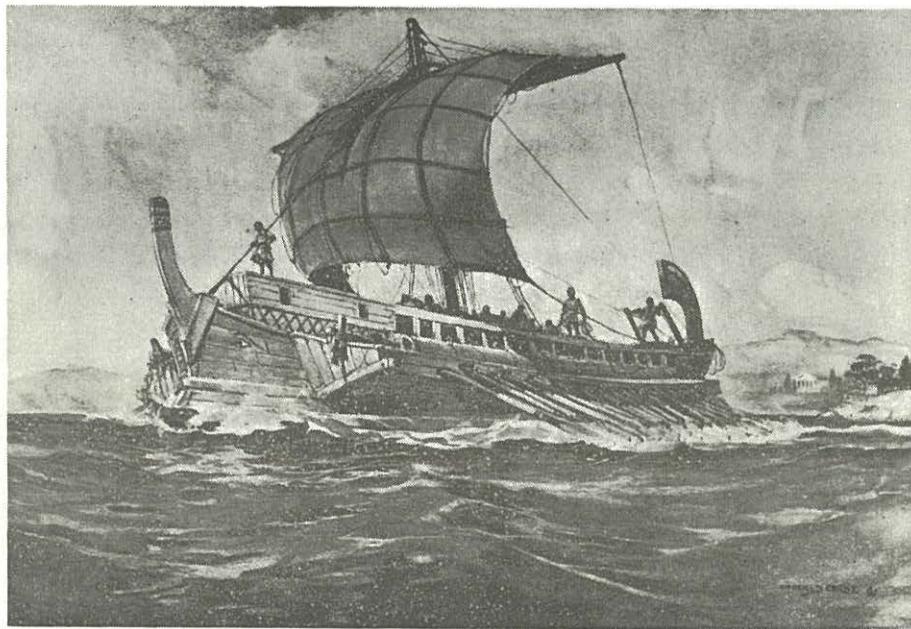


The Splendid Ships of Tarshish



Read about their role in spreading the Gospel to the British Isles — see page 10

Volume 3

Number 2

SEEK YE FIRST THE KINGDOM OF GOD

LOOK UP

Volume 3

Number 2

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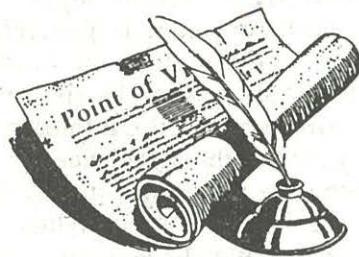
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Point of View



The Socialist principle of, "*From each according to his ability, to each according to his need,*" is being applied in many different ways throughout the world. In the western world this principle is being applied a little more subtly, whereas in less so-called civilised countries the philosophy of Socialism is applied in a more open way, often at the point of a gun.

One of the long term results of Socialism is that people learn to accept a lower standard of living. The lowest common denominator becomes acceptable. The desire to rise above the average becomes more difficult to fulfil. The slaves learn to live with their chains.

At the level of governments there is a tendency to squander the nations' wealth by diverting urgent resources to overseas countries who have not learnt, nor are willing to learn, how to improve their own standard of living. The foreign governments sit back and willingly accept the charity of western nations with little intention of returning the favour. Whilst all this goes on our own manufacturing

Editorial

skills go overseas because the cheap labour of impoverished countries churn out countless thousands of articles that we as a nation are unable to produce.

The whole of Israel's standing in the world is in reverse to what God had planned for His people. Who is really to blame? It is true that blame can be placed at the feet of many people, especially those in high places. Whilst this is true, the "common people" (or grass roots) of society are also partly responsible for the nations of Israel becoming the tail and not the head.

People have to realise that the problems of the world will not be solved by sharing the wealth. This is especially so if the wealth is shared with nations who spit in our face (i.e. malign the charitable nations when it suits them). We will come off second best all the time whilst we pretend that they are accepting our gifts with sincere thanks. Also, much of what is given never arrives at its destination. A recent survey concerning charities in Australia showed that 40% of the money given went to the administration of the charity. How much more could be said about maladministration of Aboriginal Affairs, etc.

The underlying thought of materialism is not really the accumulated wealth of an individual or a nation, but rather that

God and His Laws have been discounted or put aside in the face of abundant wealth. In fact, contrary to Socialism/Humanism there is nothing wrong with great wealth, as long as it does not take the place of the Creator of all Wealth.

Israel's role in this distribution of wealth was not to squander their own wealth, but rather to show to others how to turn the natural wealth of the soil into usable items that can improve the quality of life. If Israel had obeyed all the laws, the result after some time would have been a Garden of Eden on earth. A place in which the presence of God as a friend would have been felt. For this to become a reality Israel's heart of stone is yet to be turned to a heart of flesh into which He is to place His Eternal Laws. I am of the opinion that the effect and benefit of this change will be felt rather quickly, but it will take a millennium before the whole world is brought into line with God's destiny for mankind.

Prior to this change of heart, the dogs, tares and false shepherds within Israel will continue to exploit the people in the hope of a Nirvana where "all pigs are equal, except some pigs are more equal than others" ("Animal Farm," by George Orwell). The theory of equality and the level playing field of economics does not fit into God's plan for social equity and fair play.

The year 1995 is the year of tolerance according to the United Nations. Such world organisations are only tolerant to those who overtly or covertly support a humanist world order. It is generally agreed that God is very tolerant. In fact the Scriptures show that He is very intolerant. An example of this intolerance is shown by the fact that Israel was not to even mention the names of other gods. The reason being, that other religions might cause Israelites to wander away from the only true God.

In the books of Daniel and Baruch (Apocrypha) we are told that the wise in the last days will know and understand. We should be counted as the wise because we identify who is Israel and see the end time prophecies fulfilled today. I am not suggesting that everything we believe as individuals is correct; but of one thing I am sure—whilst I am in a small minority of opinion I am encouraged to believe that we are encompassing the Truth with greater discernment than most people. In a quiet humble appreciation of this understanding of Identity Teaching we are to move forward with a hope and belief that Israel's identification is the only way out of the present world demise. With our Saviour and Redeemer on our side I am sure we will be preserved and that the message of the Kingdom will one day be common knowledge.



"It is fundamental to socialism that the British Empire be liquidated".

SIR STAFFORD CRIPPS.



A. N. Z. A. C.

"THEY SHALL GROW NOT OLD, AS WE THAT ARE LEFT
GROW OLD, AGE SHALL NOT WEARY THEM NOR THE
YEARS CONDEMN, AT THE GOING DOWN OF THE SUN
AND IN THE MORNING, WE WILL REMEMBER THEM."

(L. Binyon)

THE HORSES STAYED BEHIND

In days to come we'll wander west and cross the range again;
We'll hear the bush birds singing in the green trees after rain;
We'll canter through the Mitchell grass and breast the bracing wind:
But we'll have other horses. Our chargers stay behind.

Around the fire at night we'll yarn about old Sinai;
We'll fight our battles o'er again, and as the days go by
There'll be old mates to greet us. The bush girls will be kind
Still our thoughts will often wander to the horses left behind.

I don't think I could stand the thought of my old fancy hack
Just crawling round old Cairo with a Gypso on his back.
Perhaps some English tourist out in Palestine may find
My broken-hearted Waler* with a wooden plough behind.

No; I think I'd better shoot him and tell a little lie: . . .
"He floundered in a 'wombat' hole and then lay to die."
May be I'll get court-martialled; but I'm damned if I'm inclined
To go back to Australia and leave my horse behind.

Trooper Bluegum.

* A light saddle horse of mixed breed developed in Australia and exported to the British military forces in India during the 19th century.

The Vital Missing Factor

W. Finlay

"Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter" (Isaiah 5:20).

There can be little doubt that humanity generally and Christianity specifically is the sphere of operation of the above quoted principle. The complete reversal in conduct, moral codes and general human behaviour, when contrasted with those obtaining some fifty years ago reveal the incredible metamorphosis in the human chrysalis when energised by satanic deception and machinations. The "woe" in the above quoted Scripture has ceased to be a Bible cliche and has become the tragic reality of modern human experience. It has become even more tragic when those who should know better, do nothing but lower their own standards and even those of Divine Revelation to conform to the degenerate wants of the people without any semblance of unwillingness to do so. There is an eagerness to deny any hope of political satisfaction as part of God's Purpose in the earth and an almost vehement repudiation of teaching which incorporates national things within the context of the Kingdom of God.

The average Christian today will dismiss this latter as schismatic teaching and reject it on the grounds that it does

not conform to what has become traditional Christianity. William Paley, an English theologian of the 18th century, once summarised this trend when he said: "*There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep men in everlasting ignorance. This principle is contempt prior to examination.*" What better illustration of this truth can be found than the current attitude of so many to the subject of the Kingdom of God on the earth in its Bible context as opposed to theological and starry-eyed conjecture? When an attempt is made to propound this subject in its Bible context, the fruits of almost two thousand years of satanic propaganda is manifest when such teaching is denounced as "pernicious doctrine," "soul-damning doctrine" and "spiritual heresy." The depth of the malicious satanic delusion is immediately exposed for this subject, whether believed or not, constitutes five-sixths of the whole Bible Story and is inextricably interwoven with national things.

The Lord Jesus Christ, in His momentous Olivet Discourse, established this fact beyond the shadow of doubt when He drew attention to the vital end of the age machinery "*And this gospel of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come.*" (Matt 24:14) Why nations

and not individuals? Modern teaching emphasises the importance of individuals irrespective of race to the total exclusion of national things. Any mention of the latter invariably brings the charges previously mentioned. However, whatever man may deny or affirm cannot alter the fact that the Lord Jesus Christ Himself treated the subject of the Kingdom of God as a vital factor with a national purpose involving the various corporate bodies of mankind. Thus, those who are persuaded that national things have no place in the Plan of God should think again and re-examine, on the basis of Bible revelation, the subject of the Kingdom of God.

Before examining this subject, it would be advantageous to note how divergent are the views commonly held and taught in respect of two prominent subjects when contrasted with what the Bible actually teaches. There is no sense of exhilaration in presenting these facts — only a great sadness that it is necessary to do so. If men and women would only shake the opiate of traditionalism from them and face the facts of today they would then see that the prominence given to these two subjects is disproportionate to that given in the Scriptures. The two subjects are (1) "Salvation," and (2) "Church." With the help of any Bible Concordance, it will be evident immediately that the main theme of the Ministry of the Lord Jesus Christ was the Kingdom of God, which fact is at variance with what is so strongly advocated by the militant section of the Christian Church, namely, that "salvation" is all that the Lord taught.

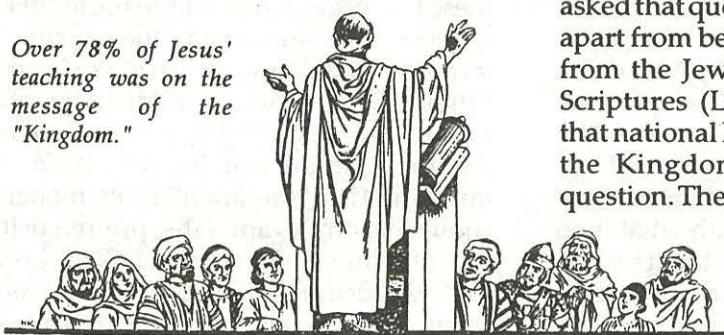
The Concordance should be consulted and under the word "salvation" it will be found that this word was used by the Lord on two occasions only and certainly not in a context compatible with modern teaching. The first usage further staggers one when it is realised that the Lord Jesus Christ stated that "salvation" had become a reality prior to His Atoning Sacrifice on Calvary. Such a statement is so revolutionary that one is tempted to dismiss it as pure fiction which is precisely what the Deceiver would have one do. Only honest students of the Word of God would investigate further and note that, far from being fiction, it is a Biblical fact announced by the Lord Jesus Christ Himself. The occasion which evoked the first usage of this word by the Lord was the repentance of Zacchaeus who renounced the Talmudic-cum-Babylonian economy of life and embraced the Law of the Lord. It was because of this repentance that the Lord said: "*This day is salvation come to this house. ...*" (Luke 19:9). The second usage of the word is found in John 4:22, "*... because the salvation comes from among the Judaeans ...*" (Ferrar Fenton). Neither of these two usages conforms to the modern concept of the subject and the paucity of its appearance in the record of the Lord's Ministry is a strange contradiction to the prominence given by modern teachers. All this should not be construed as implying that "salvation" in its modern context is irrelevant. The pre-requisite for entry into the Kingdom is, as the Lord told Nicodemus "*Except a man be born again ...*" but this article is concerned

with what the Lord taught and what the Bible has to say about the Kingdom of God.

The second word "church" (Gr. *ecclesia*), too finds very little mention. It was used on three occasions by the Lord and is recorded in Matthew 16:18 and twice in Matthew 18:17. Despite His cursory mention of the word and certainly not in the context of the modern meaning a world-wide organisation insists that this is the highest form of the Lord's teaching and the ultimate in spiritual instruction. It is certainly not without significance that the Lord nowhere instructs a petition on behalf of the Church but certainly stresses the need for "Thy Kingdom Come."

The Bible Concordance will reveal that the subject of "king" and "kingdom" dominated the teaching of the Lord. Out of a total of 3,779 verses in the four Gospels, 2,953 or more than 78 per cent are devoted to these themes. That these facts are not taught today, indeed have not found mention in Christian teaching since Rome embraced the Christian Faith, gives the reason why the Lord makes special mention for its need at the end of

Over 78% of Jesus' teaching was on the message of the Kingdom."



the age as the means of world national readjustment. For almost two thousand years, this vital factor has been missing and the theological institutions have failed to provide a suitable replacement.

It has become very commonplace to accept and teach that the intelligence of today far exceeds that of the people who talked with and listened to the Lord Jesus Christ. It is commonly charged that they did not understand Him and that their comprehension of the deep spiritual truths which He communicated was limited by environmental factors. In the Acts of the Apostles where Luke briefly recorded the forty days post-Resurrection communication between the Lord and His apostles, he mentions that Jesus employed this period by "*speaking of the things pertaining to the kingdom of God.*" (Acts 1:3) An undoubtedly saturation of Kingdom teaching is revealed by a subsequent question from the apostles when they asked the Lord if, after the outpouring of the Holy Spirit, the Kingdom would again be restored to Israel, the nation (Acts 1:6). The Church was, as yet, not established nor could it have been in their thoughts when they asked that question. Their understanding, apart from being true Israelites and apart from the Jews, had been opened to the Scriptures (Luke 24:45) and they knew that national Israel was an integral part of the Kingdom of God — hence their question. The significant fact that the Lord did not chastise nor correct them is surely an indication of the correctness of their

assumption of Israel's part in the Kingdom. This would be in harmony with the Old Testament revelation and a further vindication of the unchanging nature of Almighty God.

In the Old Testament, it is an undeniable fact that Israel, the literal progeny of Abraham, Isaac and Jacob, were the peculiar people over whom God, through the giving of His Law, ruled as distinct from all other peoples. This does not mean, nor is it implied, that the other divisions of mankind were exempt from the attention of God — far from it, for it was because of them that the Israel people and story had their beginnings. It was because of the need to reveal, in a tangible way, the greater blessing of living within the Directive of God, that God formed and created Israel. *"For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?"* (Deut. 4:7-8) The supercilious critic will not have this and debunks the whole idea by indicating that the Law, as given by God via Moses to the children of Israel was not exclusive and is identical with the Code of Amraphel (Hammurabi) which was discovered in 1901 in Susa by M.J. de Morgan. Fortunately one is able to compare the two and to establish that while offence is general throughout the world, the righteous judgments of the Lord differ from the judgments imposed by man. This indeed vindicates the statement in Psalm 147:19-20: *"He sheweth his word unto Jacob, his statutes and his*

judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them."

In Amos 3:2 the Lord states: *"You (Israel) only have I known of all the families of the earth ..."* which, far from alienating the families of the earth from the Purpose of God, draws the Israel people into a special and intimate relationship with Himself. The word "known" in the Hebrew is precisely the same when used to denote the intimate relationship which existed between man and wife hence *"Adam knew Eve his wife; and she conceived, and bare Cain ..."* This unique relationship establishes Israel as the peculiar sphere of God's operation consummating His Purpose for all the nations and families of the earth. The fact of Israel's continuance in this role was dependent upon their obedience to the Law of the Lord for it was through this medium that He ruled the nation. The nation's rejection of this status (I Sam. 8:7) did not invalidate God's Purpose in them nor did it necessitate the transposition of the Kingdom into a spiritual experience. The history of Israel, subsequent to their rejection of God as King, is one of promise of restoration *"Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets."* (Amos 3:7) The only change revealed by God was that instead of being inscribed on tables of stone, the Law, in terms of a New Covenant (Jer. 31:31 and Heb. 8:8) would be written in their hearts and in their minds. If the New Covenant has any meaning within Christian teaching and it should as it is commemorated at each Communion

Service, then the Israel factor, too, should find its place as, according to the Bible, this Covenant was only made with Israel and Judah.

It is pointless to suggest that the New Testament is an abrogation of the Old. The Bible does not say so, neither is there any evidence to support such a contention anywhere in the New Testament. The Kingdom of God i.e., the national sphere of God's peculiar rule, is still the Israel nation — a fact which the apostles supported in their question already quoted in Acts 1:6. After the tremendous experience of Pentecost the message which the apostles taught was the same, namely, the Kingdom of God. Note that which is recorded concerning Philip in Acts 8:12. *"But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ..."* This would not be any other concept than that which the Lord Himself advocated throughout His Ministry. Throughout the Acts of the Apostles, the same theme is noted with the closing chapter recording the events of Paul in Rome itself. Here, and for two years, Paul was engaged in *"Preaching the kingdom of God and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him."* (Acts 28:31) Should any claim that this was a new concept it should be recalled that Paul, in writing to the Galatians, wrote of the Author and Sponsor of his knowledge — *"For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ."* (Gal. 1:12)

A more than interesting field opens as one passes on to the epistles. Why were

they written? The Scriptures, i.e., the Old Testament, were the only Scriptures to hand at the time of the First Advent of the Lord and these were sufficient for Him. At the time of Paul's writing his epistles, the Gospel accounts had been added, but had not supplanted them. When writing to Timothy, Paul referred to the Old Testament Scriptures which, he averred, were all-sufficient in the matter of wisdom pertaining to salvation through Jesus Christ. Thus, without the epistles, the Bible would be intact and yet they form an integral part of the Holy Scriptures — a fact which, considering the more than adequacy of the other Scriptures, leads one to this question of why were they written? They were written to correct error which had, even at that time, crept into Christian teaching. It will be found that on the whole, Paul admonishes the infant Christian Church for its departure from revealed Truth and the embracing of doctrine which has no place in the Scriptures. To Timothy he wrote: *"Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness."* (II Tim. 2:15-16) It will be found that the doctrine of individualism began to creep in and man began to believe that he was the centre of all things and it did not matter what happened to the rest of his people so long as his soul — salvation — was assured. This egocentric individualism was becoming a threat which even in Paul's day, tended to replace the majestic grandeur of the Gospel of the Kingdom

of God. In the midst of his exhortations to repent this dangerous trend, Paul wrote under the influence of the Holy Spirit in relating the times of the end. In this, one is acquainted with the fruits of egocentricity. *"Men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, without natural affection ... having a form of godliness but denying the power thereof."* (II Tim. 3:2-5) It was because of this same trend that Peter, in writing to Israel in dispersion, found cause to warn them that they were *"a chosen generation (race), a royal priesthood, an holy nation, a peculiar people"* (I Peter 2:9) and not merely self-centred individual units concentrating on theoretical spiritual rewards to the exclusion of God's national Purpose in them.

