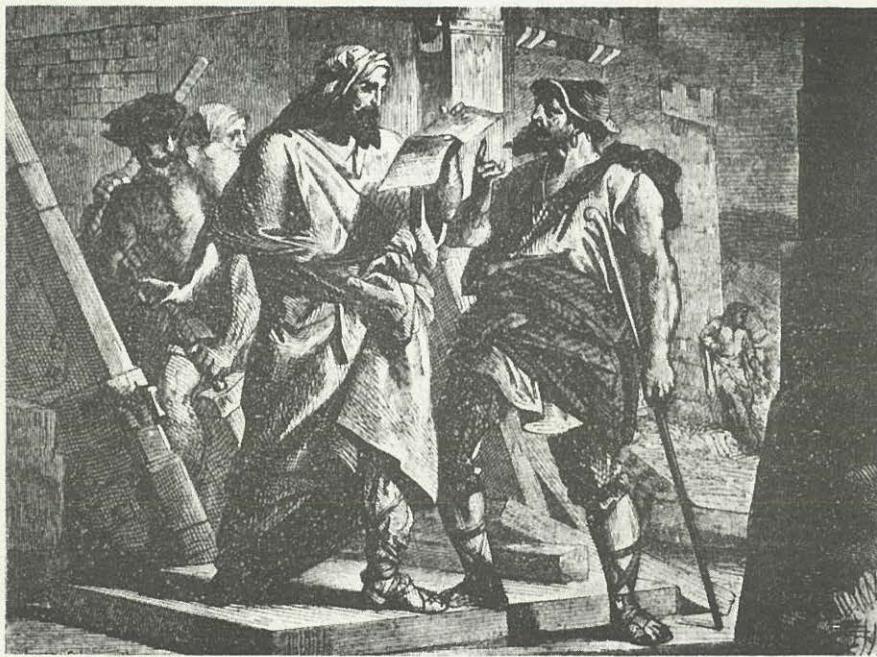


Nehemiah and Sanballat's servant



This ancient print shows Nehemiah reading Sanballat's letter regarding the walls of Jerusalem. The evil of usury is one of the most serious problems we have today. Read how Nehemiah deals with the Money-changers of his day — see page 28

Volume 3

Number 3

SEEK YE FIRST THE KINGDOM OF GOD

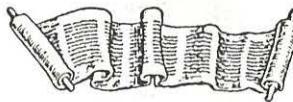
LOOK UP

Volume 3

Number 3

CONTENTS

Point of View	<i>Editorial</i>	1.
Our Celtic Heritage	<i>GUNDRY</i>	3.
Simple Bible Facts	<i>STEVENS</i>	4.
Letters to the Editor		9.
The Monarchy, or Republic, for Australia? (Part 2 of 2)	<i>MAYNEL</i>	12.
CHILDREN'S CORNER — The Second Day	<i>GASCOIGNE</i>	22.
HEALTH — Osteoarthritis	<i>HARRIS</i>	24.
DEVOTIONAL — "Ye shall be free indeed"	<i>GIBBONS</i>	27.
Nehemiah and the Money-changes	<i>DICKEY</i>	28.
BIBLE STUDY — The Old Testament Canon	<i>Selected</i>	34.
CONSPIRACY TRACKER — The Coming One-World Currency	<i>Subscriber</i>	36.
Extracts from "British History"	<i>CONNON</i>	40.
CONTROVERSIAL — Everything After Its Kind (Part 3)	<i>Subscriber</i>	42.
Were Adam & Eve the first and only Human beings Created?	<i>FINLAY</i>	50.
Dreams — Dream and a Rope	<i>BEATTY</i>	53.
New World Education — Murder of the Mind	<i>GORLEY</i>	56.
ARCHAEOLOGY REPORT — Jerusalem	<i>THOMPSON</i>	60.
HERBS FOR HEALTH — Gotu Kola	<i>SHIPARD</i>	62.
FIND-A-WORD		65.
SURVIVAL — The End and The Beginning	<i>Subscriber</i>	66.



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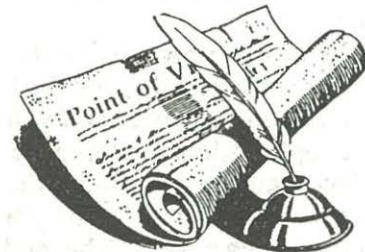
Please address all correspondence to:

The Secretary,
"Covenant Fellowship"
G.P.O. Box 3059
Sydney, N.S.W., 2001

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Point of View



It is very true that there is nothing new under the Sun. I feel whatever is written has all been said before or read before.

As I was thinking about what to write, the word "inspiration" came to mind. This is something that we all need at times. For so many people on the treadmill of life there is little opportunity for inspiration. The rut of life becomes a hollow out of which it is difficult to climb. So often you hear how someone's effort has been destroyed by a company collapse or the family unit moves from crisis to crisis. There are so many reasons for people feeling, "Why should we bother? Just hide your head in the sand and let life pass." It can become all so desperate. This sad state of mind is the very environment in which seeds of apathy and failure can flourish.

Whilst it is easy to fall into this state of apathy, and life becomes like a stagnant pool, due to no inflowing or outflowing of positive thought, it is absolutely necessary that we lift up our heads and thoughts to a higher source of inspiration.

Like so many words in the English language, there exist many meanings to the one word. To help in understanding

Editorial

any words it is helpful, if possible, to refer to the antonym of that word. In the case of "inspiration" we find the word "expiration." Some of the meanings to the word "inspiration" are as follows: the influence of thought and strong feelings on actions, especially on good actions; God's influence on the mind or soul; divine influence; breathing in (air into the lungs). Invariably the word expire has a more negative tone, but in the case of continued life both inspire and expire are necessary. In other words to only inspire (breathe in) is impossible if life is to continue. From the derivation of the words under question we see the meanings have to do with breathing in and out. It is this ebb and flow in life that rejuvenates and brings about life's experiences. But it is the inspiration from the Holy Spirit that gives understanding and meaning to life. As Job 32:8 says, "*But {there is} a spirit in man; and the inspiration of the Almighty giveth them understanding.*" The word "understanding" is the Hebrew word "beyn" and means to "separate mentally, distinguish between right and wrong." Again we come back to the all important subject of righteousness or the Law.

It is apparent that, as a nation, we have lost the will or desire to rise above the status quo. Every now and again a natural crisis or incident scares us into action,

and then a week or two later we fall back into a condition of complacency. The desensitizing of the mind resulting in not taking appropriate action becomes the norm. The few who are strong in character and try to plan for a righteous future, either fight on with few helpers or they take their ideas overseas where hopefully their inspiration will become a reality.

One of the thoughts underlying the word "inspiration" is that "faith without works is dead." Ideas followed by action form the link that keeps inspiration alive. Motivation and a goal are essential in this equation. Of course in the world of Babylonian finance you have many hindrances as regards creating real wealth. On the other hand in the Kingdom of God your faith and action will be rewarded with the God-given vitality of life and the satisfaction of adding to the happiness of others. This is the beginning of true natural wealth which will be equitably distributed to the people. With all this abundant promised wealth it does not mean that it will come with no effort. In the next age when Israel is restored to their original purpose we will still be expected to use a spade if a mountain is to be moved.

So often you hear that there is no incentive to improve one's lot in life. When you can live off the dole and do a little occasional work tax free, it is no wonder that so many choose not to greatly improve their surroundings. Personal initiative is stunted by the belief that the worth of a soul has no value. This is where the ideology of humanism takes over and the worth of the human soul

becomes second to money. This is realised when you see how the courts bring down a harsher sentence for a counterfeiter than a murderer.

The fact that "many are called but few are chosen" again shows that the God of Israel deals with quality not quantity. It is easier for people to look at things in a superficial way rather than examine them closely. Like our politicians — they are chosen for the wrong reasons. The media parades them like Disney characters — all colour and excitement. Often they are placed in power on the false ideology of emotions.

Solutions to our problems are quite simple, yet the conspirators against Israel have deliberately complicated the issues so much, that to find an answer is considered impossible unless you follow the parameters of the establishment. In trying to unravel and explain the issues that relate to the reality of the Kingdom of God on earth you certainly need continued inspiration. The need to be diligent and vigilant is an ongoing need. I can assure you that such inspiration will not come from most of your relatives or friends. If there is any reason for us to be inspired, remember that God chose Israel, not because they were perfect but because they were imperfect and few in number (Deut. 7:7), thus allowing the Creator to mould His beloved wife in such a manner that one day they would be a blessing to all mankind. Unlike the misguided Socialist who is inspired by human endeavour may we be inspired with heavenly endeavour.

Our Celtic Heritage

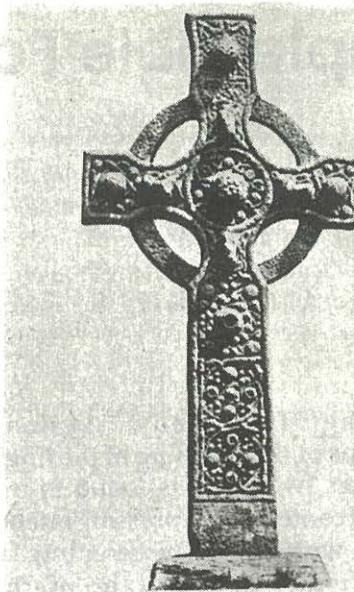
D. Gundry

It is quite wrong to assume that Christianity was first brought to England, let alone Britain, by St Augustine in AD 597. God be praised for the Celtic Church and its many saints who preached the Gospel all over England long before the Anglo-Saxon invasion re-paganised the South.

On the 6th June was the festival of one of the greatest of the Celtic missionaries, St Columba, the Irish priest from Donegal who went to Scotland to convert the pagan Picts. With 12 companions, perhaps St Kenneth (or Canice), later of Kilkenny, among them, he settled on the isle of Iona, off the coast of Mull, and there in 563 established his famous monastery. Of recent years Iona has been wonderfully revived as a centre of pilgrimage and discipleship.

Not only have the several peoples of the British Isles contributed to one another's economy and culture, but they have also ministered to one another spiritually, and still do. Columba was a case in point. A little later another Irishman at Iona, St Aidan, left to become bishop of Lindisfarne and apostle to the northern English. Two centuries earlier the Irish owed their conversion largely to St Patrick, a Romano-Briton, born in Scotland or England or possibly Gaul. While Augustine was "Christianising" Kent, St David, the son of a Cardigan chief, was leading the Celtic Church in Wales.

The saints of the Dark Ages in the British Isles are legion. They kept the light of the Gospel burning bright at a time when pillage and rape, violence and savagery were



A fine example of a freestanding "Irish" type of decorated stone cross, dated about A.D. 1100, from Islay.

endemic. In our own time we dare not assume that peace and compassion, or even common decency, will prevail without vigilance. There have been all too many instances in this century of how the brutish and depraved in people can so easily surface. Those Celtic saints left one part of Britain for distant other parts to teach the Christian way of life.

Since then how many Scottish, Welsh and Irish preachers of the Gospel have come to minister to the English! Perhaps there has been a little beneficial traffic the other way round too. We in our own way must do the same. May what Columba's biographer wrote of him be true of every Christian today—that is, "loving to every one, happy faced, rejoicing in his inmost heart with the joy of the Holy Spirit."



Simple Bible Facts

M. Stevens

"Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord." (Amos 8:11)

Among the many dictionary definitions of the meaning of the English expression "word," it is found to mean (a) verbal contention expressing intention and (b) a written sign representing such an utterance. In the light of these definitions, the prophecy by Amos presents the interesting but nevertheless tragic picture of a famine in respect of hearing the declared intention of God in respect of the world and its inhabitants.

With modernism and higher criticism rampant, with the so-called intellectual repudiation of the Divine Inspiration of the Word of God the vogue and the allegations of non-validity of the Old Testament together with certain portions of the New reaching almost fanatical proportions, the word picture painted by Amos becomes more than mere printers' ink, it becomes a grave warning of the dangerous modern trend. It is not our intention to labour the point of the apostasy which is clearly in evidence today when the prevailing doctrines are contrasted with the Word of God. It would be of more value to consider the effect of this "famine" on our society today.

THE EFFECT

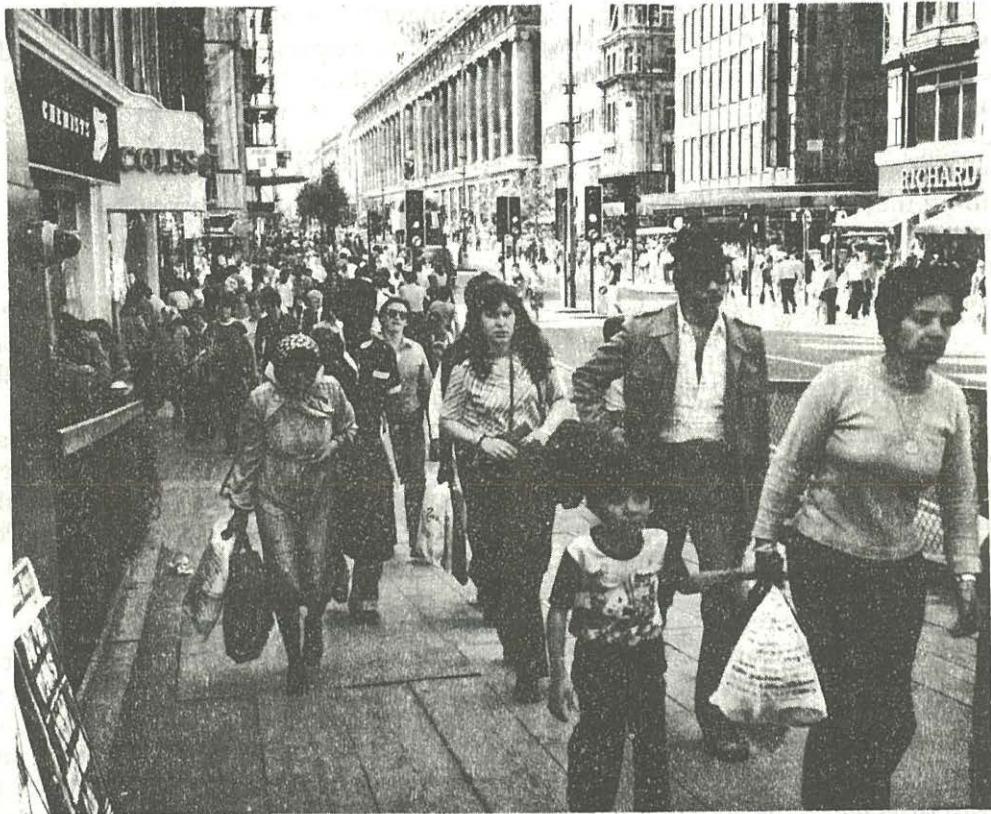
The effect of the famine in respect of hearing the words of God were summed up by our Lord in His Olivet Discourse when He stated: *"As it was in the days of Noah ..."* (Matt. 24:37). The conditions as related by the Lord in respect of Noah's day immediately presents the startling fact that the significance of the record lies, not so much in what is said, but in what is not stated. Jesus indicates that they were *"eating and drinking, marrying and giving in marriage ..."* (verse 38) which is perfectly natural behaviour. We are not unmindful of the fact that in the days of Noah the marriage and giving in marriage were highlighted by miscegenation but as the subject is taken in conjunction with the normal practice of eating and drinking one is inclined to feel that Jesus was building His Discourse up to some vital climax in respect of those far-off days. After this preliminary comment, He then passed on to the subject of ignorance.

"They knew not until the flood came and took them all away ..." (verse 39). From the context of the Discourse by the Lord, it is obvious that there was no famine in respect of material things — indeed, just the opposite obtained. There was, however, a famine in "hearing the words of the Lord."

They would not listen to the words of warning uttered by Noah who spoke of

the impending judgment promised by the Lord because of the "wickedness" in the earth. In II Peter 2:5 it is stated that Noah was a "preacher of righteousness," he preached the commands of the Lord but the people would not listen, they would not allow their little pools of self-indulgence to be upset by accepting the need for a change. They would not give up their satanically-inspired ways of life — they would not listen to the words of the Lord warning of the impending

danger — there was indeed a famine in respect of "hearing the words of the Lord." "As the days of Noah {were}, so shall also the coming of the Son of man be ..." (Matt. 24:37) If there were no other pointers to the days of the end of the age, this warning at least indicates the nearness of this great event for truly the same feature obtains wherein the popular demand is for the social gospel and the platitudinous "do-goodism" rather than the unadulterated Word of God.



Modern day life — everyone going about their own business. Few realise that in the days of Noah everyone also went about their own business until the flood took them all away.

THE CHRISTIAN ROLE IN THESE DAYS

The sincere Christian today must become another "Noah" but the task is, if anything, more prodigious than in his (Noah's) day. He was equipped with a limited knowledge of the power of God whereas today the world and particularly the Covenant Israel race has the wealth of experience as well as the full revelation of God in His written Word. Now the "famine," as stated by Amos and indicated by the Lord, concerns "hearing the words of the Lord." The first step in the Christian's "Noahic" role, and surely Christians are moved by prevailing conditions, must be the acquiring of a knowledge of the words of the Lord. Recalling that the words of the Lord are the verbal expression of His intention, it behoves all to be fully acquainted with this intention.

THE INTENTION OF THE LORD — HIS "I WILL"

As is obvious when anyone wishes to state their intention, they use the phrase "I will, etc., " and that simple principle is applicable, too, in the Bible narrative. The first usage of God's "I will" is found in Genesis 3:15 and is recorded after the intrusion of Satan's lies. God said: "*I will put enmity between thee (Satan) and the woman, and between thy seed and her seed; he shall bruise thy head and thou shalt bruise his heel.*" This is the covenanted intention of the Lord directed to the end wherein the last trace of satanic intrusion is obliterated

from the earth.

The words of the Lord are limited, but His acts are very much in evidence. Eve's acknowledgement is recorded God's activity in providing another in the covenanted line to replace Abel who had been murdered by Cain (Gen. 4:25). Seth was appointed and through his line the intention of the Lord is clearly discernible guiding and assuring that the thin line of the covenanted family would continue unbroken. During the pre-Abrahamic ages it is true that this line came within danger of breaking down but the story records the positive activity of the Lord in preservation. Having at the beginning stated His intention, the Lord determined to accomplish this word.

