Children's Corner. Now to memorise the above listed ten items and things, all you need do is to associate them to those already attached to your memory pegs. I want you to think of number one which rhymes with sun which reminds you of a large pile of melting ice cream. Now think of your dry cleaning floating in the ice cream. By using the association of ideas, whenever you think of one, you will remember to buy ice cream and pick up the dry cleaning. Likewise you can, for instance, use your memory peg number eight to remind you not only to buy milk but also stamps by simply thinking of the number eight which rhymes with gate which reminds you of cartons of milk, now think of large postage stamps stuck all over the milk cartons. Again, using your memory peg number 7 to remind you not only to buy soap but also tomatoes by again simply recalling seven which rhymes with heaven which reminds you to buy soap, now think of soap packed in large crates containing tomatoes that have gone rotten. Do not forget that the sillier you make, or visualise, your association of ideas the easier it will be for you to recall them. For instance, you may not like my association of tomatoes with soap, you may be able to think of a sillier story by associating tomatoes with cheese which is floating in the wine which in turn rhymes with number nine. If this is the case, excellent. Let your imagination run wild.

There are other kinds of memory pegs you can use for recall. In our next get-together we will explore another simple technique we can use to remember things.

Now Let's Test Our I.Q. You have 5 minutes to answer the following 12 questions. Without peeping, see how many answers you can get correct.



- 1.— In this series, what number comes next?
90, 85, 75, 60, 40, _____ ()
- 2.— BOTANIST is to SOCIOLOGIST as PLANT is to
(1) woman (2) problems (3) society (4) sociology _____ ()
- 3.— Girls always have
(1) sweethearts (2) clothes (3) giggles (4) hair (5) figures _____ ()
- 4.— In this series, what letter comes next?
A C F J _____ ()
- 5.— SOUTH is to NORTHWEST as WEST is to
(1) north (2) southwest (3) northwest (4) northeast _____ ()
- 6.— In this group, which word does not belong?
(1) sadness (2) melancholy (3) sorrow (4) mourning _____ ()
- 7.— 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19,
Print the number which comes as far before 14 in the series above as K
comes after F in the alphabet _____ ()
- 8.— A canoe always has
(1) paddles (2) canvas (3) water (4) paint (5) length _____ ()
- 9.— 20 men can dig 40 holes in 60 days, so 10 men can dig 20 holes
in how many days? _____ ()
- 10.— How many letters in this series come just before an odd number and just after
a number larger than 6?
Z, 1, 9, A 4, B, 3, 14, 19, C, 8, 9, B, 5, D, 12, E, 17 _____ ()
- 11.— COMPREHENSIBLE advice is
(1) bad advice (2) comprehensive (3) understandable (4) good advice
(5) reprehensible _____ ()
- 12.— In this group, which word does not belong?
(1) the (2) this (3) an (4) it (5) a _____ ()

Solutions: Page 68

(No peeping)



ANZAC and DIGGER

B. Beatty



The terms 'Anzac' and 'digger' are part of Australia's tradition. Oddly enough, the word Anzac was not coined by Australians nor even in this country. Moreover it was not, as is popularly supposed, an official Army contraction, and its rather rugged euphony is a matter of luck. It seems that the word came into being by chance.

The men who landed on Gallipoli in 1915 had never heard of the word that was to immortalise their deeds, and the Australian and New Zealand forces massing in the Middle East in preparation for desert warfare were likewise unfamiliar with it. Here is the story of the coining of the name.

On Christmas Eve 1914 General Birdwood, who had been appointed by Lord Kitchener to command an Army Corps of Australian and New Zealand Forces, forwarded to Major-General Bridges of the Australian troops and Major-General Godley of the New Zealanders, his proposal for forming the combined corps. He agreed to accept their wishes on the naming of the force, and they asked that it should be called the Australian and New Zealand Army Corps.

The first stationery of the corps bore the heading A and NZ Army Corps. Early in January 1915, Major C. M. Wagstaff of General Birdwood's operations staff strolled into the Cairo headquarters and told the clerks he was looking for a brief code-word for the new corps. Clerks and other administrative staff (who were nearly all Englishmen) dutifully pondered over the problem and one of them, looking at the letterheads of the new corps, suggested 'What about Anzac?'

So was born one of the great words of military history. Naturally, no one realized it at the time - it was merely a simple, convenient word for Army telegraphic messages and despatches. Slowly the term Anzac filtered through to the troops, began to be used in Australian and overseas newspapers and eventually, through the immortal deeds of the 'diggers', embedded itself in history.

There are many who consider that the term 'digger', like that of Anzac, is a product of World War I. Indeed it is claimed that it was originated by Captain Sandy, afterwards Lieutenant-Colonel Sandy, DSO, who invariably used the

greeting, 'Good-day digger'. True, it did not come into general use as applied to the Australian soldier until about the same time as Anzac was coined, and most people gained the impression that its origin was suggestive of excavating trenches.

Many believe that the term digger can be traced back to the brotherhood of the 'men of fifty-four' - Eureka's seal of mateship - when on Sunday, December 3rd 1854, the gold diggers of Ballarat, entrenched in the famous Eureka Stockade, defied 100 mounted soldiers and police and 176 infantry in their fight for liberty and justice.

*'Blood-hounds were soon
let loose, with grog imbued,
And murder stained that
Sunday! Sunday morning!
The Southern Cross in
diggers' gore imbued,
Was torn away, and left
the diggers mourning!'*

THE DEBT

*When we entered the service
we contracted a debt
we can never retire it,
nor can we forget.*

*The blood that was shed
is eternally red
the sacrifice sprite
- eternally white.
The blue sky of freedom
will be darker in hue;
when condensed to our flag
it is right-royal blue.*

*An unpayable debt
with interest to serve
can only be serviced
by those who preserve
those values of truth,
honour - loyalty to friend
and sell not their soul
to the devilish fiend.*

*Eternal vigilance,
Jefferson said.
That's the price of our debt
to blue, white and red*

*Forever on guard;
let us serve well our land
lest freedoms hard-won
be snatched from our hand.
An eternal defence
is the interest to pay
on the debt we all owe
for our freedom today.*

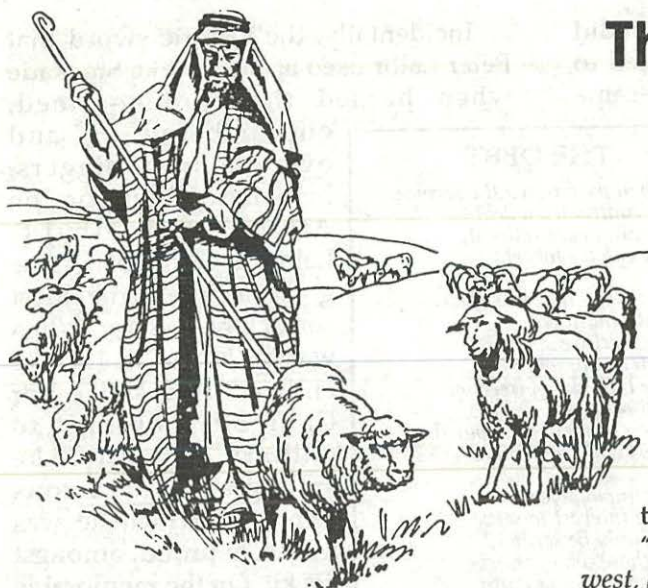
Alan Gourley, RAAF 1942/45
(sprite: old word for spirit)

Incidentally, the historic sword that Peter Lalor used at the Eureka Stockade when he led the crudely-armed, outnumbered and overwhelmed diggers, helped to fight for the Anzacs. It was used by J. P. Lalor, a grandson of the great patriot and the eldest son of Dr J. P. Lalor. When war broke out in 1914 he enlisted and sailed for Gallipoli. Contrary to military regulation he smuggled the famous sword, of which he was intensely proud, amongst his kit. On the memorable morning of the landing at Gallipoli Captain Lalor unsheathed his grand father's sword - the sword that had won freedom in Australia - and charged up the hill against the Turks. During the terrific onslaught Lalor was killed. A member of his battalion rescued the sword, but during the counter-attacks in the evening it was lost and never recovered.



LAST COBB & CO COACH: The last run by a Cobb & Co coach took place on 14 August, 1924 when a coach left Surat, Queensland, with passengers and mail for Yeulba. The 76 kilometre trip took ten hours — and the "lights of Cobb & Co" passed into legend.





The Least in the Kingdom

H. B. Rand

Jesus Christ declared He is the door through whom entrance into the Kingdom of God is gained.

Therefore, the seal of permanency of citizenship in the restored Kingdom upon the earth is through the acceptance of Christ as Saviour. Peter stated this truth emphatically:

"There is no salvation through anyone else, for there is no one else in the world who has been named to men as our only means of being saved." (Acts 4:12, Smith and Goodspeed Trans.)

There are those who, by virtue of birth, have a right to citizenship in the Kingdom, but who will forfeit their citizenship if they fail to conform with the requirements which will secure its confirmation in the day of restoration. Jesus was referring to the attainment of citizenship by those who had not acquired it by birth and the

loss of citizenship in His Kingdom by those who by birth had a right to it when He said:

"Many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth." (Matt. 8:11-12)

Thus, those within the Kingdom, in order to remain, and those without, in order to enter, must have their right to citizenship established through Jesus Christ. This is what Paul meant when he said:

"For God hath concluded them all in unbelief, that he might have mercy upon all." (Rom. 11: 32.)

It is through Jesus Christ that God will have mercy upon all, for He is the Redeemer of Israel and the Saviour of mankind.

Importance of the Kingdom

The importance of the Kingdom in relation to the ultimate fulfilment of all

the Divine purposes cannot be over-emphasized. It is only by the administration of its righteous laws that poverty, distress and all forms of inequity will be banished from among mankind. Neither should it be over-looked that man's future home, even after death, is to be on the earth itself, for this is the purpose of the resurrection. At that time, Daniel declares, the saints (God's people) shall possess the Kingdom (Dan. 7: 27).

All the prophets looked forward to the day when the Kingdom would function upon earth in perfection. Thereafter sickness and every allied affliction will never again be experienced by its citizens. Peace, well-being, prosperity and happiness will be the portion of all who are privileged to live under its benevolent rule.

The Law of the Lord

Nothing is more vital to humanity in the establishment of orderly governmental functions than an adequate system of jurisprudence. Law and order go hand in hand to produce liberty and peace. It is self-evident that the perfection of the Kingdom can only be preserved by a reverence for and faithful adherence to its laws. This fact is made quite clear by Jesus' condemnation of all those who oppose the law:

"Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." (Matt. 5: 19.)

This is a plain statement that among those who have obtained citizenship in the Kingdom of God, having accepted Jesus Christ as their personal Saviour, will be found some who, because of their opposition to the laws of the Kingdom, will find themselves occupying a place of obscurity there.

The commandments, or laws, to which Jesus referred are not the ordinances of sacrificial worship. The laws of ritual and sacrifice were nailed to the cross as the result of the atonement accomplished by the death of Jesus Christ, the Lamb slain from the foundation of the world for the remission of sins (Col. 2:14). The ordinances comprised the law that was added because of sin (Gal. 3: 19) and they were our schoolmaster to bring us to Christ, through whom we are justified by faith (Gal. 3: 24).

In speaking of the laws which will be obeyed in the Kingdom, Jesus was referring to the laws contained in commandments, statutes and judgments. These comprise the Law of the Lord which has never been abrogated. In fact, Jesus came to confirm and strengthen it, as He did in His discourse on the Mount (Matt. 5).

Restoration of Righteousness

Both John the Baptist and Jesus preached the Gospel of the Kingdom, declaring the need for the restoration of righteousness. Righteousness cannot be defined apart from the law and will only be restored through the administration of the perfect laws of the Kingdom. For

this reason Jesus admonishes all of His followers who desire to be free from worry and fear:

"Seek ye first the kingdom of God, and his righteousness [the laws of the Kingdom]; and all these things [the needs of life] shall be added [given] unto you." (Matt. 6:33)

Identification of the Kingdom

The Kingdom of God (or the Kingdom of Heaven) is the Kingdom over which Jesus Christ is to reign upon His triumphant return to earth. In the annunciation to Mary, the Angel Gabriel declared that His Kingdom is the House of Jacob;

"And the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom [the House of Jacob] there shall be no end." (Luke 1: 32-33)

The identification of His Kingdom could not be more clearly set forth. All we need to do is to study the history of the House of Jacob and identify the people who are their descendants in the world today. We will then possess the necessary knowledge concerning the people who will ultimately grow into a great mountain (i.e., government) and fill the whole earth as Daniel foretold of the "stone cut out of the mountain without hands."

The organization of the Kingdom of God upon earth is outlined in the 19th chapter of Exodus. God instructed Moses:

"Thus shalt thou say to the house of Jacob,

and tell the children of Israel ... Ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel " (Ex. 19:3-6.)

This was a Divine pronouncement far-reaching in scope. It was not — indeed, it could not be — fulfilled by the generation that received these words from the Lord through Moses, His spokesman. They were spoken to the "House of Jacob," a title which usually refers to the people in their un-converted condition, rebelling against God. But Moses was also commanded to "tell the children of Israel."

That is, the words of the Lord were to be told and retold to the descendants of "Israel" and this title designates their future destiny of "ruling with God."

When the Lord said, "Ye shall be unto me a kingdom of priests [administrators] and an holy nation," this was a promise for a future time, to become a reality in a day

many generations later on. In Isaiah's day it was still not an accomplished fact and the prophet looked forward in vision to its realization through the triumphant coming of the Prince of Peace, upon whose shoulder the government will rest. Notice the process of fulfilment indicated by Isaiah's words:

"Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the



Lord of hosts will perform this." (Isa. 9:7.)

The Kingdom of God cannot be defined apart from the people who are its citizens because they are an integral part of it and essential to its completeness. If you destroy the people, the kingdom will become nonexistent. No less fundamental to the structure of the Kingdom are its laws and in Exodus, Leviticus and Deuteronomy the Bible records the giving of the commandments, statutes and judgments to the people of the Kingdom to be administered as the law of their land.