These, and many other warnings abound throughout the epistles all of which went unheeded. Today, the same theme which prompted the writing of the epistles obtains and one finds patriotism becoming an unpleasant subject. Men and women shy away from it as though it were a dirty word and one not worthy of supporting — a satanic masterstroke indeed. Get Israel to despise national things and what hope is there of Israel being a national blessing to the nations of the world? The modern development of Israel in Anglo-Celto-Saxondom — indeed the very centre of Protestant Christianity — is now in the process of further despising her birthright by seeking

assimilation within the toils of Rome once again. Her national spirit is being whittled away leaving her with the one-world delusion that all people are equal and that no one people has the right to be separate.

In the light of this and the prevailing tendency to discount national things, one may see why the Lord Jesus Christ Himself pointed to the vital missing factor in Christian teaching — the Kingdom of God. *"And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."* (Matt. 24:14) What glorious hope! The true "gospel" shall be preached which means that, even though on the verge of national disintegration, true modern Israel will be preserved to accomplish her task in the service of God and mankind. *"Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel. ... I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went."* (Ezek. 36:32 and 22) Now is the time to stop "profaning" God's Name. Now is the time to stop supporting the instrument of Israel's destruction. Now is the time to seize hold of the "faith once delivered" and to discover that God's interest is bigger than the individual, indeed is universal in dimension. Now is the time to act in true Israel fashion by simply believing God. May He assist us in this prodigious task.

Courtesy : Covenant Message

DOC3

How Did 'The Faith' Come to the British Isles?

G. Lee

"Statim post passionem Christi" — "Immediately after the passion of Christ" — according to the finding of four Ecclesiastical Councils of the 15th Century, (Pisa, A.D. 1417; Constance, A.D. 1419; Sena; Basle, A.D. 1431) THE FAITH was planted in Britain.

DISCOVERIES OF "THE ISLES AFAR OFF"

The celebrated picture by Lord Leighton, "Phoenicians Trading with the Early Britons," in the Royal Exchange, London, England, calls attention to the newly admitted fact that at a very early date the great trading people of the ancient world were acquainted with Albion, or Britain, and its commercial resources. It has indeed been asserted that these old-time ocean carriers were the first discoverers of "the Isles afar off," to use the Scriptural term probably used by the Hebrews to designate these islands, and that in the course of time they settled in Ierne (Ireland) in great numbers hoping to lay the foundations of a future empire there.

In the reign of Solomon, as we learn from I Kings 9, and also II Chronicles 9, there was a close alliance between the Hebrew king and Hiram, King of Tyre. The ships built by the former, for both the

Red Sea and the Mediterranean trade, were manned by Tyrian seamen. Together Hebrews and Phoenicians sought far-distant Tarshish, now admitted by commentators to be a general name including lands beyond the Mediterranean, the term itself being derived from Tartessus, a port on the Atlantic at the mouth of the river Bactis (Guadalquivir). It may be mentioned that the navy of Tarshish made voyages of three years' duration. Here was the depot from whence the ocean-going vessels sailed northward to the Cassiterides (Cornwall), seeking tin, skins and other merchandise and, perhaps, on to the shores of the Baltic in quest of amber.

HEBREW REPRESENTATIVES SENT TO SPAIN

From monuments found in Spain in the 15th century it is certain that in King Solomon's day his Hebrew representatives were sent to Spain as collectors of tribute, and probably also as buyers and agents for the shipment of merchandise.

Considering the existence in Cornwall of numerous place names evidently Hebrew in origin, as, for instance, Marazion, Perranzabuloe and many others, it is perfectly reasonable to suppose



*The celebrated picture by Lord Leighton,
"Phoenicians Trading with the Early Britons,"*

that commercial agents of the same also settled in Britain long before Rome dreamed of becoming a world empire. Even the name BRITANNIA, in the opinion of Bochart, a profound Oriental Scholar, is a corruption of the Hebrew word Baratanach, having the same meaning as Cassiterides or the tin islands. Further evidence on this point may be found in the strong resemblances between the Hebrew and the Welsh languages, but the decree of Augustus Caesar in 14 B.C., excepting the "Jews" in and beyond Britain from slavery and taxation raises the supposition to a certainty.

PYTHEAS IN SOUTH BRITAIN

In the 4th century B.C. a native of Massilia (Marseilles), Pytheas by name, journeyed into South Britain, and found

that the country consisted chiefly of forest and marsh, with however, numerous clearings and settlements. Large flocks of sheep, and herds of cattle were seen in every district visited; cultivated tracts of land were observed, with growing crops of barley, and near the coast, of wheat also. The crops when harvested were threshed in barns on account of the uncertainty of the weather and the scarcity of sunshine. From corn and also from honey the inhabitants brewed intoxicating liquors. The record left by Pytheas agrees in all essential particulars with that given, long afterwards, by Julius Caesar in his *Commentaries*.

A nation known to Eastern Traders for centuries, probably from the days of Solomon, enterprising and courageous, not unused to deep-sea voyages and the navigation of the Channel, during the reign of Augustus Caesar, when wonderful things were happening in the Roman province of Judaea, this people were in constant commercial and occasional political intercourse with the great central city of the world. In A.D. 30, the way into Britain was open by at least two routes, the ancient seaway via Tartessus and the more direct road through Gaul; in addition to these there were probably many methods and ways of reaching the island from the mainland, known to merchants and to dwellers on the coasts of northern Europe.

THE LABOURERS ARE FEW

For centuries the Hebrew had been the acquaintance if not the friend, of the

Briton. Would it not have been a strange thing if the Gospel were not speedily brought to the home and centre of the purest of the pagan faiths; would it not have been strange if the only free country of the Western world were the last to be given the truth?

"The harvest truly is plenteous, but the labourers are few" (Matt 9:37): the world was ready for the revelation that God was about to give in His Son, but the labourers, those who were to go out into the wide, wide world to gather souls into the Church of Christ, were few in number. First the twelve, then the "other seventy also," and to those add the "above five hundred brethren" mentioned by St.

Paul as having seen Jesus after the Resurrection: so when the day of Pentecost, A.D. 33 dawned, the disciples of Jesus numbered at least 600; before it closed "*there were added unto them about 3,000 souls.*" Even thus augmented they were far too few for the mighty work to be done. This was in A.D. 33; but with the exception of the Apostles, whose office and work detained them in Jerusalem for a considerable time, in A.D. 35, all these were dispersed by persecution, and scattered abroad "*throughout the regions of Judaea and Samaria,*" and "*they that were scattered abroad went everywhere preaching*

the Word." To Britain? Surely! In Northern Palestine, the port of departure for Rome; not much farther north was the city of Tyre, no longer now, perhaps, the London of the ancient world, and overshadowed by Alexandria, yet still of much importance, still the home port of the "ships of Tarshish," as in more prosperous days. From Caesarea to Rome, and on through Gaul; from Tyre to Spain and on by sea, both routes were open, and both led to Britain.

What did the first missionaries do? They went **E V E R Y W H E R E** preaching the Word. To Egypt? Yes. To Asia? Yes. To Greece? Yes. To Italy? Yes. To Britain? Is it not probable that in the providence of God,

the waters of life would flow directly to Britain, and that the people who daily prayed to "Yesu," should be among the first to hear of "Jesus and the Resurrection?" Did THE FAITH come to Britain "immediately after the Passion of Christ?" **IT IS PROBABLE.**

Gildas, the British historian of the 6th century, asserts positively that THE FAITH came to Britain in the last year of Tiberius Caesar. The death of Tiberius, who according to Tacitus, was strangled at Misenum, took place on March 3rd, A.D. 37. This statement may be accepted as substantially correct: the next point to



*Jesus Christ,
after his
resurrection,
sending out his
apostles to the
"Lost Sheep of
the House of
Israel"
By Raffaello
Sanzio, 1483-
1520*

be considered is "Who was the first missionary?"

JOSEPH OF ARIMATHEA — EARLY CREDENCE

The answer that tradition gives is "St. Joseph of Arimathea," the four Councils previously mentioned endorse this, but this does not, of course, establish its truth; it only shows that Western Christendom, in early times, credited the story, and that not until a later and more critical age was its reliability questioned. Having in view the persistence and early acceptance of the Arimathean tradition, it seems strange that modern writers seem to regard it with intense suspicion; for instance, the Bishop of St. Asaph in his "Landmarks in the History of the Welsh Church" does not refer to St. Joseph, and, ignoring the

obvious probability of its truth, omits the statement of Gildas. The Church of England gives 30,000 pounds for Glastonbury in 1908 and in 1909 finds no place for Britain's mother Church, or its founder, St. Joseph, in the Church Pageant held in the grounds of Lambeth Palace.

Very briefly is the account given of Joseph of Arimathea in the Gospels. He was a member of the Sanhedrin, or the Council of the Jews, to whose action in the matter of our Lord's persecution and death, he did not consent, being one of His disciples, though secretly for fear of his countrymen. He was an honourable man, good and just, who, like many of the more devout, was looking for the speedy coming of the Messiah, and being rich he had provided a garden tomb for his own burial. To this tomb, after the Crucifixion, having obtained permission from Pilate

to do so, assisted by Nicodemus, he conveyed the Body of Jesus.

Doubtless, having by his action proclaimed himself a follower of the Crucified, he would be anxious to go out on service, and for two reasons; firstly, to show his regret for his previous want of faith and boldness, and secondly, to escape unpleasantness with his friends and former associates. After the day of Pentecost no mention of him is found in the New Testament, though it may safely be assumed that he remained at Jerusalem until the martyrdom of St. Stephen.

AN EASTERN TRADITION

The only other source of direct information concerning this saint is the Evangelum Nicodemi, or Acti Pilati, in which pseudo Gospel an account is given of incidents occurring immediately after the Resurrection, concluding with his return to Arimathea. There is, however, an Eastern Tradition to the effect that he was the younger brother of the father of the Blessed Virgin, and therefore her uncle.

There is nothing in the narrative, gathered from Eastern sources, to suggest St. Joseph was sent to Britain. One point,

however, is worthy of notice, namely that he is described as honourable, good and just, and also that he was wealthy. His wealth, then, would have been honourably acquired, i.e. in a manner esteemed honourable by his countrymen, and not by the farming of taxes or in any other way deemed discreditable by the patriotic. Was it won in commerce? Had St. Joseph, as a merchant trader, any acquaintance with Britain? Now among the tin workers of Cornwall, the centre of the tin trade, there

is a tradition bearing on this very point: "Joseph of Arimathea was connected with Marazion when he and other Jews traded with the ancient tin miners of Cornwall." (Guide to Penzance: Ward, Lock & Co.)

LOCAL LEGENDS

No one will pretend that local legends, taken alone, would have any great weight, but, considered in connection with other evidences and confirmations, they are helpful, for:

1. They support the idea that Hebrews, as well as Phoenicians, traded with, and established agencies in these islands.
2. They suggest a reason why the wealthy St. Joseph should take an interest

in and become a missionary to Britain.

3. They establish the antiquity of the Arimathean tradition and render it impossible for anyone to regard it as the invention of the writers of the Arimathean romances.

4. They go far to reconcile any differences among early Church writers as to the date of the first missions. If one names A.D. 37-42, and another A.D. 60-64, the discrepancy is explained by the reasonable supposition that St. Joseph, a merchant, and wealthy, who visited Cornwall before A.D. 30, returning as an Evangelist in A.D. 37 or 38, might have occasion for a brief visit to his native land at a later date, perhaps for instance, after he had spent 20 years in Britain.

SIMPLE AND HUMAN

The story of our Lord's visit is especially interesting because of its simple and human character. In this, the tin miners attribute to Jesus an all-embracing knowledge. Just as He is frequently said to have "taught" the doctors in the Temple, so here He is described as "teaching" a trade secret. Reduced to its true form the legend would relate how a merchant and a youth visited the mines, and how the latter took great interest in the smelting operations. The association of the youthful Saviour with St. Joseph would not be remarkable if St. Joseph were the uncle of the Virgin Mary, as the Eastern story asserts.

The early Christians, both in the East and in the West, followed with much interest the doings of the more prominent

of the first disciples and carefully noted the places and dates of their deaths in their Menologies (book of dates) and Martyrologies, and the fact that no entry relating to St. Joseph occurs in either the Greek or Roman records is strong corroborative proof of the truth of the traditional story, Joseph died and was buried somewhere beyond the boundaries of the Roman Empire.

An Eastern Story, which we cannot now fully enter into, says that Lazarus came with St. Joseph on his voyage westward. The only record of him, beyond the Scripture narrative, is in the very ancient Triad of Lazarus: Believe in God Who made thee; Love God Who saved thee; Fear God Who will judge thee. How did the name and counsel of Lazarus find their way into such British memorials unless the tradition is reliable?

THE OLD CHURCH

A few years ago I had my attention called to the existence of a tradition in Somersetshire similar to that found in the West of Cornwall. This seems to indicate that St. Joseph, as a merchant, was interested in "lead" as well as in "tin," and accounts for the founding of a Church at Glastonbury — THE OLD CHURCH so greatly esteemed by the Britons. Maelgywn, of Llandagg, the uncle of St. David, who lived in the 5th century, describes the Church and the exact position of St. Joseph's place of burial, and Hearne, in his "Antiquities of Glastonbury," and other writers, tell us that his epitaph, rendered into modern

English, ran: "After I buried the Christ I came to the Britons, I taught, I have entered on my rest." St. Augustine refers to this Church in a letter written by him to Pope Gregory.

The constant current of British, Continental and Eastern Tradition

supports the Arimathean story, and we are practically forced to accept its main features, and to say with Fuller, "We dare not deny the substance of the story."

From The Book "These are Ancient Things"

BOOKS

Find-a-word

1. ----- Romantic or comic messages (10) p3
2. ----- Name of an Abbey (8) p34
3. ----- Name of Pillars (8) p34
4. ----- Means 'park or garden' (8) p38
5. ----- Religion the Khazars were converted to (7) p5
6. ----- A people who embraced the Jewish religion (7) p4
7. ----- Located north of the Caspian Sea (7) p35
8. ----- Synonymous with the house of Esau (7) p11
9. ----- A craftsman who worked with silver and gold (6) p20
10. ----- Flower sent by a dove (6) p3
11. ----- The Greek word for love (5) p27
12. ----- A king who converted to Judaism (5) p7
13. ----- Dwelling places of early man (5) p68
14. ----- The wages of sin (5) p36
15. ----- Attempted to kill the infant Jesus (5) P14
16. ----- Called the good shepherd (5) p13
17. ----- A great prophet (5) p7
18. ----- A pre-Adamic creation (5) p56
19. ----- Wrote of 'damnable heresies' (5) p67

20. ----- Capable of moving very rapidly (4) p30
21. ----- A metal used to make coins (4) p21
22. ----- Title of a book by John R. Baker (4) p8
23. ----- Name of a Hebrew periodical (4) p9
24. ----- A transgression of the law (3) p68
25. ----- Name of the oldest tree in Europe (3) p35

H	A	G	V	K	H	A	Z	A	R	S	T	B
R	E	G	O	A	T	W	E	Y	H	S	U	E
H	E	R	A	L	L	J	T	T	A	L	C	S
E	E	T	O	P	D	E	A	F	A	A	Q	C
R	L	W	E	D	E	O	N	N	R	O	Y	Y
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U	B	N	J	B	S	V	C	A	I	J	I	H
L	U	D	R	I	I	Z	J	A	I	N	S	I
E	T	A	A	O	H	E	N	M	V	B	E	A
S	S	D	L	T	S	E	Q	C	O	E	A	S
T	U	E	A	U	G	U	T	N	Z	S	S	F
J	T	E	S	R	P	F	N	O	I	Z	E	G
R	D	V	O	E	S	I	D	A	R	A	P	S

Answers can be found in the previous issue of "Look Up" on the page given — Solution will be in the next issue

BOOKS

Archaeology Report – Ezion-Geber

J. Thompson

When Nelson Glueck excavated at Tell el-Kheleifeh, the ancient Ezion-Geber, in the years 1938 to 1940, he brought to light the ancient port referred to in I Kings 9:26, where Ezion-Geber is described as being situated "... beside Eloth, on the shore of the Red Sea, in the land of Edom." During the course of his excavation he discovered a large square building. All the walls of this structure — with its original pattern of three long rectangular halls, each of which had a smaller square room at one end — were pierced with two horizontal rows of apertures. When the walls and surrounding debris were cleared, draughts of air entering from the apertures in the outer northern wall could be felt by people in the rooms. Indeed the draughts blew right through the building and could be felt emerging at the outlet apertures on the outer south wall. The draughts came from the strong winds which blow from the north almost continuously.

The presence of a certain amount of copper slag in the area, and of a number of copper implements, led Glueck to conclude that this large structure was some kind of copper refining works, and that the apertures in the walls served as the holes through which the strong winds from the north entered into the furnace rooms of the structure which he called a "smelter." Here the flames of the smelter were fanned by a draught.

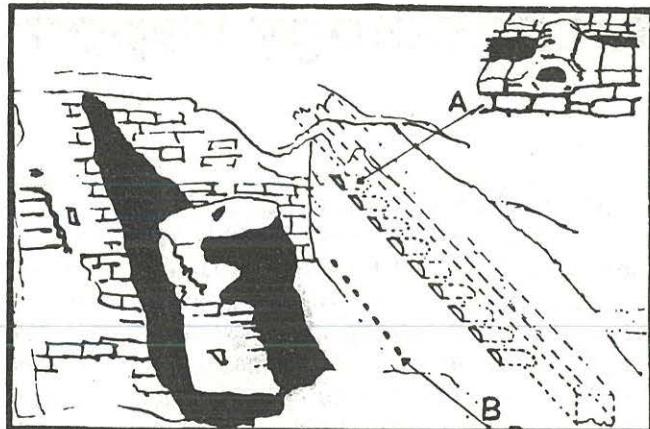
Examination of the areas to the north of the site revealed copper deposits and numerous copper mining and smelting sites where some preliminary treatment of the copper ore was undertaken. Pottery scattered about these areas suggested a period of Iron Age I, or perhaps early Iron Age II, which was roughly the age of Solomon. Hence these mines were described as "King Solomon's mines." This seemed to reinforce Glueck's proposal that what he had found at Ezion-Geber was in the nature of a copper smelter or perhaps a copper refinery. These views were expressed in a series of preliminary reports in Bulletins of the American Schools of Oriental Research. Beno Rothenberg's investigations have since shown that the mines and smelting sites were mainly pre-Solomonic, with no workings there between the 12th century B.C. and the 2nd century A.D., so that the term "King Solomon's mines" is also a misnomer (Timna, 1972, p. 22).