THE REHABILITATION COVENANT STABILISED

In the Abrahamic period a change is noted in the majestic history of the covenant of rehabilitation. While the direct activity of God is very much in evidence in the Abrahamic story just as it was in the pre-Abrahamic ages, there appears with soul-stirring regularity, the same "I will" of the Lord as was declared in Genesis 3:15. If the "I will" of God is accepted in respect of God's Intention to obliterate evil in the world, the same "I will" must surely be accepted in respect of the Covenant Carriers who sprang from the loins of Abraham, Isaac and Jacob, for these people alone are mentioned in any detail from this point onwards. It should be noted that all that which was spoken of and to the Covenant Carrier Israel race

was given and spoken within the framework of the original "I will" of God.

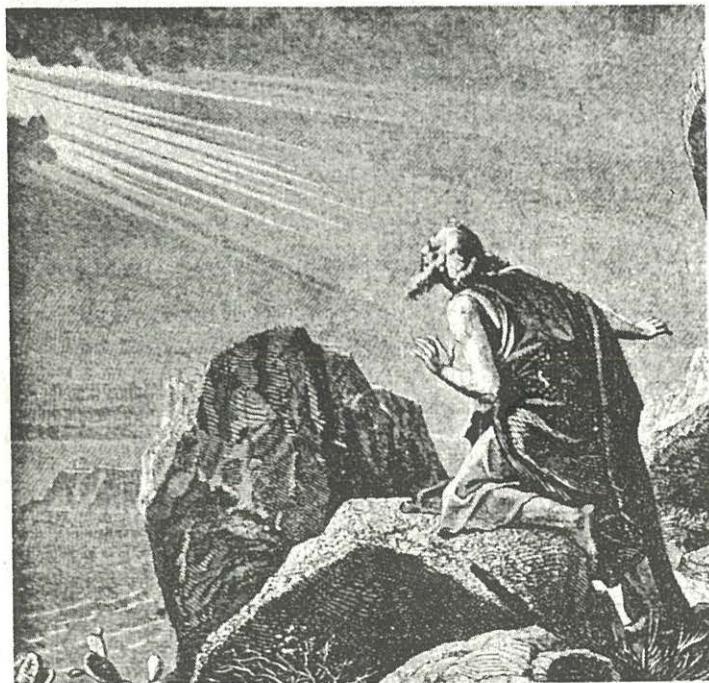
From Genesis 12 onwards, the Bible records the promises which God made to the patriarchs which embrace material greatness and extension throughout the world but it is clearly stated that these promises had, as their ultimate aim, the fulfilment of the words spoken by the Lord in the Garden of Eden. Each of the promises has as an appendix the words: "... in thee and in thy seed shall all the nations of the earth (Hebrew - "Adamah," Adam's descendants) be blessed." Note again: all the nations of the earth. This is a national task indeed. The promises which the Lord

made were not random sayings with little or no design, they are the express statements of the Lord's intention in respect of a people who were now committed to participate in His purpose in the earth. The words and phrases which were spoken in promise take on a new meaning when the Lord appended His oath to them thus establishing the new covenant bearers as a nation for ever.

THE SIMPLE STORY CONTINUES

The fulfilment of the promises in the covenant line were never designed as the ultimate in God's purpose in the nation.

As wonderful as they were, they are not the end but the beginning of God's great plan. The nation was committed to do something with the gift of the promises. It should be noted that Jacob experienced a change of name when he became Israel. His progeny were called the "children of Israel" or simply "Israel" — meaning "God rules." In order for Him to rule He presented His Laws to the nation. Thus the Law of the Lord or the Divine Constitution became an integral part of the machinery to accomplish God's intention in the earth. How may one bless the nations who came from



When Yahweh God made promises, He sealed them with the declaration of assurance — "I will."

Adam and Eve except by the demonstration of the Constitution of the Kingdom of God. There are many who would shy away from this and state that in this Christian dispensation, the Law is null and void and that Grace is all that is required.

Those who hold such views will readily admit that this Grace is available through faith and belief in Jesus Christ the Lord. Paul, however, asked this question "*Do we then make void the law through faith? God forbid; yea, we establish the law.*" (Rom. 3:31) Those who would make void the Law are apparently ignorant of the fact that Jesus established the New Covenant which was a Law keeping Covenant made with the Israel nation. This is the simple Bible fact which may be read in Jeremiah 31:31-34.

THE COVENANT BEARER NATION NOT LOST

It may come as a shock to many to realise that the Covenant bearer nation, although disgraced by their transgression of the Law and removed from Palestine, was not discarded by the Lord. At the commencement of this article, attention was drawn to the meaning of the expression "word." Note now the "words" of the Lord describing the Israel nation. In the New Testament these words are found: Heirs of Promise (Heb. 6:17)

and Heirs of Salvation (Heb. 1:14). In the sight of God then the Israel nation had not ceased. Turn again to the Old Testament and note the "words" of the Lord in respect of the Israel nation after the national transgression and removal from the Holy Land — "Redeemed" (Isa. 43:1) and "Forgiven" (Isa. 54:11). Throughout the writings of the prophets is found the "word" of the Lord referring to Israel as a blessing.

These are the "words" which are not believed today and in consequence a "famine" is stalking through Christendom; and the nation in whom God should be ruling in order to consummate His intention of obliterating all evil, continues its blind course with tragic results which are becoming more evident as evil intensifies. The conspiracy of evil of which the Bible speaks, continues to capitalise on the national blindness of Israel and the deception of which the Lord Jesus Christ speaks is deceiving the elect of the Lord.

An awakening to these must come and we, as the modern development of the Covenant Israel nation are enjoined by the Lord to "awake" and to "put on strength" that the ravages of the spiritual "famine" may pass and that all the nations of the earth may be truly blessed in the living national testimony of Israel.

Courtesy : *Covenant Message*



"... Love the Lord [YHVH] your God with all your heart, and with all your soul, and with all your mind." (Matthew 22:37)



Letters to the Editor

Dear Editor,

I found the response of Pastor C.J.C., Inverloch, Victoria, (Vol. 2 Number 6 Issue) to the article entitled "Blue Eyed Messiah," which appeared in your Vol. 2 No. 4 issue, quite extraordinary and unbelievable. That he should claim that the then Governor of Judea, Publius Lentullus' portrayal of Christ was "nothing short of a fraudulent representation of our Saviour," only shows that Pastor C.J.C. imagines he knows better than those living at the time of Christ and I find this claim rather arrogant.

I would also remind Pastor C.J.C. that the Department of Biblical Archaeology at the British Museum does not deal in fakes. Jesus Christ is firstly Son of God, and therefore divine and perfect, (physically and in every other way). Secondly Son of Man and therefore human. As God's Son, it is quite within the bounds of possibility that Christ should be as portrayed in the "Blue Eyed Messiah"—"a man of most extraordinary beauty and Divine perfection."

There are other descriptions and paintings of Christ, which nearly match the above. I refer to "The Archko Volume" Unabridged Edition, translated by Drs. McIntosh and Twyman, of the Antiquarian Lodge, Genoa, Italy. The



material in the Archko Volume is taken from Manuscripts in Constantinople and the records of the Senatorial Docket taken from the Vatican at Rome, therefore should be reliable. I refer particularly to Gamaliel's interview of Massalian, a priest and man of great learning, and well skilled in the laws and prophets. It is stated, "*that Jesus was often there with him reading the law and prophets together.*" (page 87)

Part of Massalian's description of Jesus on page 92 states: "*If you ever meet him you will know him. While he is nothing but a man, there is something about him that distinguishes him from every other man. He is the picture of his mother, only he has not her smooth, round face. His hair is a little more golden than hers, though it is as much from sunburn as anything else. He is tall, and his shoulders are a little drooped; his visage is thin and of a swarthy complexion, though this is from exposure. His eyes are large and a soft blue, and rather dull and heavy. The lashes are long, and his eyebrows very large ... He is not a great talker, unless there is something brought up about heaven and divine things, when his tongue moves glibly and his eyes light up with a peculiar brilliancy ... His strongest points are in the spiritual power of the law and the intentions of the prophets.*" (p.93)

Regarding his interview with Mary and Martha, Mary said that "she had often gone near, so that she could listen to them, for she loved to hear him (Jesus) talk, he was so mild and unpretending and then was so intelligent that he was different from any and all other young men she had ever seen. I asked them what was their brother, Lazarus' opinion of him. They said he thought him to be one of God's prophets."

As further evidence of Jesus' physical features, I suggest Pastor C.J.C look again at the famous and very beautiful painting by Herbert Beecroft, entitled "The Lord turned and looked upon Peter ... and Peter remembered." I have read somewhere that when Herbert Beecroft decided to paint Jesus, he decided to go to the Holy Land and try and portray Christ as nearly and truly as possible, from the sort of Israel people who lived there at the time of Christ, possibly in the Nazareth/Galilee area. The eventual painting by Herbert Beecroft is almost identical to the

description of the "Blue Eyed Messiah."

Pastor C.J.C's article tries to portray Christ as a very "ordinary" person, when in fact Christ was definitely very "extraordinary." As Massalian's description says, "... there is something about him that distinguishes him from every other man" and Mary (of Mary and Martha) also says "... he was different from any and all other young men she had ever seen." Both these remarks, from two people who knew Jesus personally, hardly agree with Pastor C.J.C's comments that Christ was "very ordinary." Also his claim that Christ's appearance could "not have been unusual" is not supported by the above. So I for one, am more than happy to believe the "Blue Eyed Messiah" as given by Publius Lentullus is 100% accurate of our Lord.

I remain yours in our Saviour's service.

C. M., (A.C.T.)

Dear "Look Up,"

I wish to thank you very much indeed for sending me a copy of "Hidden Tyranny." These documents can be most frightening in such perilous days in which we are living right now. Its almost unbelievable the stranglehold Zionist Jury has on us — we are in "Egypt Babylon" no matter which way we turn. Satan is certainly the roaring lion going about destroying all he can — he knows his time is short.

But all the prophets of ancient times, the major ones Isaiah, Jeremiah, Ezekiel, the twelve minor prophets and Christ Himself foretold of the present conditions in the world, all which we have now, and intensifying as the days go by. But what a hope we have; a wonderful hope that it will all culminate in the return of our Dear Lord, His Presence shall be in the "cloud" above as He resurrests the dead in Christ, and translates the worthy living,

calling to them "Come Hither" at the sound of the Trumpet. Then Satan and all his horrible host will be vanquished. I do pray for that Great Day to hasten.

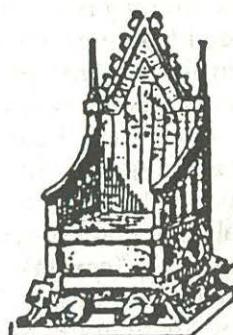
God's Blessing be upon you and the work in His Service you are doing.

Sincerely.
N. T. NSW.

803

The marvellous history of the United Kingdom has awakened the muse of an unknown poet, to write these verses on the ancient Stone of Scone.

Did you ever hear of the curious throne
Where the monarchs of England are crowned,
Beneath whose seat is the stone of Scone,
Ancient, and sacred, and world-renowned?
'Tis only a battered oaken chair,
Massive and ugly, yet once it shone
With colours and gilding, wondrous fair,
And all because of the stone of Scone.
In the Abbey of Westminster it stands,
Four couchant lions its sturdy feet,
And treasure, and lives, and goodly lands
Were the price of the relic beneath its seat.
Plantagenet Edward, of his line
The first and bravest, at Dunbar
Vanquished his Scottish foe, lang syne,
And the stone of Scone was the spoil of war.
And nearly six hundred years have sped,
Since the chair in the Abbey's aisle found room,
And the race of Edward are all dead—
A pinch of dust in the sprig of bloom.
And where are the roses, red and white,
And the Tudor plumes, and the bonnet blue?
And stalwart Cromwell, the Roundhead knight,
And William of Orange, brave and true?
One by one in the centuries flown,
Sitting a space in that ancient chair,
Over the sacred stone of Scone,
They have sworn to be leal to England there.
And one by one they have put aside
Mace of office or jewelled crown;
And king and commoner, side by side,
"Ashes to ashes," have laid them down.
And still 'neath the minster's arches high,
Touched by the dim light strange and fair,
For the kings that are coming by-and-by
Waits the stone of Scone, on the old oak chair.



*The Coronation Chair
and the Stone of Scone
underneath*

The Monarchy, or Republic, for Australia?

(Part 2 of 2)

E. Maynel
(Subscriber)

Returning to Kingly matters: God had warned the Israelites of the consequences of "forgetting Him and His admonitions" when they first wanted a king. After the divided Kingdom became a fact, few kings in either were "good" so eventually God kept His promise to punish both.

Assyria (Eastern Turkey) having become powerful, next invaded the north part of Israel, and as was the custom took all able-bodied people to be their slaves, leaving "caretakers" of their own in charge of that area. Then a second invasion by them took the Jordan Valley and surrounding area. A third Assyrian invasion later took the rest of Israel and all the north west RURAL section of the State of Judah, and these folk were transported too. Although threatened, the Judahite King, Hezekiah, called his people to true repentance, and prayer, for deliverance, and GOD ANSWERED. (Assyria and Syria were, and still are, two separate countries, Syria being close to ISRAEL). So all TWELVE TRIBES were taken EXCEPT those in Jerusalem itself (including the elite).

During the next 130 years, people moved across Palestine and re-peopled it. Nebuchadnezzar of Babylon (now central Iraq) rose to power. When he attacked Assyria, everyone, including the Israelite slaves, were free to go where

they would — more to this later (James 1:1).

He then turned attention to Israel, the land, and in another three invasions took those living there, and the Edomites (Esau's descendants south of the Dead Sea) as captives to Babylon, where God had decreed they should stay for 70 years.

Towards the end of this period, Persia (Iran) became powerful and the "invincible" Babylon was conquered. God put it into the heart of the new ruler, Cyrus, (prophesied by name nearly 200 years before by Isaiah, 44:28; 45:1) to allow VOLUNTEERS to go to rebuild the Temple and walls of Jerusalem, and provided the materials (see Ezra and Nehemiah) and most of these were allowed (on completion) to stay there. It was NOT a "return of the Jews from Captivity" as so often stated — the volunteers were very FEW in number, and some who were in the King's service had to return to that in Babylon. One of these was Mordecai, found again in the book of Esther.

These six invasions covered some 200 years, before the 70 years served in Babylon. Between the first and second by Assyria on the northern ISRAEL Kingdom, both Israel (north) and Judah (south) had a war of their own. They both chose Allies to help them. Israel had Syria,



*Israelite volunteers rejoicing on their return from the Babylonian captivity,
laying the foundation of the Second Temple*

and while Israel went to face Judah Syria attacked Judah's rear and took their naval port, Eloth, on the Gulf of Akaba, off the Red Sea. This was manned by JUDAHITES and it was then that the Syrians gave them a nickname ("Jews") for the very first time (II Kings 16:6 — we will use the term JEW from here for clarity). But notice, it was based on their STATE name, NOT their religion. This war occurred around 745 B.C., so there were NO "Jews" as such before this. The name stuck. It was the Syrians who also later dubbed "believers in Jesus" as "CHRISTIANS" (Christ's ones, Acts 11:26) in Syria's chief city, Antioch. So the term "JEW," still based on their STATE

name, went with them to Babylon some 150 years later.

After the Temple and wall of Jerusalem had been rebuilt, Mordecai went back to Babylon and settled there, as he had taken his orphaned niece into his care. Esther was very beautiful and was chosen by the king, Xerxes (historical name) or Ahasuerus (Hebrew), to be his wife. We find in Esther 3:8-11 that a man by the name of HAMAN had become close to the king and set out to make trouble for the Jews there (though he didn't name them), so the king made him Prime Minister with authority to handle the matter. If we look at verse 10 we find that Haman was an "AGAG-ite, the JEW'S

ENEMY." Samuel had killed King AGAG, the AMALEKITE, so Haman was a descendant of Esau's grandson, whom GOD designated would be "HIS enemies for ever." Through Esther's courage, trust in God, and the earnest prayer support of Mordecai and friends, the situation was reversed; HAMAN and his family were hung and his supporters (no doubt other Edomites) were to be dealt with on a "set day." These were the ONLY ones who had reason to be afraid. In Esther 8:17 we find "MANY of these persons BECAME JEWS." As "JEWS" were ONLY persons belonging to the STATE OF JUDAH BY BIRTH, this ASSUMED "becoming Jews" was ILLEGAL. BUT they became Jews RELIGIOUSLY, which was IMPOSSIBLE under GOD'S LAW.

This is obviously where "JUDAISM" began as a RELIGION. The Persians practised a similar religion to Esau so it is natural that while in exile the EDOMITES would accept PARSEEISM. After "becoming Jews" they would soon learn that GOD changed the name Abram to Abraham, and Sarai to Sarah, by adding an H; and that Shem, Noah's son, had become Sem (from which comes the word "SEMITE," NOT a Bible term), although God chose Shem to carry on the lineage. We find in Genesis 10:21 that GOD CHOSE Shem's great-grandson EBER (or HEBER) to be "FATHER OF THE

HEBREWS," and in Gen. 14:13 Abram is known as "the HEBREW," NOT a SEMITE. So "Jew" denotes southern State NATIONALITY but "HEBREW" denotes "RACE." There was NO given name for their worship.

However, BOTH north and south STATES were basically HEBREWS (as was ESAU) and both STATES were ISRAELITES (descended from Jacob-ISRAEL) so it is very clear that EDOM or ESAU (his BROTHER) could NEVER belong to them. And ONLY THOSE OF THE STATE OF JUDAH WERE EVER JEWS. It

had nothing whatsoever to do with RELIGION.

If any alien decided to follow the worship of God (NOT called Judaism), then they were free to do so, were circumcised by the priest, etc., but it depended on their NATIONALITY how long they had to wait before they could enter the Outer Court of the Temple to join others in worship — from 4-10 GENERATIONS (not years), and they STILL KEPT their ORIGINAL NATIONALITY even then. While God loves all, and wants all, ISRAEL had to be kept PURE, racially and religiously.

Getting back to the Esther period: About 478 B.C. the Edomites in Babylon who had supported HAMAN had "BECOME JEWS" (?) to save their necks (quite literally) but this was NOT genuine

***Edomites in
Babylon became
Jews and started
the religious group
called Pharisees***

"conversion." They started a splinter group which incorporated some of their PARSEE (Persian religion) ideas with their new "Jewish" beliefs, and by adding H and I to Parsee, formed "PHARISEE."

After the Maccabaeus Family of Priests were killed, and the Temple had been desecrated by the Romans, the Romans chose a new "priest" from the sect of the SADDUCEES, who before long was ousted and usurped by a PHARISEE named ARISTOBULUS as High Priest, and the Pharisees continued from there. They, of course, were NOT of Aaron's lineage, nor were they Levites, being descended from the EDOMITES of Esther's period. This makes it clear why JESUS said that they "taught traditions" and NOT the TRUE Word of God, and continually clashed with them, their doctrines and their hypocrisy; and why they continually plotted to kill Him.