Opposing the Kingdom

The active opposition of many theologians, evangelists and Christian leaders to the statement that the Anglo-Saxon-Celtic peoples are the House of Israel, God's Kingdom people, in the world today is based upon their contention that God has chosen no nation to be His own people. Their position may be compatible with modern systems of theology, but it is not Scripturally based; nor does it recognize God's continuing purpose to bless mankind through a race that He chose to serve Him and assume certain specific responsibilities in fulfilment of His plan. On an "Hour of Decision" Sunday radio broadcast, Evangelist Billy Graham stated:

"We must not lull ourselves into complacency by thinking we are a chosen people immune from God's judgment. The Bible says that God is no respecter of persons. The Bible indicates that God is no respecter of nations either, but 'in every nation he that

feareth Him and worketh righteousness is accepted with Him.'"

This we take to be a challenge of the tenet of the Gospel of the Kingdom which maintains that God has chosen a race which is today represented by the Anglo-Saxon-Celtic peoples. At the outset the premise of his argument is false, for from no authoritative source has the statement ever been made that "we are a chosen people immune from God's judgment." On the contrary no race has been more severely chastened than God's servant people, who were banished from their land and endured captivity among Gentile peoples for a time at the commencement of a "Seven Times" term of 2,520 years of punishment. While this term of punishment has now expired, God is again bringing the pressure of adversity upon His people to compel them to keep the terms of their covenant with Him.

Thus Saith the Lord

When what the Bible says is taken out of its context, Biblical statements can be made to appear to support ideas which are contrary to Scriptural teaching. The attempt by Billy Graham to adduce the statement, "God is no respecter of persons," as evidence that God has never chosen a nation becomes absurd when this sentence is examined in its context.

Let us turn to Chapter 10 of the Acts of the Apostles from which this is quoted. Peter had gone up to the housetop to pray and he became very hungry. He fell asleep and in a vision he saw a sheet let down

from heaven with all manner of animals and creeping things upon it. A voice told him to arise, slay and eat, but Peter replied that he had never eaten anything common or unclean. The voice told him, "What God hath cleansed, that call not thou common," and this was repeated three times.

When Peter awoke, he began to wonder about the meaning of such a vision. He knew it had nothing to do with eating, for no vision from the Lord would set aside the specific stipulations of the law that forbade the eating of certain animals. As he pondered the matter, Cornelius, a Centurion and a Gentile, came inquiring for him. As the result of what followed, Peter explains the meaning of the vision by his own remark:

"God hath shewed me that I should not call any man common or unclean." (Acts 10:28)

Then Peter gave as a part of his testimony the statement quoted by Billy Graham. But this has nothing whatever to do with the selection of a nation. It pertains to the proclamation of the Gospel of salvation to Israelites among other nations who, through Jesus Christ, are acceptable to God:

"Of a truth I perceive that God is no respecter of persons: But in every nation he that feareth him, and worketh righteousness is accepted with him." (Acts 10:34-35)

To use this statement by Peter in an endeavour to destroy the teachings of the Scriptures regarding His Kingdom and His choice of a nation through whom He is to ultimately establish the administration of righteousness upon the earth is to do violence to the Word of God.

Those who undertake to subvert the Scriptures for a purpose tread on dangerous ground.

God has indeed chosen a people to show forth His praise and the Angel Gabriel confirms the fact that this people, as a nation, was selected and chosen to be His Kingdom upon earth. By His death upon the cross Jesus redeemed His own people Israel: *"But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine."* (Isa. 43:1)

Billy Graham attempts to assert this is no longer true, but his resort to what "the Bible says," or "indicates," is completely refuted by the unequivocal authority of each Biblical pronouncement prefaced by "Thus saith the Lord." Isaiah continues:

"When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee. For I am the Lord thy God, the Holy One of Israel, thy Saviour." (Isa. 43:2-3)

Preservation of the Kingdom

God does not state that He is the Holy One of all peoples, or nations, but only of Israel. He declares more over:

"I gave Egypt for thy ransom, Ethiopia and Seba for thee. Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life." (Isa. 43:3-4)

Why is God willing to give nations and people so that the House of Jacob

may survive? The reason is found in an understanding of the relationship of the House of Jacob to the Divine plan of the ages. Because the House of Jacob is the Kingdom over which Jesus Christ is to reign, it is imperative that this Kingdom be preserved for all time. If that Kingdom were destroyed, Christ would not be able to return to take the throne of His father David and reign over the House of Jacob forever.

Satan is moving heaven and earth in his endeavour to prevent the return of Jesus Christ and his desire could be realised if he could bring about the destruction of the Kingdom by the annihilation of the Kingdom people. In the same way that earthly rulers will send the flower of their young manhood to battle and death to preserve their governments, God has decreed that He will permit nations and peoples to perish rather than allow His Kingdom to be destroyed.

It is only through the preservation of the people of the Kingdom that we can have any hope of the ultimate establishment of righteousness throughout the earth. The whole message of the prophets, of the apostles and Jesus Christ Himself is predicated upon the triumph of His Kingdom over all the forces of evil. Therefore, nations will

perish and people will die in the age-long conflict to preserve the life of God's servant people and the continuity of His Kingdom upon the earth. These two Divine objectives are identical.

Setting the Bounds

Furthermore, Moses stated that the Lord set the bounds of all nations according to the requirements of His people:

**God does not
state that He is
the Holy One of
all peoples, or
nations, but only
of Israel.**

"When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people; Jacob is the lot [measuring rod] of his inheritance." (Deut.

32:8-9)

From the very beginning, when God apportioned the lands of the sons of Adam, and throughout succeeding generations, He has had the needs of Israel constantly in view. We are told that "the earth is the Lord's and the fulness thereof." If, then, Jacob is the lot, or the measuring rod, of His inheritance, it follows that the earth and its fullness will belong to His people for their possession when the Kingdom of God finally becomes world-wide.

The Rod of Chastisement

Today God is dealing severely with His people and His judgments will accelerate until, as a nation, we become willing to do His will. When, in former days, His people decided to repudiate His covenant and become like the heathen nations around them, the Lord addressed a message to them:

"As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you ... Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God. And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: And I will purge out from among you the rebels, and them that transgress against me" (Ez. 20:33,36-38.)

This is what the Lord God of Israel says through His prophet Ezekiel and it completely refutes Evangelist Billy Graham's idea that because, as a people, we are obviously not immune from judgment, we are, therefore, not a chosen people. These words, bearing the official

stamp of "Thus saith the Lord," show instead that His people are subject to rigorous penalties for their failure to perform the assigned tasks. God says He will pour out His fury upon them to compel a return to Him and the keeping of the terms of His covenant. The national call going out to His chosen servants today is:

"Turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" (Ez. 33:11.)

This call is national in scope and is addressed to the people whom God has chosen — the race through whom the righteousness of the Law of the Lord is ultimately to be manifested to all nations. To ignore or to belittle this aspect of the Gospel is to entirely miss the meaning of the coming restitution of all things through the triumphant restoration of His Kingdom in perfection on earth. Then the promise made by Jesus in the Beatitudes will be fulfilled that those who hunger and thirst after righteousness shall be filled.

Courtesy: Destiny



In 1590 the French Magistrate Counsellor LeLoyer wrote a large volume entitled THE LOST TEN TRIBES FOUND, stating that they formed the then English and kindred peoples. (Petite Parisien)

* * *

The 'Raising Up' of Israel

The Amazing Prophecy of Hosea

C. Ewing

That the English speaking peoples of the world, and our related peoples of Western Europe, are the Israel people of the Bible is proven by dozens of identification marks. Many books have been written listing these marks. However, we feel that one mark which we carry and which has not been given the emphasis which it deserves is the great revivals which have taken place in our midst. Not that other people have not had revivals in their midst, but a close study will show that it was missionaries from the Anglo-Saxon Israel nations which were used as instruments, under God, to bring about these revivals. But in the English-speaking, and kindred nations, the revivals came as a result of the Sovereign Will of the Almighty. The United States has been the recipient of many great revivals since its beginning. Jonathan Edwards, The Tennants, Wesley, C.G. Finney, Peter Cartwright, Moody, are only a few of those who have been used of God to bring revival to America.

Probably the most significant awakening thus far, was the Great Evangelical Awakening under the Wesleys. Too little has been said on this, especially as it relates to fulfilled prophecy. It came at a time when the "seven times" punishment was lifted from Israel and was the one thing which

conditioned our people for the part we were to play in the councils of the world as the Latter-day House of Joseph.

And we are not referring primarily to Methodism. For Methodism was the least part of Wesley's accomplishments. The man behind the movement and not the movement itself is the important thing. Wesley never intended to start a new religious denomination. He remained an Anglican minister to his death. Methodism was organised in Britain after Wesley's death and was not born in America till 1784. The far-reaching spiritual awakening which Wesley fathered ... is the most significant. He really belongs, in a very real sense, to Britain and America as a Prophet Statesman. Methodism was simply a by-product. All that we enjoy in Britain and America which distinguishes us from other nations, flows from that which was generated in the Wesley revival. No matter what area you mention, such as freedom of speech, labour unions, educational advantages, social and cultural development, religious freedom, industrial development, all flow from the Wesley revival.

Do not take my word for this but listen to the following outstanding people who have written the history of that

movement.

John Wesley Bready, one of the world's best authorities on Wesley, has this to say of this great man.

"England after Wesley became a vastly different country from England before Wesley. The spiritual awakening of which this mighty prophet became the centre, marks the watershed of British and American social history. Had there been no Wesley and no Evangelical Revival, it is more than doubtful if there would have been a British Commonwealth of Nations, or the free United States of America today."

To this statement other historians and prominent people agree. Take Lecky, the classic secular historian of the 18th century, he says:

"Wesley saved England from the horrors of a French Revolution."

Likewise the 'Cambridge Modern History' puts it this way;

"Wesley brought forth water from the rocks to make a barren land live again."

Sir Charles Oman, head of the Modern History Department at Oxford, and for twenty years Member of Parliament for that great University, also says of Wesley:

"I have always agreed ... that Wesley saved England from spiritual and moral collapse."

The great Lord Baldwin says further:

"Historians who filled their pages with Napoleon and had nothing to say of Wesley, now realise that they cannot explain nineteenth century England until they can explain Wesley. I believe it equally true to say, that you cannot understand twentieth century America, until you understand Wesley."

While dedicating the Asbury

Memorial in Washington close to seventy years ago, President Calvin Coolidge said:

"America was born in a Revival of Religion. Back of that revival were John Wesley, George Whitefield and Francis Asbury."

Many more statements could be given, but we have given sufficient to show the importance of Wesley in our history. But identity students see Wesley as fulfilling a very important place in prophecy. In the prophecy of Hosea we are told of the declension, deportation and scattering of Israel. Then the prophet also tells of the restoration and revival of Israel. Two outstanding verses are Hosea 6:1-2: *"Come and let us return unto the LORD; for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us; in the third day he will raise us up, and we shall live in his sight."*

To all students of Bible time-cycles, this passage is clear. In II Peter 3:8, we are told — *"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day."* Thus we learn that the days of Hosea were thousand year periods. This corresponds to the seven times punishment found in Leviticus 26. Time being 360 days, seven times that is 2520 days. Accepting the measure of "each day for a year" found in Ezekiel 4:6 and Numbers 14:34, we have 2520 years as the punishment for Israel. So here we have two cycles which correspond and all terminating in the life and work of John Wesley, who was God's prophet, man and agent for that time in the history of Israel.

Beginning with the terminal date of

721 B.C. as the main date of Israel's deportation, although there was some before this, and coming down 2520 years we arrive at around 1800 which also was the midst of the great awakening headed by Wesley and his workers. The midst of the 3rd day corresponds with the 520 years of the 1000 years, at which time God said He would revive Israel. John Wesley in a very real sense was God's prophet used to bring about this great awakening. You will never understand the work and timing of Wesley without understanding Hosea's prophecy and you cannot understand either British or American history without a full knowledge of both Wesley and Hosea.

P.W. Thompson in his "Britain in Prophecy and History" has given a most remarkable case for this position. One wonders which to recommend most — the brilliant style of the author or the mass of material he has amassed to prove his case. No one can read this book without being impressed. This classic stands on the shelves of a University Research Library. Three ex-presidents of the Wesleyan Conference have highly recommended this work, although only a small proportion of its pages are devoted to Wesley. The author begins with a series of political, social, religious, economic and cultural changes which took place in Britain culminating in the life and ministry of John Wesley, God's prophet for the time. It is given in a forceful and lucid manner characterised by care and detail which has always been Mr. Thompson's mark of excellence. The pages reveal a

scholarly and well ordered mind and a capacity for graphic description which adds value to the work.

The works of Thompson and Bready taken together make a case for Wesley as the prophet God used to fulfil Hosea 6:1-2, in a way that will not soon be forgotten. Right now we find ourselves at verse 3 of Hosea 6, which reads like this:

"Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth."

From this promise we have every reason to expect another great outpouring of the Holy Spirit upon our people. Just as ancient Israel had the two rains, one coming in the autumn and the other in the spring, so in these latter days we may rest assured of God's intervention in our day. God is sovereign and no one can stand in His way. He has brought revival before in Israel and He will do it again. But in our day it will be in such a tremendous way as never to be repeated. It will be the turning point of the ages between the forces of evil and the forces of righteousness, with the latter being victorious. Let us close this article with another quotation from the writing of John Wesley Bready:

"He who presumes to interpret British and American character and culture without an understanding of the Bible, is like a drunken man fumbling at a locked door, without a key."

Courtesy : Covenant Message





WHAT IS HEALTH

G. Harris

Nutritionist

Medical Herbalist

Natural Therapist.

The Digestive System (Part 1)

Our health is very much dependent on the efficiency of the digestive system. The digestive system functions in the ingestion, digestion, and absorption of nutrients. Food that is not absorbed is eliminated by the process of defecation. Once the digestive system starts to falter, so do all the cells around the body which are dependent upon it for adequate nutrition.

Let us now take a journey through the whole digestive system, travelling our way through the long tube that begins at the mouth and finishes at the anus. As we travel our way through the system, we will briefly look at the structure and function of each section, some common disorders and how to go about restoring normal function.