Since Glueck did his work, over fifty years have passed. But as early as 1960 B. Rothenberg began asking questions about the nature of the Ezion-Geber structures. The discussion led Nelson Glueck to modify his original interpretations and to revise radically some of his first conclusions. It became clear to Glueck that the apertures in the walls had resulted from the decay or burning of wooden

beams laid across the width of the walls for bonding or anchoring the walls.

There are numerous analogies to this kind of construction, both inside and outside of Palestine. Wooden beams were inserted into the mud-brick walls laterally and vertically. Then the inner and outer faces of the walls were plastered over with a mud-coating which hid the ends of the beams from sight. In fact, this would have prevented any air at all from entering the apertures so that the structures could not have functioned as a smelter. Such walls are now known at Zendchirli, Boghazkoi, Tell Tainat, Tell Halaf, Troy, Knossos, that is, in sites further north in Syria, Anatolia and Crete. The wooden beams strengthened the walls, prevented warping, and gave extra elasticity in a time of earthquake. Such building methods may, indeed, be indicated in a reference in I Kings 6:36 and 7:12 where Solomon "... built the inner court with three courses of hewn stone and one course of cedar beams." At Jericho numerous horizontal lacing timbers were used at several periods.

Glueck also discovered that his large structure was surrounded by a mud-brick rampart built against the walls, which would have finally prevented any draught reaching the inside of the building. The proposal that the structures represented a copper refinery had to be abandoned.



Sketch of the Ezion Geber granary showing the apparent air vents which at first led Professor Glueck to identify it as a refinery.

What then was the purpose for which it was used? It should probably be interpreted as a storehouse-granary. This view is supported by the fact that its floors were purposely raised evidently to keep grain, etc., above ground level.

But the picture is extended further. The structure we have been discussing stood in the centre of an area surrounded by casemate walls, that is, double walls braced at intervals by transverse walls. The enclosure wall was about 150 feet square. The whole complex seems to have been in the nature of a citadel with an enclosed storehouse-granary. The traces of burning which Glueck found inside the granary would have resulted from the firing of the storehouse either by spontaneous combustion or by deliberate fire, as when Pharaoh Shishak destroyed the place (I Kings 14: 25-26; II Chronicles 12:2-4). The site was later rebuilt, probably

by Jehoshaphat (I Kings 22:48; II Chronicles 20:36-37).

As to the traces of copper slag and copper tools found in the site it may be that a certain amount of casting of the copper into particular shapes was carried out at Ezion-Geber. Both on the surface of the mound and in the excavations a coarse, hand-made type of pottery was found by Glueck. He first thought this may have been used as crucibles, but later abandoned that idea also. The pottery

was used by local people for domestic purposes.

No doubt the granary was used as a source of food for workmen, or for the support of the garrison that was stationed at this seaport.

Hence, we must now refer to "Solomon's fortified storehouse" at Ezion-Geber rather than to "Solomon's smelting and refining works at Ezion-Geber."

Courtesy: *Buried History*

8008

DEVOTIONAL:

"WE ALL, WITH OPEN FACE BEHOLDING ... THE GLORY OF THE LORD ..." (II Corinthians 3:18.)

A successful Christian worker has a secret habit of "LOOKING GOD IN THE FACE" first thing upon awakening, and continually throughout the day. As a result they are unconsciously a blessing to other lives around them.

Allow nothing to hinder you from strictly "LOOKING GOD IN THE FACE" about your life and your doctrine. Unconsciously the glory will remain; "... Moses knew not that the skin of his face shone while he talked with him." (Ex. 34:29) Are we continually talking with him — or do we prefer to seek sympathy, loudly parading our doubts, fears and complaints to fellow humans?

Concentrate on the Source of Life and Love and He will take care of the outflow; others will be automatically blessed without any full or conscious effort on your part. What a wonderful Father we have!

Roger N. Gibbons.
(Subscriber)

8008



Children's Corner

M. Gascoigne

THE FIRST DAY

name of day to the light, and he called the darkness night."

"Daddy has told us," Hugh added, "that near the end of the Bible we read that some day in God's kingdom on earth the light of the sun and moon won't be needed any longer, because God will be there among His people and light will shine out of Him."

"Oh yes," cried Mavis excitedly, "I remember hearing in one of the Psalms that God covers Himself with light as a garment or cloak, so I shouldn't be surprised if you were right, Hugh."

"Well," grinned Hugh, "however that may be, that was the end of God's first day's work in making the world and everything in it; but, Pete, God's days aren't quite the same as our days. Why, sometimes even when we talk about a day we don't mean just twenty-four hours. At times we mean only the hours of daylight and at other times, as when older folk say "in our day," we mean some years. Now God's days are often much longer than ours. They can last a year or a thousand years or more, so really nobody knows just how long God's first day's work did last."

"But," chuckled Daddy appearing at the greenhouse door, "by my watch it is now nearly one o'clock. Dinner is ready, so come along at once all of you."

(Genesis, chapter 1, verses 2 to 5).

To be continued ... THE SECOND DAY

BIBLE QUIZ

A. — In what time period did the prophet Zechariah do his work?
1. the time of Solomon; 2. the time of Hezekiah; 3. before Assyrian exile;
4. after Babylonian exile. Clue: Zechariah. 1:1.

B. — King Josiah died trying to stop a king going through Megiddo. Which King?
1. Sennacherib; 2. Shishak; 3. Jehu; 4. Necho. Clue: II Chronicles 35:20.

C. — Who were the two sons of Joseph?
1. Gad and Asher; 2. Ben and Hur; 3. Terah and Nabor; 4. Ephraim and Manasseh.
Clue: Genesis 48:13.

D. — What caused Saul to seek Samuel before he became king?
1. lost donkeys; 2. sick father; 3. lost inheritance; 4. diseased vineyard. Clue: I Samuel 9.

E. — City where Jesus spoke with the Samaritan woman by the well?
1. Schechem; 2. Bethlehem; 3. Nazareth; 4. Sychar. Clue: John 4:5-7.

F. — Who had a son called Maher-shalal-hash-baz?
1. Isaiah; 2. Jeremiah; 3. Ezekiel; 4. Hosea. Clue: Isaiah 8:3.

G. — Who said "Do unto others as you would have them do unto you"?
1. Moses; 2. Jesus; 3. Elijah; 4. Paul. Clue: Matthew 7:12.

H. — Which city refused to give food to Gideon's army?
1. Succoth; 2. Gaza; 3. Bethel; 4. Nobah. Clue: Judges 8:6.

Could this ever happen?

WHO REALLY BROKE DOWN THE WALLS OF JERICHO?

The pastor visited a class of boys one Sunday morning to find out what they were learning during Bible study. *"Who broke down the walls of Jericho?"* he asked.

"Not me, sir," each boy replied.

"Is this typical of your class?" the pastor asked the teacher.

"These are honest boys and I believe them," the teacher replied. *"I don't believe they would do a thing like that."*

Frustrated and discouraged, the pastor told the Sunday school director about his visit to the class and the response of the boys and their teacher.

"Pastor, I have known that teacher and those boys for a long time," the director replied. *"If they said they didn't do it, that's good enough for me."*

Next, the minister brought the matter before the official board of the church. They discussed it for two hours, then reported: *"Pastor, we see no need to get upset about a little thing like this. Let's just pay for any damages involved, and charge it to general church maintenance."*



The Monarchy, or Republic, for Australia?

(Part 1 of 2)

E. Maynel
(Subscriber)

My views on this topic are based on known FACTS, so it is hoped that they will be read thoughtfully, and future decisions concerning the matter be carefully made, for the sake of every genuine Australian.

The public is not being told the TRUTH of what is involved behind this issue. New problems on every conceivable subject are continually being churned out deliberately, to confuse the people, diffuse objections, and transfer interests away from important items.

Words used in conversation can mean an entirely different thing when used in a court room, and in political settings. Political headings and remarks can be extremely "misleading"—implying one thing, while meaning another. The "Bill of Rights for the Child" gave folk the impression that it was intended for the protection and adequate care of all Australian children, but each State of Australia ALREADY had such legislation. People have never been told of these Laws, nor have they been adequately applied; and the same situation exists re Commonwealth Laws and the Constitution, which is more important to us than United Nations Multicultural Agreements, mainly backed by the Third World nations, who far outnumber

developed countries represented, and vote against them through envy.

The "Bill of Rights for the Child" was a United Nations deal with our Federal leaders which makes every child COMMONWEALTH PROPERTY. Any excuse can be used by the Commonwealth or its Agent, if so desired, to remove children from their parents. According to the Agreement, parents will have "no rights" to be told the reason, to go to Court, to Appeal.

The Lima "Convention" (U.N. term meaning "unbreakable agreement") has decided that each affluent nation (including Australia) MUST voluntarily cut its own production of goods, and buy necessities from Third World countries; MUST install industrial plants, provide teaching staff and finance, to poorer nations, then import from them—paying for the goods, and tariff costs. U.N. and E.E.C. have NO RIGHT to insist on unbreakable laws, nor have OUR politicians the RIGHT to sell-out their own people, without their FULL KNOWLEDGE AND CONSENT.

While the U.N. was begun by all who signed it as a genuine pledge "Not to be responsible for the start of any more World Wars," and this (superficially) LOOKED good, those behind it, as with the E.E.C.,

used very excellent "beginnings" as the "sprats to catch the mackerels," and both will very shortly be exposed for the monsters they are becoming, as was basically intended—to bring in the ONE WORLD order, and tyranny. This plan has already "divided the world into THREE segments." One will be controlled from Europe; the second from America; the third (by special arrangement from the E.E.C. and the Trilateral Commission) by JAPAN, which will have control of the whole Pacific and Indian Oceans and their Islands, South-east Asia, India, AUSTRALIA, New Zealand, and ISRAEL. Can we honestly see any migrants from former Communist countries, or those who suffered under Japan and Nazi cruelty, accepting meekly such oppression again? There will be bloodshed, hence the "gun laws" and "Storm Trooper" squads.

You say, "This can't happen HERE!!!"
— THINK AGAIN!!!!

Word War III was planned to start in the SYDNEY area on 15th March 1957; and there were two other tentative plans since, which have all been broken—for which we can thank God! But there is more ...

Ray Martin was away for two-three weeks and various persons stood in for him on "Channel 7 Midday Show," one being George Negus, who had to interview Paul Keating about the selling of Australian assets, supposedly to "help pay off Australia's debt." (As these assets have basically been paid for by Australian tax-payers, WHY has the amount raised never been divulged, nor HOW it has

been used, or to WHOM it is owed, or paid [not necessarily both the same]).

Several topics were discussed, then having reached the end of the list, Keating casually added "... and the Army." Everyone was stunned. Negus said in an awed voice, "The ARMY!" With a smug grin Keating replied, "Yes." The audience gasped, and Negus, still shocked, thanked Keating for the interview. As all personnel and their equipment were previously put under one control, it appears that ALL services and their equipment have been signed over to the U.N. Peace Corps, and are thus available as required world-wide. However, should unrest ever develop here, our own troops will conveniently "be elsewhere" and other nationalities will be brought in to handle things to avoid leniency. The overall pattern, as I have observed, is Communistic.

That also applies to this planned Republic of Australia. There are dozens of agreements made with the U.N. by our various politicians through the years which are never made public. Recently, another came to light on an ABC interview. Keating is considering putting on a "behind the scenes" tax by raising the Unimproved Capital Value (UCV) on land ownership. (I've just got mine—428% higher than last time, and that usually means higher rates next year, several times greater than I am now paying. I'm an Aged Pensioner). But it was also mentioned that Malcom Fraser also suggested a "Home-ownership Tax in lieu of rent" which flopped. These things are alarming enough, but one U.N. bill has ALREADY given the FEDERAL

GOVERNMENT the RIGHT to "Confiscate all OWNERSHIP of LAND, HOUSES (businesses and farms) ONCE THE REPUBLIC 'TAKE OVER' IS UNDER WAY." Communists, from the very beginning, have always bragged that "One day, WE will own and live in YOUR homes."

Aborigines will also be affected. They are being "stirred up" quite deliberately, to cause more "unrest," but they will NOT own land any more than the rest of us. Japan has never made any secret of its interest in owning Australia; and others are very interested too.

We are continually told that it will be a SOCIALIST Republic. So was Russia — United Soviet SOCIALIST Republics. Nazism and Fascism are also forms of SOCIALISM. What Australians do not understand is, that a term or word is chosen similar in sound to something GOOD. Most folk do not realise the difference between SOCIALISM (evil) and SOCIAL WELFARE (good); between HUMANISM (self-first) and HUMANITARIANISM (helping others). It is this "unawareness" that is giving this evil Movement the advantage, and

allowing our smug (silly) blindness to continue.

Those with money or position who would hope to "buy their way out" will come an awful "cropper." Wealthy folk both here in Australia, in Britain, America, and Banks, are gradually dwindling in number, and the way other quiet schemes are being "put into place" without drawing attention to what is going on, is

the pattern of Fabianism — or "slow-moving Socialism." Besides Mr Hawke, there are several other Fabians in, or associated with Federal Parliament and it is NOT just a one-Party business. Canberra has known what was planned and the final expected outcome, for years — hence the UNDERGROUND CITY (Nuclear Bomb Shelter) with full amenities, accommodation, supplies and shops,

for some 300 persons UNDER THE NEW PARLIAMENT HOUSE. WHERE are the shelters for the rest of Australia, the gas masks, essentials?

There IS far more to this REPUBLIC idea than meets the eye. But this is only ONE aspect.

Another is, the Vatican has always regarded Britain (and her Colonies) as

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and SOCIAL
WELFARE (good);
between
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(helping others).***

"prodigal" since the time when King Henry VIII severed his ties with the Pope. ROME too, wants RELIGIOUS "One World" control, but there are plots to infiltrate and destroy that R.C. organization also. (Already begun).

But the most important viewpoint of all, is that of the Bible. Not just the prophecies, but the underlying history of the whole BOOK.

In Genesis 3:15, after Adam and Eve sinned, God said to Satan, "*I will put enmity ... between thy seed and her seed [children]; it shall bruise thy head, and thou shalt bruise his [Jesus] heel.*" This was a declaration of WAR between them from then on. In Isaiah it tells us that Satan had earlier tried to usurp control in heaven, and Michael ("God's Image" or "Jesus" later) overcame Satan (then called Lucifer) and he was tossed out of heaven TO EARTH, BUT the angels who had joined him were cast into some dark area and kept in chains (restricted to that place) till God's Judgement Day. So pride, jealousy and spite were behind the Eden temptation, and this play of "evil versus purity" has continued.

People say the Bible is outmoded and based on myth. The flood of Noah's time was 1,656 years after Adam was CREATED. As Adam lived almost 1,000 years, there were many generations during that time who would know Adam personally - actually, counting ADAM AND NOAH, there were 10 persons (generations). Adam died 120 years before Noah was born, and Adam's son, Seth, about 12 years before, so all 8 of these persons would have heard of GOD'S

CREATION from Adam, himself; and Adam was told by GOD. Noah's grandfather, Methuselah, was 969 years old when he died, earlier in the same year that the flood occurred, when Noah was 600 years old. Noah lived for another 350 years, at which time Abram (God changed it to Abraham) was about 70 years old, so only THREE persons were required — ADAM, one of the 8 between, and NOAH, to pass on the story of CREATION to Abraham. The BASICS would have been INTACT.

Abraham had eight sons - Ishmael through Sarah's Egyptian maid, Hagar (Sarah had insisted, "to help God out"), who later was sent with his mother back to Egypt where he married an Egyptian wife, the Bedouin Arabs being some of his descendants. Abraham also gave him land south of Gaza.

Abraham's second son was ISAAC, whom God had told him would arrive at God's appointed time, and be Abraham's HEIR and LINE OF DESCENT.

After his wife, Sarah, died, Abraham took another wife and had 6 sons to her, but before his death Abraham sent these to ARABIA. While Moslems claim that ISHMAEL was their progenitor, it was more likely to be the sons of KETURAH — they were still descended from Abraham, and it makes little difference which, as both were provided for by Abraham, but NEITHER were his HEIRS or LINE of descent.

ISAAC was a miracle child, like his later descendant, JESUS: Isaac was taken to Mt Moriah and offered as a sacrifice, when God tested Abraham's faith and

obedience, but God also intervened. This was a "type" of JESUS who was later taken to that same Mt Moriah, but who DIED as the TRUE and ONLY sacrifice for OUR sins. Isaac married and had twin sons, ESAU (red-haired) and JACOB. Esau liked hunting, and arriving home starving hungry he pleaded with Jacob for some of the lentil soup he had made, claiming if he wasn't given some he would die, so Jacob said, "Okay, if you give me the Birthright?" and Esau agreed. (How typical of lads!) From here on Esau was nicknamed Edom (or Red - because of the RED soup). God intended it to work out this way, but it also had to be ratified by their father, ISAAC, and this did occur before Isaac died, but it also caused bitter hatred for Jacob by Esau, and THIS is the

crux of the world problems today.

Esau pleaded for Isaac to give him a blessing too (Genesis 27:38-41) and Isaac told him, "You will always be a warring man, Esau, and you will have to serve your brother, but one day you will be free of that yoke." And Esau hated Jacob, and decided to kill him as soon as Isaac died. Years later, they patched matters up between themselves, but ESAU's children have carried on the feud. (Esau's family are listed in Genesis 36, note v.12).

JACOB had twelve sons who became tribes or clans, and as God had changed Jacob's name to ISRAEL when he was around 60-65, these sons (who each had his own name) with their families, became known as "The Children of Israel." It was purely a FAMILY NAME, nothing more.



painting by F. Matania

Joseph in the land of Egypt storing grain in preparation for the long drought.

He later invited his family to join him in Egypt where there was plenty of food. And that is how the Children of Israel came to be there for 400 years.

The youngest son, JOSEPH, was Jacob's favourite, so his jealous brothers kidnapped him and sold him to some Ishmaelite traders who took him to Egypt where he was sold as a slave. After many ups and downs, God honoured his faithfulness and he became Prime Minister of Egypt. Due to drought, his brothers went to Egypt to buy food. Joseph knew them, but they did not recognise him, so through a series of testings they were eventually brought to the point where they were humbled and willing to "take the consequences" so as to spare their father, and this was what Joseph had aimed for; they had caused so much pain and anguish when they had pretended that Joseph had been killed by a wild beast. Then Joseph revealed who he was, and forgave them, then sent for his father, and the whole family, to join him in Egypt. And that is how the Children of Israel came to be there.

Before Jacob-Israel died, he adopted Joseph's two sons, Manasseh and Ephraim, in Joseph's stead, as Joseph still had to stay and serve Pharaoh. Through adoption, the two boys were able to accompany Israel's family to their own homes in Canaan (Palestine) when the time came to leave Egypt. But as the act of adoption took place, Jacob crossed his arms as he placed his hands on their heads. It is usual to put the RIGHT hand on the eldest for the main blessing, but Jacob reversed this deliberately, and this ceremony is very important, now.