When Julius Caesar came to power, he continued the Roman conquests, including Egypt. In this invasion he was aided by an Edomite (Romans called them "IDUMEANS") whose name was ANTIPATER. As recognition for his services, he was given the title HEROD (king) and installed as "Caretaker" of the south end of Palestine; and his brother, Phillip, was put in charge of the north sector, but the Romans called the whole area "JEWISH" whether it was right or wrong. Herod also married the daughter of the High Priest, the Edomite, Aristobulus. Hence the New Testament sect of "Herodians."

This Herod Antipater was the one ruling Judea when JESUS WAS BORN,

and ordered that all babies under two years of age be slaughtered when he learned of Jesus' birth — JACOB'S HEIR, of the House (lineage) of DAVID. So after 2,000 years the ESAU/JACOB feud was still active! And 2,000 years after that it is still going! WHY? Because of the BIRTHRIGHT, the power, riches and blessings promised by GOD; and jealousy that ESAU "lost" it. (Even though God never intended Esau to have it, anyway).

Abram was told in Genesis 17:6 that nations (plural) and kings would descend from him. Jacob before dying, in blessing his sons said, "*The sceptre (kingship) shall not depart from JUDAH ...*" (Gen. 49:10). David (of Judah) was promised by God that his OWN line of descent (House) would continue for ever, so would his THRONE (GOD's earthly one) and KINGDOM (ISRAEL as a whole) GOD's earthly Kingdom. This continued till the final invasion of Palestine by Babylon, when King Zedekiah was chained and had to witness the massacre of his young sons (the only heirs acknowledged by most countries), then his eyes were removed and he was taken to Babylon. ALL Royal males close to the throne were also killed.

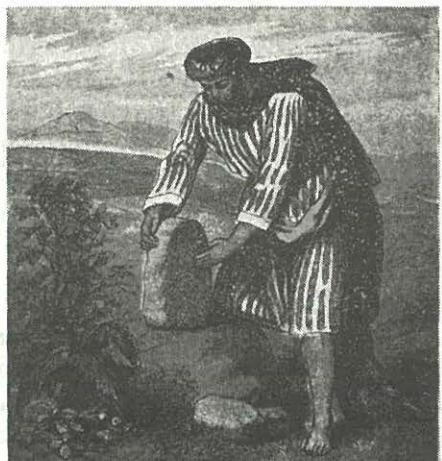
BUT GOD!!! had other plans. In Numbers Chapter 36, a similar situation had to be decided, when there were no males, the DAUGHTERS INHERITED IN FULL. Zedekiah had two daughters, and these came into the care of Jeremiah the Prophet (NOT their Uncle Jeremiah, as some suggest), who was told by God at the very beginning of his service for God that he "would root out, and also plant;

destroy and also build" etc. (Jer. 1:10) and it would affect the nations. In Ezekiel 17:22-24 we read of how GOD would "take a tender twig" (girl) from the "high cedar" (Royal Family) and PLANT it "in the HEIGHT OF ISRAEL." (Where they already were? Obviously NOT). So we recall the early promise to David by GOD in II Sam. 7:10, "I will appoint a place that is SAFE from your enemies," away from Palestine. Ezekiel 21:26-27 gives us another clue, "Take off the crown, and give it to a lowly person; I will overturn it THREE times." Jeremiah and the Princesses, with very few others, escaped the slaughter in Palestine, and Egypt, as GOD PROMISED (Jer. 44:28).

In the book of Joshua, we are told that after the exodus the Children of Israel eventually entered into Canaan (Palestine), where areas of the land were given to each tribe, and named after each. The Tribes of Asher, Zebulun, Manasseh, Dan and Judah all had some portion with a Mediterranean Sea frontage, and Dan and Zebulun had ships. Later, the Phoenicians occupied the coastline north of Israel, with Syria, and they were well renowned for their seafaring prowess and trading skills. Their main seaport and city was TYRE, which also had a navy. King Solomon of Israel (970 B.C.) had an agreement with the Phoenician King Hiram that Israelites would help man their ships, they traded west to Britain and south to West Africa. In exchange, Solomon set up a navy with Hiram's help at Eloth on the Red Sea. (I Kings 9:26-28) This port was used long before the exodus in trading goods from the far east, like

"shittim wood" (ACACIA — wattle?) used in the Tabernacle which only the Australian "hickory wattle" would meet. The ziggurats (small stepped pyramids) found in Arnhemland (northern Western Australia) were Phoenician worship shrines, and Phoenician writing was also found there. In I Kings 10:11-12 almug trees are mentioned (probably sandalwood from India—India is named in Esther 1:1), and verses 22-23 mention peacocks — native to Ceylon (Sri Lanka). Frankincense was used for the ordination of Aaron as the first High Priest (after the exodus) which came from Malaya. Solomon also brought tin and copper from mines in CORNWALL (south-west England) which only recently closed down. In Isaiah 49:12 (730 B.C.) the proper noun SINIM is used, which means "South Land" or as St Jerome translated it in the Vulgate Latin Scriptures — "AUSTRALIS" — our land. An Israelite settlement was established in both southern England and northern Ireland during Solomon's time (which may well account for the favourite Irish name of "Danny," from the Tribe of Dan).

The prophet Jeremiah, his scribe (secretary) Baruch, a princess, with an ancient block of stone known as "Jacob's Stone," arrived in northern Ireland. The stone being that on which JACOB rested when fleeing from his brother ESAU (Gen. 28:11-19) when God gave him great promises and assurance. This stone was consequently used as a "pillar of witness" on special occasions in Israel, including coronations. Notice in II Kings 11, especially verses 12, 14 and 17, how this,



JACOB AT BETHEL

The stone on which he rested his head became the "pillar of witness" or "Stone of Destiny."

even to the placement of the soldiers, is identical to the coronation of our British monarchs. Just as King Solomon built the temple in Jerusalem, so too Westminster Abbey was also built by a king, Henry III (1207-72 A.D.). Westminster is the only church over which the monarch has any jurisdiction.

Jeremiah's princess married the King of Ireland, and a Coronation was enacted, sitting on Jacob's Stone (or Stone of Destiny, or "Lia Fail" in Irish). Jeremiah, as God's servant, would make sure that the marriage was to another ISRAELITE, as required in Numbers 36. TARA was known as "the SITE OF KINGS" (560 B.C.). This was the FIRST overturning of the Crown referred to by Ezekiel.

The SECOND occurred years later when Kenneth Macalpine of Scotland (833-60 A.D.) invaded Ireland, and took

to wife a descendant of the royal line, and carried the STONE to Scotland where he was crowned King of Scots, sitting on it, at Scone. Thus it became known as the "Stone of Scone." But were the Scots Israelites too? History proves that the various invasions of Angles, Saxons (from "Isaac's sons"), Jutes, Picts and Scots, were all descendants of ISRAEL.

The THIRD overturn was when King Edward I of England (1239-1307 A.D.) had a battle with Scotland, and brought the stone to England with him. A wood OAK chair was built, housing the stone in its base, and that is the Coronation Throne used in Westminster Abbey to this day.

There is also another important matter. When Queen Elizabeth I died, King James VI of Scotland was the next in line for the Throne of England, and was so crowned, sitting on this antique stone, in 1603 A.D., thus becoming James I of England. This was the king who authorised and gave his full encouragement to the translation of the Scriptures from Latin into the English language, in the hope that his people would have a more ready access to them; and that they may thus come to love and trust the GOD who gave them, and the Saviour who died on man's behalf, as promised; but will also come back for His own at His appointed time; and as Judge to those who reject that love.

The UNION JACK symbolises the UNION OF JACOB — Ireland, Scotland, England, and emphasises the FACT that GOD KEEPS HIS WORD. The English CROSS of St. George, chosen by that Saint because of his faith and love for JESUS, his Saviour, and the cross on which He

died, tops the three CROSSES of this Union. With all that is looming on the horizon at present, we surely need to keep THAT assurance ever before us.

Well then, are WE ISRAEL, the twelve tribes taken to Assyria so long ago?

Some 130 years after Israel was taken into Assyria, Babylon rose to power and when it invaded Assyria ALL were free to go where they would. Dan was prophesied to leave tracks called "waymarks," so we find Danube (Dan's River), Denmark (Dan's mark) etc. which indicates the direction they travelled to the northwest (north and west) as foretold. Jacob said of Joseph's two sons (Gen. 48:15-19) that they would carry his name (Israelites), and in verse 19 that they should both become "great" but Ephraim (the general name for the ten northern tribes) was to be the "greatest," and this promise continued with Joseph (Gen. 49:22-26) "branches over the wall" meaning "migrations" from the new base. One "branch," that of MANASSEH, became U.S.A., others the British Commonwealth of Nations. Manasseh (though one of Joseph's sons) was an entity in his own right, and has therefore made good, alone, as promised; but the "Commonwealth" has ONE ROOT, Ephraim. It is well to remember that "branches" separated from its "root" are soon in trouble — and this is borne out in facts; every country that has decided on "independence" from Britain has ended up in strife of some sort, and it will become more clear with time. THAT is also shown in Scripture.

I believe in Genesis 49:24 it refers to

JESUS as was so often typified to Israel as "their ROCK" (Deut. 32:4; 31; I Cor. 10:4, and in many of the Psalms), and also as "Jacob's Stone" which Jacob anointed with oil (Symbol of the Holy Spirit) and called the place where it was "BETHEL" — GOD's HOUSE, worshipping God there before going on his way. And it was, and still is, a "Stone of Witness" to many of ISRAEL's great events.

The name "BRITAIN" means "COVENANT LAND" (Hebrew); England = Land of Fountains (or horned animals such as goats, deer, etc.) (Hebrew); the ending "ish" (Hebrew) means "man"; "ian" = belonging to, born in (Hebrew). "John Bull" is a corruption of "JACOB" as Jake, Jock, Jack, John, are all interchangeable in the British Isles, and the "BULL" is the "fauna" banner symbol of Ephraim (the northern ten Tribes of Israel).

The ROYAL insignia — the crowned lion = JUDAH's symbol; the unicorn = Ephraim's official symbol (Deut. 33:13-17); the six ordinary lions = the Colonies; the harp = DAVID's House. The colours chosen for the FLAGS, OFFICIAL uniforms and functions, all remind ISRAEL of the hangings in the TABERNACLE, and each has a significant meaning, thus reminding the PEOPLE to PUT GOD FIRST — they are HIS, HE has redeemed them. He also wants to bestow great blessings on them and other nations.

The mottoes of the Royal Coat of Arms — "Honi Soit Qui Mal y Pense" = "Shame to him who evil thinks of it" ... most applicable to those involved with the scandals and innuendos recently —



whether they be true or false! And "Dieu Et Mon Droit" = "GOD, and my Birthright" ... the promises of GOD relative to Abraham, Isaac, Jacob, Joseph, Moses, David and JESUS, for ALL of true Israel. Above ALL is a Crowned Lion = "The LION OF JUDAH, the KING OF KINGS" (Rev. 5:5 and 19:11-16). When Jesus was to be born, the angel Gabriel visited Mary and told her of the great honour that should be hers, "... and bring forth a son, and shalt call His name JESUS (Saviour). He shall be great, and shall be called the Son of the Highest: and the LORD GOD shall give unto Him the THRONE of His father David; and He shall REIGN over the HOUSE OF JACOB (family) for EVER: and of His KINGDOM there shall be no end." (Luke 1:31-33)

If there were no other evidence at all, it is obvious from this, that the THRONE and KINGDOM will STILL have to be in existence, on earth, UNTIL JESUS returns to CLAIM IT. After God has cleaned up the whole mess, and renewed the earth, the "marriage supper of the LAMB" (Jesus) will take place in the NEW J E R U S A L E M (prepared in Heaven, but placed on earth) described as best John could in Revelation (Apocalypse) 21 and

22. Jesus declares there, "I am the ROOT, and the OFFSPRING of DAVID" (22:16). It was GOD's design that DAVID should come to prominence and GOD's design that JESUS should be "David's lineal descendant."

This coming period is to be the "time of Jacob's trouble" ... when ESAU "gets the better of him" BRIEFLY; probably the 7-year Tribulation Period (Jer. 30:7; Dan. 12:1; Matt. 24:22) when once again MICHAEL (JESUS) will intervene (Rev. 19-20) and deal finally with SATAN and ALL his "evil seed," which includes Esau and his seed, "God's enemies."

Karl Marx was PAID to write the Communist (Bolshevik) Manifesto — "Das Kapital," and the first rule given is, "Destroy Religion, the Bible and

undermine all FAITH in GOD" ... the RED Mob. However, COMMUNISM is NOT Russian, it was only LAUNCHED there—the "practice experiment" to iron out faults and failings for this bigger plan envisaged for the whole world. The United Nations Peace Corps is also an experiment to the same end; to become its Police Force.

"EVOLUTION" was very strongly voted AGAINST as a school "subject" in New South Wales in 1952, so the Education Minister and his Department Director ousted Geography and History as separate subjects and amalgamated them under the title of SOCIAL SCIENCE instead. This was the insidious way the undermining began in schools, quite deliberately. And today so few really KNOW God in a true, meaningful way! I am NOT referring to the general belief of "there being a God somewhere," or "religion," but to a deep, personal RELATIONSHIP; where one KNOWS absolutely that GOD IS a LIVING, MIGHTY PERSON, whose PROMISES, and His ABILITY TO KEEP THEM, are no less today, than they ever have been.

All that has been written so far concerns the Promises of God to the various Patriarchs of the Old Testament Scriptures, and how through GOD's OWN chosen line through history, He has woven a very wonderful pattern of fulfilment, PROVING He is neither a "Benevolent Old Man who ignores sin" or a myth. His WORD is not only right up to date, but also warns of the immediate future. Only very foolish people will ignore such evidence!

The reason why the MONARCHY (irrespective of human failings) will be PROTECTED BY GOD HIMSELF, if need be, and CONTINUE till JESUS takes over, has been made plain. The REJECTION OF THE MONARCHY is therefore the same as the mob that shouted about JESUS, "AWAY WITH HIM; CRUCIFY HIM!" (The mob was influenced by the Pharisees, Esau's brood, remember? And the same ilk are behind this "modern" push for One-Worldism). Jesus also told the story in Luke 19:14, 27 (about the Pharisees). "We will NOT have this man to rule over us." Australians need to take care about the issues that are at stake, and what is involved AS A NATION now, and for the future.

The inclusion of the Union Jack on our beautiful AUSTRALIAN flag is our FAMILY INSIGNIA—showing a RIGHT to OUR share in the BIRTHRIGHT OF JACOB. Its removal would be tantamount to ESAU selling-out vast wealth and greatness (God's promised blessings) for the paltry "dish of RED soup." The blue ground is like the vastness of heaven itself, and GOD's PROMISES are even GREATER than that! "Blue" also stands for "Holiness," and not only is GOD "holy" but He calls for HIS PEOPLE to be "a HOLY Nation," and we are a long way from that today! The High Priest also had a band of blue around the hem of his gown, with tiny bells and bobbles attached, so that he and everyone who heard as he moved around, would REMEMBER they were a PEOPLE REDEEMED; THEY belonged to GOD. So how fitting it is that the SOUTHERN

CROSS is also on our FLAG, the SYMBOL GOD put in heaven itself, to remind AUSTRALIANS that "Christ died for the ungodly, so that HE might bring us to God, the Father." The small star represents the spear that pierced Jesus' side. "For you know that you were not REDEEMED with silver and gold ... but with the PRECIOUS BLOOD OF CHRIST" (John 3:16,36; I Peter 3:18; I Peter 1:18-19).

The larger star now has seven points representing Australia's States and Territories UNITED as one. The number seven is also GOD'S OWN NUMBER in the SCRIPTURES, meaning — "completion, Divinity, etc." And "UNITY is STRENGTH" especially if our PEOPLE were truly UNITED with God and His promises.

These stars are all "white," and those who accept REDEMPTION are "clean and white" in God's sight, but it is not AUTOMATICALLY given. God has given us the remedy — see John Chapter 3 and 14:6, we read in II Chron. 7:14, "IF MY PEOPLE, WHICH ARE CALLED BY MY NAME, SHALL HUMBLE

THEMSELVES, AND PRAY (in earnest), AND SEEK MY FACE (repent sincerely) AND TURN FROM THEIR WICKED WAYS; THEN WILL I HEAR FROM HEAVEN, AND WILL FORGIVE THEIR SIN, AND WILL HEAL THEIR LAND."

Australia is also referred to directly in Scripture, Isaiah 49:12. The word "Sinim" (proper noun) means "South land," but is translated by Jerome in the Vulgate Latin Scripture as "AUSTRALIS" — our land. How much more proof do we need?

May we, as a NATION, be wise enough to shake off our lethargy and wake up to what is at stake. KEEP our FREEDOM to worship God; retain our Bible (God's word to us), read it, obey it and enjoy God's blessings. And KEEP our MONARCHY, our CONSTITUTION (based on God's Word originally), and KEEP our beautiful FLAG which contains so many hidden promises to us all.

I hold to no denomination, sect, ism or Party. God has gradually lifted the lid and allowed me to understand. I've shared what's in my heart.

808

The Church of England

England can claim that, from the days when the first wattle church was built at Glastonbury, it has never lacked a Church, subject to no other Church on earth, recognising the apostolic Scriptures alone for its rule of faith, and its form of government, and which has not only received its faith direct from the Apostles, but had reason to believe that the Saviour of the World visited the very place of its foundation.

808

CHILDREN'S CORNER

THE SECOND DAY

M. Gascoigne.



"I like this school I'm going to while I'm staying at your house," little Pete told the twins who with their friends, Brian and Sheila, were busy doing their homework.

"That's fine," Brian smiled at him across the table. "Look, Pete, if you'll crack the nuts for us and fetch the

sandwiches from the kitchen, we shall all soon be finished and ready to share the feast with you and hear all you have to tell us about that school of yours."

"I've done mine now," cried Hugh triumphantly closing his books with a bang, "so I can help you, Pete. Here, let me peel those oranges."

It was not long before the others too packed away their lesson books, and in a very short time they were all sitting round the fire enjoying the good things Mummy had left for them while she and Daddy went out for the evening, and listening to Pete's exciting and funny tale of his first day's adventures at the new school.

"I wonder what you're going to do tomorrow, Pete?" Sheila asked him with a smile.