The Mouth

Mechanical digestion and chemical digestion of carbohydrates begins in the mouth. The teeth grind and crush the food, whereas the salivary glands release a digestive enzyme (salivary amylase) and a mucous secretion that lubricates the mouth. Salts, antibodies, and

substances that kill bacteria are also found in the saliva. Saliva has several functions:

- i) lubrication of the mouth and pharynx; moistening the food so that it can easily be swallowed.
- ii) stimulates the taste buds, thus allowing us to taste the food.
- iii) saliva washes away food particles and bacteria and also destroys bacteria directly, thus reducing the chance of dental decay.
- iv) its enzyme, salivary amylase, initiates carbohydrate digestion.

Disorders of the Mouth

- 1) Periodontal (gum) disorders, e.g. bleeding gums, tooth decay, gingivitis, receding or spongy gums.

The above gum disorders are resultant from not only poor dental hygiene (e.g. not flossing teeth) and excess sugar ingestion, but also deficiency of vitamins A, C and the bioflavonoids.

- 2) Mouth ulcers, apthous stomatitis. These result from poor immunity; food sensitivities; amalgams; emotional and

stress factors; and nutritional deficiency.

Treatment involves:

i) gargling with glycerine and water or a tea tree based extract.

ii) obviously reduction in stress.

iii) improving immune function (e.g. vitamin C, zinc, echinacea etc.).

iv) supplementing with appropriate nutrients (especially folic acid, B12, iron, zinc and the B group vitamins).

v) sucking on zinc tablets is very effective in this disorder.

3) Angular stomatitis (cracks in corners of mouth), cheilosis, angular scars.

This is a straight forward vitamin B2 (riboflavin) deficiency.

4) Disorders of the tongue - red, sore, fissuring, geographic, painful, inflamed, flat, atrophy or hypertrophy, magenta and various colours that are not the normal pink.

The majority of these symptoms result from deficiencies of the B group vitamins and iron.

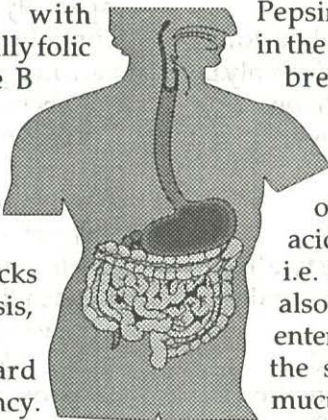
The Stomach

From the mouth food travels down the oesophagus into the stomach. The stomach is somewhat like a washing machine with its three layers of smooth muscles that contract in many directions, thus munching and churning the food

within. Gastric glands within the stomach wall secrete pepsinogen, intrinsic factor (needed for adequate intestinal absorption of vitamin B12) and hydrochloric acid. These processes are also under the control of the hormone gastrin. When pepsinogen comes in contact with the acidic stomach juice it is converted to pepsin, its active form.

Pepsin, the main digestive enzyme in the stomach is responsible for the breakdown of proteins into smaller polypeptides. This can only occur if the stomach remains at its optimum pH of about 2. The hydrochloric acid is not only required as above, i.e. for the action of pepsin, but also kills harmful bacteria that may enter with the food. To protect itself, the stomach secretes an alkaline mucus that shields the stomach wall and neutralises the acidity in the

immediate area of the lining. Furthermore, the epithelial (surface) cells are arranged in very close proximity so that gastric juice cannot leak between them, also as they have a rapid turnover (3 days), any damaged cells are soon replaced by healthy cells. Although the principal type of chemical digestion that takes place in the stomach is digestion of proteins by pepsin, it should be mentioned that salivary amylase continues to act on carbohydrates for sometime after the food reaches the stomach, but is eventually inactivated by the low pH. The partly digested food is stored in the stomach until it can be reduced to a soupy mixture called chyme



and until the duodenum can accommodate it. Very little absorption takes place from the stomach, the majority occurring further down the digestive tract.

Disorders of the Stomach

1). Gastroesophageal Reflux (Heart Burn).

Reflux is due to incomplete lower oesophageal sphincter, caused mainly by poor dietary and lifestyle habits (e.g. alcohol, chocolate, coffee, drugs).

Treatment involves:

i). changing dietary and lifestyle habits (e.g. stop smoking, avoid junk foods, no alcohol, etc.).

ii). eating 5 or 6 meals per day.

iii). appropriate supplementation i.e. Digestive enzymes are usually a must; vitamins A and E, the minerals zinc, magnesium and silica all play a part.

iv). The herb Slippery Elm (or Marshmallow) taken before meals is very effective in soothing and healing the mucous membranes.

v). Two other herbs are also very effective in this condition-

a). Comfrey - has amazing healing properties, but should only be taken in recommended doses. This is one herb that every person should grow as it has such a wide variety of uses.

b). Meadowsweet - a tea made from this herb is not only excellent for this condition, but also for any

upper digestive inflammation.

2). Stomach Ulcers

A stomach ulcer is a section of stomach wall that has been digested by the gastric juice, leaving an open sore. Some of the causes of ulcers include aspirin; alcohol; many drugs; smoking; ant-acids, especially of the aluminium base (all aluminium products should be avoided e.g. saucepans, deodorants, etc.); allergy; and bacterial infection.

Treatment is similar to that used for reflux, with the following recommendations:

i). obviously avoiding all the causative agents and anything that irritates the stomach lining.

ii). eat 5 to 6 meals per day.

iii). take one capsule or a heaped teaspoon of Slippery Elm in water at least 10 minutes before each meal (this is an excellent soothing and healing agent for damaged mucosa).

iv). the herbs Marshmallow, Comfrey and Licorice are all specific for this condition.

v). a juice made of equal parts of carrot, cabbage and potato water (the water from boiled potatoes) is not only inexpensive, but also very effective.

vi). vitamins A, C and E and the mineral zinc are all important in ulcer healing and reduction in inflammation.

vii). acidophilus and bifido cultures should be taken as they restore normal bacterial flora throughout the digestive tract.

Most ulcers can be self treated, but if it

is a more serious lesion I would recommend this be looked after by a

competent practitioner, as a bleeding or perforated ulcer can be life threatening.

To be continued



Toxins

Toxins can be a major source in stopping someone from getting well. We get them in the food we eat, the air we breathe and the water we drink or bathe in. Distilled water or filtered water is great to drink, but you take in more toxins in the water you bathe or shower in than what you drink. Putting chlorinated water on the skin can have many bad side effects and can be detrimental to your health.

The other source of toxins and impurities getting into our system is the inside air where people spend most of their time - inside of buildings, homes or automobiles. There are two different types of units that I highly recommend to help in these areas. One is an air purifier that takes out large particles in the air, like dust. The other is a negative ion/ozone unit which puts oxygen into the air and negative ions, which can supply health benefits. I have been doing hair analysis for over 20 years, and have seen more toxic elements now than ever before. I believe many of these are due to the

air and water being polluted. I've always promoted distilled water or at least filtered water to drink (since chlorine is one of the main culprits), but much research has been done through the years showing that bathing or showering takes in more toxins than drinking. In fact, taking a bath in chlorinated water for 20 to 30 minutes will allow your skin to absorb as much chlorine and other contaminants from the water as if you had drunk over two quarts of the stuff (water). Such contamination of Your inner body is not preventable by drinking purified water.

Because of this, I am presently trying to educate people and make them aware of these problems. There also has been much research on sick building syndrome through the years, due to all of the synthetic material used in the homes, offices and automobiles. Good air and water are very important and the hair analysis results are revealing this.

Ken Anderson's newsletter, "God's Plan For Good Health".

The True St. George

D.J.C.

Few countries know less of their national Saint than the English. Perhaps that is because this year is the one thousand, six hundred and ninetieth anniversary of his martyrdom. To mark the occasion we present the story of George's life and death, based upon Isobel Hill Elder's book *George of Lydda*.



THERE was an unmistakably festive air in the household of His Imperial Majesty's Governor of Lydda, in Palestine. The time: A.D. 280. The occasion: the birth of a son to the Governor's wife.

It was a great day for England, too. For the young lad was marked out to become the Patron Saint of the English, the flower of Christian chivalry and manhood, the dragon-slaying hero of a hundred generations of wide-eyed British youngsters.

*For has not such a story from of old
Down man's successive generations roll'd?*

The Governor's residence lay twenty-three miles northwards from Jerusalem, in the beautiful plain of Sharon; a peaceful enough background for the soldier-saint's childhood, one would have imagined: amidst verdant pastures and encircling olive groves, creeping vines and the rich foliage of the apricot and mulberry. It betrayed no hint of the fate and untimely death laid up for the young

boy.

George's family was well known and respected in those parts, of long Christian ancestry dating back to the days when St. Peter came to Lydda and brought about the conversion of 'all that dwelt at Lydda and Sharon' (Acts 9:32-35).

They were fine days. Since then the family had been a tower of strength to the Faith, and was destined to become a greater, for the young child of a military count of the Roman Empire was to be in the forefront of the band that was to deal the blow to send paganism reeling into the abyss.

But tragedy struck the Governor's household before George had reached his eleventh year: his father died quite suddenly, at the early age of thirty-six.

This meant a big change for the people of Lydda. For one thing, a new Governor was appointed from the capital of the Empire.

According to the records, he arrived to take up his new post with great pomp

befitting such a dignity. Apparently young George captured his heart immediately, being, as one document has it, 'of much beauty of person and an exquisite courtesy'.

Governor Justus seems to have felt some personal responsibility for the education and future of his predecessor's son. Anyhow, he provided George with a first-class military training and, in due time, sent him off as a newly-fledged centurion to the court of the Emperor Diocletian, whose name was to go down in history as the Arch-Butcher of Christians, although, in point of fact, it was the sharp reaction of powerful devotees of the old religion against progressive Christianity which forced his hand.

George's career began well enough, for upon learning of his rank and good birth the Emperor soon advanced the young Galilean in his service by a series of rapid promotions, first to General and finally to Military Tribune of the Imperial Guard.

By the way, 'George' is almost certainly his baptismal name, adopted by the Church when he was canonized. He was probably known as 'Nestor' in his lifetime, in fact some think he founded the Nestorians, a group of Christians in Persia: well, it is not unlikely, for he was certainly there in the campaigns of Galerius. And the Nestorians, says

tradition, 'were originally sons of Israel and not Gentiles'.

It was during these campaigns that George met Constantine, surnamed the Great, British born future Emperor of Rome, who, later, was responsible for proclaiming George *Champion of Christendom*.

In all the Empire two more significant persons were hardly to be found. Both were to exercise a profound influence upon Roman history. As companions-in-arms they became firm friends, and George is said to have received a great welcome at York - Constantine's home - after sailing up the channel, later to bear his name (St. George's), to land on that part of the coast known to later



generations as the County of Lancaster. To this day York bears the shield of St. George - a red cross upon a silver ground - a lingering testimony of the visit. There are some intriguing stories, too, of a visit to Glastonbury.

But, all too soon, the clouds began to gather around his career in the imperial service, for the pagan gods were in their death throes before the sustained assault of the Christian Faith, and Galerius, Diocletian's second-in-command, had finally prevailed upon the Emperor to suppress it. Paganism was preparing its devastating come-back. The time had come for the world to make its choice: the

old order, or the new.

Christians began to be deprived of their offices and civil rights; churches were destroyed and the Sacred Scriptures burned. In the Eastern Empire 38,000 Christians were slaughtered.

Just how George became involved it is difficult to say. The most likely story is that, enraged by the callous destruction of the churches and Scriptures, he tore down notices ordering such action.

The authorities acted swiftly and terribly. The intrepid young noble found himself, stripped of his armour and rank, arraigned before a man 'more wicked than any other man upon earth' - as the Coptic texts describe Galerius - and subjected to all manner of pitiless tortures to induce him to sacrifice to the Roman gods.

And how could Diocletian, his former patron, help him, when Galerius had actually persuaded him to persecute his own wife, Prisca, and his daughter, Valeria, both of whom were Christians? The Emperor really had no stomach for the bloodshed, and he soon resigned the purple to Galerius.

In the west, Constantine was already treading the path that was to lead to supreme power in the Empire, but he was not treading it quickly enough to save George, who in the east was already on trial for his life. His heartfelt protestation before the nobles and governors, a ringing echo of Paul's courageous stand before Agrippa, and of Stephen before his accusers - 'I am a Christian; I believe on the Lord Jesus Christ' was one of the marvels of the day,

and won untold sympathy in the hearts of his listeners.

His earnest preaching of the Gospel so moved Queen Alexandra, the wife of Galerius, as to bring about her conversion to Christ.

Those legends of St. George rescuing a princess from a fire-belching dragon spring from this incident. George, the cavalry officer, is the equestrian hero of the story; Galerius the monstrous dragon (of paganism), and his wife the distressed princess. And who would deny that a man is a beast who would torture and imprison his wife? But Alexandra remained steadfast, and died in her new-found faith.

It was George's courageous example which was to overcome the dragon in the end and not his battle prowess, for Galerius had his hateful way and, to the sorrow of many of his own patrician rank, beheaded him at Nicomedia on April 23, 304, a date remembered every year in England.

George at the early age of 24 had taken his place in the ranks of that splendid host seen in the apocalyptic vision who were *'beheaded for the witness of Jesus, and for the Word of God, and which had not worshipped the beast, neither his image'* (Rev. 20: 4).

His friends bore his body away secretly by sea to Joppa and laid it to rest in his native Sharon whose rose, the single Persian kind, became for ever after the peculiar emblem of the martyred soldier, and soon of Merrie England.

A few short years after that day George's friend and brother officer,

Constantine, inspired, on the field of battle, so it is said, by a vision of a cross high in the heavens and by the encouraging words *In hoc signo vinces*, 'By this sign conquer', won the imperial diadem and made the Christian Faith the Faith of the Empire, in name at least. The fearsome pagan dragon was, as it were, beaten down under Christian feet and crushed.

By command of the Council of the Church, sitting at Arles in 314, George was proclaimed the pattern of Christian manhood, the bishops of York, London and Caerleon being the British signatories.

In Britain King Arthur, emulating the Israelite martyr (some even say George was of the lineage of St. Joseph of Arimathea who founded the British Church), instituted the British Age of Chivalry when he founded the Order of St. George and the Round Table at Windsor.

And when Christendom united to wage holy war upon the infidel occupying the saint's homeland, it was the blood-red cross of St. George that they emblazoned upon their armour.