Time went by. Joseph's Pharaoh line died out and the new dynasty were cruel men. The Children of Israel became their

slaves for 400 years, as God had forewarned Abraham long before (Gen. 15:13). God also promised Abraham that through his seed (children) "kings and priests" would be born to him (Gen. 49:10; Ex. 19:4-6; I Pet. 2:5,9).

God called Moses to become the means of deliverance for the Israelites.

After the exodus from Egypt under Moses, the Israelites (families of Jacob) had reached ESAU's territory called EDOM (red), south of Canaan (Palestine) and asked for permission to pass through, using the main road between Eloth (on the Gulf of Akaba) and Jerusalem, known as "The King's Way." But instead, Esau's grandson AMALEK decided to have a battle with them (Ex. 17:8-16) when God intervened on behalf of ISRAEL he said in verse 14, "Write this in a book, and rehearse it often, that the LORD will have war with Amalek from generation to generation."

In Deuteronomy 17:14-20, Moses prophesied that they would have a king after they had settled in Canaan (as promised to Abraham in Genesis 17:6, some 592 years earlier) and 500 years later this did occur (I Sam. 8; 10:1) when Saul was chosen and anointed king. As Saul was to be Regent on behalf of God, the Lord gave instructions he was to follow, then tested his trustworthiness in Chapter 15, but Saul failed miserably. Like so many today, they think God's ways are too rigid and hard, so they try to be kinder than He, but we see only "the present," while He sees further down the years. God told Saul to go and destroy AMALEK (next door) and all that he

owned. Instead, Saul brought their king AGAG back alive, and stock etc. on a pretext. Samuel gave Saul GOD's verdict — he was no longer fit to be king, and GOD would choose someone more suitable. Then Samuel killed AGAG himself. But some of AGAG's family had also been spared by Saul, as we shall find later.

God chose DAVID in Saul's place, though he did not become king for some time. In II Samuel 7:8-16 is a VERY IMPORTANT scripture, especially verses 10, 12-13 and 16. In v.10 a NEW PLACE OF ABODE was promised. They were already in Canaan (Palestine), and were surrounded by nations who were forever raiding or making war with Israel. In v.12, "I will establish the THRONE of his KINGDOM for ever," and v.16 confirms this again. As do I Chronicles 28:5 and 29:23; II Chronicles 9:8; Psalm 89:28-37; Jeremiah 33:17, 21, 25-26, etc.

After King David died, his son Solomon took the "THRONE OF THE LORD" and was a wise and good king for some years. He also built the beautiful Temple in Jerusalem, as his father David had wished to do to honour God, but because David had to be a "man of war" to protect Israel from their enemies, God only permitted him to prepare the plans and gather materials. With the years, Solomon became bored with riches, having his heart's desires and "trying everything" (Ecclesiastes), his 700 wives and 300 concubines of all nationalities, many of whom worshipped idols, so to please these women, Solomon joined in, and forgot the GOD he had been chosen

to represent.

God's prophet told Solomon that because of his sinning, God would permit him to reign till his death, but when his son became king, the KINGDOM would be torn into TWO PARTS—his son would have the Royal Tribe of Judah, and to make it a true kingdom, Benjamin would join it. These two tribes (States) became known as the "Kingdom of JUDAH," where the real king was to reign, as Jacob had predicted 1,200 years before (Gen. 49:8-12), *"the SCEPTRE shall not depart from Judah."* Saul was of the Tribe of Benjamin, so not "in line," but David did belong to the Tribe of Judah.

Soon after Solomon's son Rehoboam became king, the other ten tribes rebelled against his new heavier tax system and set up a separate kingdom in the northern area of the land and called it "ISRAEL," choosing their own king, and the city of Samaria as their capital city.

The Tribe of Levi (Levites) were separated by God from the rest of the people for special service after Moses had received the TEN COMMANDMENTS and all the other Laws and instructions; the details concerning the making of the TABERNACLE in the Wilderness, its care, how to worship in it, etc., during the forty years Israel spent there for "NOT BELIEVING GOD." The Tribe of Levi was to be the priests, caretakers, singers, healers, judges, watchmen (to warn of any approaching enemy) etc., so they were scattered throughout the whole land in these many administrative jobs. The direct sons of Aaron, whom God chose to be the first High Priest (Moses' elder

brother, both sons of Levi's tribe) were to continue in this office, while other family members fulfilled the other tasks as allotted. When the later Temple was built on Mt Zion in Jerusalem by Solomon, the High Priest and his family lived there too. Lesser priests held regular services where they were serving throughout all of Israel till the split after Solomon died, as did the prophets. But once per year it was required that everyone should go to Jerusalem to commemorate the PASSOVER, which occurred the last night before the Israelites (all of them) left Egypt with Moses (called the EXODUS), when the blood of a slain lamb had to be splashed with a bunch of hyssop (which contains an antiseptic) to the top of the door, and some would drip onto the doorstep, and both sides of it. So here again, we find the sign of the CROSS, with cleansing and protection because of the blood of the lamb, foretelling of JESUS, the LAMB OF GOD, who gives cleansing and protection from the wrath of God which will later fall on those who reject Him and His salvation. Jesus was referred to in John 1:29 as the "Lamb of God," and in chapter 10 verse 9, He said, "*I am the*

door: by me if any man enter in, he shall be saved." Perhaps He was thinking of the first Passover when the family had to SEE the blood applied to their OWN door, then go in, and shut it firmly, assured of God's promise and "safety." Or as He was talking about being the GOOD SHEPHERD, He was giving the same impression, as the shepherds then (as when David was a lad — hence the 23rd Psalm), after the day's activities the flock was led to a safe place for the night, and before each sheep entered the fold it was examined for hurts or thorns and treated, its head was rubbed with oil to refresh it, given a brimming dish of water to drink its fill, then went in to enjoy its fodder, and rest. When all were accounted for, the shepherd wrapped himself in his long cloak, and sat with his rod across his lap in the narrow entrance — he became the "DOOR," and nothing could harm his sheep unless it got past him; even if it cost him his life. All through the Scriptures there are these beautiful portrayals of Jesus as our Saviour.

To be continued

WCS

SIR WALTER SCOTT in his novel WOODSTOCK has OLIVER CROMWELL use these words in chapter 30: "How as my soul liveth, and as He liveth who hath made me ruler in ISRAEL ..."

WCS

Controversial – Everything After its Kind

(Part 2)

Submitted
(Subscriber)

In Part 1 of this subject we dealt with the importance of our GOD's first law of the Holy Bible i.e., "Kind after its Kind." We brought to your attention that this law applies not only to the plants and animals and the pre-Adamic races of creation but also to the Adamic Race, the children of the Most High GOD. Violation of this law of "Kind after its Kind" upsets the stately order of things and results in the penalty or judgement that follows from the breaking of this law. This fact is self evident in societies that have violated the law of "Kind after its Kind."

What must be understood before we can begin to comprehend the Mystery of the Kingdom of our GOD is that all pre-Adamic races are "created beings" and being created beings, they are not spirit producing. However, those who are of the Adamic race are of the household of the Living GOD — His children and therefore are spirit producing. While ever they obey His law of "Kind after its Kind" they pass on the "spirit" to their off-spring. Once they commit miscegenation (cohabitation, sexual relations, or marriage involving persons of different races) their off-spring can never again become spirit producing and cease to be of the Royal household of our Heavenly Father.

The law of "Kind after its Kind" maintains the integrity of all creation.

Without this law the creation of the various races and animal and plant species would be meaningless.

MISCEGENATION — A Weapon to Destroy The Israel of GOD

Miscegenation is the main weapon now being used by the enemies of our GOD and our Race in a last ditch effort to destroy the Israel of GOD. Miscegenation results in mongrelisation and mongrelisation is the direct violation of "Kind After its Kind." What many of our people are totally unaware of is that if the pure Adamic race is mixed with other races of the earth then Christ cannot return to receive the crown and to take over the throne of David and establish his Kingdom. Therefore, it is now of extreme importance that you do all in your power to preserve the integrity of our race. "... Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth." (Titus 1:13-14) Sound the alarm — TELL IT! TELL IT!! TELL IT!!!

In Hosea 4:6 we read: "My people are destroyed for lack of knowledge: ..." This lack of knowledge is not knowing the laws of our GOD. When last can you remember receiving instruction in the laws of our GOD from the pulpit of your church? It is

an awesome responsibility to be a shepherd in Israel. Today, most of the shepherds of Israel are "false" shepherds who are leading the "sheep of His pastures" astray. These false shepherds preach the Luciferian Delusion "the fatherhood of GOD and the brotherhood of man," that all people are GOD's children, colour is only skin deep and we are all brothers and sisters in Christ. We are being brain-washed to believe that race is in effect an "optical illusion," that the various races of the earth appear to be different but in reality they are not. These servants of Lucifer teach that race can be simply explained by taking two dolls of similar composition, tint one white and the other black and the eye will see a black doll and a white doll, but the only difference is the tint. Some years ago an American evangelist proclaimed over the air waves that all the different races were the same — a listener rang him during question time and asked him to explain to his listeners "*if all the races were different how can they all be the same.*" All races are different because our GOD created them different and we'd better leave it that way or wear the consequences of violating His law of "Kind after his Kind."

In John 3:1-21 is recorded the conversation between Jesus and Nicodemus. This is a very important conversation but unfortunately there are errors in the translation which conceal the true message of this passage.

It is important to understand who was Nicodemus. Nicodemus was of pure Adamic-Israel stock, he was a member of the powerful Sanhedrin* and he was also

a member of the very influential religious sect known as Pharisees**. Further, Nicodemus was the author of "The Book Of Nicodemus," or "The Gospel Of Nicodemus," formally called "The Acts Of Pontius Pilate" which was considered sacred by Christians during the first 400 years after the birth of Christ and like many other great books of our race was removed from our Volume of Sacred Law — truly, we are perishing through lack of knowledge.

The enemies of our GOD and our Race have a plan for the Israel of GOD and that plan is for their total demise by any means possible such as: wars [whites fighting whites]; abortion [family planning]; euthanasia; miscegenation; withholding of medical cures; promotion of homosexuality [this scum do not normally reproduce]; and promoting of drugs [life expectancy is approximately 3-4 years when taking hard drugs]. The evidence of this plan is available for those who wish to seek it out. It can be found in the writings and speeches of the "Global 2000" and therefore it is not a secret and therefore there is no reason for you not to know.

Space, at this time, does not permit a detailed discussion on the subject of miscegenation. This will be covered in future articles. However, to wet your appetite, the following two pieces of information have been included:

(1) An excerpt of a speech made by Rabbi Emanuel Rabinovich before a special meeting of the Emergency Council of European Rabbi's in Budapest, Hungary, January 12, 1952 and published

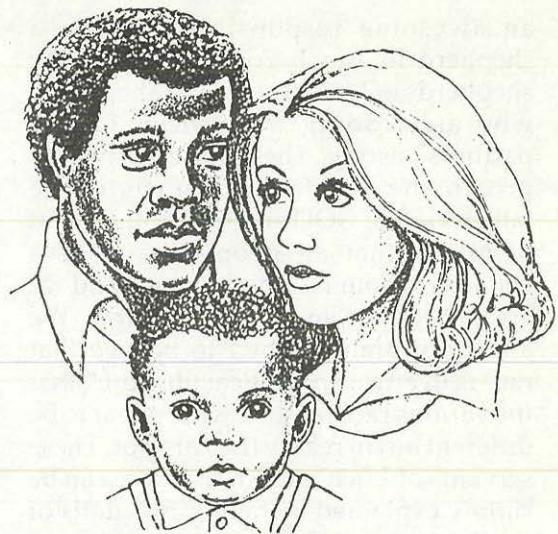
in the September 1952 issue of "The Canadian Intelligence Service."

"The goal for which we have striven so concertedly for THREE THOUSAND YEARS is at last within our reach, and because its fulfilment is so apparent it behoves us to increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king and every Gentile a slave ... We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commission will, in the interest of peace and wiping out inter-racial tensions, FORBID THE WHITES TO MATE WITH WHITES. The white woman must cohabit with members of the dark races, the white men with black women. Thus the white race will disappear, for mixing the dark with white means the end of the white man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark people."

In the very near future it will be politically incorrect for whites to marry whites.

(2). In a recent article published in the February/March 1995 issue of "Lock Stock & Barrel" titled "VANISHING WHITE RACES," the following statistics were given in relation to the population growth of various races throughout the world:-

Negro-dominated regions (Western,



*Will this be compulsory one day,
whites be forbidden to marry whites?*

Eastern, Central and Southern Africa):
4.5-6.6 children per woman.

Dark-skinned to Negroid Asians
(South, Central and South East Asia): 3.4-
4.2 children per woman.

Negro-Hispanic Hybrids (Central and
South America and Caribbean): 3.1-3.5
children per woman.

Arabs (Western Asia and Northern
Africa): 4.5-4.6 children per woman.

Central European/Hispanic/Negro
Hybrids (United States): 2.1 children per
woman.

Orientals (East Asia): 1.9 children per
woman.

WHITE DOMINATED REGIONS
(Australia, Canada, Northern Europe,
West and Southern Europe): 1.4-1.9
children per woman.

Whilst, at first glance, these figures

are frightening one must keep in mind that because of their lifestyle, a high percentage of the off-spring of the Negro and other "dark skin" races, do not survive to reproduce. Nevertheless, the fact remains that the numbers of the White Race are in serious decline. This decline supports the truth of the statement made by the United Nations some years ago that by the year 2000 the most endangered species on planet Earth will be the White Race — and I believe it!!!

"Kind after its Kind" is the first commandment of our Heavenly Father recorded in the Bible. This commandment must be very important as our Great GOD repeated it ten times in the first chapter of Genesis [the first book of the Bible] and as previously stated in Part 1 — "In the Bible GOD has a purpose and a meaning for every name and every number. In Bible Numerics, 10 is the number of Divine Perfect Order — YHVH our GOD cannot change or lie!!!". It is recorded in the ancient writings of our Race that our GOD proclaimed "I CHANGE NOT — IT IS MY PEOPLE WHO CHANGE."

to be continued.

*The Sanhedrin was the highest Jewish tribunal during the Greek and Roman periods. The Jewish Talmud connects the Sanhedrin with Moses' 70 elders, then

with the alleged Great Synagogue of Ezra's time; but the truth is that the origin of the Sanhedrin is unknown before the Greek period. The members of the Sanhedrin were drawn from the three classes named in Matthew 16:21 and 27:41; Mark 8:31, 11:27 and 15:1; Luke 9:22 and 22:2: "the chief priests, with the scribes and the elders." By the chief priest is meant the acting high priest, those who had been high priests and members of the privileged families from which the high priests were taken. The scribes formed the Pharisaic element in the Sanhedrin, although not all Pharisees were professional scribes. The elders were the tribal and family heads of the people and priesthood. They were, for the most part, the secular nobility of Jerusalem.

** The doctrines of the Pharisees included predestination, or, as some have termed it, a teaching of special divine providence. They also laid much stress on the immortality of the soul and had a fundamental belief in spirit life. Being people of the Law they believed in final reward for good works and the souls of the wicked were detained forever under the earth, while those of the virtuous rose again and even migrated into other bodies — "Pictorial Bible Dictionary." At the time of Christ, the Pharisees had been infiltrated and controlled by mongrels of satanic blood.

"Governments do not govern, but merely CONTROL the machinery of government, being themselves controlled by the hidden hand."

DISRAELI.



Eternal Life - The Significance of Easter

E. Shailer
(Subscriber)

(The following article contains very interesting and important information which many have not considered when studying the death and resurrection of our Lord Jesus Christ. However there are many aspects to this study. This topic should be studied in conjunction with the other ancient records as well as the many references in the Bible before we come to our conclusion. - Ed.)

ABBREVIATIONS

Nic.

"The Book of Nicodemus." This book is divided into two sections. The first division, or "Acts of Pilate," gives details concerning Jesus Christ's trial. The second division gives information about Christ's descent into the under world. The existence of this book was known in the early ages of the church. Mention is made at the end of the work that it was discovered by Emperor Theodosius the Great in the hall of Pontius Pilate among the public records.

AE

"The Books of Adam and Eve," I and II. These ancient manuscripts are the work

Scriptural texts from Lamsa Holy Bible and The New English Bible.

Easter is the festival celebrating the resurrection of Jesus Christ from the dead. It commemorates the event which is the keystone of Christian faith and hope and promises eternal life.

of unknown writers who lived in Egypt. In general, the account begins where the Genesis story of Adam and Eve leaves off.

LGP

"The Lost Gospel According to Peter." An incomplete manuscript discovered in the grave of a monk at Akhmim in Egypt which was being excavated by the French Archaeological Mission in 1886. It was published six years later in the Memoirs of the French Archaeological Mission at Cairo. Scholars had always recognised that such a document existed because it had been mentioned by numerous early church bishops.

By the first Christians it was considered to continue the feast of Passover. The date of Easter varies from March 22 to April 25. Protestants and Roman Catholics observe Easter on the first Sunday after

the Paschal (Hebrew "*pesach*" = passover) full moon, the full moon following the vernal equinox.

The English name "Easter," according to the Venerable Bede, comes from the Anglo-Saxon "Eostre" (from Teutonic "Austro"), a goddess of light and Spring, whose festival was celebrated in April. Bede was an English historian and theologian who was born in 672 or 673. He was the most learned Englishman of his day, his most important work being "Historia Ecclesiastica Gentis Anglorum" (or "Ecclesiastical History of the English People"). Although Easter is now strictly a Christian religious festival, certain customs, some very ancient, corrupt it in modern times. The Easter egg was anciently a symbol of the mother goddess and of birth — the Saxon goddess Eostre was a life-giver. The Jews also have eggs at their Passover feasts. The Easter rabbit is said to be a sign of fertility, although how and when the custom originated is unknown — perhaps it is popular by reason of it being pushed for commercial interests along the same lines as Santa Claus.

Jesus Christ, and his divinity, is crucial to the validity of a resurrection and eternal life. The name "Jesus" is the Greek form of the Hebrew "Joshua," which means "God saves." "Christ" is a title, and is the Greek form of the Hebrew "Messiah," "the Anointed One." Under the Mosaic law, priests and kings were anointed when installed to office, and were called the "anointed of the Lord," to show that their persons were sacred and their office from God. The duties they performed were by God's orders and they acted as

His agent. Moses was instructed to anoint Aaron and his sons to minister to God in the priest's office. The appointment was an hereditary one (Ex. 28:41). Samuel was instructed by God to anoint Saul to be king over Israel (I Sam. 15).