"O-oh, arithmetic and handwork and ever so many more things," Pete answered her

proudly. "It'll be my second day there, won't it? Brian, tell me what God did for His second day's work? I've asked Hugh, but he says he can't understand it."

"I'm not sure," said Brian thoughtfully, "that I can either, but I'll do my best. Do you remember how at first, Hugh told you, the earth was like a huge ball of mist or fog which the Bible calls 'waters,' though it cannot mean anything like we mean when we speak of water? Well, besides this, it was much, much bigger than it is now. In fact, Pete, as far as I can see, our earth was only one tiny little bit of it."

"Then on the second day," he went on, "It seems to me that in some strange and wonderful way God must have split up this great ball of mist, and round our smaller earth made a space which is the sky we know today. Yes, it was the same sky through which our aeroplanes fly from country to country, and beyond which lie the greater skies. And God called the space or 'firmament' which is the word the Bible uses, 'heaven,' and He gave the name of 'earth' to that one small ball of foggy stuff that was left when all the rest had gone shooting off into those far-away skies beyond."

"And," chuckled Mavis, "we shall find ourselves shooting off to bed in a hurry if we don't get these things cleared away and washed up before Mummy and Daddy come home."

(Genesis, chapter 1, verses 6 to 8.)

To be continued ... THE THIRD DAY

BIBLE QUIZ

- 1) Which of the following saw a vision condemning Nineveh?
NAHUM (), OBADIAH (), MICAH (), JONAH ().
- 2) What did David order done with the Amalekite who killed Saul?
KILLED (), REWARDED (), IMPRISONED ().
- 3) Whom did Paul hand over to Satan to be taught not to blaspheme?
DEMETRIUS (), ELYMAS (), PATROCLUS (), HYMENAEUS ().
- 4) Which city is closely connected with as the City of David?
NAZARETH (), JERUSALEM (), HEBRON (), ASHDOD ().
- 5) How many days did Jesus stay in Sychar after he talked to the woman at the well?
1 DAY (), 2 DAYS (), 3 DAYS (), 4 DAYS ().

For clues see below

CALLED BACK BY THE SHEPHERD

One bad thing about sheep is that they have a tendency to stray. They put their heads down and start grazing without watching where they are going. They have such poor sense of direction they will go right over a cliff. So if a sheep strays, it's generally in danger. The shepherd has to go out, find it, and restore it to the flock.

Aren't we often like that? We simply wander off from our shepherd. But even though we may stray again and again, when we say, Lord forgive me, He brings us safely home (Ezek. 34:16).

The Bible says, "*All we like sheep have gone astray; we have turned every one to his own way*" (Isa. 53:6) — our eternal, loving GOD is our shepherd who calls us back into His fold.

CLUES To BIBLE QUIZ:

1) NAHUM 1:1; 2) II SAMUEL 1:15; 3) I TIMOTHY 1:20; 4) II SAMUEL 5:6-7; 5) JOHN 4:40.

202



OSTEOARTHRITIS

G. Harris

This issue we will discuss a health problem that affects many of the older generation, that is, osteoarthritis.

Osteoarthritis is a degenerative joint disorder which mainly affects the fingers, base of the thumb, hips, knees, spine and toes. It is characterised by destruction of articular cartilage, overgrowth of bone with lipping and spur formation. The usual symptoms are deep aching pains localised to the joint(s) involved, joint swelling and tenderness, stiffness after rest. The pain is usually worse with movement and relieved at rest. The pain emanates from the joint capsule, ligaments, tendons, muscles and bone surrounding the damaged cartilage.

Arthritis is initiated by excessive sheer pressure being applied to the joints and poor nutritional status of the bones, cartilage and surrounding structures. The primary chemical change is the loss of proteoglycan (a protein sugar or mucopolysaccharide). Proteoglycans are responsible for cartilage resilience or bounce and their loss from the cartilage results in a stiffer material that is more easily damaged by wear and tear. Proteoglycans make up 75-80% of normal cartilage. In arthritis proteoglycans are reduced to 35 - 40%. This loss of proteoglycan is initiated by the activation

of degradative enzymes associated with inflammation. Many factors such as acid joint environment and nutrient deficiency also activate these enzymes and precipitate further loss of proteoglycans. It is important therefore to protect the cells (chondrocytes) that produce these proteoglycans and reduce inflammatory responses.

Treatment involves reducing inflammation, increasing nutrients that aid Proteoglycan and amino acid synthesis, improve and restore bone growth, facilitate ligament and connective tissue repair, improve circulation and oxygenation to related joints.

RECOMMENDATION

Food Factors :

1. Nightshade foods are known to aggravate arthritis in some patients. These are potato, tomato, egg plant, capsicum and chilli.

Avoid all tea, coffee, chocolates, sugar, white flour, alcohol, soft drinks, processed, canned, packaged and refined foods.

Acid foods and fruits tend to irritate the condition, therefore limit or avoid red meat, pork, pickles, oranges and too many grains.

Food sensitivities, particularly to wheat,

milk, dairy products, yeast and citrus are not uncommon. Therefore, limit or avoid these foods.

Increase intake of cold water fish (cod, mackerel, tuna, salmon) to at least 3 to 4 times per week. These fish contain essential fatty acids that reduce inflammation if taken regularly.

2. Increase consumption of oats as these are rich in proteoglycans (chondroitin sulphate), or take a more powerful supplement called Glucosamine which contains proteoglycan precursors. Glucosamine tends to normalise cartilage metabolism, inhibit joint degradation, stimulate proteoglycan synthesis and restore articular function. Glucosamine supplementation also produces significant improvement in pain, joint tenderness and swelling as well as in restriction of movement. In comparison to NSAID (Non Steroidal Anti-Inflammatory Drugs), Glucosamine not only gives better long term pain relief, it is free of side effects.

3. Many arthritics improve if digestion is enhanced. Proteolytic enzymes (i.e. Bromelain, Papain and Trypsin) reduce inflammation and break down immune complexes (which cause some arthritic symptoms and are involved in soft tissue damage). These enzymes have a direct effect in reducing inflammatory oedema by digesting fibrous material and inflammatory proteins at the traumatised site. This can be achieved by drinking Digestive

enzymes (Digestaid or DEF), Apple Cider Vinegar or Swedish Bitters in water before meals.

4. Arthritis is a systemic disorder, that is, many bodily systems are involved in the pathology. Therefore, treatment targets the following :

a) Elimination and detoxification should be promoted — i.e., kidneys, liver and bowel function.

b) Circulatory function — by stimulating circulation we improve oxygenation of tissues, aid elimination, increase nutrients to affected joint(s) and enhance immune response.

c) Digestive function — see above.

d) Immune system and Inflammatory response — improving immunity and reducing inflammation are a must.

To achieve the above specific herbal, homoeopathic and nutritional supplements are prescribed.

5. Nutrients are essential in arthritic treatment. For example :

- Calcium, Magnesium, Silica, Zinc, Manganese, Orotic Acid, and Vitamins C and D are all vital to bone, cartilage and connective tissue formation, growth, maintenance and repair.
- Vitamin C and the Bioflavanoids (Quercetin, Rutin, Hesperin) improve capillary and vascular integrity, aid collagen synthesis and tissue repair with significant anti-inflammatory action.
- Vitamin B6 and the Bioflavanoids are useful in reducing joint swelling.

- Vitamins A, C, E and the mineral Selenium are antioxidants that not only protect the joints, but also reduce inflammation and pain.

6. Essential Fatty Acids (EFA's) are extremely important in body chemistry, as they are involved in hormone synthesis; cell membrane structure and function; form prostaglandins which regulate immune, digestive, reproductive, cardiovascular, neural, inflammatory and repair processes. Omega - 3 EFA's (Cod Liver Oil, Fish Oil and Linseed Oil) and Gamma-Linolenic Acid (Evening Primrose Oil) reduce inflammation in joints and improve all bodily functions in arthritics.

7. Other important remedies in arthritic treatment:

- Green Lipped Mussel - rich source of proteoglycans, proteolytic enzymes and trace elements.
- Sea Cucumber (Sea Care) - excellent results in most arthritics.
- Devil's Claw, White Willow Bark, Yucca, Celery Seed, Ginger and Meadowsweet are herbs with significant anti-inflammatory and anti-arthritic action.
- Homoeopathics - are specifically

In loneliness God will be near

PSA 25:15 Mine eyes {are} ever toward the Lord; for he shall pluck my feet out of the net.

PSA 25:16 Turn thee unto me, and have mercy upon me; for I {am} desolate and afflicted.

prescribed according to symptoms.

Most of the above remedies are incorporated into formulas which are prescribed according to your individual needs.

8. Pain relief (reduction in swelling, inflammation and pain):

- Inkephalin - take 1-3 tablets daily (best before meals).
- Niacinamide/Nicotinamide/Niacin - take 1,000 mgs daily.
- Lymphodran - take 2-4 tablets daily.
- Glucosamine Plus - take 3-6 tablets daily.
- Prost-1, Sea Care, GLA/EFA all give good pain relief.

Some or all of the above remedies (depending on symptomology) must be taken for at least 3 weeks before relief is obtained.

- Topically: Arnica cream or lotion, Arthritis cream, MPS Myosol cream or Apple Cider Vinegar all give some relief when applied locally.
- Washing Soda packs applied to joints can remove swelling.

Garth Harris
COMPREHENSIVE HEALTH
15 Hill Street
Roseville 2069
(02) 411 2029

8003

DEVOTIONAL —

“Ye shall be free indeed”

“Notwithstanding in this rejoice not, that the spirits are subject unto you; ...” (Luke 10:20).

Am I guilty of idolatry, of worshipping work? A very strange thing here that Jesus told us not to rejoice in successful service! Yet this is just exactly what is so often done! We always want to count heads and count money. (Not that we should be sad about it — we are told to “rejoice always” and “thank God for all things”; but let Divine priorities and perspective reign in every circumstance).

The latter part of the verse indicates our rejoicing should centre on our close personal relationship with our Heavenly Father — “our names enrolled in heaven.”

Too many of us worship our work by allowing the urgency of activities to usurp and squeeze out our quiet time with the Father. It is not easy to discipline ourselves to put first things first. It is not easy to balance our priorities, especially when other people may consider us lazy, irresponsible or unsociable at certain times. Our quiet time of prayer is a must; a mini-Sabbath during the day.

Balance of priorities means concentration on God first and foremost and then He will take care of the other margins in life, be they mental, emotional, physical, moral or spiritual.

God Himself is responsible for His work, not you. As a true disciple you are free from that crushing weight — your only responsibility is to keep constantly in living contact with God, and allow nothing to hinder the secret inner communion with Him in complete devotion.

Your old life was a constant worry about things that happened and MIGHT happen. This clutter of common tasks in the daily grind now have a wonderful new perspective as you increasingly practise the presence of God in the little things. Their burden is now lifted because in His service is perfect freedom. *“If the Son therefore shall make you free, ye shall be free indeed.” (John 8:36)*

Roger N. Gibbons.
(Subscriber)



Nehemiah and the Money-changers

Certain chapters in the Old Testament give amazing descriptions of conditions which exist at the present time. Yet there are people who insist that it is an outmoded book wholly irrelevant to our modern age. One such chapter, bearing a special relation to the economic conditions of today, is the fifth chapter of Nehemiah. The first five verses of this chapter sound like the financial report of distressed citizens, millions of them, in this insolvent land of vaunted prosperity. They read as follows:

"And there was a great cry of the people and of their wives against their brethren the Jews. For there were that said, We, our sons, and our daughters, {are} many: therefore we take up corn {for them}, that we may eat, and live. {Some} also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth. There were also that said, We have borrowed money for the king's tribute, {and that upon} our lands and vineyards. Yet now our flesh {is} as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and {some} of our daughters are brought unto bondage {already}: neither {is it} in our power {to redeem them}; for other men have our lands and vineyards."

Here we have in this ancient document a graphic description of conditions which many men and women in English-

C. Dickey
speaking nations are facing now. But as yet we have no Nehemiah among the authorities to deliver us from economic bondage. Unfortunate, indeed, is the land whose officials become the enemies and oppressors of the people who elect them and trust them with the reins of government.

When Nehemiah realized the plight of the people under his jurisdiction, he moved swiftly to correct the abuses. *"And I was very angry when I heard their cry and these words,"* he said. *"Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact usury, every one of his brother. And I set a great assembly against them ... Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? I likewise, {and} my brethren and my servants, might exact of them money and corn: I pray you, let us leave off this usury. Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth {part} of the money, and of the corn, the wine, and the oil, that ye exact of them."* (Neh. 5:6-7, 9-11)

Nehemiah's righteous indignation was so compelling that it moved the fraudulent manipulators to instantaneous compliance with his sweeping demands. *"We will restore them,"* they said, *"and will require nothing of them; so will we*

do as thou sayest." Then Nehemiah called the priests and made them take an oath that they would do according to this promise. Thus he not only abolished the confiscatory racket of the Money-changers, but commanded them to operate henceforth on the just principles of Biblical law.

There are many pages of the Bible on which the sins of covetousness and oppression are linked together and denounced vehemently. Isaiah, in his fifth chapter, represents the Lord of Hosts looking for judgment, "... but behold oppression; for righteousness, but behold a cry." Then he adds: "Woe unto them that join house to house, {that} lay field to field, till {there be} no place, that they may be placed alone in the midst of the earth! In mine ears {said} the Lord of hosts, Of a truth many houses shall be desolate, {even} great and fair, without inhabitant." (Isa. 5:8-9)

Micah utters a woe against those who devise iniquity. "They covet fields," he says, "and take {them} by violence; and houses, and take {them} away: so they oppress a man and his house, even a man and his heritage." (Micah 2:1-2)

Ezekiel records a scathing denunciation of money manipulators in which the leaders of both Church and State are held guilty and responsible in the sight of God. By all means read chapter 22, and note the many heinous sins charged against Israel's unworthy leaders, all within the short space of thirty-one verses. We quote a few passages, beginning with verse 23:

"And the word of the Lord came unto me, saying, ... {There is} a conspiracy of her

prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls: they have taken the treasure and precious things; they have made her many widows in the midst thereof. Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed {difference} between the unclean and the clean ... Her princes in the midst thereof {are} like wolves ravening the prey, to shed blood, and to destroy souls, to get dishonest gain. And her prophets have daubed them with untempered mortar, seeing vanity, and divining lies unto them, saying, Thus saith the Lord God, when the Lord hath not spoken. The people of the land have used oppression, and exercised robbery, and have vexed the poor and needy ... And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none." (Ezek. 22:23, 25-30)

Such harshness of judgment, some say, is found only in the Old Testament, and has no place in the Christian Age. The New Testament is a Gospel of love, they contend, in which retribution is banished by compassion. But what did Jesus the Christ say and do about the injustices of His own time? It is written in Matthew 21:12-13:

"And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the money-changers, and the seats of them that sold doves, and said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves."

Mark adds to Matthew's description

of this scene, "And the scribes and chief priests heard {it}, and sought how they might destroy him ..." This incident is recorded also in John 2:13-17.

Then, in Matthew 23:4, 14-25, 38, Jesus said of the Jewish leaders;

"For they bind heavy burdens and grievous to be borne, and lay {them} on men's shoulders; but they {themselves} will not move them with one of their fingers. ... Woe unto you ... hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation ... Woe unto you ... for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess ... Behold, your house is left unto you desolate."

Observe that the people in Nehemiah's day blamed certain renegade Jews for their deplorable economic condition. It will help in appraising the situation if one remembers that these people of Judah's former kingdom had been in Babylon for seventy years prior to the return of about fifty thousand in the days of Zerubbabel and Ezra. It is not surprising that some of them had been influenced by the customs and business methods of Babylon. Indeed many had imbibed the Babylonian principles of Mammon in preference to the economic laws which God had given to Israel. Mercenary Jews had found them to be exceedingly profitable, and it was these alien practices which had so angered Nehemiah when he learned how they were enslaving industrious citizens who were once prosperous.

By the time our Lord began His ministry unprincipled Jews had so entrenched themselves in power that they

dared to use the temple as headquarters for their thievery. Jesus reproved them in a parable when he said:

"If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true {riches}? ... No servant can serve two masters: ... Ye cannot serve God and mammon." (Luke 16:11, 13)

Jesus said to the Jews who dogged His steps with hatred in their hearts:

"... Ye neither know me, nor my Father: if ye had known me, ye should have known my Father also ... If God were your Father, ye would love me: ... Ye are of {your} father the devil, and the lusts of your father ye will do ..." (John 8:19, 42, 44.)

Despite the calamities that everywhere attended the Jews in the centuries following Christ's Ascension, they managed to carry on the traditions of the Babylonian Talmud. Give these servers of mammon a toe hold in any nation and they soon begin to take over the control of its money; after that comes control and corruption in government, education, medicine, literature, art, religion — in fact, every phase of life, especially if it is a Christian society. Let us see in a brief review how this was done in the United States.

Article I, Section 8, Part 5, of the Constitution reads:

"The Congress shall have power: to coin money, regulate the value thereof, and of foreign coin ..."

The wise framers of the Constitution knew the danger of allowing the control of America's money system to fall into the hands of a few scheming international money-changers. They knew also the

basis of a scientific and honest monetary system, and accordingly decreed that Congress only shall coin and regulate the value of the nation's money. Under the Constitution, Congress has no right whatever to delegate this authority to private individuals.

The first violation of the new Constitution was effected in 1791, when the so-called "Bank of the United States" was given a forty year charter. It was merely another in the chain of Banks — "of England," "of France," "of Italy" — all privately owned by Internationalists, who had usurped the sovereign right of issuing and regulating the value of money. The key man in this deal was Alexander Hamilton, who had conveniently dropped his father's name, "Levine," and adopted his mother's maiden name. Although Hamilton was discharged later and his "Bank of the United States" was closed when its charter expired, the illegal

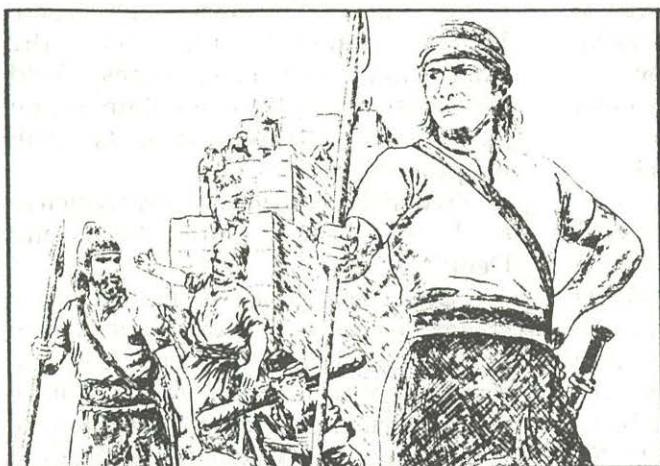
process of using debt for legal tender was propagated and strengthened by his shrewd successors.