At least one legend has it that the exhausted Crusaders took fresh heart from a vision of St. George, resplendent in dazzling armour and mounted upon a fine charger, over the Mount of Olives,

sword held aloft, as they stormed the ramparts of the Holy City.

But it was in Britain that the cult really took root when Edward III revived the Arthurian Order of St. George, making Windsor again the centre of European chivalry, proclaiming the soldier-saint National Patron.

Ever since then beneath five-and-twenty knightly knees of members of the country's highest Order of Knighthood the coveted band of the Knights of St. George and the Garter has rested - symbol of Christian unity and courage. The Garter finds its beginning in the 'round table' spirit of Arthurian days and not, as one vulgar story has it, in the amused titterings of the courtiers of Edward III when, to her embarrassment, the Countess of Salisbury dropped her garter on a dance room floor.

And throughout the farflung quarters of the globe, wherever Britain's sons have broken forth, on the right hand or the left, inheriting the desolate heritages of the earth, they have borne the Georgian banner, under which colonists and missionaries, engineers and doctors, statesmen and magistrates, have preached and practised the Faith of Christ, forwarding in impressive measure Christ's Cause; in defence of which St. George of Lydda, eighteen centuries ago, laid down his life.



John Dryden (1681) in poem referred to Britain by the name ISRAEL fourteen times.

* * *

THE CULT OF THE ALL-SEEING EYE



Macaba

Before we attempt a study of and to understand the ultra-secret organisation known as the Cult of the All-Seeing Eye we must first understand something about the meaning of the symbolism of the All-Seeing Eye.

Firstly it is important to understand that there are two, not one, All-Seeing Eyes. One being the original and one being the counterfeit. One is attributed to the true or good GOD, YHVH and the other is attributed to the false or evil god, Lucifer. It is extremely important that you understand this otherwise you will surely be deceived.

Secondly, it is equally important that you know how to distinguish between the original and the counterfeit All-Seeing-Eye and unfortunately this is not always easy to do. The secret is in whether the eye is a right eye or a left eye. If the eye is a right eye it is the symbol of the Omnipresent "good" GOD YHVH. However, if it is a left eye it is the symbol of the false and "evil" god Lucifer. The reason for this difference is a study in itself and will be dealt with in depth at a later date.

Before proceeding further with this

subject, a word of caution is appropriate. Most symbols of the All-Seeing Eye that you will come across will be "neutral", that is, neither right nor left, this is due to the fact that the artist who has drawn the eye is in ignorance of the secret involving this symbolism.

Whether you are an initiate of Freemasonry, the Cabala, The Order of the Masons, The Ku Klux Klan, the Triads, The Tongs, the Jesuits, the Order of the Illuminati, the White Brotherhood or any of the other many, many secret societies that exist throughout the world today, your skill in the interpretation of symbolism is vital, for it is an important means of communicating. In a later article dealing with "Symbolism" this importance will be revealed for is it not written in Luke 8:17— *"For nothing is secret, that shall not be made manifest: neither anything hid, that shall not be known and come abroad."*

ALL-SEEING EYE

The following passage is taken from Mackey's Encyclopedia of Freemasonry and has been chosen because it gives a

reasonably balanced introduction to this all important subject and for no other reason:

"The All-Seeing Eye: An important symbol of the Supreme Being, borrowed by the Freemasons from the nations of antiquity. Both the Hebrews and the Egyptians appear to have derived its use from the natural inclination of the mind to select an organ as the symbol of the function which it is intended to discharge. Thus, the foot, was often adopted as the symbol of swiftness, the arm of strength, and the hand of fidelity.

"On the same principle, the open eye was selected as the symbol of watchfulness, and the eye of God as the symbol of Divine watchfulness and care of the universe. The use of the symbol in this sense is repeatedly to be found in the Hebrew writers. Thus the Psalmist says, Psalm 34:15: "The eyes of the Lord are upon the righteous, and his ears are open unto their cry," which explains a subsequent passage (Psalm 121:4), in which it is said: "Behold, he that keepeth Israel shall neither slumber nor sleep."

"In the Apocryphal Book of the Conversation of God with Moses on Mount Sinai, translated by the Rev. W. Cureton from an Arabic manuscript of the fifteenth century, and published by the Philobiblon Society of London, the idea of the eternal watchfulness of God is thus beautifully allegorized: "Then Moses said unto the Lord, O Lord, dost thou sleep or not? The Lord said unto Moses, I never sleep: but take a cup and fill it with water. Then Moses took a cup and filled it

with water, as the Lord commanded him. Then the Lord cast into the heart of Moses the breath of slumber; so he slept, and the cup fell from his hand, and the water which was therein was spilled. Then Moses awoke from his sleep. Then said God to Moses, I declare by my power, and by my glory, that if I were to withdraw my providence from the heavens and the earth, for no longer a space of time than thou hast slept, they would at once fall to ruin and confusion, like as the cup fell from thy hand.'

"On the same principle, The Egyptians represented Osiris, their chief deity, by the symbol of an open eye, and placed this hieroglyphic of him in all their temples. His symbolic name, on the monuments, was represented by the eye accompanying a throne, to which was sometimes added an abbreviated figure of

the god, and sometimes what has been called a hatchet, but which may as correctly be supposed to be

a representation of a square.

"The All-Seeing Eye may then be considered as a symbol of God manifested in his omnipresence — his guardian and preserving character — in which Solomon alludes in the Book of Proverbs (15:3), where he says: "The eyes of the Lord are in every place, beholding (or, as in the Revised Version, keeping watch upon) the evil and the good." It is a symbol of the Omnipresent Deity."

In Preston's Lecture of the Master Mason Degree, the following appears: "The sword, pointing to a naked heart (fig 1.), demonstrates justice will sooner or later overtake us; and, although our thoughts, words and actions may be hidden from the eyes of

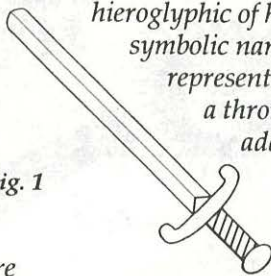


Fig. 1

man, yet the All-Seeing Eye, whom the sun, moon, and stars obey, and under whose watchful care, even the comets perform their stupendous revolutions (fig 2.), pervades the inmost recesses of the human heart, and will award us according to our merits."

THE CULT OF THE ALL-SEEING EYE (THE FRANKIST CULT)

We shall now look into the history of the Frankists, a cult that now calls itself "The Cult of the All-Seeing Eye." I believe this order to be the hidden command centre of all secret societies and occult orders. As such, it has remained hidden from view even during this time when there is a plethora of conspiracy and secret society books being written.

The history begins in the year 1666. At this time, an expert Jew Cabalist named Shabbetai Tzvi, who was born in Turkey in 1626, appeared to the Jews of that region claiming to be the long-awaited Messiah. He was hailed as Messiah by over a million Jews, even though he was married to a prostitute. Promising to deliver the Jews from their enemies, he marched to Constantinople to oppose the Sultan. However, he was captured and thrown into prison. The Sultan gave Shabbetai a choice... death or conversion to the Islamic faith. The Messiah chose

the latter, thus disillusioning thousands of his followers.

But some of his followers were not to be so easily deterred. They rationalised his actions by saying that before the Messiah could bring redemption, he would first have to experience sin ... and hence his reason for the Islamic conversion. Those who continued in the "faith" became known as Donmeh. (The teachings of Shabbetai also inspired the formation of the Hasidic Jews. Hasidism favoured mystical union with

God, to be obtained in part through ecstatic dancing. Such dances, capable of creating altered states of consciousness, were also performed by the Russian Klysty sect to which Rasputin belonged.)

Years later, a Jew, Jacob Frank (1726-1791) was travelling in Turkey and encountered the Donmeh. Frank refined their concept (concerning Shabbetai's conversion to the Islam faith) and told them to emulate their Messiah by sinning. Frank convinced the Donmeh that sin was the way to salvation.

By 1755, Frank had founded his own order, the Frankists. They were also known as the Zoharists or the Illuminated. The Zohar (Book of Light or Book of Splendour) is one of the most important works of this order.

In an attempt to sin their way into salvation, the Frankists indulged in sexual

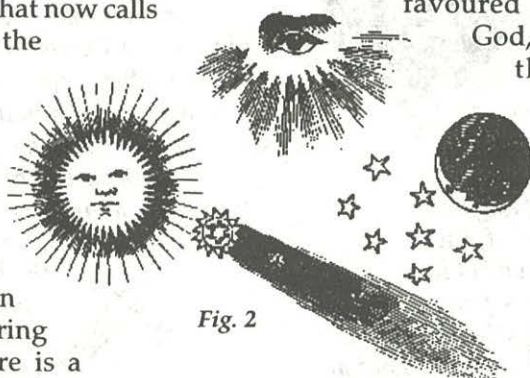


Fig. 2

orgies. Members of the sect were allowed to sexually know Frank's wife, Channa. She was used as bait to lure hundreds of members into the order. The members of the order were taught that Jacob Frank was God incarnate, and so they readily obeyed his commands.

In 1759, the Frankists feigned conversion to Catholicism so that they could penetrate and destroy the Church from within. Frank was baptised in a Warsaw cathedral. To prove their sincerity, they even went so far as to instigate burnings of the Talmud (in Christ's day the Talmud was known as "The Traditions of the Elders"). They also gained favour by acknowledging that the charges of Jewish ritual murder were true. But, by 1760, Frank was accused of heresy and was imprisoned by the authorities. It was discovered that the Frankists did not worship THE MOST HIGH GOD of the Bible, but rather they worshipped Frank himself. Frank was released from prison in 1773, but only because it was the eve of the first partition of Poland due to the Russian conquest.

Frank then established his headquarters in Germany. It was in Germany at this very time that Adam Weishaupt was forming the Order of the Illuminati. Thus, the Frankists and the Illuminati existed together in both time and geography. In the process of time, the Frankists joined and became a separate clique which functioned within the Order of the Illuminati. It was Jacob Frank who concocted the chemical potions for which the Illuminati became famous. These included a potion to induce abortion, and

a drug for mind control. This drug was later used on the mobs during the French Revolution. The mobs were actually brigands who were transported from Germany, Italy and the southern part of France. The people of Paris huddled in fear in their homes as these imported, drug-induced mobs ravaged the city. The French Revolution was never a popular movement, although this is how establishment history portrays it. (For further information regarding the importations of mobs, refer to "The French Revolution" by Nesta Webster.)

In his book "The Messianic Idea In Judaism", the Jewish writer Gershom Scholem says that the Frankists believed in *"the annihilation of every religion and positive system of belief"* and *"of a general revolution that would sweep away the past in a single stroke so that the world might be rebuilt"*. In these statements, one finds the same programme as that of the Order of the Illuminati, that is, the destruction of all forms of religions and the creation of a New World Order. Scholem also notes that Jacob Frank believed that destruction was representative of "Luciferian radiance". This is Illuminism!!!

In his book "To Eliminate The Opiate", the Jew, Rabbi Marvin S. Antelman, says that the great merchant bankers of Europe were included in the Frankist membership. These were the international bankers who exerted influence in Europe's highest financial circles. This would have to include the Rothschilds who have been linked to the formation of the Order of the Illuminati by numerous researchers including William Guy Carr

and Myron Fagan.

Another important Frankist was the Jew Cabalist named Hayyim Samuel Jacob Falk, also known as Dr. Falk, the Baal Shem of London. (Baal Shem means Master of the Name, i.e. the Ineffable Name of GOD, also referred to in Freemasonry as "The Tetragrammaton", sacred name of the MOST HIGH GOD written as "YHVVH"). Dr. Falk was born in 1708 and died 1782. He was known as "the Chief of all the Jews". The howling mobs of the French Revolution were paid with money obtained by the Duke of Orleans from the Frankist Dr. Falk. The Duke of Orleans was guided in his aspirations to the French throne by the Illuminist Mirabeau. Concerning Falk and the Duke of Orleans, Nesta Webster in "Secret Societies And Subversive Movements" says:

"One fact then, looms out of the darkness that envelops the secret power behind the Orleanist conspiracy, one fact of supreme importance, and based moreover on purely Jewish evidence: the Duke (of Orleans) was in touch with Falk when in London and Falk supported his scheme of usurpation. Thus behind the arch-conspirator of the revolution stood 'the Chief of all the Jews'. It is here perhaps, in Falk's 'chests of gold' that we might find the source of some of those loans raised in London by the Duc d'Orleans to finance the riots of the Revolution ..."

Webster also notes that such Jewish Cabalists as Jacob Frank, Dr. Falk, Count Cagliostro and Comte De Saint-Germain were all prominent at around the time of the French Revolution.

The Frankists operated within the

Illuminati, while the Illuminati operated within Freemasonry. Together with the Jacobins (the outer aspect of the hidden Masonic Lodges) they presided over the destruction of France. The French Revolution was the first great Cabalistic revolution, and it would later serve as a blueprint for the Russian Revolution of 1917. The Frankists believed that such carnage was necessary before "Luciferian radiance" could take place.

It is important that we are aware that those who practise the "Luciferian doctrine" (i.e. worship Lucifer as the true god of the universe) are required to perform human sacrifices in order to receive "Illumination" from Lucifer who they believe is the "Illuminate One". One successful method the Illuminists have of fulfilling this obligation is by creating conflicts, such as wars, and dedicating the dead to Lucifer.

Today the Frankists no longer go under that name, instead, they have grown into an international order calling themselves "the Cult of the All-Seeing Eye". Since the All-Seeing Eye resides at the apex of the pyramid, the Frankist elite in assuming the title "Cult of the All-Seeing Eye" acknowledge that they reside at the apex and therefore are the secret government of the secret societies and the occult world.

While originally working for the overthrow of Christianity and Islam, Frankists now believe that Buddhism, Hinduism and Confucianism must also be penetrated and taken over. Only then can the Cabalistic Millennium be ushered in and racial Illuminism attained.

There is one other small item that may

prove that the Frankists are the real power behind the Illuminati. According to the Catholic Encyclopaedia of 1913, Mary Shelley, authoress of "Frankenstein", was a member of the Illuminati. There is a coded meaning to the name Frankenstein. It is really three words . . . FRANK-EN-STEIN. The "FRANK" is a reference to Jacob Frank. The "EN" is an anglicisation of the Hebrew word "ayin" which means eye. "STEIN" is the German word for stone. In short, the name Frankenstein means Frank's Eye Over the Stone (the pyramid). Thus Shelley considered the All-Seeing-Eye to be the eye of Jacob Frank. Since she was an Illuminist, one would think that she would title her novel using the name of Adam Weishaupt. But, the novel was not titled "Weishaupten", it was titled "Frankenstein".