When Aaron was appointed high priest the system of government which was then established was a theocracy, where the head is God himself. Under this system the position of high priest was of great importance because the holder of that rank was both the political and religious head of state under God. It was the high priest only who was permitted into the "Holy of Holies" to sprinkle the blood of the sin offering (Lev. 16). A theocratic system of government remained in force until the time of Samuel who was confronted by the elders of Israel with the accusation, "*behold, you are old, and your sons do not walk in your ways; now give us a king to judge us like all the nations.*" (I Sam. 8:5) This lame excuse could only have been a blatant endeavour to snatch power to themselves because a similar situation had arisen with the previous high priest, Eli, but God had raised up Samuel to take the place of Eli's corrupt sons.

Samuel prayed to the Lord regarding the matter and was instructed to "*hearken to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me that I should not reign over them.*" (I Sam. 8:7)

Although the Israelites of Samuel's time rejected God as ruler and took power to themselves, but even here they had to accept the rules God laid out under which

they would have to live. However, there was another covenant in existence dating back to the time of Adam which was far superior in that it did not rely on any covenants or actions on the part of the Israelites, as the one who had promised was God. As the scriptures declare, "God is not a man that he should lie; neither the son of man that he should be given counsel, he speaks and he shall do it, and his word abides forever." (Num. 23:19)

In the book of Titus it tells us very simply that this promise is "*eternal life that God, who cannot lie, promised long ages ago.*" (Titus 1:2) If we want to find out more about this promise we have to go back in time, and link up what happened between God and Adam with the message Jesus proclaimed.

Almost all the information we have about Jesus comes from the four Gospels. The Roman historian Tacitus, writing soon after 100 A.D., makes a passing reference to "Christus," and states that he was condemned to death by Pontius Pilate under Emperor Tiberius. The purpose of the Gospels is to proclaim the "good news," the literal meaning of "gospel." Jesus preached the existence of the "Kingdom of God," a society divinely constituted and controlled — this was the good news. The Gospel of John presents Jesus as the Messiah, the Lord's appointed who would deliver his people, and as the Son of God.

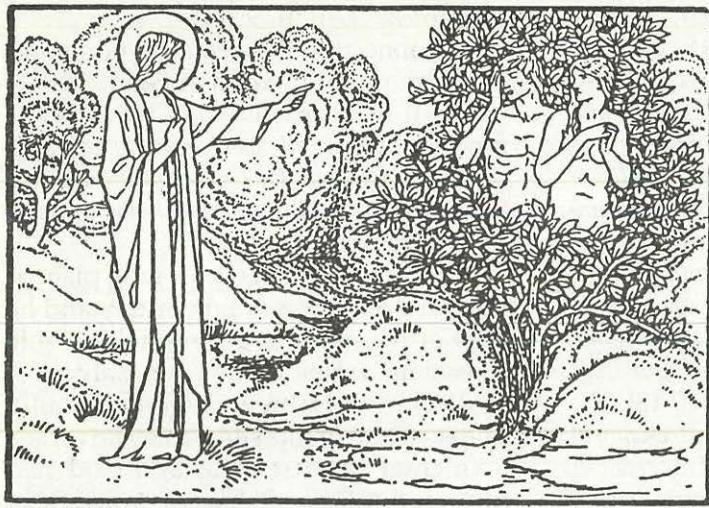
The gospel records contain fragmentary periods of the life of Jesus but place particular emphasis on his crucifixion and his resurrection. That the belief in a resurrection was generally held

by many people in Jerusalem before and at the time of Christ is evident, because at that time there was a sect called the Sadducees whose most characteristic feature was the denial of a resurrection.

The momentous events of the crucifixion and the resurrection were ushered in when about the year 26-30 A.D. John the Baptist began going "*all over the Jordan valley proclaiming a baptism in token of repentance for the forgiveness of sins*" (Luke 3:3). "*During a general baptism of the people, when Jesus too had been baptized and was praying, heaven opened and the Holy Spirit descended on him in bodily form like a dove, and there came a voice from heaven, 'Thou art my Son, my Beloved; on thee my favour rests'*" (Luke 3:21-22).

Returning to the beginning, after God had expelled Adam and Eve from the Garden of Eden and ordered them to live in a cave, they were so terrified that they fell to the ground with fear. God sent His Word to raise Adam and Eve from their fallen state and to declare to them: "*I have ordained on this earth days and years, and thou and thy seed shall dwell and walk in it, until the days and years are fulfilled; when I shall send the Word that created thee, and against which thou has transgressed, the Word that made thee come out of the garden, and that raised thee when thou wast fallen.*" (AE, I, 3:1-2) It was clarified to Adam that "... *these were 5,000 and 500 years; and how One would then come and save him and his seed.*" (AE, I, 3:6)

Adam and Eve encountered many problems with their changed lifestyle and on numerous occasions appealed to God for help. On each occasion the same



The Fall of Adam

E. Burne-Jones

When Adam and Eve were expelled from the Garden they were told that someone would come and save their descendants in 5,500 years' time.

promise was repeated to them:

1. "... I have made My covenant with thee, and I will not turn from it; neither will I let thee return to the garden, until My covenant of the great five days and a half [i.e. 5,500 years] is fulfilled." (AE, I, 7:2)

2. "... I have made thee a promise; when that promise is fulfilled, I will bring thee back into the garden, thee and thy righteous seed." (AE, I, 10:8)

3. "... every day I have determined for thee, until the fulfilment of My covenant; when I will save thee and bring thee back again into the garden, into the abode of light thou longest for, wherein is no darkness. I will bring thee to it — in the kingdom of heaven." (AE, I, 14:2)

4. "... All this misery that thou hast been made to take upon thee because of thy transgression, will not free thee from the hand of Satan, and will not save thee. But I will. When I shall come down from heaven, and shall become flesh of thy seed, and take upon Me the infirmity from which thou sufferest, then the darkness that came upon thee in the cave shall come upon Me in the grave, when I am in the flesh of thy seed. And I, who am without years, shall be subject to the reckoning of times, of months, and of days, and I shall be reckoned as one of the sons of men, in order to save thee." (AE, I, 14:3-5)

5. "O Adam, as to the fruit of the Tree of Life, for which thou askest, I will not give thee now, but when the 5,500 years are fulfilled. Then will I give thee of the fruit of the Tree of Life, and thou shalt eat, and live for ever, thou, and Eve, and thy righteous seed." (AE, I, 38:2)

Concerning the transgression which forced Adam and Eve from the garden, the blame has always been placed on Eve, but Adam makes a surprising admission to God: "Moreover, when thou commandest me regarding the tree, I was neither to approach nor to eat thereof, Eve was not with me; Thou hadst not yet created her, neither hadst Thou yet taken her out of my side; nor had she yet

heard this order from Thee." (AE, I, 34:12)

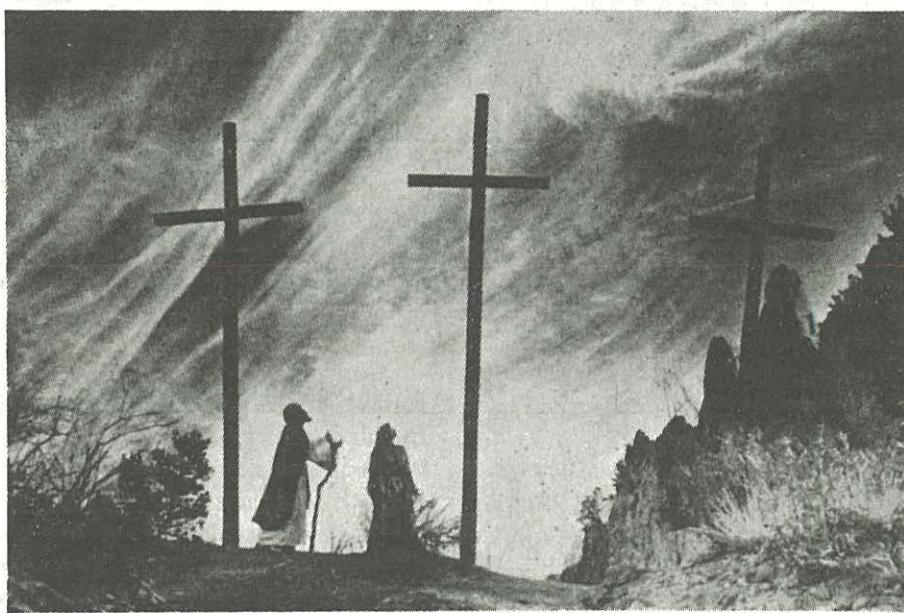
Preparing for his death, Adam instructed Seth to wind his body up with myrrh, aloes and cassia after he had died, and to leave it in the cave (AE, II, 8:9), but prophesied that, "... hereafter shall a flood come and overwhelm all creatures, and leave out only eight souls ... [they are to] take my body with them ... and lay my body in a ship ... Then they shall take my body and lay it in the middle of the earth ... For the place where my body shall be laid, is the middle of the earth; God shall come from thence and shall save all our kindred." (AE, II, 8:10-13)

"The death of Adam ... on the fifteen day of Barmudeh, after the reckoning of an epact of the sun, at the ninth hour. It was on a Friday, the very day on which he was created, and on which he rested; and the hour at which he died,

was the same as that at which he came out of the garden." (AE, II, 9:3-4)

A connection between the flood and baptism is outlined in I Peter 3:20-21 where it is recorded: "... in the ark a few persons, eight in all, were brought to safety through the water. This water prefigured the water of baptism through which you are now brought to safety."

The crucifixion of Christ took place at the third hour (9 a.m.) on Friday and he died at the ninth hour on a hill outside Jerusalem named in the Latin Calvary (a skull) or in the Hebrew Golgotha (a skull). The selection of this site was by no means accidental because long ago God had informed Adam: "O Adam, as to what thou sayest, 'Bring me into a land where there is rest,' it is not another land than this, but it is



What happened after the crucifixion and before the resurrection?

the kingdom of heaven where alone there is rest. But thou canst not make thy entrance into it at present; but only after thy judgment is past and fulfilled. Then will I make thee go up into the kingdom of heaven, thee and thy righteous seed; and I will give thee and them the rest thou askest for at present. And if thou saidst, 'Give me of the Water of Life that I may drink and live' — it cannot be this day, but on the day that I shall descend into hell, and break the gates of brass, and bruise in pieces the kingdoms of iron. Then will I in mercy save thy soul and the souls of the righteous, to give them rest in My garden. And that shall be when the end of the world is come. And again, as regards the Water of Life thou seekest, it will not be granted thee this day; but on the day that I shall shed my blood upon thy head in the land of Golgotha. For My blood shall be the Water of Life unto thee, at that time, and not to thee alone, but unto all those of thy seed who shall believe in Me; that it be unto them for rest for ever." (AE, I, 42:2-8)

From the Gospels we learn that the time of the crucifixion was nine in the morning (Mar. 15:25) and at midday darkness fell over the whole land, which lasted till three in the afternoon when Jesus died (Mar. 15:33). "There was an earthquake, the rocks split and the graves opened, and many of God's people arose from sleep; and coming out of their graves after his resurrection they entered the Holy City where many saw them." (Matt 27:51-53)

Initially it seems surprising that an event of this magnitude received so little space in the Gospels but this may have been due to the fact that the apostles were being hunted by the Jews, the elders and the priests: "... And I with my companions

was grieved; and being wounded in mind we hid ourselves: for we were being sought for by them as malefactors, and as wishing to set fire to the temple." (LGP, v.7).

However, the Book of Nicodemus gives quite a bit of detail about the events of this time. Nicodemus appears to have been substantially involved with later events together with the Jewish Council and the Governor, Pilate. There are five references to Nicodemus in the Gospel of John. He was a Pharisee and a member of the Jewish Council, but he defended Jesus before the Pharisees and assisted Joseph of Arimathaea to prepare Jesus' body for burial, even personally providing more than half a hundredweight of myrrh and aloes to be used with the linen wrappings.

The Book of Nicodemus contains the record of two of the people who arose from the dead at Christ's resurrection. They are identified as Charinus and Lenthius, the two sons of Simeon, the high priest. Annas and Caiaphas, being addressed by Joseph of Arimathaea at a crisis meeting of the Jews, were told, "we all knew the blessed Simeon, the high-priest, who took Jesus when an infant into his arms in the temple. This same Simeon had two sons of his own, and we were all present at their death and funeral. Go therefore and see their tombs, for these are open, and they are risen: and behold, they are in the city of Arimathaea, spending their time together in offices of devotion. Some, indeed, have heard the sound of their voices in prayer, but they will not discourse with any one, but they continue as mute as dead men. But come, let us go to them ... perhaps they will tell us some of the mysteries of their resurrection." (Nic. 12:15-19)

A delegation composed of Annas, Caiaphas, Nicodemus, Joseph and Gamaliel found Charinus and Lenthius in the city of Arimathaea and took them to the synagogue at Jerusalem, and shut the gates. Charinus and Lenthius were requested to "tell us what ye have seen, and how ye were raised from the dead." (Nic. 12:23) They first had to seek divine leave to do so because they had been forbidden to declare "... the secret things, which were wrought by thy divine power in hell." (Nic. 13:2) So they asked for some paper and wrote down all the things they had seen, because they had been instructed, "ye shall not talk with any man, but sit as dumb persons till the time come when the Lord will allow you to relate the mysteries of his divinity. The archangel Michael further commanded us to go beyond Jordan, to an excellent and fat country, where there are many who rose from the dead along with us for the proof of the resurrection of Christ. For we have only three days allowed us from the dead ..." (Nic. 21:3-5)

After they had finished writing, Charinus handed his paper to Annas, Caiaphas and Gamaliel and Lenthius handed his paper to Nicodemus and Joseph. "... immediately they were changed into exceeding white forms and were seen no more." (Nic. 21:7-8)

When the two papers were compared they were "... found perfectly to agree, the one not containing one letter more or less than the other." (Nic. 21:9)

Included in the record is a heated quarrel between Satan and Beelzebub (the prince of hell), regarding the expected arrival of Christ in hell:

Satan: "Prepare to receive Jesus of Nazareth himself, who boasted that he was the Son of God ..." (Nic. 15:2)

Beelzebub: "Who is that Jesus of Nazareth ... perhaps it is the same who took away from me Lazarus, after he had been four days dead, and did both stink and was rotten, and of whom I had possession as a dead person, yet he brought him to life again by his power ... And I know now that he is Almighty God who could perform such things ... Bring not therefore this person hither, for he will set at liberty all those whom I hold in prison under disbelief, and bound with the fetters of their sins, and will conduct them to everlasting life." (Nic. 15:13-14, 19-20)

This argument was suddenly interrupted by great confusion when Jesus broke through the gates of brass and cut the bars of iron and burst in on them. He trampled on a being called Death, seized Beelzebub and deprived him of his power. (Nic. 17:13) Addressing Adam and his seed, including the patriarchs and the prophets, Jesus commanded them to, "Come to me, all ye my saints, who were created in my image, who were condemned by the tree of the forbidden fruit, and by the devil and death ... the devil, the prince of this world, is overcome, and death is conquered." (Nic. 19:1-2) Jesus then delivers them all to Michael, the archangel, in the garden of heaven where they meet Enoch and Elijah who did not die but were translated by the Word of God. (Nic. 20:1-3)

Meanwhile, back in hell, Beelzebub is continuing to censure Satan for acting "... against thine own interest and mine, as thou wilt presently perceive by those large torments and infinite punishments which thou art about

to suffer. Why didst thou venture, without either reason or justice, to crucify him, and hast brought down to our regions a person innocent and righteous, and thereby has lost all the sinners, impious and unrighteous persons ... (Nic. 18:11, 13) Jesus appears again in hell and informs Beelzebub, the prince of hell, that, "... Satan, the prince shall be subject to thy dominion for ever, in the room of Adam and his righteous sons, who are mine." (Nic. 18:14)

A later assembly of the Jews were told about Charinus and Lenthius and they were greatly concerned. Joseph and Nicodemus went and informed Pilate, the Governor, and he made a record and placed all the accounts in the public records of his hall. He ordered Annas and Caiaphas to go with him to the temple and lock the gates, and then demanded that they look into the great book in the temple and tell him the truth about the

things written in the book about Jesus.

Annas and Caiaphas admitted to Pilate that they had found in the "... first of the seventy books, where Michael the archangel is speaking to the third son of Adam the first man, an account that after five thousand five hundred years, Christ the most beloved Son of God was come to earth. And we further considered, that perhaps he was the very God of Israel who spoke to Moses, thou shalt make the ark of the testimony; two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof [Ex. 25:10]. By these five cubits and a half for the building of the ark of the Old Testament, we perceived and knew that in five thousand years and half (one thousand) years, Jesus Christ was to come in the ark or tabernacle of a body. And so our Scriptures testify that he is the son of God, and the Lord and King of Israel." (Nic. 22:11-14)

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HOW MOTHER'S DAY BEGAN

Anna M. Jarvis (1864-1948) first suggested the national observance of an annual day honouring all mothers because she had loved her own mother so dearly. At a memorial service for her mother on the 10th May, 1908, Miss Jarvis gave a carnation (her mother's favourite flower) to each person who attended. Within the next few years the idea of a day to honour mothers gained popularity, and Mother's Day was observed in a number of large cities in the United States.

On the 9th May, 1914, by an act of the United States Congress, President Woodrow Wilson proclaimed the second Sunday in May as Mother's Day. He established the day as a time for "public expression of our love and reverence for the mothers of our country." By then it had become customary to wear a white carnation to honour deceased mothers and a red flower to honour the living — a custom that continues to this day.

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Bridging the Centuries

Selected

There never was a time in the history of the human race when a generation had such privileges conferred upon it as those given to our generation. The great events referred to by the prophets, which they so clearly beheld in vision, are now coming to pass, accurate in every detail as foreseen. In spite of this, however, there are very few in our generation who are aware of the significance of the times in which we are privileged to live. The very leaders of the Church, who should be proclaiming from their pulpits the wonderful tidings that we are living in the day of prophetic fulfilment, are themselves blind to realities. This is because they have turned away from the truth; they have disbelieved His prophets and in proclaiming the doctrines of Modernism, they preach a lie.

Those who have ears to hear and eyes to see know that our generation has completed the crossing of the great bridge of the centuries, spanning the years from the time of prediction to this day of fulfilment. The arch of this bridge is 2,520 years in length. One pillar of the arch rests upon the bank of yesterday and the other pillar stands in our midst, for it rests upon the shore of our time. Over that bridge, peoples, kingdoms and nations have marched out of the past into the present.