The next major move was the "National Banking Act of 1863," which was passed against the advice of Lincoln. At that time President Lincoln was explaining to the people that "nonconvertible paper money created on the authority of the United States Government was the only kind of currency that should be allowed." His attempt to issue constitutional money was violently opposed by the "Bullion Brokers;" but he continued to demand honest money until his voice was silenced.

In 1872, Horace Greeley wrote concerning his opinion of the National Bank Act:

"While boasting of our noble deeds, we are careful to conceal the ugly fact that by our iniquitous money system we have nationalized a system of oppression which, though more refined, is not less cruel than the old system of chattel slavery."

It was in the early years of the twentieth century that Jewish bankers stealthily moved in on us for the final round of conquest. This golden era of international banking chicanery is linked with the emigration of the Warburg banking clan from Hamburg, Germany to New York. It consisted of the brothers, Felix M. and Paul M., who became members of the New York banking firm of Kuhn, Loeb & Company. Another brother, Max M. Warburg,



Nehemiah's greatest problem was dealing with Jewish (Edomite) control over the Israelites

remained in Hamburg to help guide the economic downfall of Germany. A younger member of the clan is James P., son of Paul M., who has generously shared his opinions and "advice" with the public through his lectures and books. From this concentration of money-changers there emerged, from 1913 to 1916, The "Federal" Reserve Act, The "Federal" Reserve System, and the 16th Amendment — the abominable, un-American progressive Income Tax.

All informed citizens know by now that the misnamed Federal Reserve Banks are not "government" banks in any sense of the word, they are privately owned banks, clandestinely controlled by money manipulators who use the resources of the nation to achieve their own destructive ends. There are no independent banks in this country today such as we have known in the past.

Gertrude M. Coogan says in her book, "Money Creators:"

"Our people were not told that the New Federal Reserve System was modelled upon the system exemplified by the Rothschild European Central Banks with their misleading names.... The stock of the Federal Reserve Banks is not owned by the Government of the United States. It is owned by private banks exclusively. They do not pay one cent for the use of the great privilege of lending to the United States the nation's own credit. Instead

the nation pays them ... They use the nation's credit free, but the nation itself is paying interest on it every day it is outstanding. Under the present Federal Reserve Laws the people can expand their currency only by going deeper into debt and paying more interest."

Add to the preceding roster of Internationalists the Morgenthau-Baruch-Frankfurter combine and you will find the source, if not the secret purpose,

of such enigmatic schemes as the "1934 Gold Bill," the "Export-Import Bank," the "Bretton Woods Conference," "Dumbarton Oaks," and other such plans to perfect a World Bank and a socialized One World. Disaster

beyond imagination lies in that direction. World Government, as the Internationalists plan it, means World Dictatorship with the kings of finance on the throne, ruling humanity with unspeakable ruthlessness.

Frederick Soddy has wisely written in his book, "Wealth, Virtual Wealth and Debt:"

"Democracy so far has but seized the shadow and has yet to grasp the substance of sovereignty. Its first step must be to end the conspiracy of silence in its organs of publicity and instruction concerning the one power of government which underlies and controls all effective political action, and to insist upon its monetary system being as public and open to

Federal Reserve Banks are not "government" banks in any sense of the word

criticism and conscious alteration as its political system."

The next step is to do something about it. The money-changers must again be driven out of the temple. It is hazardous business, but it can be done. Jesus Himself set the example. It takes courage and drastic action. When Nehemiah, the angry governor, spoke with authority, and with no hint of fear or appeasement, the Jews knew he meant business and capitulated in a hurry. Greedy money-grabbers will ride roughshod over their victims when they have the advantage, but they are cowards at heart, and fear nothing so much as exposure of their evil deeds. The advice of James is especially timely: "*Resist the devil, and he will flee from you.*" (James 4:7)

While it must be conceded generally that certain Jews are ringleaders in a conspiracy aimed at world rule through control of the money and resources of all nations, it is true also that they find many willing helpers among non-Jews, some of whom even profess to be Christians. To all both Jew and non-Jew — James the Apostle speaks with authority in the fifth chapter of his Epistle

"Go to now, {ye} rich men, weep and howl for your miseries that shall come upon {you}.

Your riches are corrupted, and your garments are moth-eaten. Your gold and silver is cankered (rusted); and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth." (James 5:1-4)

In conclusion, it seems peculiarly fitting to quote the following statements from Revelation 18:

"... Babylon the great is fallen, is fallen, and is become the habitation of devils ... And the merchants of the earth shall weep and mourn over her: for no man buyeth their merchandise any more: ... And a mighty angel took up a stone like a great millstone, and cast {it} into the sea, saying, Thus with violence shall that great city, Babylon be thrown down, and shall be found no more at all." (Rev. 18:2, 11, 21)

With this striking figure of speech the writer portrays the dramatic end of the Babylonian mammon of unrighteousness — and *"the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan."*

Courtesy : Destiny



"The FINAL BATTLE for Christianity will be over the money problem, and until that is solved, there can be no universal application of Christianity."



BALZAC.



The Old Testament Canon

MEANING OF WORD "CANON"

The word Canon is Greek, "Kanon;" from Phoenician, "Kana;" or Hebrew, "Kaneh;" stalk or reed. Also meaning measuring rod. The meaning of the word was extended to denote scripture viewed as a rule of faith and conduct. The word was first used in this sense by the early Christian Church, but the idea denoted was ancient.

HISTORY OF OLD TESTAMENT CANON

Authoritative literature grew up by degrees and was carefully preserved. The Ten Commandments written on tablets of stone (Israel's constitution) were deposited in the Ark of the Covenant (Ex. 40:20). The statutes and the ordinances were recorded in the Book of the Covenant (Ex. 20:3 through 23:33 and 24:7). The Book of the Law, written by Moses, was put in the side of the Ark (Deut. 31:24-26). Joshua made his addition (Josh 24:26).

Samuel wrote "*the manner of the kingdom ... in a book, and laid it up before Yahweh.*" (I Sam 10:25) In the days of Josiah, a faithful king of Judah, the book of the Law was found in the Temple and recognized by King, priests, prophets and people as authoritative and ancient (II Kings 22:8-20). Copies of the Law were made (Deut 17:18-20). Prophets committed their words to writing (e.g., Jer 36:32), and they were acquainted with each other's writings and quoted them as authority.

In the New Testament there are about 300 quotations from these Scriptures. The 39 books of our Old Testament were only 24 books originally, only because of a different arrangement. They were spoken of as the "Law," 5 books; the "Prophets," 8 books; and the "Writings," 11 books.

Just when this group of books was completed, and set apart as the definitely recognized Word of God, events happened which complicated the story. We believe that as these books were written, beginning with Moses, they were at the time recognized as Inspired of God,

and placed in the Tabernacle or Temple along with the accumulative group of Sacred Writings. Copies were made as needed. In the Babylonian captivity they were scattered and many copies were destroyed. Ezra, after returning from the Captivity, reassembled scattered copies, and restored them as a complete group to their place in the Temple. From the Temple copies others were made for various congregations.

Ezra and those who followed him, took the great mass of literature which presented itself as sacred and submitted it to critical investigation and judgment. Of that literature we now know:

1. That some books had been lost, e.g., The Book of the Law of God (Josh. 24:26), The Book of the Wars of the Lord (Num. 21:14), The Books of Nathan the Prophet and Gad the Seer (I Chron. 29:29), the Prophecy of Ahijah, The Visions of Iddo (II Chron. 9:29), The Book of Jehu (II Chron. 20:34)

2. That some books were controversial, accepted by one party and rejected by

another, e.g. The Apocryphal Books: Tobias, Judith, Wisdom, Ecclesiasticus, Baruch, First & Second Maccabees.

3. That some books were accepted by all parties, namely the books of the Old Testament.

It may be concluded that the Law was canonized c. 444 B.C., the Prophets, c. 200 B.C., and the Writings, c. 100 B.C. The Canon, however, was determined by long and approved usage of books and not by the normal action of an assembly. As late as the close of the 1st Century A.D. and even later, the right of several books (such as Ezekiel, Proverbs, Song of Solomon, Ecclesiastes, Esther) to remain in the Canon was discussed. The books were in the canon — no one questioned that. The discussions concerned the contents of the books and the difficulties in reconciling them with the other books. By the time of the Council of Jamnia (90 A.D.) the canon of the Old Testament was in its present form and approved.

Courtesy : "The American Institute of Theology"

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A MEANINGFUL PRAYER: Lord, I do not ask for a faith that will move mountains. I pray, Lord, for enough faith to move me.

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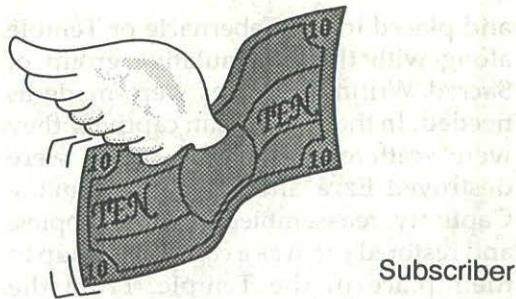
The Coming One-World Currency

The drumbeats for a one world currency are growing louder, more persistent, and coming from every point on the compass, as the insiders of world finance prepare the public for their dream-come-true.

That dream was first enunciated by one of their own, Montagu Norman, during his reign as Governor of the Bank of England, way back in the early part of this century. Norman declared: *"The hegemony of world finance should reign supreme over everyone, everywhere, as one whole, super-national control mechanism."*

When I first read Montagu Norman's unabashed declaration some years ago, his dream seemed very far off. Not any more. We are today witnessing people, groups, and publications promoting "one-world currency" or a "supranational central bank" on almost a daily basis.

Back in the 1980's, when I first warned of this incredible scheme, most concerned patriots turned a deaf ear to me, believing that it would never happen or if it was ever going to happen, it would not be in their lifetime. Now in 1995 most of my harshest critics are now seeing what is coming.



LAYING THE GROUNDWORK

To review briefly the current state of affairs, we will have to turn the clock back to 1922. It was then that the "Council of Foreign Relations" [CFR] was formed, as an off shoot of the "Royal Institute for International Affairs," or commonly called the "Round table Group," of which Montagu Norman and his English peers were all members. They dreamed at that time, what appeared to be their impossible dream.

In 1944, the "Bretton Woods Agreement" was brought into existence under the direction of the Fabian Socialist John Maynard Keynes and the later-to-be-exposed Communist agent, Under-secretary of the Treasury Harry Dexter White, and their bosses at the "Council of Foreign Relations" and the "Royal Institute for International Affairs." Under the "Bretton Woods Agreement," the dollar was made the world's reserve currency. This was acceptable as long as it was "good as gold." However, in 1971 Nixon cut off all gold redemption for the dollar. Since then, the U.S. has steadily inflated, and engineered what will

ultimately result in the destruction of its own currency and with it, our dollar.

Then, in 1973, the ubiquitous David Rockefeller, under the guiding inspiration of Zbigniew Brzezinski, established the "Trilateral Commission" [TC]. While many "conspiracy trackers" focused on such long-standing internationalists and soon-to-be VIP's, such as Jimmy Carter, Henry Kissinger, Robert McNamara, and David Rockefeller himself, there existed in this group another coterie [selected group], whose influence, while not very well known, has proven to be monumental. These men were the architects of the scheme for a one-world currency and a supranational central bank.

In 1983, ten years after the formation of the Trilateral Commission, quietly and without any fanfare, another organisation came into existence — the "Institute of International Economics" [IIE]. Based in Washington, D.C., USA., this child of the "Trilateral Commission" brought together for the first time a "think tank" whose orders were clear: bring the Montagu Norman dream into reality.

Even now, hardly anybody knows about the "Institute of International Economics." But you, faithful subscribers, have got to know, for it is within the ranks of this American tax-exempt foundation that your future, the future of your children, and their children, is at this very moment being planned. You doubt it? Better not, as you will see.

Continuing this chronology, next came 19th October, 1987, or "The Planned Crash." And even before the dust settled

out came the proposals for "Resolving the Global Economic Crisis," [And that's their phraseology, not mine]. Resulting from an "emergency meeting" during the November 23-24, called by director Fred Bergsten, the "Institute of International Economics" brought together a group of their "problem solvers" and issued a lengthy statement which set the stage for the world-wide drum-thumping we have been hearing, viewing and reading ever since.

For your information, the following is a short excerpt from their lengthy statement, as released to the world press on the 16th December, 1987:

"The financial market has given two very strong signals that something is seriously wrong in the world economy. First, the bond market in the U.S. dropped by about thirty percent in the early months of 1987; the stock markets around the world plunged by twenty to thirty percent in late 1987.

"The central problem is the existence of major and unsustainable imbalances: the sizeable budget and current account deficits of the U.S., the large external surpluses of Japan and the Asian NIC's, high unemployment in Europe, and indebtedness and stagnation in the developing countries.

"The main danger today is that the failure to correct these imbalances could lead to a serious world recession. The main opportunity today is that the corrective action needed in each country's own national interest would also help to correct the international imbalances." [emphasis added].

Further to this statement, these havens of the New World Order say:

"Whatever level of exchange rates turns out to be needed to correct the present imbalances, the experience of sharp currency swings in the 1980's clearly suggests the need to seek to improve the international monetary system."

And then getting down to the nitty-gritty, they continue:

"Greater stability of real exchange rates is needed to give businesses around the world a better foundation on which to base its investment strategy at home and abroad."

Later they observe:

"The world has experienced a series of crises of growing proportion, under both the fixed rate regime of Bretton Woods and the floating regime since 1973, and it must be possible to do better. There is a strong tendency to forget the system once the crises of the moment has been overcome, and we urge a much more foresighted approach on this occasion."

While this epistle continued for thousands more words, and was crafted in typical bureaucratese, what quickly followed in the international press was far less obscure.

ANNOUNCING THE "PHOENIX"

On the 9th January, 1988, "The Economist," one of the world's most prestigious insider periodicals, headlined a feature article, "Get Ready for the Phoenix." Here is how that significant article began:

"Thirty years from now, Americans, Japanese, Europeans, and people in many other rich countries, and some relatively poor ones, will probably be paying for their shopping

with the same currency. Prices will be quoted not in dollars, yen, or D-marks, but in, lets say the Phoenix.

"The phoenix will be favoured by companies and shoppers because it will be more convenient than today's national currencies, which by then will seem a quaint cause of much disruption to economic life in the late Twentieth Century."

After getting the reader's attention, the writer moves to the nitty-gritty:

"Regardless of the Louvres [the 1985 monetary agreement] embarrassing failure, the conviction remains that something must be done about exchange rates.

"Something will be, almost certainly in the course of 1988. And not long after the next currency agreement is signed, it will go the same way as the last one — it will collapse. Governments are far from ready to subordinate their domestic objectives to the goal of international financial stability."

THE CRISES YET TO COME

Next comes their message on how all this is going to be brought about:

"Several more big exchange rate upsets, a few more stock market crashes, and probably a slump or two will be needed, before politicians are willing to face squarely up to that choice."

Towards the end of this feature article in "The Economist," they say, talking about their vision of the future:

"This means a big loss of economic sovereignty. But the trend that makes the 'Phoenix' so appealing are taking that sovereignty away in any case."

And finally, they tell us exactly how they are going to get us to respond:

"People will vote with their wallets [commonly referred to as the hip-pocket nerve — Ed.] for the eventual move to full currency union." [One-World Currency — Ed.]

They are going to get us to "vote with our wallets" because in a time of unpredicted crises, we, along with people all over the world, will embrace anything that appears to offer safety and stability.

As stated earlier in this article, since 1987 our hearing, viewing and reading of a one-world currency have been coming thick and fast. It is true to say that many of us, although not fully understanding the full implications of this proposition, have been brain-washed into accepting this so-called panacea.

The question may immediately come to mind, what will be so bad about all of this? Well, let me remind those of you who haven't studied your history on the subject. Money systems always precede political systems. As far back as the Roman Empire, the ability to extend political power followed after the imperialism of the monetary system was already in place.

Once this program goes into effect, we will surrender national sovereignty over money systems, only as the first step towards the ultimate surrender of all political sovereignty. It will mean the end of our Constitution and our freedom — and this you better believe!!!

In conclusion, we now come to the considering of three vital questions:

- (1). How soon will all this happen?
- (2). What can be done about it?

(3). How do we protect ourselves and our families?

And here are some preliminary answers:

(1). How soon will this happen? — It is happening now. This program was officially launched on the 19th October, 1987. But the actual program goes back as far as Montagu Norman's statement right after the end of World War I. Currency crisis is almost a daily event. Market volatility has become a way of life — nearly every news cast we view or hear contains a special section dealing with national and international monetary matters. And storm after storm is being prepared, so we — all of us — will rush to "vote with our wallets."

(2). What can we do about it? — Nothing. We have allowed the enemy to gain control of every facet of our society. They control our churches, our economic system, our media, our education system, our medical system, our judiciary, and our government. We have allowed the enemies of our GOD and our Race to rule over us, they have been raised very high above us and we are now being brought down very low — they have become the head and we have become the tail. Truly, our people will perish through lack of knowledge.

(3). How do we protect ourselves and our families? — Pray.

Extracts from "BRITISH HISTORY"

F. Connolly

The Irish possess a very ancient document called "*The Book Of Conquests*" and there it states that the first inhabitants of Ireland were *Ibernians* (Romanized from *Hibernians*). The *Ibernians* were the *Iberii* or *Hebrews*, sons of Heber (or Eber) who was the great grandson of Shem, hence we have the Hebrides or Isles of Heber.

Durham Massey states: "*There is evidence that Hebrew was spoken almost all over Ireland at a very early period as ancient inscriptions in that language have been unearthed on the coast and centre of the country.*"

There were three tribes of Kymry. The oldest called Kymry, the second Lloegreans and the third Brythons. It is from these the British take their name.

Hu Gadarn was the leader of the earliest Druids into Britain, arriving before Brutus.

Following the fall of Troy in 1184 B.C., most survivors joined their kinsmen who were already in Britain. In 1136 B.C., Brutus (a Trojan, the legendary first king of England, a descendant of AENEAS) left for Britain and landed at Totnes, the oldest seaport in Devon. This was in the days of the prophet Samuel. The "Brutus Stone," is a granite boulder located in a principal street of Totnes leading from the river. Tradition says that this was the stone on which Brutus stepped when first

landing in Britain. Brutus had three sons. To his first son Locrine he gave England for a kingdom, to his second son Albanac, he gave Scotland for a kingdom (which was known as Alban or Albyn) and to his third son, Camber, he gave Wales for a kingdom — hence the name Cambria.