It should further be explained that the Frankists sought the creation of the Golem, a figure of a man formed out of earth or clay, and brought to life through Cabalistic black magic. The legend of the Golem forms the basis of the Frankenstein story.

The Frankists And The Melchizedek Connection:

Not only did the Frankists operate within the Illuminati and Freemasonry, they were particularly active in a secret society called the lodge of the Asiatic Brethren. The full name of this Lodge was "The Brothers of St. John The Evangelist

of Asia". This secret society was formed in 1780-81 in Vienna by one Hans Heinrich von Ecker who had attended the congress of Wilhelmsbad in 1782. This was the Congress wherein the Illuminati gained control of the secret societies.

Von Ecker used the teachings of Shabbetai to tie his order into the traditions of the orient. Thus, the Asiatic Brethren were fertile ground for a Frankist instruction.

In his book, "Jews And Freemasons In Europe", Jacob Katz writes:

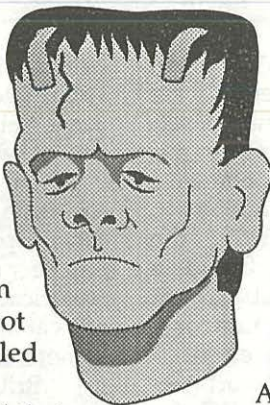
"In theory, the Order of Asiatics had not been founded as a substitute for Freemasonry, but to construct an upper level above the regular Masonic structure".

According to Rabbi Antelman, the Frankists are particularly active within the Asiatic Brethren and it is extremely

important to note that special lodges to serve Jewish needs were formed within the Order of Asiatics. These lodges were called "Melchizedek Lodges" and they were open to Jews and non-Jews. Jews would take their initiation oath with the Bible open to Genesis 14 where Melchizedek is mentioned; Christians would have the Bible opened at the Gospel of St. John.

Concerning the Melchizedek Lodges, Nesta Webster wrote:

"In the Melchizedek Lodges of the continent, non-Christians were openly admitted and here again the Rose-Croix Degree (the 18th Degree of the Scottish Rite) occupies the most important place. The highest degrees



of this rite were the Initiated Brothers of Asia, the Masters of the Wise and the Royal Priests otherwise known as the degree of Melchizedek

or the "True Brothers of the Rose-Croix".

To be continued - "The Hidden Secrets
Of The Cabala"



Astronomy Report

Australian Astronomer uses new asteroid to boost mass extinction theory

Canberra - An Australian astronomer has discovered an unusual new asteroid that lends weight to a theory that giant comets periodically fragment and bombard the earth, causing mass extinctions.

Dr Duncan Steele, using the British Schmidt telescope, found a new asteroid in an orbit that takes it closer to the sun than mercury, before swinging out past the earth.

When he computed the orbit of the asteroid, designated 1991 RC, he found it was highly unusual and almost identical to that of a large asteroid discovered 42 years ago, called Icarus.

Dr Steele said that it was extremely unlikely that Icarus and 1991 RC shared the same orbit by chance - the likely explanation was that both had been created by the break-up of a larger object, probably a comet, within the past few thousand years.

He said Icarus, although classified as an asteroid, exhibited

irregularities in its orbit that suggested that it was emitting powerful jets of gas, just like a comet, when it approached the sun.

Dr Steele also said that the new scientific discipline called catastrophism was divided over the nature of extraterrestrial impacts. American scientists favoured the idea of catastrophic impacts by single comets or asteroids.

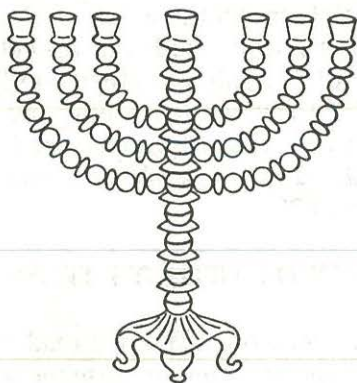
British and Australian scientists argued that the earth was periodically subjected to a series of impacts spread over thousands, even tens of thousands of years.

The multiple-impact theory followed from evidence that large comets created swarms of smaller comets and meteoroids when they broke up. During the period when a giant comet was fragmenting, which might take between 10,000 and 100,000 years, the earth would be orbiting in heavy traffic, Dr Steele said.

* * *

The Two Witnesses

E. Curtis



It is important to realise that there is always first, a Heavenly image of God's Word and a counterpart in earth of the same image.

This is especially important in the case of the two witnesses of Revelation 11 because so many Bible students have tried to reconcile them with the two anointed ones of Zechariah 4. We will take the Old Testament description first.

In Zechariah 4, the prophet tells us that he had a vision of a candlestick with seven lamps attached into which there flowed oil from the two olive trees (or branches — v. 12) which stood on either side of the candlestick.

"And said unto me, What seest thou? And I said, I have looked, And behold a candlestick all {of} gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which {are} upon the top thereof: And two olive trees by it, one upon the right {side} of the bowl, and the other upon the left {side} thereof ... Then answered I, and said

unto him, What {are} these two olive trees upon the right {side} of the candlestick and upon the left {side} thereof? And I answered again, and said unto him, What {be these} two olive branches which through the two golden pipes empty the golden {oil} out of themselves? And he answered me and said, Knowest thou not what these {be}? And I said, No, my lord. Then said he, These {are} the two anointed ones, that stand by the Lord of the whole earth." (Zech. 4:2-3,11-14).

The explanation is given that the two olive trees are the anointed ones who stand by God.

Now the symbolism of the candlestick is given to us in Revelation 1:20 and reads *"The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches."* The candlesticks represent the church of Christ. The two anointed ones are pouring in the oil to prepare the seven lamps (part of the candlestick image) to receive the Flame of power and Light.

So many times we have been told that the oil represents the Holy Spirit. But this is not so. The oil is the preliminary equipment to the 'lamp' for the eventual burst of Light which comes from the 'Flame'.

At the first Pentecost (Acts 2), the Holy Spirit signified His Presence by a Flame

over the heads of the Apostles. So we can see by this that the oil is not the Holy Spirit.

In Matthew 25 we are told that the ten virgins (or bridesmaids) had lamps. Five lamps had oil in them and five did not.

Bible students have told us often that this meant that they lacked the Holy Spirit. But they could not possibly 'buy' the Holy Spirit as they were told to do. We cannot even earn or acquire the Holy Spirit, he comes as a Gift from God.

So the oil must mean the preparedness for the coming of the Holy Spirit, and this can only mean that the wise virgins were steeped in the Word of God and ready for the outpouring.

The unwise virgins had to acquire this knowledge which could only be bought by much searching of the Scriptures and, as this takes time, they were not ready when the Bridegroom came, so were not included in the 'firstfruit' Christians.

To return to Zechariah 4, we find that the two anointed ones who stand by the God of the world, are busy pouring oil into the lamps attached to the candlestick. Obviously, then, if our reading is correct, the teaching from the two anointed ones is preparing the Church for its work. So the two anointed ones, or heavenly beings, must be Jesus Christ and the Holy Spirit because the two are linked together in this way, as we read in John 16:13.

They also stand with God eternally, so they stand by God and not before Him as the two witnesses of Revelation 11 do.

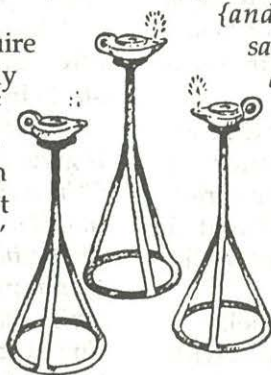
These two anointed ones then could not be found dead in the streets of spiritual corruption (Rev. 11:8), because it is quite impossible to kill them. Even when one (Jesus) physically died and was believed to be in the tomb, the other one linked with Him revived Jesus who preached secretly in Hades to the imprisoned spirits from the days of Noah, according to I Peter 3:18-20.

THE TWO EARTHLY WITNESSES

In Revelation 11:3-4, we read "*And I will give {power} unto my two witnesses, and they shall prophesy a thousand two hundred {and} threescore days, clothed in sackcloth. These are the two olive trees, and the two candlesticks standing before the God of the earth.*" We have here two sections of each witness to God. They stand before God as if awaiting His instructions. They are likened to two olive trees and two candlesticks, so if the latter is the symbol of the Church of God, it must be the two sections of it, i.e., Old Testament and New Testament churches. Both in their own way, witnessed to the reality of the Great Everpresent God, and one part of the witness is the fulfilment of the other.

So who is the other witness?

In Isaiah 43, God is speaking to 'Jacob' or the twelve tribes of Israel (v. 1). In verse 10 God says through the prophet that Israel is the nation of witnesses to Himself.



"Ye are my witnesses ... and my servant whom I have chosen ..." and in verse 12, *"Ye are my witnesses that I am God."* He repeats this in chapter 44 verse 8. So it seems obvious that one of the earthly witnesses to God is the House of Israel. So the two sections of the olive trees are Judah and Israel. Judah brought forth the Oracles of God and were the forefathers of Jesus Christ, and Israel, or the Ten Tribes, had the birthright responsibility. Both in their own sphere were to be witnesses to God.

So let us study for a moment how this interpretation of the identity of the two witnesses works out in history.

In Revelation 11:3 we are told that their witness is in sackcloth, so it was not to be a joyous work but a troublesome and dangerous one. But this period of 1260 years mentioned is the second half of the seven times punishment of Israel (Dan. 12). The first part covers 1260 years of the dispersal when the nation was being guided across Europe into the 'appointed place' (II Sam. 7). She was being looked after by God and protected and trained ready for the work she was to do (Rev. 12:6). In verse 13 we are told that the Evil One turned his attention to the nation or the 'woman' and persecuted her because she had the commandments of God and the testimony of Jesus Christ (Rev. 12:17).

The second half of the 'seven time' is the latter 1260 years, and is the time of the witness in sackcloth. This covers the period of great persecution of the church,

also the Crusade wars and the striving for reforms in the history of the nation in these Isles. If we read from 604 B.C. we come to 1917 A.D. which is the end of the 'seven times' or 2,520 years. When Jerusalem was freed in that year, we started the period of decline (and rise of Communism) which will end in the seemingly total eclipse of the power of the nation for $3\frac{1}{2}$ years. Then the seemingly dead witnesses (and Church and State are linked together in their rises and falls) will be revived, spiritually and as a nation, and they will be gathered into the Arms of the Lord at His Coming. This period corresponds to the same period signified by the Feast of Trumpets in Leviticus 23.

During this period of seeming death, the two earthly witnesses will follow the pattern of the two Heavenly Witnesses, because they will secretly witness although appearing to the world to be dead.

When the period of apparent death ensues, there will be a secret flow of the Holy Spirit throughout the land. The world will consider the Church in Israel dead, and the nation finished also. But at the Sound of the Trumpet, Christ will gather His Church and His nation under His power and rule. Isaiah 26:19 tells us that the men of Israel and the Body of God will both revive together at the same time. There are far more than 7,000 who have not bowed the knee to Baal in this land so God still has His witnesses in the earth.

Courtesy : Covenant Message



The Rose of Jericho

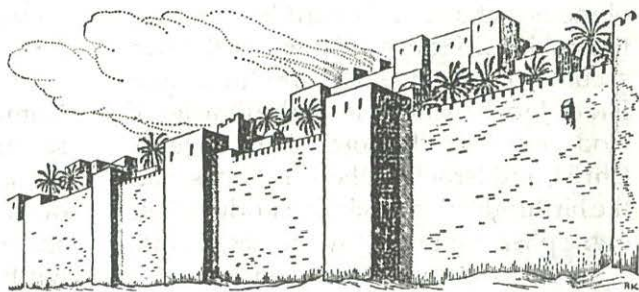
Visitors to far away places always try to find something typical of the countries visited to bring home with them as a souvenir.

For generations, Christian pilgrims to the Holy Land brought home with them such traditional mementos as pressed flowers from Jerusalem, little objects of olive wood, and a strange little ball of dried out twigs said to have miraculous properties. It is called the Rose of Jericho, although it is not a true rose but rather a member of the mustard family.

The miraculous quality of the little dry plant is demonstrated when it is immersed in water, gradually opening before one's eyes, it will extend its branches like a small tree. When the water evaporates, the skeleton will ball up again. Re-immersed in water, the plant will reopen.

An annual, the plant lives for only one season, dies and becomes a hard, dry skeleton which remains rooted in the ground for many years.

When it is in bloom in March and April, the Rose of Jericho has small spikes of white flowers set in a circle of oval green leaves which grow close to the ground. The flowers soon fall off and the seeds of the fruit begin to ripen. By May or June the seeds are ripe but dormant,



enclosed within tightly sealed fruits.

By that time, the leaves too have fallen off and the dry hard twiggy skeleton has become a tight little ball. On the upper surface of the curled up branches, the tough skinned fruits rest patiently, enclosing the dormant seeds.

Although there are many desert plants which grow in damper places, the Rose of Jericho, whose survival mechanisms are peculiarly adapted to the desert, does not. In the Holy Land, the plant is found only in the driest parts of the Negev, the Judean Wilderness, and in Sinai where the average annual rainfall is between $\frac{3}{4}$ " and 2". Roses of Jericho are completely absent where the average rainfall exceeds 4".

Like other desert plants, the Rose of Jericho has developed a special system for measuring rainfall and intermittently dispensing its seeds in order to ensure survival. The dry skeleton of the little plant will last in the field for many years, opening and closing with each rain. If,

after the skeleton opens, further rain falls, some of the outer seeds will drop. Seeds at the centre of the little plant will wait for many years, perhaps for decades or even centuries, until the most propitious moment arrives, after a particularly heavy series of rains.

Tests show that the skeleton plant will open more readily if the soil is wet. No seeds will be dropped unless a second shower falls before the skeleton is redried and closed. The seeds then drop to the ground which is sufficiently wet to cause them to germinate. This happens within eight hours, and thus ensures that a released seed (which only fell after a sufficient amount of rainfall was measured by the skeleton) will be able to root in the soil before the upper crust of

earth dries out.