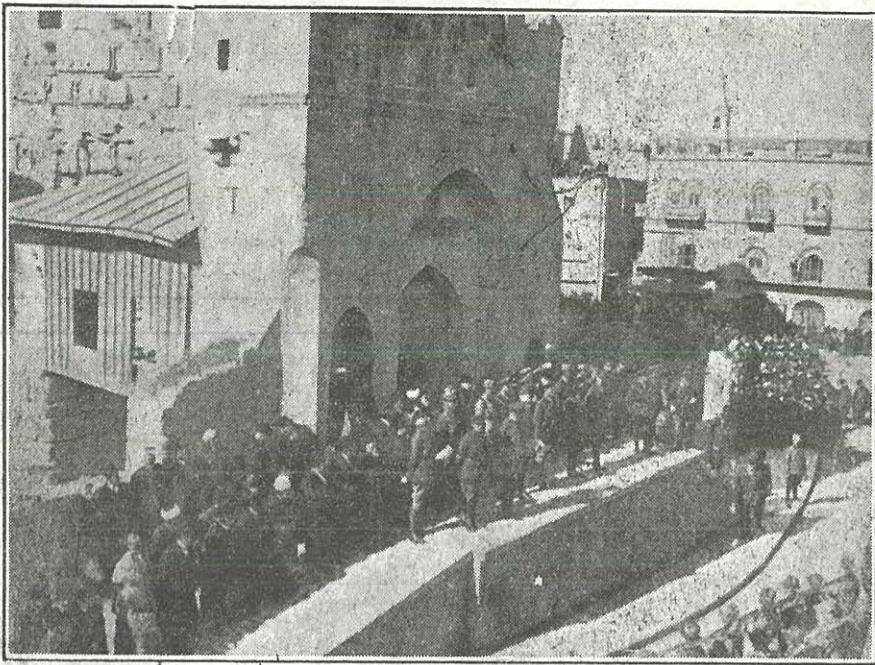
Babylon entered upon that bridge 2,520

years ago; later Medo-Persia took up the march, followed by Greece; then Imperial and Papal Rome, to be succeeded by Continental Empires and the nations to our present time.

While these world empires were marching out of the past into the present over this bridge of time, spanning the chasm of the centuries, the Kingdom of God was also making progress. The people of God had taken up the march out of the past so that they too might bridge the centuries and reach modern times. The uprooted tribes of Israel began their great trek more than 2,520 years ago when, under the names of Getae, Massagetae, Scythians, Goths, Visigoths, etc., they moved ever westward, later to become the Anglo-Saxon-Celtic peoples of today and to be revealed as the modern Israel of God.

At the beginning of this span of the centuries, Jerusalem was taken by King Nebuchadnezzar of Babylon and at its close 2,520 years later, the city was set free when General Edmund Allenby of the British Army captured it, driving the Turks from Palestine. Jesus gave this event as a sign when He said: "... Jerusalem shall be trodden down by the Gentiles, until the times of the Gentiles be fulfilled." (Luke 21:24)

Many, many generations ago our race began the long laborious march across



Imperial War Museum Picture

OFFICIAL ENTRY INTO JERUSALEM, December 11th, 1917.
The Proclamation being read at the entrance to David's Tower.

the span of the centuries and we have at last arrived at the end of days when the fulfilment of the ancient predictions of the prophets of our race are becoming actualities. It is indeed a marvellous time in which to live — at least for those who, by faith, are numbered among the ones of whom our Lord was speaking when He said: "Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." (Luke 21:36)

No one, and least of all today's

ecclesiastical leaders should be in ignorance of the meaning of the times and seasons in which we live. The light of prophecy alone is sufficiently illuminating to bring home to all who walk by faith the fact that we are truly living in the time of the fulfilment of the prophets' predictions. The march of history and the direction of current events are establishing this beyond question of successful refutation. Only the wilfully blind and disbelieving will deny it.

Courtesy : Destiny

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Health

POLITICS OF HEALTH

Talk by G. Harris
September 1994

(Part 3 of 3)

CONTROL OVER MEDICAL SCHOOLS AND MEDICAL EDUCATION

The next area of concern is the control over the medical schools.

In 1953, representative B. Carroll Reece of Tennessee received the authority of congress to establish a special committee to investigate the power and influence of tax-exempt foundations. The committee never got very far off the ground due to mounting political pressure from multiple sources high within government itself, and eventually Reece was forced to terminate the committee's work. During its short period of existence, many interesting and highly revealing facts were brought to light. Norman Dodd who was the committee's director of research and probably the country's most knowledgeable authority on foundations, testified during the hearings and told the committee:

"The result of the development and operation of the network in which the foundations (by their support and encouragement) have played such a significant role, seems to have provided this country with what is tantamount to a national system of

education under the tight control of organisations and persons little known to the American public ... The curriculum in this tightly controlled scheme of education is designed to indoctrinate the American student from matriculation to the consummation of his education."

Under the careful supervision of Fred Gates, John D. Rockefeller set out consciously and methodically to capture control of American education and particularly of American "medical" education. The process began in 1901 with the creation of the Rockefeller Institute for Medical Research. It included on its board such politically orientated "medical" names as Dr. L. Emmett Holt, Christian A. Herter, T. Mitchell Pruden, Hermann M. Briggs, William H. Welch, Theobald Smith, and Simon Flexner. Christian Herter was bound for bigger things, of course, and became Secretary of State under President Eisenhower. Simon Flexner also was destined for larger success. Although his name never became as well-known as that of Herter, he and his brother Abraham Flexner probably influenced the lives of more people and in a more profound way than has any Secretary of State.

Abraham Flexner was on the staff of the Carnegie Foundation for the advancement of teaching. As mentioned previously, the Rockefeller and Carnegie Foundation traditionally worked together almost as one in the furtherance of their common goals and this certainly was no exception. The Flexner brothers represented the lens that brought both the Rockefeller and the Carnegie fortunes into sharp focus on the unsuspecting and thoroughly vulnerable medical profession.

How this control over medical schools came about, is as follows:

The Flexner report as it was called, was published in 1910. The Flexner report, although correctly pointing out many of the inadequacies of medical education at the time, also recommended the strengthening of courses in "pharmacology" and the addition of "research" departments at all "qualified" medical schools. The report did much to develop public opinion and was universally accepted. It is what followed in the wake of the report that reveals its true purpose in the total plan. Rockefeller and Carnegie began immediately to shower hundreds of millions of dollars on those better medical schools that were vulnerable to control. Those that did not conform were denied the funds and the prestige that came with those funds and were eventually forced out of business. From 1905 to 1927 the number of medical schools in operation dropped from 165 to 80. Although some were sub-standard, the major reason was lack of funds as many were not willing to accept

foundation influence and control. Since 1910 the foundations have "invested" over a billion dollars in the medical schools of America. Nearly half of the faculty members now receive a portion of their income from foundation "research" grants and over 16% are entirely funded this way. Rockefeller and Carnegie have not been the only source of these funds. Others include the Ford Foundation, the Kellogg Foundation, the Commonwealth Fund (that is a Rockefeller interlock created by Edward Harkness of Standard Oil), the Sloan Foundation and the Macy Foundation.

The Ford Foundation has been extremely active in the field of medical education in recent years but none of them can compare to the Rockefellers and the Carnegies for sheer money volume and historical continuity.

The Rockefellers did not restrict their "educational" activities to the U.S. alone. In 1927 they formed the International Education Board which donated millions of dollars to foreign universities and politicos with all the usual strings attached.

The Association of American Medical Colleges has been one of the principal vehicles of Foundation and Cartel control over medical education in the U.S. and Canada. First organised in 1876, it serves the function of setting a wide range of standards of all medical schools. It determines the criteria for selecting medical students, for curriculum development, for programmes of continuing medical education and for communication within the profession as

well as to the general public. From its inception, it has been funded and dominated by the Commonwealth Fund, the China Medical Board (created in 1914 as a division of the Rockefeller Foundation), the Kellogg Foundation, the Markle, the Macy, Rockefeller and Sloan Foundations.

By way of analogy, we may say that the Foundations captured control of the apex of the pyramid of medical education when they were able to place their own people onto the boards of the various schools and into key administrative positions. The middle of the pyramid was secured by the Association of American Colleges which set standards and unified the curricula. The base of the pyramid, however, was not consolidated until they finally were able to select the teachers themselves. Consequently, a major portion of Foundation activity always has been directed toward what generally is called "academic medicine." For example, the Rockefeller Foundation boasts of over 20,000 fellowships and scholarships for the training of medical instructors.

In "The Money Givers," Joseph

Goulden touches upon this when he says:

"If the Foundations chose to speak their voice would resound with the solid clang of the cash register. Their expenditures on health and hospitals totalled more than a half-billion dollars between 1964 and 1968, according to a compilation by the American Association of Fund-Raising counsel. But the Foundations' "innovative money" goes for research, not for the production of doctors who treat human beings. Medical Schools, realising this, paint their faces with the hue desired by their customers."

Although it is not humanly possible for those who finance the medical schools to determine what is taught in every minute detail, it is, however, possible to totally control what is not taught. Under no circumstances will funds ever go to medical colleges, hospitals, teaching

***Funds never go to
medical colleges,
hospitals, teaching
staff or researchers
that hold the
unorthodox view
that the best
medicine is non-
invasive, drug free,
nutrient or diet
related.***

staff or researchers that hold the unorthodox view that the best medicine is non-invasive, drug free, nutrient or diet related. Whatever basic nutrition that is allowed will be minimal at best, with an extreme bias against natural treatments and remedies. It is my opinion that, when orthodox medicine finally embraces nutrition and natural medicine, it will be mostly due to the monopolisation of the

vitamin and food product industry which are essential to it. This is already underway! It is a sad but true fact, that most doctor's families or secretaries would know more about nutrition than they do.

THE AUSTRALIAN AND AMERICAN MEDICAL ASSOCIATIONS

I would now like to touch on the Medical Associations (that is the AMA in both the U.S. and Australia). It is important to understand that the medical associations are not controlled by their members, but are also under drug industry control. For example, the AMA (in the U.S.) climbed into bed with Rockefeller and Carnegie interests as early as 1908. Although members pay dues to belong, this is a pittance when compared to the money received from the drug industry. For example, in the United States most of this money comes in via advertisements in the AMA journal and related publications.

The lion's share is derived from the Pharmaceutical Manufacturer's Association whose members make up 95% of the American drug industry. The state of funding of other medical journals is not much better—The New England Journal of Medicine, for example, receives 83% of its revenue from drug advertising (see *Nexus* Aug./Sept. 1994 p.43).

The American Medical Association according to Maurice A. Bealle in his book "The Drug Story," is nothing more than a front for the Drug Trust (i.e. the

large cartels that control the industry). When the F.D.A. has to put an independent operator out of business, they get the AMA to furnish quack doctors to testify that, while often knowing nothing about the product involved, it is their considered opinion that it has no therapeutic value. Bealle cited an example in which the AMA furnished 10 medicos to testify in court that "vitamins are not necessary to the human body," in order to close down an independent distributor of natural vitamins.

The situation is little different in Australia. The Australian Medical Association, in conjunction with the Royal College of General Practitioners, as reported in *The Australian* (July 21, 1992) are pushing for legislation that would cause medical doctors using natural therapies to lose Medicare status.

DRUG COMPANIES AND DOCTORS

The cartels who are determined to profit from the huge health care industry have encountered one major obstacle, that is, practising physicians who remain the primary distributors of medications. Physicians, who have traditionally existed as independent entrepreneurs, do not fit easily into the corporate mind-set. If corporations did not have control over their distributors (that is, the doctors) they would not be able to guarantee profits to their stock holders. It is no wonder why senior executives of major drug companies have decided to woo physicians into their camps.

Also, as the cost of research and development of pharmaceuticals escalates (for each new drug it exceeds 7 million dollars), the drug companies' efforts to attract the allegiance of practising physicians has intensified further. As well as advertisements in medical journals, public magazines and carefully controlled news releases describing the latest "medical breakthroughs," doctors and medical students are also swamped by the drug company marketing and sales campaign, with free gifts, holidays, lunches and so on. A double page article titled "\$200 million 'bribe' to lure our doctors," appearing in "The Sun Herald" (18th August, 1992), reported that:

"Drug companies spend a massive \$200 million every year in Australia on marketing their products ... That represents almost \$10,000 a year spent attempting to woo each of Australia's 21,000 'actively prescribing' GPs, according to Dr. Ken Harvey from La Trobe University."

Drug companies hire detail men to visit physicians offices and to distribute drug samples. They describe the indications for these drugs and attempt to persuade physicians to use their products. Like all salespeople, they denigrate the products of their competitors while glossing over the short comings of their own. Detail men have no formal medical or pharmacological training and are not regulated by any State or Federal agencies. Despite their lack of training, these salespeople have been very effective. Their sales campaigns have been so successful within the United

States that the average physician today has virtually been trained by the drug detail man. This practice has led to widespread overuse of drugs by both physicians in their everyday practice and the general public. With the exception of heroin and cocaine, 85% of all drugs currently abused in the streets are manufactured by "ethical" drug companies. (see "Dissent In Medicine" p78-80).

THE MEDIA

With the control of Government, Medical Schools and Doctors largely achieved, the general public was the final group to be "educated" or should I say brain-washed by the cartel controlled drug companies, thus turning them into a population addicted to doctors and drugs. Although some of this was achieved with the help of medical schools, universities and health departments, much was achieved via media channels (newspapers, radio, magazines and television) with direct advertising and controlled media releases. The effect of this advertising revenue on the media is immense. For example, a compilation of the magazine "Advertising Age" showed that as far back as 1948 the larger companies spent for newspaper, radio and magazine advertising the sum total of \$1,104,224,374 in the U.S. Of this staggering sum the interlocking Rockefeller-Morgan interest (gone over entirely to Rockefeller after Morgan's death) controlled about 80%, and utilised it to manipulate public information on

health and drug matters — then as now.

For big advertisers it is very easy not only to feed the media any news they wish to disseminate, but also to keep out the news they don't want known. A survey in 1978 by the Columbia Journalism Review failed to find a single comprehensive article about the dangers of smoking in the previous seven years in any major magazine accepting cigarette advertising.

Even the most independent newspapers are dependent on press associations for their national news. There is no reason for a news editor to suspect that a story coming over the wires of Associated Press, United Press International or the International News Services is censored when it concerns health matters.

This is what happens constantly. Hans Ruesch in his devastating expose "Naked Empress or the Great Medical Fraud" (1992), showed how the above mentioned international media were taken over by the Drug Trust and he explains further:

"So this sews up the Press Associations of the Rockefeller Drug Trust and accounts for the many fake stories of serums and medical cures plus just-around-the-corner-

breakthroughs-to-cancer, which go out brazenly over its wires to all daily newspapers in America and abroad ..."

Thus newspapers and the media continue to be fed constantly with propaganda about drugs and their alleged value, although 1.5 million people were hospitalised in 1978 because of medication side effects in the U.S. alone. In Australia the figures are no better. According to The Department of Human Services and Health's interim report "Compensation and Professional Indemnity in Health Care," February, 1994, there are 30 to 40 thousand pharmaceutical related hospital admissions per year. In a 1992 House of Representatives Report it was found

that 1,400 Australians die because of wrongly prescribed drugs and another 146,000 are accidentally or negligently injured by doctors or hospital practices each year.

Finally, among the many publications owned by the Rockefeller Drug Trust, are:

Fortune, Life, Time, Readers Digest and Newsweek magazines, and the Encyclopaedia Britannica. These

publications are constantly pushing drugs.

Food and Drug Administration

According to the excellent research produced by G. Edward Griffin in his book "World Without Cancer" the FDA basically does three things:

1. First, it is providing a means whereby key individuals on its payroll are able to obtain both power and wealth through granting special favours to certain politically influential groups that are subject to its regulations. This activity is similar to the "protection racket" of organised crime: for a price, one can induce FDA administrators to provide "protection" from the FDA itself.

2. Secondly and as a result of this political favouritism, the FDA has become a primary factor in that formula whereby cartel-orientated companies in the food and drug industry are able to use the police powers of government to harass or destroy their free market competitors.

3. And thirdly, the FDA occasionally does some genuine public good with whatever energies it has left over after serving the vested political and commercial interests of its first two activities.

A couple of examples will validate the above.

For many years the FDA defended the use of the hormone Diethylstilbestrol (DES) as an artificial fattening agent for cattle. Then, after the evidence became too overwhelming to ignore, it was finally banned because even trace amounts of this substance as residue in the meat was

shown to be a possible factor in inducing cancer in those humans who consumed it. But the same week that it banned DES from the cattle to make sure that even trace amounts could not find their way into human consumption, it gave its approval to the "morning after contraceptive" — a pill containing a full 50mg of the drug and to be taken daily for 5 days. As one cattleman commented bitterly: "It turns out that a woman would have to eat 262 tons of beef liver to get the same amount of DES as the FDA makes legal for the next morning medication."

In 1960, during the much publicised investigation of the drug industry conducted by the Senate, it was revealed that many top FDA officials had been receiving extra financial "incentives" from some of the very companies they were supposed to regulate. For example, Dr. Henry Welch, Director of FDA Antibiotic Division, had been paid \$287,000 in kick-backs that were derived from a percentage of drug advertising secured for leading medical journals. His superiors were fully aware of this conflict of interest but did nothing to terminate it. It was only after the fact was made public and caused embarrassment to the administration that Welch was asked to resign.

It is a matter of public record that the FDA indulges in the following practices:

— Many of the so called "research" grants that the FDA receives are "donated" by the very drug companies they are supposed to be regulating.

— Mid and upper level FDA officials on leaving the FDA have taken up cushy

well paid jobs in those very same drug companies they were supposed to have been regulating. (see "World Without Cancer," pp. 407-409)

— Currently, 150 top FDA officials hold significant amounts of stock in the pharmaceutical companies they are supposed to be regulating. (see "Nexus," Aug./Sept. 1992).

THE WAR AGAINST NATURAL MEDICINE

From what we have discussed so far it is obvious why Natural Therapies are attacked so vigorously. Healthy people of course, don't require medical treatment or drugs.

As well as some of the examples already cited, a couple of recent attacks are worthy of note. Well known American Nutrition Specialist, Dr. Jonathan Wright, on May 6, 1992, had his clinic raided by 22 armed law enforcement officers, because the doctor had been treating his patients with safe natural substances that did not meet the FDA's approval. During the swat-style attack the front door was kicked open, guns were pointed directly at staff and the shocked patients were herded into a room. Patient records, equipment, business records and vitamin supplies were confiscated. At this time I am not aware of any charges being filed by the FDA against Dr. Wright.

In Australia, the recently introduced Therapeutics Goods Act has already had considerable impact on the Natural Health Industry. Regardless of what people say about the Act, the original objective, that is, to gain control of our industry, has been largely achieved. For

those who still assert that our profession maintains its independence, consider the following:

In practising our profession we use various naturally occurring substances and extracts. If use and access to these substances is controlled, then our profession is effectively controlled. Since the TGA was passed several important herbs have been scheduled (that is, can only be prescribed from a pharmacist or doctor), dosage controls on vitamin A have been implemented, also new labelling and toxicity warnings on vitamin supplements, and continual attacks against vitamins and mineral dosage levels. The Act has also resulted in the closure of smaller manufacturers, increases in cost through certification and labelling requirements, restrictions on advertising products and promoting products as having certain therapeutic benefits, and the limiting of information to the public via the "practitioner only" policy.

Finally, the most recent example was the boycotting of the World Congress on Cancer held in Sydney, by the Cancer Council of NSW and the Australian Oncological Society. Of all the groups which should have attended to learn the latest on treatment and prevention of cancer, it is these bodies, especially when cancer is now our No.1 killer and on the increase.