King Molmutius reigned in Britain about 450 B.C. This was in the time of the prophet Esdras. King Molmutius was famous for his road-making and his laws. Some examples of his laws were:—

Three tests for civil liberty: equality of rights; equality of taxation; freedom to come and go.

Three causes which ruin a state: inordinate privileges; corruption of justice; national apathy.

Three things are indispensable to a true union of nations: sameness of laws, rights and language.

Three things that require the unanimous vote of the nation to effect: deposition of the sovereign; introduction of novelties in religion; suspension of law.

Three sacred things by which the conscience binds itself to truth: the name of GOD; the rod of him who offers up prayers to GOD; the joined right hand.

Three things which every Briton may legally be compelled to attend: the worship of GOD; military service; courts of law.

Belinus, his son, followed him and continued making roads and issued the decree ...

Three things free to a country and its borders: the rivers; the roads; the place of worship. These are under the protection of GOD and HIS peace. Whosoever on or within them draws weapons against anyone is a criminal (law of Kings Highway).

Belinus built a quay for ships on the Thames River known as Belinus Gate (Billingsgate).

Hu Gadarn, about 1800 B.C. led the first colony of Cymri into Britain. Their motto: "The truth against the world."

Hu Gadarn was the inventor of the Druid Triads. It required 20 years of study to master the complete curriculum of Druidical knowledge, subjects included:— natural philosophy, mathematics, geometry, medicine, jurisprudence, poetry, oratory and astronomy. Stonehenge is known as "Greenwich Observatory of Druids." In Britain the Druids had 40 chief seats of

learning. Sometimes up to 60,000 students, from Britain and Gaul, attended these universities.

In St. Peters Church, Cornhill, London is a tablet in the vestry bearing the following inscription: — "Bee it knowne to all men that the year of our Lord GOD 179, Lucius, 1st. Christian King of the land, then called Britain, founded the first church in London that is to say, the church of St. Peter upon Cornhill. And hee founded there an Archbishops See and made the church the metropolitane and chief church of this kingdom; and so endured the space of 400 years until the coming of St. Austin, the apostle of England. ..."

St. Paul preached on Mt. Lud (Ludgate Hill) and today St. Pauls Cathedral. And at The Llandin (Druid), now called Parliament Hill, near Hamstead Heath. On Parliament Hill is a stone on which is an inscription:— "Here public speaking is allowed." At the foot of Parliament Hill is a district known as "Gospel Oak" and a rail station of the same name.

E. G. (Submitted —Subscriber).



What does beatitude mean?

"Beatitude" is not in the English Bible. It is an Anglicized form of Latin "beatitudo," meaning "happiness" or "blessedness." The Latin adjective is *beatus*, "happy" or "blessed." Since the sixteenth century at least the plural form Beatitudes has been applied to Matthew 5:3-11, which are the nine verses in the Sermon on the Mount that begin with the words "Blessed are." A similar introductory formula is found in Psalms 1:1, Psalms 41:1 and Psalms 65:4, which begin, "Blessed is the man that," "Blessed is he that" and "Blessed is the man whom."

G. Stimpson



Controversial – Everything After its Kind

(Part 3)

Submitted
(Subscriber)

The word "Negro" in this article refers to the pure African Negro race and the majority of people usually referred to as Negroes are in fact an admixture.

THE NEGRO

Under the soon to be established New World Order, there is to be a One World Government, a One World Economic System, a One World Army, a One World Religion, a One World Language and a One World Race. The World Planners visualise that this One World Race will be brown, for it is their belief by mixing all races — white, black, yellow and the in-betweens they will end up with a brown race. As a witness to their intention, they have displayed on the wall of the United Nation's building the carving of a man. This carving, having no facial features, symbolises their vision of this One World Race and is known as the "Brown Man."

Again, I bring to your attention the excerpt of a speech made by Rabbi Emanuel Rabinovich before a special meeting of the Emergency Council of European Rabbi's in Budapest, Hungary, January 12, 1952 and published in the September 1952 issue of "The Canadian Intelligence Service."

"The goal for which we have striven so concertedly for THREE THOUSAND YEARS is at last within our reach, and because its fulfilment is so apparent it behoves us to

increase our efforts and our caution tenfold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king and every Gentile [meaning YOU—Ed.] a slave ... We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commission will, in the interest of peace and wiping out inter-racial tensions, FORBID THE WHITES TO MATE WITH WHITES. The white woman must cohabit with members of the dark races, the white men with black women. Thus the white race will disappear, for mixing the dark with white means the end of the white man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark people."

It is interesting to note in his speech, Rabbi Emanuel Rabinovich reveals three things. 1. By his own admission, the white man is the most dangerous enemy of the Jews, 2. That by forced miscegenation of members of the white race with members of the black race they will destroy their

most dangerous enemy, the white man—and 3. The resultant race of dark people will be inferior to the Jews, allowing them [the Jews] to rule undisputed over the world. Here, Rabbi Emanuel Rabinovich asserts that the black race is inferior to the white race for if the black race was equal or superior to the white race, the offspring of such a union could not result in an inferior race.

Because of national acceptance of race-mixing, today we are witnessing the destruction of our Race through miscegenation. This is the result of our generation having been brainwashed into believing the Luciferin doctrine of the fatherhood of God and the brotherhood of man—that colour is only skin deep, that we are all GOD's children, that homosexuality is an acceptable life style, that all races descended from Adam and Eve, that Jesus was a Jew, and that the Negro is our equal. Well, I have news for you—colour is not only skin deep; only one race [the Adamic Race] can claim to be the sons and daughters of GOD; homosexuality [or more correctly sodomy] is not an acceptable life style under GOD's Law, all races did not descend from Adam and Eve, Jesus was not a Jew and the Negro race is not our equal.

The conspiracy to mongrelise the White Race with dark races, especially the Negro race, has resulted by the process of gradualism, over the past ninety years, in many learned books dealing with the characteristics of the Negro race, being removed from the shelves of our libraries. The obvious reason for this is to deprive

the inquiring mind of the scientific facts relating to this most important subject. For, if the truth of this matter was to become public knowledge—this conspiracy would soon wither and die. Therefore, it behoves all Adamites to seek out this truth, to arm ourselves with this scientific knowledge and having regained this knowledge of our forefathers to enforce our GOD's Law of Kind After Its Kind.

CHARACTERISTICS OF THE NEGRO RACE

During the 1800's many learned scholars made intensive studies into the physical, mental and moral traits of the Negro race. Many visited Africa and studied the Negro in their native environment. In the following few pages I have tried to condense some of the best material I have available on the characteristics of the Negro. I believe, when armed with this knowledge you will be able to understand the Negroes better as well as the mongrels who obtain their characters in part from them.

FACE AND FEATURES

John Van Evrie (1814-1896) in "Negroes and Negro 'Slavery'" writes: "*The Almighty and All-Wise Creator has made all things perfect, and adapted the negro features, as well as those of the white man, to the inner nature, but if it were true that the negro had certain qualities with which ignorance and delusion would endow him, then it would be quite evident that the*

Almighty Creator had made a fatal blunder in this case, for it is clearly a matter of physical demonstration that the negro features cannot reflect these qualities." (P. 107).

"[The Negro's] face, like that of the Caucasian, is capable of reflecting all his wants, his likes and dislikes, his hopes and fears, but every one who has seen him must know that the higher equalities of the Caucasian cannot find expression in the negro features, and therefore he does not possess these qualities, or, as has been said, the All-Wise and Almighty Creator of all has committed a fatal mistake, and unjustly endowed him with qualities which he is forever forbidden to express." (p. 108). Van Evrie refers in part to the fact that the Negro cannot blush — Ed.

Ales Hrdlicka in American Anthropologist Vol. 11, 1898 in an article titled "Physical Differences Between White and Colored Children," says of the negro: "The lips of the colored subjects are very prominent. This is partly due to the greater prognathism of the alveolar processes in the colored ... The mouth is broader, and it is also more spacious antero-posteriorly in negroes. This is due to the fact that in the colored child the palate is larger and longer. ... The uvula [the small fleshy mass above the back of the tongue] is frequently shorter and stouter in the colored than it is in the white children, and is less frequently deflected in the former. ... The ears of the colored child deserve special notice. They show in many cases a marked and almost specific character but rarely seen in the white, in that the helix is bent on itself and compressed at the highest fourth of the ear. The negro ear is usually somewhat smaller in all its dimensions than

the white one, and in a certain number of cases broader in the lower half than in the upper" [P. 349].

Anthony Smith in "The Human Pedigree" writes: "Only a minority of Europeans have their lobes attached, while negroes are customarily lobeless." [P. 118].

Hinton Helper (1829-1909) in "Nojoque: A Question For A Continent," states: "The white of the eye has, in all negroes, a yellowish tinge. The lips are always brown, never red colored; they hardly differ in color from the skin in the neighborhood; toward the interior edges, however, they become lighter, and assume the dark-reddish-color of the inside of the mouth. The teeth are very strong, and are of a glistening whiteness. The tongue is of a large size, and remarkable in thickness. The ear is surprisingly small. The small ear of the negro cannot, however, be called handsome; its substance is too thick for its size. The whole ear gives the impression of an organ that is stunted in its growth, and its upper part stands off to a great distance from the head." [p. 50].

Additional References: "Negroes and Negro Slavery," John Van Evrie (1814-1896), [pp. 105-106]. "The Color Line," William B. Smith (1850-1934), [p. 47].

HAIR

The negro has hair that will felt, because it is wool. While they have no central canal in their hair [hair fibres themselves are coloured] through which colouring matter flows, the White race does have a true central canal in their hair. The 11th edition of The "Encyclopedia Britannica" under the

heading of "Negro" [pp. 344-349] shows this conclusively.

John Campbell (1810-1874) in "Negro-Mania: Being An Examination of the Falsely Assumed Equality of the Various Races of Men," states, [p. 98-99]:— "The various races of mankind exhibit considerable differences in the beard and the hair on other parts of the body, as well as in that of the head.

One of the most general characters of the darkcolored nations, at least of those which belong to the Mongolian, American [Indian], and African varieties, is either an entire want of beard, or a very thin one developed at a more advanced age, than is usual with us: on the contrary, a copious beard has always been the pride of the white [race]: and, from its being a distinguishing attribute of the male, has been commonly regarded as a mark of masculine strength." Note:

Negroes who have beards and body hair are mongrels, because the true negro does not have these characteristics.

Additional References: "Negroes and Negro Slavery," John Van Evrie (1814-1896), [p. 100].

FLESH

Dr. Samuel Cartwright in "The Diseases and Physical Peculiarities of the Negro Race," Vol. 11 [p. 506] writes: "J. J. Virey, one of the authors of the great Dictionary

of Medical Sciences, Paris, says, in the thirty-fifth volume, page 388, that the negro's flesh differs in color from the white man's, as the flesh of the hare differs from the rabbit."

Dr. James Hunt (1833-1869) in "The Negro's Place In Nature," [p. 10] states: "The skin is also much thicker, especially on the skull, the palm of the hand, and the sole of the foot."



The face of the Africa Negro

Josiah Priest in "Origin And Character of the Negro Race," [p. 212] gives additional information when he says: "The whole character of the flesh of the negro race, as well as their nerves, seem to be of a courser character, less fine and delicate than is the flesh and nerves of the white race. The skin of their bodies is thicker and heavier than is the whites, especially about the head." On pages 190 and 191 Priest states: "[We] shall notice the very curious circumstance of the

difference there is between the nature of a negro's flesh, and that of the white man, the knowledge of which is afforded by the appetites of certain animals. The shark, the lion, tiger, and leopard, prefer the flesh of the negro to that of white men. ... Were we to render a reason for this curious preference, we should say that it is on account of the strong odor of the negro's body, which, to the smell and taste, is more inviting than the white man's flesh, as is the smell and taste of the horse and the ass to those carnivorous creatures."

Additional References: "Compendium

of the Impending Crisis of The South," Hinton R. Helper (1829-1909), [p. 45-46]. "Origin And Character of the Negro Race," (1834), Josiah Priest. [pp. 190-191 and 212]. "Flesh And Blood," (1975), Reay Tannahill. [pp. 151-152]

COLOUR

Dr. Samuel Cartwright as well as many other anatomists agree that:— "The blackness of the prognathous race (the negro) ... is not confined to the skin, but pervades, in a greater or less degree, the whole inward man down to the bones themselves, giving the flesh and the blood, the membranes and every organ and part of the body, except the bones, a darker hue than in the white race" (Eric McKittrick in "Slavery Defended: The Views Of The Old South," (1963), [pp. 143-144]).

Dr. Cartwright

continues: "J. F. Meckel says, that not only the blood, but the bile and cortical part of the brain are of a darker color in the negro than the white man. According to his authority, the negro is not only a negro on the skin, but under the skin." Dr. James Hunt adds to this: "It has been found ... that the grey substance of the brain of a negro is of a darker color than that of the European, that the whole brain is of a smoky tint, and that the pia mater contains brown spots, which are never found



A modern day American Negro woman with only some of the true Negro features

in the brain of a European. ... With regard to the convolutions there is unanimous testimony that the convolutions of the brain of the negro are less numerous and more massive than in the European." (Christian Vanguard No. 26, [p. 10]).

Such facts as the above refute any idea that all races are the same just below the skin.

BLOOD

Most of us know that blood is taken and given in blood transfusions today, with no effort to distinguish according to race. The attendant hazards of this are not published, but Adamites should understand that we are not all "of one blood." Below are offered some distinctions between the two:

Dr. Carl Vogt in "Lectures On Man," (1864), [pp. 185-186] writes: "The blood [of the negro — Ed.] is always thick, black, and glutinous; it never is in bleeding projected in an arch, but adheres to the vessel, whilst the serum is more or less dark yellow. ... Black pigment spots are frequently met with on the tongue, the palate, and the conjunctiva, as well as in the mucous membrane of the intestinal canal. ... In colour [the muscles] are never so bright red as in the European, but rather yellowish or brownish."

George Wesley writes that blacks have a tendency to produce an excess of scar

tissue after an operation ("Race Problems And Human Progress," (1967), [p. 69]). negro women bleed worse when their diet approaches that of the White race. Dr. Stanley Garn, of the University of Michigan, found that blacks have nearly 10% less haemoglobin than Whites. William B. McDougall F.R.S. (1871-1938) adds that "We have the curious fact that the blood of various races shows chemical reactions peculiar to each race" ("Is America Safe For Democracy?" [p. 141]).

Finally, Dr. Hunt says:— "The blood of the negro, as compared with the blood of the white man, is vastly dissimilar. The red corpuscles are greatly in excess, and the colors have an extraordinary tendency to run together; the molecular movement within the disks differs in every respect, and when tried with a solution of potash, the protrusions from the cell-walls take every intermediate form, reverting with great rapidity to the normal condition. It is an attested fact, that if there is a drop of negro blood in the system of a white person, it will show itself upon the scalp. The greater the proximity, the darker the hue, the larger the space; there may not be the slightest taint perceptible in any other part of the body, but this spot can never be wiped out — no intervening time can ever efface it." ("The Negro's Place In Nature," [p. 8]).

Additional References: "The Negro Races," Vol. 1. (1907), [p. 360], Jerome Dowd.

EYE

According to Dr. Cartwright in "The

Diseases and Peculiarities of the Negro Race," Vol. 11, (1851), [p. 508], "The plica lunaris in the inner canthus of the negro's eye is anatomically constructed like that of the orang-outang, and not like that of the white man."

Professor Carroll also mentions the animal-like quality of the negro eye:— "[When the negro eye] is exposed to a bright light, the membranous wing, still more fully developed in birds, covers a considerable portion of the globe of the eye. It forms a kind of curtain, or third eyelid, called by naturalists the 'nictitating [winking] membrane,' evidently to guard their eyes, and those of birds, against the sun's rays." ("The Tempter of Eve," [p. 183])

Van Evrie describes the eye of Whites as "more elaborately and delicately constituted [than in the negro] ... and therefore it is also vastly more liable to disease, to congenital defects, to strabismus, etc., and especially short-sightedness. The negro, on the contrary, rarely suffers from these things, or even from inflammation of the eyes ..." ("Negroes and Negro Slavery," [p. 116])

Dr. Hunt says: "The aperture of the [negro] eye is narrow, horizontal, and both eyes are wide apart [although not so much as in the Mongol]" ("The Negro's Place In Nature," Dr. James Hunt, (1833-1869), [p. 10]). John Baker continues: "The eyeball and eye-socket of the Negro are slightly larger [than in Whites]; the homologue of the third eyelid is better developed; in the skull the anterior nostrils (nares) are not separated from the nasal cavity by a sharp ridge, and the posterior openings of the nasal cavity are much larger than those of the European, since the pterygoid processes are further apart; ..." 10.3.5.7a

("Race," (1974), [p. 27-28])

BRAIN

The attention of scientists and anatomists seems to have concentrated itself on the intelligence of the Negro more so than other areas of the Negro anatomy, therefore there is much material on this subject.

Possibly one of the best statements relating to this most important subject comes from Dr. Robert Bennett Bean (1874-1944), who says: "The negro brain is smaller than the Caucasian, the difference in the size being represented in both grey matter (nerve cells) and white matter (nerve fibres). ... Brain cells are the basis of brain power or mental ability, and their number is known to remain constant throughout life, so that there seems never to be a degree of mental development beyond the possible expression of the brain cells inherited. Development of brain activity by experience, education, etc., is considered to be correlated with the development of sheaths around the nerve fibres as they become active in the transmission of impulses. The efficiency of the brain depends upon the number and position of such nerve fibres, just as the efficiency of a telephone system depends upon the number of its various connections and ramifications. The negro brain, having fewer nerve cells and nerve fibres, assuming that gray matter and white matter respectively represents these numerically, the possibilities of developing the negro are therefore limited, except by the crossing of other races." ("Century Magazine," "Negro Brain," Vol. 72. Sept. 1906. [p. 778])

The 11th edition of the "Encyclopedia Britannica" admits: "Mentally the negro is inferior to the white. ... [It] may be taken as generally true of the whole race: the negro children were sharp, intelligent and full of vivacity, but on approaching the adult period a gradual change set in. The intellect seemed to become clouded, animation giving place to a sort of lethargy, briskness yielding to indolence. We must necessarily suppose that the development of the negro and white proceeds on different lines. While with the latter the volume of the brain grows with the expansion of the brainpan, in the former the growth of the brain is on the contrary arrested by the premature closing of the cranial sutures and lateral pressure of the frontal bone. This explanation is reasonable and even probable as a contributing cause; but evidence is lacking on the subject and the arrest or even deterioration in mental development is no doubt very largely due to the fact that after puberty sexual matters take the first place in the negro's life and thoughts." ("The Encyclopedia Britannica," "Negro" 11th ed. 1910-1911. [p. 344])

Jerome Dowd arrives at the same conclusions:— "The negro brain develops more rapidly and matures earlier ... than the brain of the white man ... This is in accordance with the general law that the simpler the organism the more rapidly it reaches its maximum of growth. ... At [puberty], however, ... the physical nature masters the intellect and frequently deadens it." (Jerome Dowd, "The Negro Races," Vol. 1. 1907. [p. 360])

Comment: Negroes thus have an average I.Q. that is 15-20 points below the average for Whites.