In the vast Negev desert plains, where no plant is encountered for miles, one may discover dried up skeletons of the Rose of Jericho. In a little depression in the sand, which perhaps becomes a small puddle of rainwater once every ten years, a dry skeleton will patiently wait for its baptism by rain and its ultimate resurrection.

There are many legends of the Rose of Jericho which figure in the folk traditions of Jews and Moslems, as well as Christians. Many pilgrims interpret the properties of the Rose of Jericho as being symbolic of the Resurrection and treasure them accordingly.

Courtesy : Identity



Gates

Gen. 19:1 *"And Lot sat in the gate of Sodom."*

The gateways of walled cities, as well as the open spaces near them, were popular places of resort, being vaulted and cool, and convenient for the meeting of friends, or for a view of strangers, since all who went in or out must pass that way. They often resembled large stone halls, and had sufficient area to accommodate large assemblage. There the people assembled at the close of the day to tell the news, and to discuss various topics of interest. Thus it was that Lot at evening happened to be in the city gate when the strangers came by. In this position he readily saw them as they entered. Allusion to this use of the gate may be found in numerous other passages See Gen. 23:10; 34:20; 1 Sam. 4:18; Job 29:7; Psalms 69:12; 127:5; Prov. 1:21.

— Manners and Customs of the Bible
J. Freeman



The Yoke of Babylon

G.H.T.

Can we comprehend the all-encompassing significance of the statement of our Lord Jesus Christ: *"Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you."* (Mat. 6:33) He was fully aware that, if a society had its priorities in tune with the Creator, the search for this righteousness which alone can be found within His perfected kingdom will surely lead to full satisfaction in all the necessities of life. At another time He affirmed *"Blessed are those who hunger and thirst after righteousness for they shall be filled."* (Mat. 5:6)

It is the failure of our churches to fully comprehend and acknowledge the infinite wisdom and foreknowledge exhibited by this statement that has prevented their having any real impact for good in society. This situation cannot be corrected until man understands and accepts the Gospel of the Kingdom in its entirety. A just order will result when complete obedience to the Laws of God is accomplished in His perfect Kingdom.

The author of this article lays no claim to academic qualification in economics but only a trust in the integrity and infinite wisdom to be found within God's word. Like most ordinary people the writer is sickened by the purile jargon and



economic double talk so prevalent. Most ordinary people have given up trying to make sense of the prophets who to-day in all confidence, predict tomorrow's outcome and 24 hours on are explaining with just the same arrogance why things turned out so different.

Strange though it be to quote here George Bernard Shaw — however, his words, as set out below demonstrate clearly how the corporate affairs of this century are found sadly wanting and sadder still that people of the intellectual calibre of G.B.S. ignored the only source of satisfaction.

"We call upon men in public life, in our halls of learning, students and professors in the business world, in the world of labour and in the church to invent that political and economic machinery through which the spirit of Christ, the spirit of the Kingdom, may be expressed in the affairs of mankind".

Yes! an amazing set of words but how they demonstrate the limitations of man. He could recognise the need but his only appeal was to the intellect of man to provide the answers. He obviously had read at least portions of the Bible but

failed to see that therein lay the answers. With respect for Dr. Jones, from whose book "Christ and Present World Issues" came the above quotation, it is not necessary to invent the machinery through which the "spirit of Christ" may find expression. What these great people and the world have failed to understand and have discarded is that the word of God and Jesus Christ not only have the answer but have laid down the law which, if followed would mean that the search would never have been necessary.

Our essential heritage is the Common Law which according to leading authorities originates in the laws found in God's word. Dr. Pascoe Goard once wrote *"For ages the Common Law has been the birth-right of the Anglo Saxon people. For ages before Christ the body of law which Mulmutius codified in the 5th century B.C. ran in the British Isles. The basis of the Mulmutius laws, the King Alfred laws, and the Common Law as expounded by Blackstone (18th cent. British jurist) was the same. The law arose from the natural and revealed word of God"*. God implanted within His creation the absolute necessity of the rule of law. The mineral world as well as the vegetable world responds to the rule of natural law and it is only by obedience to God's law that man can attain his intended orderly standard. Where there is no rule of law chaos results.

National leaders no longer exhibit the moral courage which enabled their predecessors to think, work and act in their public duties according to the Laws of God. We continue to condemn our birthright, persuaded to follow the mirage

of materialism, to our national peril. Too often we are obedient to the international manipulators determined to lead us down the road to "one world government". How many times have we witnessed our national Constitution subverted by and to the dictates of U.N.O. or one or other of its organisations? The descendants of Adam were persuaded to follow the sins of Babylon and we today are still enmeshed in this same system.

It is not intended in this article to deal with the vagaries of nature for that is another spoke in the wheel of God's law. Permit this short digression to say that we must be reminded that nature itself acts in response to Israel's relationship with her God. What of His promise found in Lev. 26:

"If ye walk in my statutes and keep my commandments, and do them then I will give you rain in due season and the land shall yield her increase, and the trees of the field shall yield their fruit".

Let us all dwell on the majesty of this promise and then ask ourselves: Do we believe God?

When appraising a single area of the law, it is impossible to deal adequately with it in isolation for each has a bearing on the whole. Remember the statement found in James 2:10 *"Whosoever shall keep the whole law and yet offend in one point, he is guilty of all"*.

We have become so enmeshed with international bodies and banking, currency relationships, trade agreements, overseas loans and obligations etc, etc. that we no longer have control. What was the comment of God to Israel re her

relationship with other nations? *"Thou shalt make no covenant with them".* (Ex. 23:32) Let God's word answer those who believe and teach that this is no longer valid and only relative to old Testament times. Read Mat. 25:31-34 *"when the son of man shall come in His glory ... He shall separate them one from another ..."*

We have here today across Anglo Saxondom, a clear example of the laws of God being flouted. When man ignores the word of God he will surely fall for the guile of Satan. The planned mongrelisation so rampant across modern Israel is having its degrading effect to such an extent that only divine wisdom and authority will be able to cleanse and recover.

As a people it is imperative that we become aware of our racial identity and as this comes about there will come with it the realisation of whom we serve. Then and only then will come the acknowledgment of our responsibilities and authority will surely follow. This state will necessitate many changes in social structure and none greater than that of economics. One dictionary definition of economics is:-

"The science of household affairs or of domestic management, the science of useful application of the wealth or material resources of a country".

A cursory survey of the above tells that our nation has wandered far from satisfying the economic equation. Our seats of learning churn out leaders in this field and the best they can do is slavishly follow the text books of previous failures, guessing their way from crisis to crisis.

This century has witnessed the "booms" of world wars and the "busts" of deep depressions and no lesson learnt.

L.H. Hollins once wrote *"The fact that investment capital, like figures is limitless and practically costless, and it is not possible to overstress this fact. For unless we hold this truth with a sure conviction, based on knowledge, we will not see clearly that a nation's ability to produce wealth is limited by its physical resources only. As has been demonstrated in the two World Wars money is not the limiting factor, and it should not be the limiting factor in time of peace. However, so long as we maintain the fiction that money, besides its normal function of exchange has investment value, just so long will we perpetuate the desperate economic conditions now prevailing in the world".*

It is little wonder that the Hon. L.H. Hollins did not long survive in the political scene of our country with convictions as above.

The Old Testament laws against usury demonstrate at once that it was already a practice and that it was abhorrent to God and absolutely forbidden in Israel. Hear the pleadings of Nehemiah in an endeavour to stop the greedy practices of usury amongst the Jews of his day. Read Chapter 5 of Nehemiah which gives a graphic account of this evil practice and its results. We have the same evidence across the land in this generation and it is so engrained and accepted that to speak against the practice is heresy indeed.

For centuries in England it was taught and everywhere believed that it was contrary to Christian ethics to loan money at usury. During those centuries the

church and state were as one on this issue. It was therefore not only unchristian but illegal to lend at interest.

The laws of King Alfred in the 10th century provided that the effects and lands of those who lent money upon interest should be forfeited to the Crown. A usurer could not be buried in consecrated ground. Under Edward the

Confessor in the next century it was provided that the usurer forfeit all property, be declared an outlaw and banished from England. Down through the centuries, the laws against usury were circumvented by the church of Rome. Many were the devices used, both

devious and ingenious. By the end of the 15th century both Church and State had abandoned the fight against usury.

Laws of Henry VIII and Edward VI against the practice were ineffectual. The Reformation and the reign of Elizabeth I brought great material progress, however the powerful merchant guilds supported a policy of controlled interest. The Reformation failed in its responsibilities regarding usury. Calvin in particular supported the relaxation of Church discipline in this area. In 1692, a Rev. David Jones of London preached the last recorded sermon in opposition to usury. He lost his living as a result.

The Bank of England came into being in 1694 during the reign of William and Mary. The immense debt caused by the wars of Flanders gave the money lenders the opportunity to gain the charter. Patterson who founded the Bank was responsible for the introduction of wholesale legalised usury into England. He is on record as saying "*The Bank hath*

benefit of interest on all moneys which it creates out of nothing".

The many generations of national disobedience to the laws of God in general and the law of usury in particular have left us as a people totally blind and ignorant to the

knowledge of these laws and their inestimable value. We have been slaves to the Babylonian system of usury and debt and without divine intervention we are powerless to promote the necessary change.

The advances in agriculture and industry have demonstrated the undoubted ability to more than provide the necessities of life in abundance. Despite this, abject poverty is rampant across the globe and of greater significance in the very countries where the ability to produce is demonstrated. Remove the veneer of respectability of this iniquitous system and we discover the cause to be

***Under Edward the
Confessor those
who lent money
with interest were
outlawed & ban-
ished from England.***

usury and debt born of this scheme which we allow to operate in defiance of the ancient laws given to our forefathers for perpetual blessing.

Prof. Soddy is quoted as having said *"It is the power of the private mint which imperils the future of scientific civilisation which makes politics a sorry farce and reduces Parliament to a sham"*.

Milleniums of history clearly demonstrate that by placing the power necessary to solve this major problem in the hands of man the chief end will surely be corruption and chaos.

The words of Jesus Christ have

witnessed to every generation for the past 2000 years *"Take my yoke upon you, and learn of me ... For my yoke is easy and my burden is light"*. (Mat. 11:29-30) The significance of these beautiful words has been lost on a world beaten down under the built-up burden of usury.

He is not only the author but the finisher of our faith. Yes, He wrote the plan and will surely demonstrate His authority and justify our faith when bringing in His glorious Kingdom.

As we read in Mat. 13:43, *"Then shall the righteous shine forth as the sun in the Kingdom of their Father"*.



■ In honor of the 89th birthday of Rabbi Menachem Scheerson, leader of the Lubavitch movement, March 26, 1991 was designated "Education Day, USA". The U.S. Congress in a joint resolution (Public Law 102-14) urged the world to return to the "Seven Noahide Laws" of the Babylonian Talmud. The Encyclopedia Americana says that the Noahide Laws are "A Jewish Talmudic designation for seven biblical laws given to Adam and to Noah before the revelation to Moses on Mt. Sinai and consequently binding on all mankind. The Don Bell Reports (December 27, 1991) says that "In the Bible there is reference to the Noahic Covenant and the rainbow as a symbol and promise; but there is no mention of any seven Noahide Laws. These come not from the Bible, but from the Babylonian Talmud. The laws are said to apply to all mankind, but those persons who honor and live by the Torah are exempt . . . It is a step toward the establishment of a law code for a One World Government." (The Lubachev movement has as its purpose to convert to "Pharisaism".) *Christian News*, March 23, 1992

Simeon:

Last of the Ten Tribes

'Scattered in Israel'

W. Filmer

When the aged Jacob foretold the fate of his twelve sons, he declared, *'Simeon and Levi are brothers, weapons of violence are their swords. O my soul, come not into their council; O my spirit, be not joined to their company; for in their anger they slay men, and in their wantonness they hamstring oxen. Cursed be their anger, for it is fierce; and their wrath for it is cruel! I will divide them in Jacob, and scatter them in Israel'*. (Gen. 49:5-7, R.S.V.) Probably Simeon and Levi were thus cursed on account of their cruel treatment of the men of Shechem whose prince had defiled their young sister Dinah: *'Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.'* (Gen. 34:25)

Many years later the tribe of Levi redeemed itself on the occasion when Moses, returning from Mount Sinai with the tables of the law, found the Israelites worshipping the golden calf. *'Moses stood in the gate of the camp, and said, Who is on the Lord's side? let him come unto me. And all the sons of Levi gathered themselves together unto him.'* (Exod. 32:26) The Levites were then honoured by being made the priestly tribe, and the Lord said, *'Command the children of Israel that they give unto the Levites of the inheritance of their possession cities to dwell in'*. (Num. 35:2)

Simeon — Scattered in Judah

Consequently, when Joshua divided the promised land among the various tribes, he gave the Levites no territory of their own, but they were allocated cities in each of the other tribes, thus fulfilling the prophecy of Jacob that they would be scattered in Israel. (Joshua 21) Simeon likewise received no territory, for *'their inheritance was within the inheritance of the children of Judah'*. (Joshua 19:1 and 9) Among the towns allocated to them were Beer-sheba, proverbially the most southerly limit of the promised land, (I Sam. 3:20) and Ziklag on the frontier with the Philistines. Reference to a Bible atlas will show that the other Simeonite cities were the most southerly of all the cities of Judah.

Now, following the death of Solomon, only two tribes remained loyal to the house of David, namely Judah and Benjamin in whose tribal territory lay the capital city, Jerusalem. Of the remaining ten tribes, six and a half were situated to the north, two and a half had their territory east of Jordan, (namely Reuben, Gad, and half of the tribe of Manasseh), while the Simeonites in the extreme south were cut off from the northern tribes by the

intervening territory of Judah in the west, and by the Dead Sea from the trans-Jordan tribes. Since they had repudiated the sovereignty of the house of David, they must have been largely independent.