In conclusion, the power of the Drug Industry is enormous and if we are to maintain our freedom and our health, we must oppose such control or wear the consequences. THE END

Survival — Earthquakes

Subscriber

Earthquakes are perhaps the most feared of all nature's violence — they come suddenly and with little warning. Unlike other natural hazards, such as flood and fire, little can be done to prepare for them. They range from minor vibrations in the earth, detectable only on delicate measuring instruments, to great upheavals tearing whole mountains apart.

Minor earth tremors can happen anywhere, but major quakes are confined to known earthquake belts where buildings could be planned to withstand them or to cause little damage if they do collapse — like traditional buildings in Japan. Modern cities rarely take this into account.

With constant monitoring by seismologists, major earthquakes can be predicted and some evacuation may be possible. Animals become very alert, tense and ready to run.

A detailed knowledge of local geology may indicate the weak points along major fissures but the tremors and the waves of movement through the earth could extend to almost anywhere in an earthquake zone.

Causes

Earthquakes are caused by the sudden release of tension built up in the Earth's

crust, as deep as 700km (400 miles) below the surface but only a rupture in the upper tens of kilometres is likely to produce movement affecting the surface. The shock wave for the 1964 Alaskan earthquake, for instance, was at about 20-30km (12-19 miles) deep.

The earthquake belts lie along the edges of the semi-rigid plates that form the Earth's crust. The deepest 'quakes occur along the ocean trenches, forming and destroying volcanic islands. The most violent tend to occur in areas where one plate is thrusting beneath another, as along the west coast of North America, where the San Andreas Fault is a particularly vulnerable zone.

A succession of preliminary tremors, known as foreshocks, often followed by a seismically quiet period, usually precede a major quake, which they can actually trigger. These initial tremors may not be noticeable.

Over the past years our planet has been experiencing an ever increasing number of natural disasters — droughts, floods, hurricanes, tornados, bushfires, tidal waves, volcanic eruptions and, last but not least, earthquakes.

The recent earthquakes in Los Angeles, China, Russia, the Middle East, South America and the very recent Kobe earthquake in Japan should at the very least indicate to the least interested that

all is not well on planet earth. To you who have "eyes to see and ears to hear" and a brain to comprehend should realise that natural disasters are not reducing in number but to the contrary increasing in both number and intensity. A few years ago I read a report in a monthly news letter titled "Earth Changes," that natural disasters during the previous ten years have increased by over 2,000%. This I could believe because in each monthly newsletter was listed all reported natural disasters, their location, the estimated damage and loss of life, and I never ceased to be amazed by the fact that usually I had not been aware of most of the listed disasters, and there were many times when I had not been aware of any of them. For instance were you aware that on the same day of the Kobe earthquake, in Japan, there was a "6.0 magnitude" quake in the Fiji Islands at a depth of 600 kilometres and a "6.0 magnitude" quake in the Aleutian Islands near Alaska. That on the following day

there was a "5.6 magnitude" quake in the Kuril Islands. That four days after the Kobe earthquake, in the late afternoon, there was a cluster of several small-to-moderate quakes in Southern California, Palm Springs and Landers-Big Bear, USA. It is now being predicted by many of our world seismologists that we can expect bigger and more destructive earthquakes in the near future. They are now speaking openly about the long awaited BIG ONE in California, USA, revising their estimates from a 60% probability to an 86% probability that an earthquake of "7.0 magnitude or greater" will occur in California before the year 2000. Also, the scientists in China are warning that there is a strong probability that a "7.0 magnitude, or greater," earthquake will occur in western China at any time.

If you think that a disastrous earthquake



This aerial view of a part of Iceland shows the result of earthquakes. Massive fractures on the ground caused by movement in the earth's surface.

occurring in another part of the world will have little or no effect on us — think again! An earthquake causing billions of dollars damage in Japan would most

certainly result in a massive world-wide depression brought on by Japan having to recall much of and possibly all of their overseas credits which will in turn destabilise the already fragile economic systems of the world. What has to be understood is that over the past years the One World Schemers have been, by gradualism, forcing nations to become less and less independent and more and more interdependent on other nations. This interdependence is of paramount importance to the soon to be established Luciferian New World Order. But like all Satanic plans it contains the seed of its own destruction. When all nations are forced to be interdependent all our GOD will need to do is to pull the plug in one of our major nations to bring down all nations. Think about it!!

What is now of the utmost importance is that you realise the seriousness of the situation and if you have not already done so — get off your "butts" and do something positive that will assist you to "ride out" or in other words "survive" the inevitable disintegration of the world's societies. Whilst many of you may not want to believe it, nevertheless it is a fact that we now have the most base of people in charge of our affairs. It is no good us asking ourselves: "Why has GOD allowed this to happen?" What we should be asking ourselves is: "Why did I allow this to happen?" And now having exposed the culprit of this sordid affair, we now need to ask ourselves what can we do about it?

The first thing you can do is to begin by preparing yourself to be a survivor. That means preparation in every sense.

Apart from the basic needs for a survival situation, such as FOOD, FIRE, SHELTER and WATER, the following procedures should be observed during and after an earthquake:

GENERAL

Have ready in case needed: portable radio, torch and fresh batteries, candles and matches, first aid materials and if possible a fire extinguisher. These are all useful even if there is no emergency.

INDOORS

- Stay away from glass, including mirrors, and especially from large windows.
- An inside corner of the house, or a well-supported interior doorway are good places to shelter.
- A lower floor or a cellar probably gives the best chance of survival. An upper floor could come crashing down with you on it. Make sure there are plenty of exits.
- Get beneath a table or other piece of substantial furniture which will give both protection and an air space.
- In a shop keep away from large displays of goods which could come crashing down.
- In high-rise offices stay put. Never go into a lift. Staircases may attract panicking people. Get under a desk.

IN A CAR

- Stop as quickly and safely as you can —but stay in the car. It will offer some

- protection from falling objects.
- Crouch down below seat level and you will be further protected if anything falls on the car.
- When the tremors cease keep a watch for any obstructions and hazards: broken cables, undermined roadways or bridges which could give way.

OUTDOORS

- Lie flat on the ground.
- Do NOT try to run. You will be thrown about and could be swallowed in a fissure.
- Keep away from tall buildings.
- Do not go deliberately underground or into a tunnel where you could be trapped by blockage or collapse.
- If you have managed to get to an open space do not move back into buildings for if minor tremors follow they could collapse any structure left unstable by the first quake.
- On a hillside it is safer to get to the top. Slopes are liable to landslide and there would be little chance of survival for anyone caught in the thousands of tons of earth and rock that could move with terrifying speed. People have been known to survive by rolling into a tight ball on the ground.
- Beaches—provided they are not below cliffs — are initially fairly safe but, since tidal waves often follow a quake you should move off the beach to high open ground as soon as the tremor has finished. Further tremors are unlikely to be as dangerous as a tsunami*.

AFTERMATH PRECAUTIONS

- Rupture of sewage systems, contamination of water and the

hazards of the bodies trapped in the wreckage can all make the risk of disease as deadly as the earthquake itself.

- Do NOT shelter in damaged buildings or ruins. Build a shelter from debris.
- Take special care over sanitation and personal hygiene. Filter and boil all water.
- Do not strike matches or lighters, or use electrical appliances, if there is any chance of a gas leak. Sparks ignite gas.
- Check sewage services are intact before using lavatories.
- Open cupboards carefully, objects may tumble out.
- Be prepared for after-shocks.

BE CALM! THINK FAST!

Speed is essential if an earthquake strikes. There is little time to organise others. Use force if necessary to get them to safety or pull them to the ground.

A little preparation ahead of time may literally be the difference between life and death. The above information is meant to stimulate your thinking on this matter and may need to be adapted [added to or subtracted from] according to your location and / or special needs etc.

NOW IS THE TIME FOR ACTION!!!

* A tsunami is linked with an earthquake beneath the ocean, creating a series of waves which can reach more than 30m (100ft) high and causing a considerable amount of damage along coasts.

A feature mainly of the Pacific — where over 200 have been recorded in this century — their effect and scale can vary according to direction, shape of shoreline and other factors. One that is quite small on a particular beach can be a giant wave a few miles along the coast.

Not all earthquakes cause tsunami,

but any earthquake could. Keep away from shores and take to higher ground when there are tremors. Do NOT go to look for a tsunami — if you are close enough to see the wave, you are too close to escape it, unless high above its level. There is little defence against a moving wall of water. Evacuate!

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LEMON TONIC ... help for ... ARTHRITIS, ETC.

Arthritis, rheumatism, and stones in the kidneys (and elsewhere) are caused by deposits of uric acid ... either in crystals or in effect. To cure these complaints requires that the uric acid be neutralised so the blood is freed from its results; that crystal deposits be dissolved; that kidneys are cleared to function properly, and so the impurities from this neutralisation are able to pass easily with the urine. As the bloodstream rids itself of the overloading the uric acid causes, the whole body will also improve, and health be restored.

Unfortunately misshapen joints and bones may not be straightened, but if there is no pain, then movement can be again encouraged.

The Remedy:- Wash an average size ripe lemon (to remove any spray); using one half per day, slice very thinly on a wooden or plastic board. Put sliced lemon (skin, pith, pits, fruit, juice) in a non-metal

jug or container, pour on 2-3 pints of boiling water. Stir well, cover and allow to cool, then stir well again. When settled, drink during the day. If prepared at night, use by noon, or the quinine in the lemon may make it bitter. DO NOT ADD ANY SUGAR. Make a fresh jug with half a lemon, use all the liquid, each day for a week (or eight days), then have one week break. Repeat this routine twice more.

If there are signs of trouble after this (five weeks of treatment including the two gaps), repeat the course in three or six months; then once per year (to make sure). It has a lemony taste, but is not normally bitter if these rules are followed. Anyway, if the doctor prescribes a ghastly medicine, and told you it would cure you, you'd take it, wouldn't you? This DOES work, contains no added drugs, is simple, cheap, and available to all. No diet is needed, though it may help to omit all unnecessary medication, coffee (strong), cigarettes and alcohol.

This is a **medicine** drink. The normal "lemon drink" is not the same.

Mrs. S. Campisi (Subscriber)

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DISCOUNTING THE OLD TESTAMENT

Most Church-goers will say that they believe in the Bible ... but the question is, what Bible? If pinned down to specific answers, they will discount the Old Testament about 90%. They are sceptical of its history; they give no credence to its miracles; they know only utter confusion as to its prophecies; and they reject its laws as being repudiated by the New Testament. For their beauty of language, they will accept a few of the Psalms ... those which are not controversial, which could not offend even the most wicked ... but they reject all the others which sternly call the Christian to the duties they wish to evade. Ask them "What else?" and they can point to nothing. They will however, say that they are "New Testament Christians."

CHRISTIANITY BASED UPON OLD TESTAMENT

Well now, what about the New Testament? Challenge them to produce from it the basis of their faith. They will confidently assert several doctrines ... but are hard put to find the source of them in

Lost Foundations

Selected

the New Testament ... but they were told that these doctrines are Christian. In fact, no one can find certain of these doctrines in the Bible, for the real author of a number of doctrines now being taught as Christian is not Matthew, Mark, Luke, Peter, James, John, or Paul, but Karl Marx.

People have been misled into a belief that the New Testament repealed all of God's laws, nullified His promises and discarded His prophecies. They are just saying that the Old Testament is just a record of God's mistakes, which He finally had to abandon and make a fresh start on something He was able to handle. You can not find a religion on a God who was too mistaken to know He was wrong, and too weak to carry out His will. If that belief about the Old Testament were true, we would have no religion; since it is false, then it is time we got rid of it.

LAW AND PROPHETS ARE FOUNDATION OF CHRISTIANITY

Christianity is not something new, resting upon the empty air, without foundation. It is based upon the solid bed-rock of God's purpose before time began; its foundations are Moses and Elijah, David and Isaiah, Ezekiel and Daniel ... in short the Old Testament and the New. It is because we have lost these foundations that today many try to build

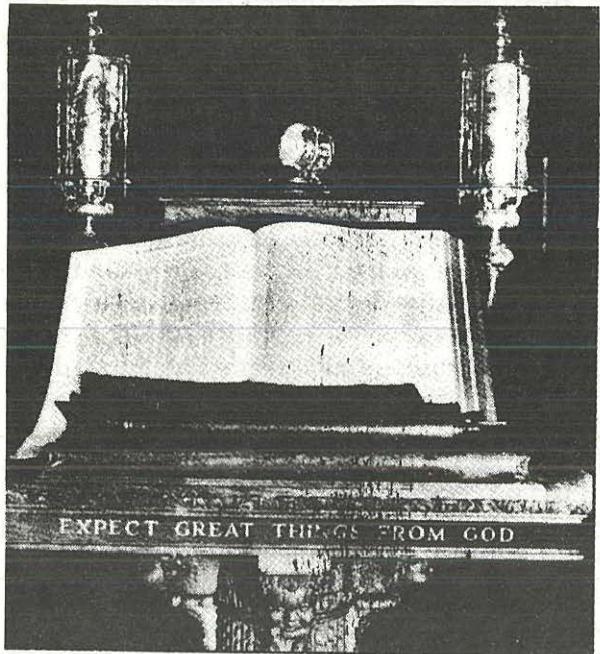
the shaky structure of their belief on the shifting sands and find that they cannot defend it against communists, atheists, agnostics, non-Christians and the like nor can they offer anything but a blind faith built on a particular denominational attitude, with a foundation of misunderstood scripture. It is time to examine the whole picture to find again our LOST FOUNDATIONS.

The Bible is all one book, and no one person can understand either half without the other. There is just as much Christianity in the Old Testament as in the New ... though it is harder to find, because it is still looking to the future, to events which then had not happened yet; and it appears there in the form of prophecies, rituals and symbols, but when you understand these, it is all there. The best proof of the genuineness of the Old Testament is the fact that the New Testament fulfilled all that the Old had prophesied and promised; and the best proof of the genuineness of the New is that it is the fulfilment of the Old. Christ used and relied on this as the proof of His identity. He told His listeners; *"Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me"* (John 5:39) *"For had you believed Moses, ye would have believed Me: for he wrote of Me. But if ye believe not his writings, how shall ye believe My words?"* (John 5:46-47) "... They have Moses and the prophets; let them hear them. ... If they hear not Moses and the Prophets, neither will they be persuaded though one rose from the dead." (Luke 16:29, 31)

Again, after He rose from the dead,

and talked with two of His disciples, He still used this proof of His identity: He said: "... O fools, and slow of heart to believe all that the prophets have spoken: And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning Himself." (Luke 24:25, 27) When Christ told His listeners to search the Scriptures He referred them to the Old Testament.

What part of the Old Testament should we take as our Foundation? The Prophets? Of course. The Law? Yes. Perhaps you have been seriously misled about the Law: you were told that it was abolished by the New Testament? No, indeed! The individual no longer relies upon keeping Old Testament Law for their personal salvation: Christ bought that for them upon the cross. Neither do you expect to gain your salvation by obeying the laws of our country, or individual State, or the city in which you live: but do you believe that their laws serve the same purpose ... to guide the nation, the family, and the individual to prosperity and health and happiness. Our present troubles are caused by our violation of God's eternal Laws. Christ said: *"Think not that I am come to destroy the Law or the Prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled. Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called least in the Kingdom of Heaven; but whosoever shall do and teach them, the same shall be called great in the Kingdom of Heaven."* (Matt. 5:17-19) It is still true, as the prophet



Hosea warned us: God says, "My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to Me: seeing thou hast forgotten the Law of thy God, I will also forget thy children." (Hosea 4:6)

Do you say, "I was told that Christ abolished the Law, nailing it to His Cross?" Then you were told something wrong. The two verses you refer to are: 1] "Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;" (Col. 2:14) and, 2] "Having abolished in his flesh the enmity, {even} the law of commandments {contained} in ordinances; for to make in himself of twain one new man, {so} making peace;" (Eph. 2:15), both of them speak only of that part of the Law

contained in the ORDINANCES. These were the rules of the religious ceremonies pertaining to the feast days, the sacrifices and the offerings. These were done away with because they expressed the believer's faith that Christ would come and save them, sometime in the future. After He had come these ordinances were abolished. But it still is just as true as ever, that thou shalt not murder, thou shalt not steal, and thou shalt not commit adultery. The rest of the Law is still in effect, to keep peace, honesty, justice and moral decency in the land. Until we all know ... and enforce ... God's Laws, we shall continue to have our present troubles.

From the point of view of a lawyer we can easily understand the perfection of God's system of Laws, as compared to any man-made laws in the world: We can see how God's Laws, if firmly enforced by our governments, would clear up our troubles. We believe it is of the greatest importance that you should also know this whole system of Divine Law. It covers all the economic laws for prosperity; all the agricultural and dietary laws for health; sanitary engineering; all the political laws for world-wide power and respect in times of peace, and for survival and victory in war; the laws for immigration and naturalization, and for the selection of the leaders who are to govern us: in short, all the rules to bring and to preserve a high civilization.

Courtesy : American Institute of Theology

I Want the Earth (Plus 5 Percent)

(Part 2 of 2)

L. Hannigan

The economic situation got worse. The wage earners were convinced that the bosses were making too much profit. The bosses said that their workers were too lazy and weren't doing an honest day's work, and everyone was blaming everyone else. The Governors could not come up with an answer and besides, the immediate problem seemed to be to help the poverty stricken.

They started up welfare schemes and made laws forcing people to contribute to them. This made many people angry, they believed in the old-fashioned idea of helping one's neighbour by voluntary effort.



"These laws are nothing more than legalised robbery — to take something off a person against their will, regardless of the purpose for which it is to be used, is no different to stealing." But each person felt helpless and was afraid of the jail sentence which was threatened for failing to pay. These welfare schemes gave some relief but before long the problem was back and more money was needed to cope. The cost of these schemes rose higher and higher and the size of the

Government grew.

Most of the Governors were sincere, trying to do their best. They didn't like asking for more money from their people and finally, they had no choice but to borrow money from Fabian and his friends. They had no idea how they were going to repay. Parents could no longer afford to pay teachers for their children — they couldn't pay their doctors — and transport operators were going out of business.

One by one the Government was forced to take these operations over. Teachers, doctors, and many others became public servants.

Few obtained satisfaction in their work — they were given a reasonable wage, but they lost their identity. They became small cogs in a giant machine.

There was no room for personal initiative, little recognition for effort, their income was fixed and advancement came only when a superior retired or died.

In desperation, the Governors decided to seek Fabian's advice. They considered him very wise and he seemed to know how to solve money matters. He listened to them explain all their problems, and finally he answered, "Many people cannot solve their own problems — they need someone to do it for them. Surely you agree that most people have the right to be happy and to be provided with the

essentials of life. One of our great sayings is 'all men are equal ...' is it not.

"Well, the only way to balance things up is to take the excess wealth from the rich and give it to the poor. Introduce a system of taxation. The more a person has, the more they must pay. Collect taxes from each person according to their ability, and give to each according to their need. Schools and hospitals should be free for those who cannot afford them ..." He gave them a long talk on high sounding ideals and finished up with, "Oh, by the way, don't forget you owe me money. You've been borrowing now for quite some time. The least I can do to help, is for you just to pay me the interest. We'll leave the capital debt owing, just pay me the interest." They went away, and without giving Fabian's philosophies any real thought they introduced the graduated income tax — the more you earn, the higher your tax rate. No one liked this, but they either payed the taxes or went to jail.