Perhaps Dr. Forel best summarises this section: "But those who believe that negroes are capable of acquiring a higher civilization without undergoing a phylogenetic cerebral transformation for a hundred thousand years, are Utopians. ... It seems obvious ... that in the already considerable time during which the American negroes have been under the influence of European culture, they ought to have often demonstrated their power of assimilating it and of developing it independently, according to their own genius, if their brains were capable of so doing. Instead of this, we find that negroes in the interior of the island of Haiti, formerly civilized by France, then abandoned to themselves, have, with the exception of a few mulattoes [a person of mixed white and black ancestry. Ed.], reverted to the most complete barbarism, and have even

barbarized the French language and Christianity, with which they had been endowed. ... The negroes ... only become adapted to our customs by a superficial veneer of civilization." ("The Sexual Question," (1908), [p. 508] Dr. August Forel, M.D., Ph. D., LL. D)

Additional references: "The Negro's Place in Nature," [pp. 12 and 17] (1864), Dr. James Hunt. "Negroes and Negro Slavery," [pp. 12, 17, 200 and 220] (1861), John Van Evrie. "Slavery Defended: The Views Of The Old South," [pp. 140-141] (1963), Eric McKittrick. "Nojoque: A Question For A Continent," [p. 35], Hinton R. Helper (1829-1909). "The Spirit Of Beauty," (1888), [pp. 101-102], Henry W. Parker. "The Encyclopedia Britannica," 11th edition (1910-1911). [pp. 344-349].

To be continued.

808

"JUDAEO CHRISTIANITY"

"It is necessary to face up to the fact of institutionalised Judaeo-Christianity, the official philosophy of England, Scotland and Wales, which is simply Liberal Judaism. I may perhaps repeat my belief, not only that Christianity has not failed because it has not been tried, but that it has not been tried mainly because Judaeo-Christianity has taken care that it should not be tried".

— C.H. Douglas in "The Big Idea."

808

Were Adam and Eve the first and only human beings created by God?

W. Finlay

As one reads through the many genealogical tables in the Bible which are given to provide the means whereby the origins of people may be traced, one is immediately struck by the fact that there are certain people whose origins are not given and who are definitely not to be found in the genealogies of those descended from Adam. One illustration of this is to be found in the "giants" (Gen. 6:4) or, as it is recorded in Hebrew, the "nephilim," or "naphal."

One school of thought has it that the "nephilim," literally the "fallen ones," are angelic beings who were cast out of heaven (Rev. 12:9) in consequence of which it is not surprising that no genealogical table is provided concerning them. If "nephilim" means the "fallen angels" then all is well but is it correct to apply this word to "the angels which kept not their first estate, but left their own habitation..." (Jude 6)? In the first instance, the English word "angel" is translated from the Hebrew "malak" which, according to all Hebrew scholars, has absolutely no affinity with "nephilim." As there are not even root similarities in the words, the contention that the nephilim were "fallen angels" becomes wishful speculation based on making the Bible

history conform to pre-conceived ideas.

If one reads Romans 1:20-25, one may see that the "mighty fallen ones" is applicable to man. Living and having their being within the framework of the "eternal power of God" (Rom. 1:20) — this is nowhere said to be the experience of Adam — mankind of that time were surely "mighty men." As Paul plainly reveals, they fell having been seduced into believing that their wisdom was greater than God's. The whole of Paul's first chapter of his Epistle to the Romans should be read to appreciate the magnitude of their fall. Thus, they could come within the category of the nephilim, the "fallen ones." This conclusion places no strain on the imagination which is most certainly the case if one insists on intruding angels into this context.

The cohabitation of the nephilim ("giants" in the A.V.) with the "daughters of men" resulted in a progeny which was undoubtedly and Biblically confirmed, as human beings. The children who were born of this union were "mighty men which were of old, men of renown" (Gen. 6:4). There is no ambiguity in this statement. The genetic inheritance passed on by the nephilim to their offspring is clearly that of human chromosomes for their general

traits were in the same mould as were those of their forbears—they were mighty men, they were arrogant men, they were rebellious men, they were a violent breed who "filled the earth with violence" (Gen. 6:11).

Where did these "mighty men of old" come from? Apart from being called the nephilim, they are not given individual names and it is therefore impossible to trace them. What is sure is that they were not racially the same as the descendants of Adam for the cohabitation resulted in the "corruption of all flesh" (Gen. 6:12-13).

From all this a simple NO would be the answer to the question posed. However, there is much more evidence to support the answer. If one correlates both the first and second chapters of Genesis, one is immediately struck by differences which are not accidents but deliberate statements intended to convey precisely what was meant. For instance it will be noted that "man," both male and female, were "created," whereas Adam was "formed," the relevant Hebrew words indicating the difference — *bara*, "created"; *yatsar*, "formed." Another point of interest in this context is that the Name of God is not the same. In the first chapter it will be seen that the Hebrew Elohim (God) is used whereas in the second chapter, Yahweh-Elohim (Lord God) appears. It will be noted, too, that no mention is made of the creation of sea creatures in Genesis 2 whereas in Genesis 1:20 this is revealed on the fifth day and occupies the whole day.

With regard to Eve, she, according to the narrative, cannot be forced into the

context of Genesis 1. It will be noted that in Genesis 2:20 it is stated that "... there was not found an help meet for him" which, by implication, suggests that while females were around, there was not one adequate to meet Adam's need. The name, Eve, was not given until some considerable period later but in the giving, an interesting point arises. "And Adam called his wife's name Eve; because she was the mother of all living" (Gen. 3:20). The name "Eve" in Hebrew is "chava" which literally means "to show" and which raises an interesting point. What was there to show and to whom? The use of the phrase "the mother of all living" too, is interesting. Into Adam's nostrils was breathed "the breath of life and he became a living soul" (Gen. 2:7) and this appears to suggest that unless one undergoes this experience, one is dead. This subject of the "dead" is another question in which there appears to be some who are "dead" and who take no part in the Resurrection (Isa. 26:14). The inclusion of the phrase that Eve was "the mother of all living" is intended to "show" the fact of the existence of others in whom was not the "breath of life."

Passing on from Adam and Eve, it is of singular interest to note that Cain, the first-born to Adam and Eve, after the murder of his brother Abel, lamented the punishment passed on him by the Lord. "Behold thou hast driven me out this day from the face of the earth and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that findeth me shall slay me" (Gen. 4:14). Who are these to whom Cain was making reference and whose

antagonism was known to him? Where did he procure his wife? — no other sons and daughters had, as yet, been born to Adam and Eve — why build a "city" for himself, his wife and son? (Gen. 4:17) — all these make provision for people other than Adam and Eve and their family.

Thus to answer the question again — No — Adam and Eve were not the first and only human beings created by God but they are the first named in the Bible which deals with this branch of the human family.

8008

The Brevity of Life

... For what is your life? It is even a vapour that appeareth for a little time and then vanisheth away. James 4:14.

THE Holy Scriptures, by the use of many illustrations and figures, set forth the brevity of man's earthly pilgrimage. Life is compared to foam on the water. It is pictured as grass that grows up and flourishes in the morning, is cut down in the evening, and withers before night comes. It is likened to an eagle in the swiftness of his flight as he hastens after his prey. The Apostle James likens it to a cloud that appears briefly in the early morning, but soon dissolves before our eyes and is no more. How expressive and how true are these statements! I have been in the ministry of the Gospel less than twenty years, and yet I am amazed as I think of the number of my friends and relatives who have gone on ahead. My own parents, full of life and energy when I went into the ministry, are now with the Lord. Most of my uncles and aunts have also passed from this world. Many of the men who were leaders in my churches — once strong and robust,

and walking with buoyant step — are now in Heaven. Yes, life is brief! Life is also uncertain! Many people never live out their expected days. They die suddenly through accident or illness. Many of the funerals I have conducted have been for young people. All of this, however, need not depress us as Christians for God never intended that this earth should be our final home. Nevertheless it should move all of us to maintain a spirit of humble dependence upon God. Do not talk boastfully about what you will do tomorrow. Do not brag about your accomplishments. You cannot please God without genuine humility, and without a continual conscious awareness that you are utterly and completely dependent upon the Lord and His kind providence. Remember, friend, your life is brief at best, and always uncertain. To know this and not to live accordingly is sin.

8008

DREAMS

Selected



Nebuchadnezzar needs Daniel to explain his dream of the golden image

If one compares the "dream" literature of the Babylonians and the Egyptians with the references to dreams in the Old Testament one is impressed by the Hebrews' lack of preoccupation with this phenomenon. Nor is the religious significance of the dreams that are recorded in the Old Testament at all prominent. Indeed, dreams are said to derive from the activities in which the dreamer has been immersed during the

day (Ecc. 5:3). However, the Old Testament recognizes that, whatever the origin of a dream, it may become a means by which God communicates with us, be they Israelites (I Kings 3:5) or non-Israelites (Gen. 20:3).

Dreams recorded in Scripture are of two kinds. Firstly, there are those consisting of the ordinary dream phenomena in which the sleeper "sees" a connected series of images which

correspond to events in everyday life (Gen. 40:9-19; 41:1-7). Secondly, there are dreams which communicate to the sleeper a message from God (Gen. 20:3-7; I Kings 3:5-15; Matt. 1:20-24).

In common with contemporary peoples the Hebrews sought an explanation of their dream experiences. But in the matter of the interpretation of dreams the Bible distinguishes between the dream-phenomena reported by non-Israelites and by Israelites. Non-Israelites such as Pharaoh (Gen. 41:15) and his high-ranking officers (Gen. 40:12, 18) require Joseph to explain their dreams and Nebuchadnezzar needs Daniel (Dan. 2:16). On occasion God Himself speaks and so renders human intervention unnecessary (Gen. 20:3; 31:24; Matt. 2:12). But when the members of the covenant community dream, the interpretation accompanies the dream (Gen. 37:5-10).

This subject is important for the Old Testament view of prophecy. Among the Hebrews there was a close association between dreams and the function of the prophet. The *locus classicus* is Deut. 13:1-5, but I Sam. 9:9 remarks that "a Prophet was beforetime called a Seer." If "seer" means a man of visions, then it supports Deut. 13:1, 3, 5, where the prophet is mentioned

along with the dreamer without betraying any sense of incongruity. The close connection in Hebrew thought between dreaming and prophesying is again revealed in Jer. 23:25, 32. It is also clear that in the days of Samuel and Saul it was commonly believed that the Lord spoke through dreams as well as by Urim and prophets (I Sam. 28:6).

However, a revelation through dream-phenomena was thought of as being inferior to a revelation that was received by the prophet from the Lord at first hand. That is the conclusion which Num. 12:6-8 forces upon us. Jeremiah uses this same kind of distinction in his attempts to discredit the "revelations" of the false prophets of his own day (Jer. 23:25, 32). Jeremiah is not denying that God speaks through dreams but he is claiming that the Word of the Lord which came to the authentic prophet in his communion with God was infinitely superior to any "revelation" that may have come through dreams. The first was a hammer and a fire (Jer. 23:29) while the other was straw (verse 28).

BIBLIOGRAPHY. E. L. Ehrlich, "Der Traum im Alten Testament,"; A. L. Oppenheim, "The Interpretation of Dreams in the Ancient Near East."

Dream and a Rope

B. Beatty

Some Australian crime mysteries have been solved in strange circumstances, but none is stranger than a Maitland murder of more than a century ago.

Shaun Cott was a farm hand working for William Hayes on his property in the Maitland district of New South Wales. In the course of time Cott was missed from

the township, and people remarked indifferently that his absence appeared to have become permanent.

There had been rumours of gold discoveries, and it was thought that Cott had gone off to see if there was any foundation to those rumours.

His disappearance had no interest for anybody, until the advent of John Anthony, who came to live in the district some months later. One day the newcomer was told casually by a local rustic of Cott's quiet departure. Anthony had met Hayes and remarked on the farmer's hard and cruel face. For some strange reason he could not keep his thoughts from Cott's disappearance.

A week later he called on Sergeant McLean, of the Maitland police force, and told him he had had a vivid dream. In the dream Cott told him that he had been murdered by his employer, Hayes, and revealed the exact spot on the farm where his body lay buried.

At first the sergeant roared with laughter. Then his merriment turned to anger when Anthony insisted that his dream be taken seriously.

An hour later, Anthony, accompanied by a police trooper, arrived at the farm.

Though Hayes tried to look composed, it was quite evident that he was ill at ease. The trooper told him that he had authority to dig up a certain small patch of peas.

Within a few minutes the body of Shaun Cott, fully clothed, was unearthed. Hayes was at once arrested and charged with the murder.

At the trial he fought hard, declaring that as the result of an argument he and Cott had come to blows, and that the latter had grasped a piece of timber. He averred that in self-defence he tapped Cott with a shin-bone, with no thought of killing him.

Here the police played their trump card. Cott's skull showed that it had been fractured well towards the back, proving that Hayes had taken his unfortunate victim by surprise, smashing him down from the rear.

A man then came forward and swore that a day or two before his disappearance Cott had complained that Hayes was hounding him about his wages, and that he had received no money for some time. This evidence proved a motive.

Thus it came about that William Hayes went to death—the only man in Australia ever brought to the rope by a dream.

808

Latin Roots:

Unlike many other Australian place names with a similar sound, the Nullarbor Plain is not based on an Aboriginal word. Rather it comes from the Latin meaning 'no tree'. It was named by Alfred Delisser who made the first major exploration of it in 1865-6.

808

New World Education —

Murder of the Mind

A. Gourley

There is an old saying that those the gods would destroy they first make mad. One way madness could be defined would be as "*A state of mind wherein a person is incapable of understanding or coping unaided with life.*" Inability to read in a competent and efficient manner places the individual in a very difficult situation in a fast moving and highly technical world.

In a surprisingly honest report on education, a recent Channel 7 current affairs programme revealed that 1 in 4 of primary school leavers were incapable of reading at an acceptable level. Featured was a child who was said to test at well above average intelligence but who had been unable to read until given instruction in the "old" way. The "old" way, though not stated clearly, was obviously the "phonics" method whereby most of us learned to read prior to about 1960.

"Look-see" or whole word memorising is a method that is only suited to a minority of people. Not teaching the child to sound out the letters of words restricts the learning potential to a very great extent. According to the television program about 1 in 4 had difficulty reading to a primary school level of efficiency. The item concentrated on those functionally illiterate but this is only a small part of the disability imposed on

the general population.

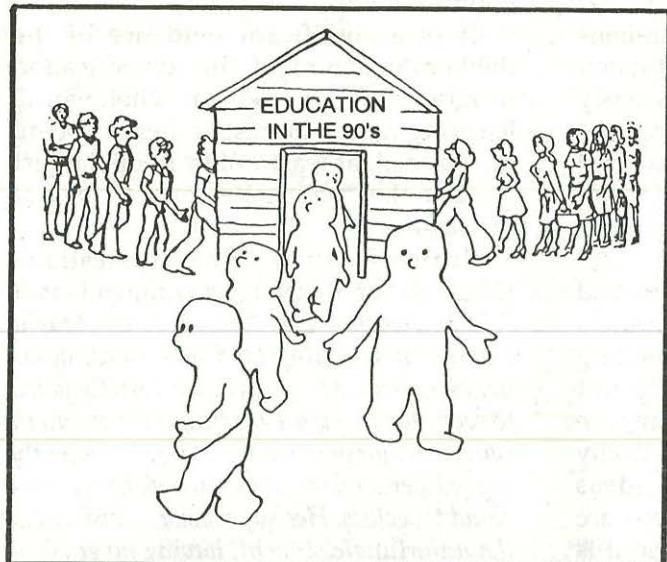
Even the community disaster of 1 in 4 functionally illiterate is dwarfed by the disaster of an ADDITIONAL 50% who could read well enough to be called literate by the time they are adults, but not well enough to appreciate technical and non-technical social literature or to achieve their natural intelligence potential.

It may be reasonably estimated that of those taught by "look-see" more than 3 out of 4 will live below their capabilities. Their ability to properly understand their world is being eliminated by this type of educational system which is controlled by the elite bureaucracy. What this means is that they will be dependent on emotional rhetoric and subservient to those who produce it.

One notable comment made during the programme was that this social disaster was deliberate, however there was no elaboration on that comment.

It is DELIBERATE, make no mistake about that. Although the evidence against "look-see" is overwhelming there is still no sign that the educators or the educational authorities are about to revert to the "old fashioned" teaching of reading.

Education is an area where, more than any other, parent groups, in both the US and Australia, have really fought hard. Unfortunately such groups have



remained in the minority because of the power the bureaucratic manipulators have over the educational system.

Nevertheless their efforts have led to the realisation by many that our children are not being taught reading and writing in an effective manner. We see increasing concern being expressed through the media, if this momentum can be increased a more general awareness of this social iniquity may be achieved.

There is only one way to good government and that is to obey our Constitution and choose our own parliamentary representatives. But before that can happen we must have an alert, informed community and that can only happen by people distributing information.

The day before the current affairs story on reading, "The Australian" (22-9-93)

printed an item on education in Britain where it was reported that "1 in 10 British 17-year-olds cannot find Britain on a world map. Almost half cannot locate Bosnia and New Zealand."

In this survey a lot of questions were asked that seem to have little relevance i.e. 30% were able to name two cabinet members. I thought that was quite a high percentage. Only 2% knew the date of William the Conqueror's invasion, and 27% failed to correctly divide 65 by 5.

To be clear in our mind how subversive the immoral unconstitutional government is and to understand the danger to human society world-wide from a progressive, planned lowering of education standards, we need only read items such as the following. ("Slump in US literacy" — "The Australian" 15/9/93.)

"Almost half the adults in the United States have such limited skills in reading, writing and mathematics that they cannot function efficiently in the workplace, according to a federal study released last week. ...