Ultimately, the house of Israel, as distinct from the house of Judah, was carried away into exile by the Assyrians. This took place in three stages. First we learn that *'In the days of Pekah king of Israel came Tiglath-pileser king of Assyria, and took Ijon, and Abel-beth-maachah, and Janoah, and Kedesh, and Hazor, and Gilead, and Galilee, all the land of Naphtali, and carried them captive to Assyria'*. (II Kings 15:29) This captivity included not only the most northerly tribes around Galilee, but also *'the Reubenites, and the Gadites, and the half tribe of Manasseh'* who dwelt east of the Jordan. (I Chron. 5:26)

The Second Stage

The second stage of captivity came about ten years later, when Shalmaneser king of Assyria *'came up throughout all the land, and went up to Samaria, and besieged it three years'*. (II Kings 17:5) He carried away the rest of the northern tribes, but,

according to the Annals of Sargon, his successor on the throne of Assyria, the latter made the final assault on Samaria, taking 27,290 prisoners from the city. Afterwards he imported men from Babylon and other eastern provinces into the cities of Samaria.

Nevertheless, the region remained so sparsely populated that wild animals soon increased to such an extent, that they became a public menace. (II Kings 17:24-25)

Meanwhile the Simeonites in the far south had not been affected by these Assyrian invasions. In fact, we learn from I Chronicles 4:39-41 that, in the time of Hezekiah king of Judah, all the chief princes of Simeon migrated to the region of Gedor, or Gerar, *'even unto the east side of the valley, to seek pasture for their flocks'*. The Hebrew says Gedor, but the Greek text reads Gerar,

the place where Isaac once dwelt. (Gen. 26:6) Most commentators agree that Gedor, situated in the hill country southwest of Bethlehem, is a scribal error for Gerar, which is on the coastal plain near Gaza. The latter agrees better with the description that *'the land was wide and quiet, and peaceable; for they of Ham had*



Israel showing Tribal Territories

dwelt there of old'. (I Chron. 4:40) The valley mentioned in verse 39 (also in Gen. 26:17) is evidently the wadi that runs northwards to the sea south-west of Gaza.

The Main Deportation

Hardly had the Simeonites settled near Gerar, however, than the Assyrians launched another attack. *'In the fourteenth year of king Hezekiah did Sennacharib king of Assyria come up against all the fenced cities of Judah and took them.'* (II Kings 18:13) The 'fenced cities' were those in the south and west that had been fortified against attack by the Philistines.

A detailed account of Sennacharib's campaign has been preserved in his Assyrian Annals. These record that in 701 B.C., he marched first against the Phoenician coast in the north, and list a number of cities from Sidon to Acco that submitted to him. He next captured certain cities, including Joppa, that belonged to the Philistine king of Ashkelon. Meanwhile the people of Ekron had obtained help from Egypt, but Sennacharib defeated the combined forces of Egypt and the Philistines at Eltekeh. It is evident from the fact that the Egyptian forces included a contingent from Ethiopia, that Sennacharib's campaign along the Mediterranean coast had occupied a considerable time. This delay allowed Hezekiah to strengthen the walls of Jerusalem, and secure his water supply by diverting the spring Gihon through a tunnel to the west side of the City. (II Chron. 32:2-8,30) In consequence he was able to take a defiant attitude when

Sennacharib finally turned his attention to Judah.

Sennacharib tells us, *'As to Hezekiah the Jew, who did not bow in submission to my yoke, forty-six of his strong walled towns and innumerable smaller villages in their neighbourhood I besieged and conquered by stamping down earth-ramps, and then by bringing up battering rams, by the assault of foot soldiers, by breaches, tunnelling and sapper operations. I made to come out from them 200,150 people, young and old, male and female'*, He then says that the towns which he had captured he gave to the Philistine kings of Ashdod, Ekron and Gaza.

This makes it clear that the attack on Judah came from the south-west. So, although many of the 200,150 captives may have been of the tribe of Judah, there can be little doubt that the Simeonites were included, for they would have been reckoned as belonging to Hezekiah. Furthermore, the king of Gaza, close to Gerar, was one of those who received an addition to his territory.

British Museum Testimony

In the Bible account we are told that it was while Sennacharib was attacking Lachish that he sent his ambassadors to Hezekiah in Jerusalem to demand his surrender, (II Kings 18:17) and when they returned he had moved forward against Libnah. Although Sennacharib makes no mention in his Annals of the capture of Lachish, he evidently regarded this as the climax of his campaign, for he decorated the walls

of one room in his palace with pictures of the event. These may now be seen in the British Museum. At the far end of the room the king is shown sitting on his throne outside the conquered city, while above him a caption reads: *'Sennacharib, king of the world, king of Assyria, sat upon his throne while all the booty of Lachish passed before him.'*

Along the left-hand wall are depicted the events, in chronological order, leading up to the surrender of the city, first an onslaught by archers and spearmen leading up to the final assault with ramps and battering rams. But before all this, and therefore before the attack on Lachish, there is a scene in which a large number of people have been taken captive. This confirms the conclusion reached above, that the two hundred thousand captives carried away to Assyria at this time were taken from places to the south of Lachish before that city was attacked. In all probability these included the tribe of Simeon who thus joined the other nine tribes in exile.

Now in Isaiah 6:13, there appears to be an allusion to this last of the ten tribes. In this chapter Isaiah received his divine call to prophecy, but he was told that no one would listen to him: *'Go and tell this people, Hear ye indeed, but understand not; and see ye indeed but perceive not'* (v. 9). When the prophet enquired how long this was to go on, he was told, *'Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, and the Lord have removed men far away'* (v. 11-12). This clearly alludes to the deportation of the northern house of Israel, but in the next verse, which is difficult to understand, the prophet is warned that a tenth would remain, but only for a short time: *'And though a tenth remain in it (i.e. in the land) it will be burned again'* (v. 13 R.S.V.).

It appears, then that Isaiah was not listened to until Hezekiah was attacked by Sennacharib, as recorded in chapters 36 and 37 of his book. It was at that time that the remaining tenth, the tribe of Simeon, was carried away.



A FAMOUS AUSTRALIAN WOMAN

Raelene Boyle (1951-), was the fastest woman sprinter in Australia during the early 1970s. At the Munich Olympic games in 1972 she won silver medals in the 100 and 200 metres sprints. In 1973 in a 100 metres race, her time was only 0.2 seconds below the world record set that year by Renata Stecher of East Germany.

At the 1974 Commonwealth Games in Christchurch, New Zealand, Raelene won two gold medals and recorded 22.5 seconds for the 200 metres.

Born in Melbourne, Victoria, Raelene began winning Australian titles in 1967 and during the next seven years, at Olympic and Commonwealth Games, won six gold medals and three places.



The Creed of Greed

J. Cranswick

We live in a mercantile society supposedly employing the free enterprise system.

The free enterprise system is based on an open market and a quest for profit. It only works where there is unencumbered competition. Simply put, the consumer demands maximum quality for the cheapest price. Producers compete to fill the demand with highest profits as the goal.

When competition is curtailed because the rich buy up their competition there are inevitable results — inflation, unemployment and depression.

Dr. Ravi Batra, professor of economics at Southern Methodist University, claims that the real cause of the Great Depression of the 30's was wealth being concentrated in too few hands.

One percent of U.S. families in 1810 held 21% of the wealth. This percentage climbed to 31.6% by 1922. By 1929, when the stock market crashed, it had leaped to 36.3%.

After the Great Depression and World War II had run their courses, the percentage of wealth held by one percent of U.S. families had dropped back to 20.8% in 1949.



In 1964 this figure was up again to 24.9% and by 1983 had risen dramatically to 34.3%, dangerously close to the 1929 breaking point.

Recent merger activity among the large industrial corporations will concentrate even more wealth in the hands of the very rich.

According to the New York Times, the number of billionaires in the U.S. nearly doubled in 1986 — from 14 to 26.

The richest one percent of Americans possess greater wealth than the bottom 90%, while the richest five percent of Americans have more income than the entire bottom 40%.

In Canada nine families control 46% of the value of all the shares of the 300 most important companies listed on the Toronto Stock Exchange.

In 1859 the new philosophy of "Survival of the Fittest" patterned after Darwin's evolutionary theory, emerged. Business adopted the dictum "the greater the wealth the greater the fitness."

Both government and business leaders subscribe to the notion that big is good, therefore bigger is better and biggest is best of all.

The closing years of the 1800's and the early years of the current century saw the emergence of such entrepreneurs as Rockefeller, Vanderbilt and J.P. Morgan amassing the great wealth, paying little in taxes and taking no social responsibility.

These are the days of the Robber Barons. Although the idea of incorporation may have been born in Europe as part of the Industrial Revolution, it really blossomed in America.

Although the English corporation, The Hudsons Bay Company, came to British North America even before the Industrial Revolution, the formation of corporations in Canada was rare, partnerships and proprietorships being the favoured way of doing business.

The tremendous energies released by the American Revolution and the great surge westward across the plains produced the atmosphere in which corporatism flourished.

The mergers and take-overs that occurred as the Robber Barons fought each other soon affected Canada. So much so that now Canada outranks all other industrialized nations in the concentration of wealth in the hands of the few.

Corporate mergers in Canada have doubled in recent years to a level of about 500 per annum. In nearly every case, the net effect of the mergers is to lessen

competition and reduce employment.

According to StatsCan, Canada had, in 1984, 534,692 corporations of which 294,009 paid no taxes or got money back. In 1989 corporations in Canada pay \$12 billion in income taxes which sounds like a lot until you remember individuals pay \$50 billion.

Corporate attitudes towards tax evasion and unemployment prove their lack of regard for the human community. The growth of wealth is their only objective.

Giant corporations and conglomerates exist only to grow more and more wealthy. They don't feel any moral or social responsibility towards the community upon which they feed and grow fat. Take the case of the Kimberley-Clark Paper Company, an American company with a mill at Terrace Bay, Ontario. It was confronted by the Ontario government and told to cease polluting the environment around its mill. The cost of installing a pollution-control lagoon was estimated to be \$20 million which did not present an insuperable barrier because the American parent company made \$269.4 million U.S. in 1986. The company replied to the government demand by saying that if it had to conform it would close the mill, eliminating 1600 jobs — virtually the only jobs in a one-industry town. The government backed down. So ignore all the political rhetoric about acid rain, deforestation and oil spill agreements, it is the giant corporations who call the tune.

Corporate wealth and productive power are such that nations have been

forced to let corporations have their way. In one way or another Canadians, and Americans too, are servants of corporate wealth.

In 1984 StatsCan reported corporations in Canada made a profit of \$56.9 billion.

1. Firms representing 88.9% of all companies made 13.1% of these profits. (These are corporations with assets of less than \$1 million).

2. Firms representing 10.4% of all companies made 18.6% of the profits. (These are corporations with assets ranging from \$1 million to \$25 million.)

3. Firms representing .62% (less than 1%) of all companies made 68% of those profits. (These are corporations with assets of \$25 million or more.)

The bigger the corporation the bigger the profit share.

The small entrepreneur working in stiff competition with his fellows to produce the best product in the cheapest way worked most efficiently when he was subject to the least interference by government. But the same dictum does not and cannot apply to the giant corporation, which, following the lead of the Robber Barons, has used finance capitalism to buy out competition, control markets and ensure constant and increasing profits.

Back in 1986, Lee Iacocca, chairman of Chrysler, said that the U.S. Federal government's failure to reduce the federal

deficit, along with foreign imports gobbling up a larger share of the U.S. markets, would plunge the U.S. into a recession, which may be beyond belief.

David Roderick, chairman of United States Steel Corporation seems to confirm Iacocca's opinion, when in an interview with Ralph Nader, he said that the \$180 billion budget deficit and the \$130 billion trade deficit was an unsustainable position. He agreed that we have a 'time-bomb' economy.

In 1986 the U.S. foreign debt had reached \$250 billion. We think of Mexico and Brazil as being in serious financial difficulties but their combined foreign debts are less than that of the U.S.

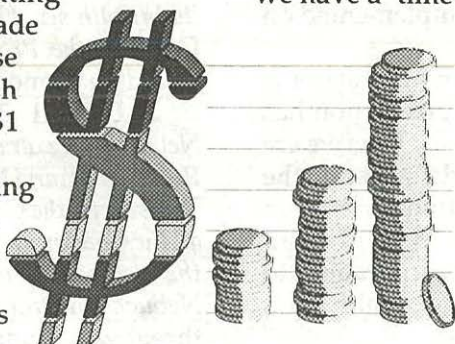
The \$250 billion debt is worse than it appears — this figure is the net indebtedness. It equals U.S. borrowing minus U.S. lending to other countries which includes many third world nations that are in such distress that no one expects a cent from them.

Japan, on the other hand is enjoying \$80 billion annual trade surpluses.

President Woodrow Wilson said in 1912, "*Our domestic markets will no longer suffice. We need foreign markets.*"

Seventy years later Ronald Reagan was saying the same thing while facing the enormous deficit in the international current account.

John Maynard Keynes, the British economist whose theories were employed



to rescue the world from the '30s depression, said, *"If nations can learn to provide themselves with full employment by their domestic policy ... international trade would cease to be what it is, namely a desperate expedient to maintain employment at home by forcing sales on foreign markets and restricting purchases."*

Because every country in the world cannot have foreign trade surpluses, (surpluses here must be balanced with deficits there) vigorous protection of home markets has been implemented on a global scale.

Protection of employment at home has meant that the over production has had to be consumed abroad. Thus we are deeply entrenched in world trade and the struggle for surplus positions.

World markets provide an environment for national corporations to go global and accumulate wealth on a truly vast scale.

The enormous amounts of wealth involved in mergers and giant corporation take-overs is staggering. When Pennzoil thought to buy out Getty Oil the agreed price was \$5.4 billion. Then Texaco stepped forward with a more lucrative offer of \$10 billion which Getty went for, ignoring the Pennzoil offer. Pennzoil filed suit for \$14 billion in damages and was awarded \$10.53 billion—the largest civil award in U.S. history. It also generated enormous fees totalling some \$50 million for the five investment banks that counselled and coaxed the litigants.

The creed of the conglomerates is unvarnished greed. Ivan Boesky, the arbitrage dealer, told university students

"Greed is OK" and was roundly cheered — that was before he pleaded guilty to several crimes.

Mark Twain said of Robber Baron Jay Gould, *"The people had desired money before his day, but he taught them to fall down and worship it."*

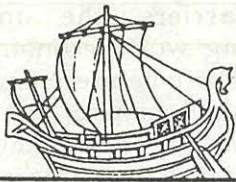
Mark Twain, no doubt, had in mind Nebuchadnezzar's image of gold.