Merchants were forced once again to raise their prices. Wage earners demanded higher wages forcing many employers out of business, or to replace people with machinery. This caused additional unemployment and forced the Government to introduce further welfare and handout schemes. Tariffs and other protection devices were introduced to keep some industries going just to provide employment. A few people



wondered if the purpose of production was to produce goods or merely to provide employment.

As things got worse, they tried wage control, price control, and all sorts of controls. The Government tried to get more money through sales

tax, payroll tax and all sorts of taxes. Someone noted that from the wheat farmer right through to the dining-room table, there were over 50 taxes on a loaf of bread.

"Experts" arose and some were elected to Government, but after each yearly meeting they came back with almost nothing achieved, except for the news that taxes were to be "restructured," but overall the total tax always increased. Fabian began to demand his interest payments, and a larger and larger portion of the tax money was being needed to pay him.

Then came party politics — the people started arguing about which group of Governors could best solve the problems. They argued about personalities, idealism, party labels, everything except the real problem. The councils were getting into trouble. In one town the



interest on the debt exceeded the amount of rates which were collected in a year. Throughout the land the unpaid interest kept increasing — interest was charged on unpaid interest.

Gradually much of the real wealth of the country came to be owned or controlled by Fabian and his friends and with it came greater control over people. However, the control was not yet complete. They knew that the situation would not be secure until every person was controlled.

Most people opposing the system could be silenced by financial pressure, or suffer public ridicule. To do this Fabian and his friends purchased most of the newspapers, TV and radio stations and he carefully selected people to operate them. Many of these people had a sincere desire to improve the world, but they never realised how they were being used. Their solutions always dealt with the effects of the problem, never the cause. There were several different newspapers — one for the right wing — one for the left wing — one for the workers — one for the bosses — and so on. It didn't matter much which one you believed in, so long as you didn't think about the real problem. Fabian's plan was almost at its completion — the whole country was in debt to him. Through education and the media, he had control of people's minds. They were able to think and believe only what he wanted

them to.

After a person has far more money than they can possibly spend for pleasure, what is left to excite them? For those with a ruling class mentality, the answer is power — raw power over other human beings. The idealists were used in the media and in Government but the real controllers that Fabian sought were those of the ruling class mentality.

Most of the goldsmiths had become this way. They knew the feeling of great wealth, but it no longer satisfied them. They needed challenge and excitement, and power over the masses was the ultimate game. They believed that they were superior to all others. "It is our right and duty to rule. The masses don't know what is good for them, they need to be rallied and organised — to rule is our birthright."



Throughout the land Fabian and his friends owned many lending offices. True, they were privately and separately owned. In theory they were in competition with each other, but in reality they were working very closely together. After persuading some of the Governors, they set up an institution which they called the Money Reserve Centre. They didn't even use their own money to do this, they created credit against part of the money out of the people's deposits.

This Institution gave the outward appearance of regulating the money

supply and being a Government operation, but strangely enough, no Governor or public servant was ever allowed to be on the Board of Directors.

The Government no longer borrowed directly from Fabian, but began to use a system of I.O.U's to the Money Reserve Centre. The security offered was the estimated revenue from next year's taxes. This was in line with Fabian's plan — removing suspicion from himself to an apparent Government operation. Yet, behind the scenes, he was still in control.

Indirectly, Fabian had such control over the Government that they were forced to do his bidding. He boasted, "Let me control the nation's money and I care not who makes its laws." It didn't matter much which group of Governors were elected. Fabian was in control of the money, the life blood of the nation.

The Government obtained the money, but interest was always charged on every loan. More and more was going out in welfare and handout schemes, and it was not long before the Government found it difficult to even repay the interest, let alone the capital.

And yet there were people who still asked the question, "Money is a man-made system. Surely it can be adjusted to serve, not to rule?" But these people became fewer and their voices were lost in the mad scramble for the non-existent interest.



The administrations changed, the party labels changed, but the major policies continued. Regardless of which Government was in "power," Fabian's ultimate goal was brought closer each year. The people's policies meant nothing. They were being taxed to the limit, they could pay no more. Now the time was ripe for Fabian's final move.

10% of the money supply was still in the form of notes and coins. This had to be abolished in such a way as not to arouse suspicion. While the people used cash, they were free to buy and sell as they chose — they still had some control over their own lives.

But it was not always safe to carry notes and coins. Cheques were not accepted outside one's local community, and therefore a more convenient system was looked forward to. Once again Fabian had the answer. His organisation issued everyone with a little plastic card showing the person's name, photograph and an identification number. When this card was presented anywhere, the storekeeper phoned the central computer to check the credit rating. If it was clear, the person could buy what they wanted up to a certain amount.

At first people were allowed to spend a small amount on credit, and if this was repaid within a month, no interest was charged. This was fine for the wage earner, but what business-person could even



begin? They had to set up machinery — manufacture the goods — pay wages, etc. — sell all their goods and repay the money. If they exceeded one month, they were charged 1.5% for every month the debt was owed. This amounted to over 18% per year. Business-people had no option but to add the 18% onto the selling price. Yet this extra money or credit (18%) had not been loaned out to anyone. Throughout the country, they were given the impossible task of repaying \$118 for every \$100 they borrowed — but the extra \$18 had never been created at all.

Yet Fabian and his friends increased their standing in society. They were regarded as pillars of respectability. Their pronouncements on finance and economics were accepted with almost religious conviction.

Under the burden of ever increasing taxes, many small businesses collapsed. Special licences were needed for various operations, so that the remaining ones found it very difficult to operate. Fabian owned and controlled all of the big companies which had hundreds of subsidiaries. These appeared to be in competition with each other, yet he controlled them all. Eventually all competitors were forced out of business. Plumbers, panel beaters, electricians and most other small industries suffered the same fate — they were swallowed up by Fabian's giant companies which all had Government protection.

Of course this is only a story, it can't happen here ... or can it? The plastic cards



are already here — I believe their purpose is to eliminate notes and coins. When all notes are withdrawn or declared obsolete only businesses using the computer card system will be able to operate. Inevitably some people will misplace their cards and be unable to buy or sell anything until a thorough proof of identity has been made. Cards will be stolen and a person's lifetime savings could disappear overnight.

Finally, so many will be lost or stolen (perhaps deliberately) that a law will be passed impelling everyone to have their identification number tattooed onto their hand. The number will be most likely visible only under a special light in a small computer at every supermarket. This computer will be linked to the giant central computer, where every intimate detail on each person will be stored in the memory bank.

QUOTATIONS

Encyclopaedia Britannica (14th ed.):—

"Banks create credit. It is a mistake to suppose that bank credit is created to any extent by the payment of money into the banks. A loan made by a bank is a clear addition to the amount of money in the community."

Lord Acton, Lord Chief Justice of England, 1875:—

"The issue which has swept down the centuries and which will have to be fought sooner or later is the People v. The Banks."

Mr. Reginald McKenna, when Chairman of the Midland Bank in London:—

"I am afraid that ordinary citizens will not like to be told that the banks can, and do, create and destroy money. And they who control the credit of the nation direct the policy of governments, and hold in the hollow of their hands the destiny of the people."

Mr. Phillip A. Benson, President of the American Bankers' Association, June 8, 1939:—

"There is no more direct way to capture control of a nation than through its credit (money) system."

Dr. Coombs, Governor of the Australian Reserve Bank, Financial Adviser to every Prime Minister, Chiffley to Whitlam, in a speech at Queensland University on 15th September, 1954:—

"Any given piece of expenditure can be financed from one of four sources (or a combination of these sources)—New savings; accumulated reserves; money borrowed, other than a bank; money borrowed from a bank. The last source differs from the first three because when money is lent by a bank it passes into the hands of the person who borrows it without anybody having less. Whenever a bank lends money there is, therefore, an increase in the total amount of money available."

USA Banker's Magazine, August 25, 1924:—

"Capital must protect itself in every possible manner by combination and legislation. Debts must be collected, bonds and mortgages must be foreclosed as rapidly as possible. When, through a process of law, the common people lose their homes they will

become more docile and more easily governed through the influence of the strong arm of government, applied by a central power of wealth under control of leading financiers.

"This truth is well known among our principal men now engaged in forming an imperialism of Capital to govern the world.

"By dividing the voters through the political party system, we can get them to expend their energies in fighting over questions of no importance. Thus by discreet action we can secure for ourselves what has been so well planned and so successfully accomplished."

The story you have read is of course, fiction. But if you found it to be disturbingly close to the truth and you would like to know who Fabian is in real life, a good starting point is a study on the activities of the English goldsmiths in the 16th and 17th centuries.

The Bank of England for example began in 1694. King William of Orange was in financial difficulties as a result of a war with France. The Goldsmiths "lent him" 1.2 million pounds (a staggering amount then) with certain conditions.

a). The interest rate was to be 8% (it must be remembered that the Magna Carta stated that the charging or collecting of interest carried the death penalty).

b). The King was to grant the goldsmiths a charter for the bank which gave them the right to issue credit. (Prior to this, their operations of issuing receipts for more money than they held in deposits, was totally illegal. The charter made it legal). In 1694 William Patterson obtained the Charter for the Bank of England.

Perhaps you are wondering why I am so concerned about the cashless society and the card system — I suggest you study the bankcard symbol very closely and then read the Book of Revelation in the Bible, starting at chapter 13, verses 16 to 18. Then read chapter 14 verses 9 to 12. Follow up by reading John 3:16. After having read those verses, your arrangements with God are your own decision but if you want more information please write to me.

The following listed literature and audio and video tapes may be obtained from:-

Mr L. Hannigan
P.O. Box 2555
Mansfield, 4122

"I Want The Earth Plus 5%"

[1 copy \$2.00; 10 copies \$10.00; 20 copies \$18.00; 50 copies \$40.00 - postage included]

"Voice of The Flag" [Audio Tape]
1 copy \$10.00; 2 copies \$10.00; 5 copies \$20.00; 30 copies \$100.00 [postage included]

"Past, Present and Future"
[2 hour Video Tape] \$25.00 posted.

For follow up reading:-
Conservative Bookshop
460 Ann Street,
Brisbane, 4000

But back to the immediate problem of money here and now. Merely turning the system as it stands over to the government, by nationalising, as some

have suggested, will not solve the problem. The same people would control it either way.

The root of all evil is that money is created out of nothing and interest is then charged on top of it.

The ultimate solution is to prevent anyone — in or out of government — from manipulating our money supply, and this can be achieved by simple legislation, introduced and passed by representatives acting truly on behalf of the people.

Well then, your question may well be, but what can I do about it?

- * Obtain further copies of this article in booklet form and distribute as many as you can to your friends and neighbours.
- * Become better informed on this subject. (Excellent books and tapes are available).
- * Join with others who are working to restore the control of government to us the citizens of this country. Remember government belongs to people, people do not belong to governments!
- * Regardless of your political leanings, encourage your local member to investigate and correct our money system. You may choose to do this by letter, telephone or personal discussion with them.

*"All that is necessary
for evil to triumph
is that Good Men Do Nothing"*



The Majesty of God

Selected

"There is none like unto thee, O Lord; thou art great, and thy name is great in might." (Jer. 10:6)

The Psalmist challenges us because of his impotency in his attempts to contend with God. "He casteth forth his ice like morsels; who can stand before his cold?" (Ps. 147:17) Heat and cold in moderation work for our benefit. Let either be given in extreme measure, however, and we are unable to stand before God's withering heat or killing cold.

The Prophet Jeremiah pays tribute to the Lord as the true God, recounting the reasons why He is the everlasting King: "... At his wrath the earth shall tremble, and the nations shall not be able to abide his indignation ... He hath made the earth by his power; he hath established the world by his wisdom, and hath stretched out the heavens by his discretion. When he uttereth his voice, there is a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures." (Jer. 10:10, 12-13)

The forces of nature can be devastating. The destruction caused by wind, rain and earthquakes leaves us helpless in its path. Yet all nature is subject to the command of God and in the midst of a raging storm godly people become aware of the power and might of the Lord as they witness the fury of the tempest. With the Prophet Jeremiah they observe: "Who

would not reverence thee, O King of the nations? For this is thy due, and there is none like thee among all the wise ones of the nations, and among all their royalties." (Jer. 10:7, Smith & Goodspeed Trans.)

Nebuchadnezzar, King of Babylon, once boasted, "Is not this great Babylon, which I have built as a royal residence, by my own mighty power, and for my own glorious majesty?" (Dan. 4:30, Smith & Goodspeed Trans.) Even while he was speaking, the sentence of judgment was passed upon him and he was driven out from among his people. For a period of seven years he was insane, eating grass like an ox. At the end of those days, his reason returned to him and he made a public pronouncement:

"... I blessed the most High, and I praised and honoured him that liveth forever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation. And all the inhabitants of the earth are reputed as nothing; and he doeth according to his will in the army of heaven, and among the inhabitants of the earth; and none can stay his hand, or say unto him, What doest thou?" (Dan. 4:34-35)

Today nations have drunk of the cup of Divine wrath because of their iniquities and they have become mad. This was prophetically demonstrated by the Lord's

command to Jeremiah: "For thus saith the Lord God of Israel unto me, Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. And they shall drink, and be moved, and be mad, because of the sword that I will send among them." (Jer. 25:15-16)

The result is stated to be: "A noise shall come even to the ends of the earth; for the Lord hath a controversy with the nations; he will plead with all flesh; he will give them that are wicked to the sword, saith the Lord. Thus saith the Lord of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth." (Jer. 25:31-32)

These events will usher in the Great

and Terrible Day of the Lord. Anticipating this day, which will be the climax of the strife among nations, because godless despots have attempted to seize world control, the Psalmist called upon the Lord not to hold His peace, "For, lo, thine enemies make a tumult, and they that hate thee have lifted up the head." (Ps. 83:2) Knowing that it is God's might and power alone which can save His people, the Psalmist ended his petition with the prayer: "So persecute them with thy tempest, and make them afraid with thy storm. Fill their faces with shame; that they may seek thy name, O Lord." (Psa. 83:15-16)

Courtesy : Destiny

8008

Punch Line

A little girl asked her mother whether all fairy tales began with "Once upon a time." "No," replied the mother. "Today, most of them begin with 'If I am elected.'"

* * *

Solution to "Find-a-word" from the last magazine

8008

B	G	O	I	L	D	I	A	L	E	T	H	G
M	A	I	P	K	R	A	Q	S	R	E	I	M
A	Y	I	Z	R	H	A	A	A	R	M	A	R
Q	R	N	T	A	M	U	L	O	I	L	O	S
L	E	A	I	L	V	O	D	R	A	U	H	U
A	O	T	D	L	M	G	A	C	T	I	P	R
N	L	C	I	G	P	Y	H	S	P	H	K	N
T	I	B	A	B	L	I	M	X	E	Z	N	S
T	E	O	G	L	A	O	J	Q	H	I	I	C
I	G	A	Y	A	I	O	O	A	M	T	R	P
N	R	M	G	I	I	S	M	M	C	O	Y	E
B	R	A	D	A	M	T	M	F	T	O	D	M
A	G	K	U	C	R	A	R	A	T	S	B	E

Prayer for the Month

In Thine Infinite Mercy, O heavenly Father, hear the cry of Thy people as we struggle with the consequences of our own folly. Despite the calling of Thy Word; despite the urging of Thy Holy Spirit, we have ignored the way which thou didst set before us and have followed the broad way of man which has led us to this time of trouble such as Thy people have never known. In our national ignorance, we have ignored Thy Holy Law and have placed our trust in people in whom, as Thou hast warned and as we are finding out to our cost, there is no help. Forgive us O Merciful Father — in the Name of Thy Son, our Lord Jesus Christ, hear our cry and forgive us.

We commend to Thee, O Lord our God, the tragedy of our circumstances asking that, while we do not deserve Thy consideration, Thou wilt remember Thy Holy Covenant which Thou didst make with our fathers and that Thou wilt remember the Honour of Thy Holy Name which Thou didst place upon us, Thy people. Wherefore should the heathen now say: Where is their God? — O Lord, manifest Thyself in Thy Covenant of marvels which Thou hast assured Thy People that Thou wilt do.

While we cry out in our anguish and do confess that we are no ways worthy to ask for Thy Mercy, yet O Lord, for Thy Holy Name's sake we pray Thee to terminate our time of trouble, shorten the process of refining us in the furnace of affliction to the end that nations and people will indeed say that we are Thy people, willing to do those things which Thou hast set before us and serving none other than the Lord our God.

Hear us in these our petitions — hear the prayer of our circumstances and show to us the limitless dimensions of Thy Forgiveness as it is in Jesus Christ our Lord in Whose Name we make these supplications.

Amen



HAWKER THE STANDARD-BEARER

The grey gull sat on a floating whale,
On a floating whale sat he;
And he told his tale of the storm and the gale,
And the ships he'd seen under steam and sail,
As he flew by the northern sea.

"I have seen a sign that is strange and new,
That I never before did see —
A flying ship, that roared as it flew,
The storm and the tempest driving through;
Now what would that be?" said he

"And its flag was a Jack with stars displayed,
A flag that is new to me,
For it does not ply in the Northern trade,
But it drove through the storm-wrack unafraid;
Now whose is that flag?" said he.

"I have seen that flag that is starred with white"
Said a Southern gull, said he:
"I saw it fly in a bloody fight,
When the raider *Emden* turned in flight,
And crashed on the Cocos lee"

"Now who are these whose flag is the first
Of all the flags that fly
To dare the storm and the fog accurst
Of the great North Sea, where the Bergs are nursed,
And the Northern Lights ride high?"

"The Australian folk" said a lone sea-mew
"The Australian flag," said he.
"It is strange that a folk that is far and few
Should fly its flag where never there flew
Another flag!" said he.

"I have followed its flag in the fields of France,
With the white stars flying free,
And no misfortune and no mischance
Could turn them back from the line of advance
Or the line they held," said he.

"Wherever on earth there's a rule to break,
Wherever they oughtn't to be
With a death to dare and a risk to take,
A track to find or a way to make
You will find them there," said he.

"They come from a land that is parched with thirst,
From vast dry plains," said he;
"On risk and danger their breed is nursed;
And thus it happens their flag is first
To fly o'er the Northern sea."

Though Hawker perished, he overcame
The risks of the storm and the sea.
And his name shall be written in stars of flame,
On the heroes' scroll in the Temple of Fame,
For the rest of the world to see.

by — Andrew Barton Paterson.

Harry G. Hawker — Born at St. Kilda, Victoria in 1890; was a pioneer Australian airman before World War I and a leading test pilot in England during that war. While attempting to fly across the Atlantic from Newfoundland, he fell into the sea only 100 miles from the Irish coast. He was killed during a practice flight at Hendon aerodrome in 1921.



**KEEP OUR FLAG
FLYING IN 2001**

SAY NO TO A REPUBLIC!