Daniel 3:1 (F.F.) says *"Nebuchadnezzar the King made a Golden Column, whose height was sixty cubits and its breadth six. He erected it on the plain of Dura, in the Province of Babel."* Then he called an economic conference.

Daniel 3:2 (F.F.) says *"Then Nebuchadnezzar sent to collect the Viceroy, Presidents, and Lawyers; the Judges, the Treasurers, the Counsellors, the Justices, and all the Governors of Provinces, to assemble for the dedication of the column that King Nebuchadnezzar had erected."* Then the threat was made *"... whoever does not fall down and worship it, — shall immediately be flung into the middle of the burning fiery furnace!"* (Verse 6).

So was established, 500 years before Christ, in Babylon, the economic system based on the worship of gold—the system to which we are presently in servitude and from which we are soon to be released.

In Bible symbolism mystical Babylon stands for the world of corrupt power and corrupted religion. Tyre, the great Phoenician centre of world trade, from whose harbour the trading ships of Tarshish came and went, even circumnavigating the African continent, in Bible symbolism represents "world commerce".



TYRE

The city of Tyre and all it stands for is to be destroyed. Isaiah's prophecy reads in part, "For He points His hand to the sea, and her empire shakes; the LORD orders to break down her mercantile towers, says 'Triumph no more, drunken daughter of Tarshish!'" (F.F.) and goes on to say: "Howl ye ships of Tarshish for your strength is laid waste". (A.V.) Read the whole 23rd chapter of Isaiah for the complete description.

The destruction of the powerful Babylonian system is recorded in prophecy in Rev. 18. It reads in part, "And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more ... The merchants of these things which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing ... for in one hour so great riches is come to nought."

It is clear world commerce is to be destroyed and although the merchants will mourn there is general rejoicing, as Rev. 19 tells of the second coming of Christ to immediately follow.

Generations have been through a Babylonian fiery furnace because of a refusal to rebel against the slavery to gold. Even as in the end, Nebuchadnezzar acknowledged the God of Shadrach, Meshach and Abednego, so shall the new age be founded upon the principles of truth and righteousness.

One quiet development that probably did much to shape the future was President Truman's "Materials Policy Commission" headed by William S. Paley, head of CBS (a corporation, incidentally, that absorbed 40 companies in 50 years).

This commission was to make a comprehensive survey of U.S. natural resources, estimate their rate of future use and project the country's future needs. It was to recommend policies to deal with expected problems.

When the report was submitted in 1952 it gave 80 specific recommendations for government and private industry to act upon. The development of the St. Lawrence Seaway was one of these recommendations which was acted upon.

But the basic thrust of the report was to warn the U.S. it was not self-sufficient in raw materials. It warned there was no such thing as a purely domestic policy towards the materials all the world needed. A study of international pooling arrangements and an open world-trade policy were called for.

This report became the industrialists' "bible".

The outgrowth of this commission has been the establishment of a superblock of western nations to match the power of the Warsaw Pact Countries. The rich and powerful national corporations have grown into global conglomerates.

In May 1983 the Group of Seven nations met in Williamsburg, Va. This crucial statement on Arms Control was made, "The security of our countries is indivisible and must be approached on a global basis". And a statement on "Economic

Recovery" was issued, *"East-West economic relations should be compatible with our security interests"*. Taken with Paley's report these remarkable statements show how the industrial nations of the west became one homogeneous unit.

No room for national autonomy or sovereignty here! A nation on the global economic scale is either a cheap labour source, a capital source or a raw material reservoir.

The giant corporations of the big three industrial nations, U.S., Japan and West Germany can supply the world with all the manufactured goods it can consume. The orient has become the cheap labour source. The U.S. is the source of capital. Canada is a raw materials reservoir in this interdependent world.

This is what the Canada-U.S. "Free Trade" deal is all about. The pact has primarily opened the border for the free movement of capital.

Without barriers, the only consideration being world economy, every nation would become an economic province within a single empire.

We, in the West, are witnessing a process that began to move unobtrusively enough but is now moving forward with an accelerating pressure — a movement towards the increasing dominance of commercial and industrial giants over our political institutions, over international bodies and over the nation-state itself.

But this one-world movement in the economic sphere, just like in the religious and political spheres, will not come to fruition.

We pray for Christ's quick return to unshackle Anglo-Saxon-Israel and all the nations of His world from the bondage of gargantuan Babylonian greed.

Courtesy : Thy Kingdom Come

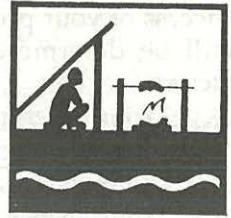


"HOLEY DOLLARS" AND "DUMPS":— In 1813 New South Wales received £10,000 of silver dollars sent from India for use as currency. But Governor Macquarie, concerned about the lack of coins available in the colony, decided to make each coin do the work of two. He ordered that a small circle of silver be struck out of the centre of each dollar - the small pieces, known as '*dumps*', to be worth 1s.3d.; the larger pieces, worth 5 shillings, were known as '*rings*' or '*holey dollars*'. The coins are now extremely valuable — only 255 are known to exist - and one fetched \$20,300 at a Sydney auction in 1985.



SURVIVAL - AN OVERVIEW

Submitted



BEFORE THE STORM BREAKS IS THE TIME FOR ALLIANCES TO BE FORMED. THIS IS THE TIME FOR LOYALTIES TO BE TRULY DETERMINED, AND THE ENEMY MORE CLEARLY IDENTIFIED. IF IT IS DIFFICULT TO ACCOMPLISH THIS TASK NOW — THINK OF THE ODDS LATER. MISTAKES MADE NOW MAY BE HARMFUL, LATER THEY MAY BE DEADLY.

What Is Survival?

Basically, survival is the art of staying alive by using to the fullest advantage whatever is available from nature. Therefore, whatever you have in the way of equipment in a survival situation must be considered a bonus.

Water, food, fire and shelter are basic needs to survive, and as a survivalist you must know how to obtain them. You must know how to maintain a healthy physical condition, or if sick or wounded heal yourself and others.

As a survivalist, your skills and experience should more than compensate for any shortage of equipment. Therefore it is essential that your skills and experience must not be allowed to get "rusty" but rather you must continually endeavour to build on your existing knowledge and experience.

Introduction

All around us there are ominous signs

of an impending economic and social collapse of momentous proportions resulting in food shortages and possible famine on a world-wide scale. Already we are witnessing wars and rumours of wars.

Whilst it would behove us not to engage in panic activities in response to the doomsday soothsayers, however, on the other hand, to ignore obvious evidence of troubled times ahead is to play the role of the legendary ostrich. We need not build a nuclear Noah's Ark, but we certainly would be remiss were we to plunge helter-skelter into the foreboding portals of the future unprepared, both physically and spiritually.

Armed with reliable information and data and with a harmonious frame of mind, we can avoid many of the errors that come from panicky and thoughtless reaction.

"Survival — An Overview" is an introduction to the art of survival. This introduction is intended to give you an "overview" of all the major considerations

for a successful survival plan. The ultimate success of your preparation for survival will be determined by the following factors —

- a). Your belief in that your future will depend on your ability to survive.
- b). Your will to survive.
- c). Your financial position.
- d). Your ability to adapt from your present life-style to a survival life-style.
- e). Your general health (physical and mental).
- f). Your present location (city, town, rural etc).
- g). Your knowledge of survival techniques. And last but not least,
- h). Your faith in GOD.

One of, if not the, most deadly enemy a survivalist has is PROCRASTINATION, that is, to postpone doing something to a later date. Therefore, so that you will not become a casualty of PROCRASTINATION you should commence planning for your own survival NOW! No matter how small your beginnings. "Doing something is better than doing nothing".

Survival Topics

Following is a list of thirty three survival topics that will be covered in depth, but not necessarily in the order listed, in subsequent articles. It is hoped that the information contained in these articles will both motivate and assist you in preparation.

1. A Case For Survival.
2. You - The Most Important Factor In Survival.
3. Forming Your Group.
4. Establishing a Retreat.
5. Establishing a Safe Area.
6. Establishing a Storage Area.
7. Survival Clothing.
8. Survival Shelter.
9. Leadership.
10. Pre-Planning.
11. First Aid.
12. Survival Library.
13. Communications.
14. Hygiene and Health.
15. Survival Weaponry.
16. Defence.
17. Bartering.
18. Transportation.
19. Spiritual/Education/Recreation Requirements.
20. Organic Gardening.
21. City Survival.
22. Paramilitary training.
23. Food Preserving/Storage.
24. Hunting and Fishing Equipment.
25. Miscellaneous/ Ancillary Items.
26. Tools and Hardware.
27. Survival Training.
28. Auxiliary Heat/Light Supplies.
29. Camping Equipment.
30. Medical Supplies.
31. Rules and Regulations.
32. Health.
33. Motivation.

A Case For Survival

Be warned!! Planet earth is now well on its way to a total economic, social and spiritual collapse. Evil people and institutions are now in control and the reign of the Man of Sin is about to begin.

There are many who believe that this impending collapse will be accompanied by a neat, lawful and calm period of adjustment. If they are correct the need for these articles and your preparation does not exist. However, if you are one of these people then you are playing poker with the biggest stakes of all: your life! Others maintain that the people are **waking up** and that we will, in the future, win back the control of our governments.

While it is true that many of our people are waking up to what is happening to our society, it is also true that very few of them want to become involved by helping to do something about it. They want to be kept informed while refusing to become involved. As for winning back the control of our governments, many believe that we have far less chance of doing this today than we did twelve months ago, and thus we have to come to terms with our worsening situation and seek an alternate solution to our problem.

However, regardless of our present situation, we as patriots must continue the fight if for no other reason than that we were born free and wish to remain free.

Your ability, now and in the future, to continue to resist the New World Order come One World Government will depend on whether you can exist

independently of the system. If you are locked within the system and rely on it for your daily sustenance, then the chances are that you will not want to bite the hand that is feeding you — you will become an “Insider”, a slave of the system. Those who will carry on the fight will be those who will become “Outsiders”, those who can exist outside of the system, as free men and women.

Those failing to acknowledge this fact and failing to do something to prepare for it — and to prepare for it **NOW**, will most certainly become victims of this coming holocaust.

Our escalating international debt, increasing interest rates and inflation, the increased burden of taxation, unemployment, violence in our streets, corruption within our governments and law enforcement agencies, the plight of our rural industries, our ever-increasing drug problem, pollution of our air, land and water, the deliberate destruction of our defence forces, the relentless attack on our Constitution, flag and heritage in general, the signing of over 2,000 United Nations’ Conventions and Treaties many of which are designed to bring us under the control of an ungodly One World Government, the deterioration of our education, medical and social systems, the promotion of degeneracy within our society, our immigration policy and the attack upon the family unit, the increasing number of natural disasters, wars and rumours of wars, ad nauseam, bear witness to the fact that we as patriots must be preparing ourselves spiritually, physically, mentally and materialistically

for "the battle of the ages".

Regardless of how unsatisfactory our present National status may be it is obviously still tolerable. Most Australians still have enough food on their tables, the telephone and television work, there are no riots in the streets and there is still a measure of individual freedom that surpasses that of many other nations on earth. However, the nature of our problem is not static but is in fact fast approaching the point of becoming critical. That is the bad news. The good news is that herein lies your salvation in that you still have time to make "plans" and "preparations" for both yourself and your loved ones which will at least give you a fighting chance of surviving the very rough times ahead.

A Word Of Warning

From the very beginning, it must be clearly understood that the survival information that you obtain from this and future articles will not necessarily guarantee your survival. The best that you can expect is that you will be better equipped to survive, provided that you put this information into practice.

Basically, it will be entirely up to you and those who are in your group whether

you "do", or "do not" survive.

In this "overview" I will be laying the foundation on which following survival articles will build and from which you can obtain "guide-lines" that will assist you to plan your survival.

In a survival situation you will most certainly have to settle for a lower standard of lifestyle than you are at present enjoying, and this standard of lifestyle will be determined by the amount of planning and preparation that you make before the situation arises. So it is imperative that you commence NOW.

Theodore Roosevelt once made a statement which in part was -

"Make preparations in advance — you never have trouble if you are prepared for it".

Unfortunately, in relation to a survival situation, this statement is not necessarily correct. Don't think for one minute that by making preparations in advance that you will solve your future problems by making them all miraculously disappear; they will not. About the only thing that you can expect from your preparations is that the road ahead will be smoother, and remember that the smoothness of the road ahead will usually be directly proportional to your preparation. So commence your preparations NOW.

To be continued



CHILDREN'S CORNER answers from page 17

1(15) 2(3) 3(5) 4(O) 5(4) 6(4) 7(9) 8(5) 9(60) 10(2) 11(3) 12(4)



My Country

The love of field and coppice
Of green and shaded lanes
Of ordered woods and gardens
Is running in your veins -
Strong love of grey-blue distance
Brown streams and soft dim skies ...
I know but cannot share it,
My love is otherwise.

I love a sunburnt country
A land of sweeping plains
Of ragged mountain-ranges
Of droughts and flooding rains.
I love her far horizons
I love her jewel-sea,
Her beauty and her terror -
The wide brown land for me!

The stark white ringbarked forests
All tragic 'neath the moon,
The sapphire-misted mountains
The hot gold hush of noon -
Green tangle of the brushes
Where lithe lianas coil
And orchid-laden tree-ferns
Smother the crimson soil.

Core of my heart, my country -
Her pitiless blue sky,
When sick at heart, around us
We see the cattle die ...
And then the grey clouds gather
And we can bless again,
The drumming of an army,
The steady, soaking rain.

Core of my heart, my Country,
Young land of Rainbow Gold -
For flood and fire and famine
She pays us back three-fold ...
Over the thirsty paddocks
Watch, after many days
A filmy veil of greenness
That thickens as you gaze ...

An opal-hearted country,
A wilful, lavish land -
Ah, you who have not loved her
You cannot understand ...
... The world is fair and splendid
But wheresoe'er I die
I know to what brown country
My homing thoughts will fly!

Dorothea Mackellar



**KEEP OUR FLAG
FLYING IN 2001**

SAY NO TO A REPUBLIC!