"Adults aged 21 to 25 show literacy skills 11 to 14 percentage points lower than those in the same age group surveyed in 1985."

They blamed increasing numbers of "blacks, American Indians, native Alaskans, Asians and Hispanics." I guess we could also evade the reality of deliberate miseducation and deliberately

induced "politically correct" social deformities and blame new Australians but if we want to help correct the situation we have to face the real cause. Obviously non-European population isn't increasing as fast as is the inability to read and understand the written word; nor are all those new Australians intellectually disabled.

Today children are being distracted by technology, learning from computers and video games. The art of reading comprehension and writing is not emphasised as it used to be in the educational system. It is now politically correct to believe that "new" ideas promoted by feelings and emotions are the way of the future. The past, so it is now taught, is dead and irrelevant.

If government can control the nation's educational programs, and the news media, then they will have a powerful influence over the people. Consider the tremendous power the elitists have who control governments, they can act like gods. THEY DO NOT NEED SECRET WEAPONS—THEY DO NOT NEED TO PUT MIND-DEADENING SUBSTANCES IN THE WATER—THEY DO NOT NEED TO NOTICE INTERMITTENT PROTEST—THEY DO NOT NEED TO WORRY ABOUT BEING EXPOSED. Many have been conditioned through the educational system and the mass media into believing in only certain alternatives to solving the world's problems, and fight to the death, if need be, to defend the beliefs imprinted in their minds; and conflict among the plebs, will be, for the elitists, merely an

entertainment.

It is a significant evidence of the deliberate nature of this de-education program that "look-see" or "whole word" learning was not tested before being introduced; at least not in public. It just became the "politically correct" way of the future.

Frank Devine, "The Australian" (23/9/93) on this subject comments that *"student teachers who themselves were taught reading and writing by whole word, do-it-yourself methods, which at least partly failed to work for them, are starting to show up in classrooms for practical training. One recently begged her supervisor not to ask her to read aloud to a class. Her supervisor ... insisted ... the unfortunate student, having no grasp of punctuation, struggled to make narrative sense of it."*

Devine suggests a series of questions that parents should ask of school principals such as:

1. *"Should children be encouraged to read aloud at home? "Yes" is the only answer. Often parents are told they should read aloud to their kids, but seldom the other way around."*

A good question. Teachers may not want parents to know that their children, as parents, may be incapable of reading to THEIR children.

2. *"Should children be shown how to sound out unfamiliar words when reading aloud at home? A thousand times yes! A "no" answer shows the principal and his school are imprisoned by whole-word technology."*

3. *"At school how do children correct their writing errors? Teachers should show them the correct version. Ideology is again on top if they are left to work out for themselves what*

is correct."

Frank concludes by saying, "A parent not satisfied with his or her response from the principal should contact other parents in the class and spend the holidays planning for a concerted battle next year."

Very good but, they should also be aware that they can gain no long-term benefit unless they elect their own representatives to their parliament. Anything less will only slightly slow the creeping blight of deceit and ignorance.

A leading optometrist, Dr. Brock, reported his findings after observing the poor reading abilities of 181 children ranging in age from 5 and a half to 15 and a half, he goes on to say:

"... these are the predictable consequences of whole-word guessing introduced, unresearched, to infant grades by education advisers. ... at the end of yet another day examining yet another procession of failing

kids I don't give a damn if you educator-advisers measure outcomes or not. Just tell me how, as an adult, I can quieten my conscience long enough to get to sleep at nights."

Yes, it is unfortunate to have a conscience if at the same time we do not have the will to do something about those things that trouble conscience. There is a way out.

TO SOLVE THE PROBLEM OF "DOING NOTHING" — DO SOMETHING!

IF YOU THINK THAT YOUR BIT DOESN'T MATTER REMEMBER THAT THE ONLY PEOPLE WHO CAN DO ANYTHING TO HELP PEOPLE, ARE PEOPLE. IF YOU ARE NOT PREPARED TO DO ANYTHING TO HELP PEOPLE WHY SHOULD PEOPLE DO ANYTHING TO HELP YOU?

808

Modern education

"Modern education rejects and excludes from the curriculum of necessary studies the whole religious tradition of the West. It abandons and neglects as no longer necessary the study of the whole classical heritage of the great works of great men. Thus there is an enormous vacuum where until a few decades ago there was the substance of education."

— Alfred Noyes in "The Edge of the Abyss," (1944)

808

Archaeology Report

Jerusalem

J. Thompson

Jerusalem has been the subject of a great deal of archaeological investigation for the past century. Commencing with the American, Edward Robinson, in the mid-nineteenth century, and the shafts and tunnels of Charles Warren in 1867, there has been a stream of explorers until our day.

Two earlier opinions may be taken here as representative of others. A stone wall that was visible to the modern visitor in an area to the south of the modern wall has been held for a long time to be a Jebusite wall, a trace of the former Jebusite city which David was able to take just after 1000 B.C. (II Sam. 5:6-9). Then Professor R. A. S. Macalister, who worked between 1923 and 1926, and who regarded these same walls which followed the crest of the ridge from the south-east angle of the Temple area as the original walls of the Jebusites, named a massive tower that he uncovered — the tower of David — which he considered to be a strengthening of the earlier Jebusite defences.

A third conclusion from earlier years is that of J. W. Crowfoot who, in 1927, discovered a gate which he regarded as very early, despite the fact that coins from the time of Alexander Jannaeus (103 - 76 B.C.) were found in the area. But the coarseness of the stones used in the gate

led him to think that the gate belonged to the Jebusite period. In either case, the precise position of the Jebusite wall and the defences of David are in question.

The unravelling of problems associated with this eastern ridge was part of the task that Kathleen Kenyon attempted in her excavations of 1961 to 1963. In R. A. S. Macalister's work of 1923 to 1926 a horizontal space was cleared in front of the wall and tower, and a trench was dug along the face of the tower. Such procedures are now recognised as the worst kind of archaeological sin, for they destroy the stratification of debris lying against the wall and tower and prevent a careful analysis, layer by layer, of pottery and other artifacts which would help in dating. Fortunately, Macalister did not dig too deeply. His Tower of David rested on a tumble of ruins which could be dated by further digging. This tumble of ruins was, however, covered by debris which contained coins and pottery of the second century level, and evidence was produced that the tower could not have been built earlier than the Maccabean age. Hence the tower Macalister had discovered was not the Tower of David at all, but part of the Maccabean defences.

As to the gateway of J. W. Crowfoot, Dr. Kenyon regards the evidence of the hoard of coins from the Maccabean era as

of great significance for dating. This gate and the associated wall lay beneath the debris of Byzantine houses. Further, the irregular, coarse masonry of which they are built is by no means incontrovertible evidence of Bronze Age structures, for similar structures of very roughly-squared stones are well-known during

the Maccabean period.

Thus the Jebusite wall, Macalister's "Tower of David," and Crowfoot's Jebusite gateway, are now shown to belong to the Maccabean age. If the sightseer wishes to view Jebusite walls they will need to look elsewhere.

Courtesy: Buried History

2008

GIANTS IN THE LAND

Having escaped from Egypt, the Israelites' journey in the wilderness was not without its problems. Twelve spies were sent into the promised land. Upon approaching Canaan, they found the country infested with giants. "... and all the people that we saw in it {are men} of great stature. And there we saw the giants, the sons of Anak, {which came} of the giants; and we were in our own sight as grasshoppers, and so we were in their sight." (Num. 13:32-33)

The Bible mentions "the valley of the giants" (Joshua 15:8) and another reference says: "That also was accounted a land of giants: giants dwelt therein in old time, and the Ammonites call them Zamzummim; a people great and many, and tall ..." (Deut. 2:20-21). In Second Samuel 21:20 we read about "a man of {great} stature, who had on every hand six fingers, and on every foot six toes, four and twenty in number; and he also was born to the giant." It is a rare situation, but a number of such cases have been recorded in history.

One giant mentioned in the Bible, King Og, had a real "king size" bed. Figuring a cubit at 18 inches, his bed was thirteen and a half feet in length and six feet wide (Deut. 3:11). Goliath, the most famous giant mentioned in the Bible, was about nine feet nine inches tall. His armour weighed 156 pounds and his spearhead almost 19 pounds (I Sam. 17:4-7).

Question: How many hard boiled eggs could the giant Goliath eat on an empty stomach?

Answer: One. After that, his stomach would no longer be empty.

R. Woodrow

2008

HERBS FOR HEALTH

I. Shipard

GOTU KOLA OR FO-TI-TIENG (sometimes referred to as Gota Kola or Gotu-Cola)

"2 LEAVES A DAY, KEEPS OLD AGE AWAY!"

This is a Sinhalese saying. "Gotu Kola energises and rejuvenates the brain and body." "Gotu, the elixir of Life." These are several of the sayings about this special little plant.

GOTU KOLA (Centella or Hydrocotyle asiatica) or Fo-ti-Tieng, (which is actually a registered product trade name), or Indian Ginseng or Indian Pennywort or Horse-hoof Grass; is a low growing ground cover, in fact a hardy ground hugging plant, with a leaf the size of a thumb nail and a serrated edge. The plant has a long tap root and side shoots, and a mature root form can resemble the human body, similarly to ginseng root. In fact some herbalists regard Gotu Kola as highly as ginseng and as having similar properties.

Gotu Kola will grow in full sun, and will also thrive in semi-shade (with the leaves being much larger). It is propagated by root division or seed. The pale pink flowers are very small, in fact very inconspicuous between the leaves. Gotu Kola does resemble native violet, and also several weeds, in appearance.

Herbalists have called Gotu Kola the



finest of all herb tonics. It appears, they say, to have no equal in the treatment of general debility and decline, digestion is strengthened and food better utilised, and the process of overall metabolism increased. The Sinhalese and the people of Asia have used this plant for hundreds of years, because they believe it contains remarkable longevity properties. The Sinhalese say that Gotu Kola may increase the span of life 50 years by rejuvenating brain and body cells, thus making it incapable of breaking down for a long period of time.

The leaves appear to act as a brain food. Two to three leaves a day are eaten raw by the Sinhalese to strengthen and revitalise worn out bodies and the brain to a remarkable degree, and to prevent brain fag and nervous breakdown. Their saying is, "Two leaves a day, will keep old age away." It is the belief of the Sinhalese, that one or two leaves are necessary daily to bring about a gradual return to health and strength, provided that the body is exposed to the sun for a time each day.

Throughout history, Gotu Kola has

been used for a wide range of health problems which have included — rheumatism and arthritis, poor memory and lack of concentration, digestive problems and respiratory ailments, fevers, neuritis, abscesses and wounds, for nervous breakdowns and senility, high blood pressure, infections and inflammations, nervous and mental problems, heart problems, age spots, scrofula, as a thyroid stimulant, for candida, to improve reflexes, for skin problems, leprosy, tuberculosis, venereal diseases, dysentery, to assist in scar healing, for depression, for impotence, menopause problems, and as an aphrodisiac. The Indians also use the plant as a diuretic to remove excess fluid from the body, as a stimulant to the kidneys and bladder, and as a blood purifier. Gotu Kola has also been used as a cancer treatment, and is one of the herbs used by Jason Winters, as told in his story in the inspiring book "Killing Cancer" (usually available in Health Food Shops.) Because Gotu Kola is an Asian herb, it is not always mentioned in European herbals, as the herb does not grow naturally there.

It was the renowned Chinese Herbalist and Professor Li Chung Yun, who was believed to have lived to the age of 256 years, and was a user of this herb, that awoke the western world as to its value. He was reputed to have been born in 1677 and in 1933 the New York Times announced the death of this remarkable oriental, whose life span had reached over two and a half centuries. His age was officially recorded by the Chinese Government. At 200 years of age Professor

Li still gave courses of lectures for 28 weeks (each lecture lasting three hours) on longevity at a Chinese University. Those who saw him declared that he did not appear older than a man of 52. He stood straight and strong and had his own natural hair and teeth. After Li Chung Yun's death, the French Government under Professor Menier of Paris undertook extensive studies and experiments with Gotu Kola, to see what was so special about this plant. They found that it contained an unknown vitamin which they called Vitamin X or the "youth vitamin" because it was found to have a beneficial effect on the brain and endocrine glands. Another French biochemist, Jules Lepine, also undertook extensive research on the plant, and found that it had rare tonic properties which had a marked energizing effect on the nerves and brain cells to keep them functioning well.

Many people who take Gotu Kola daily, tell how they no longer feel brain fatigue, their memory is strengthened and a feeling of mental and physical well being and energy is experienced. A lady who took the herb for six weeks, said she did not feel fatigue despite a heavy schedule, and she was more relaxed and arthritic pain was gone. For years she had not been able to take the rings off her fingers because of arthritis, but after taking Gotu Kola for several weeks, was able to remove her rings again.

A retired gentleman heard about Gotu Kola from his wife who came to the Herb Course. He started eating several leaves each day and to his amazement, after 10

days his swollen arthritic hands felt a loosening and ease from pain. He called around soon after to share this with me and also lifted his arm above his head and waved it around with ease, something he said he had not been able to do for a long time. We have wonderfully encouraging feedback from so many people, whether they are in mid-life or over 80 years of age, with using Gotu Kola, particularly in giving relief from arthritic pain.

Recently a lass from Brisbane came to pick up a quantity of plants to keep her friends going. She told us how one of her friends who had been very sick and also troubled with high blood pressure, was told by her doctor to take it very easy. She started taking Gotu Kola. On her next check up with the doctor, the doctor took her blood pressure three times, as he could not believe that her blood pressure could possibly be normal! And this is not an isolated case. A lady from Cooroy who suffered with high blood pressure for 10 years, found Gotu Kola taken daily normalised her blood pressure in two weeks. A letter from a lass in Canberra reads, "I would like to comment on the effect Gotu Kola has had on my health. I feel very well, and others have commented on my looks after only eating Gotu Kola a few weeks."

Gotu Kola can be eaten straight from the plant, or added to salads, or chopped as a last minute garnish on a meal, like parsley. It has a slight bitter flavour. But if it is chopped finely and added to salads or mashed potato, even the youngest child

will not object. Or the leaves can be used fresh or dried for tea, and sweetened with honey. But do not over eat, the result may be headaches, dizziness, or too much energy and sleeplessness at bedtime! Just 2-3 small leaves or 1-2 large leaves. Gotu Kola is a rich source of chlorophyll, vitamins A,B,C,G,K, and particularly the mineral magnesium, and the antibiotic asiaticoside. The plant is easy to grow, and seems to adapt to any soils. If growing from seed, only lightly cover the seed with soil as it is very fine. Keep seed bed moist all the time while germinating, which can be 6-12 weeks.

In this article, I have shared my experiences, and the findings of researchers, herbalists and common citizens. In Australia legislation on therapeutic claims are very restrictive and becoming more so, which could mean we will not be able to share with one another information about age-old remedies that have stood the test of time. So, perhaps, the old saying, "The proof of the pudding is in the eating" could apply to Gotu Kola! May you enjoy a happy, healthy and quality-filled long life.

Gotu Kola Plants, such as mentioned in this article, and a large range of other Herb plants or seeds may be purchased from Isabell Shipard by writing to her directly. For a herb catalogue please send 10 x .45c stamps to:

Isabell Shipard,
Box 66,
Nambour, Qld. 4560

Find-a-word

Weapon used to destroy Israel. [13] p.30

Most feared of all nature's violence. [11] p.52

Noah's grandfather. [10] p.25

'Prince of Hell'. [9] p.41

Flower first used in the observance of 'Mothers' Day'. [9] p.41

Greek name for church. [8] p.6

Brother of Ephraim. [8] p.27

Solomon's son. [8] p.28

A light saddle horse of mixed breed. [5] p.3

Accompanied Joseph on voyage westward. [7] p.15

Another name for Satan. [7] p.25

Archangel in the garden of heaven. [7] p.40

Will not depart from Judah. [7] p.28

Saint martyred at Jerusalem. [7] p.14

Linked to an earthquake beneath the sea. [7] p.55

Another name for Britain. [6] p.10

Esau's grandson. [6] p.27

Number one killer. [6] p.51

Called the Standard-Bearer. [6] Back Page

Literal progeny of Abraham, Isaac and Jacob. [6] p.7

Saint who was a wealthy merchant. [6] p.15

Hebrew word meaning 'passover'. [6] p.35

Name meaning Ireland. [5] p.10

One of the basic needs for a survival situation. [5] p.54

Red-haired son of Isaac. [4] p.26

A	I	E	Z	T	S	U	N	A	M	I	S	L	D	A
L	M	E	S	I	R	E	D	E	L	C	U	M	I	C
B	I	A	R	A	O	O	T	U	E	C	I	S	A	J
E	F	M	L	N	U	N	A	P	I	S	E	N	R	N
E	H	E	A	E	E	S	T	F	C	L	C	M	E	O
L	P	X	A	Q	K	R	E	E	C	E	R	P	H	I
Z	E	M	S	R	E	R	G	C	R	B	E	V	O	T
E	S	N	B	L	T	E	E	N	H	V	L	Y	B	A
B	O	C	E	W	N	H	L	L	E	A	A	A	O	N
U	J	V	A	A	A	I	Q	A	E	H	W	M	A	R
B	I	T	T	L	S	X	Z	U	Z	A	P	K	M	A
G	E	I	B	R	H	J	K	L	A	A	H	E	E	C
R	O	I	A	P	E	S	A	C	H	K	R	C	T	R
N	O	E	M	A	N	A	S	S	E	H	E	U	I	S
N	L	M	E	T	H	U	S	E	L	A	H	S	S	M

Tribe separated by God. [4] p.28

Name of a U.N. Convention. [4] p.22

First king of Israel. [4] p.27

Mount associated with Solomon's Temple. [4] p.29

Month associated with Mothers' Day. [3] p.41

Meaning of Edom. [3] p.27

**Solution
to the last
puzzle**

H	A	G	V	K	H	A	Z	A	R	S	T	B
R	E	G	O	A	T	W	E	Y	H	S	U	E
H	B	R	A	L	L	J	T	T	A	L	C	S
E	E	T	O	O	D	E	A	S	A	O	C	
R	L	W	E	D	E	O	H	N	R	O	X	Y
C	B	D	Z	P	R	M	N	T	U	D	N	T
U	B	N	J	B	S	V	C	A	I	J	I	H
L	U	D	R	I	Z	J	A	I	N	S	I	
E	T	A	A	O	H	E	H	M	V	B	E	A
S	S	D	L	T	S	E	Q	C	O	B	A	S
T	U	E	A	U	G	U	T	N	Z	S	S	P
J	T	B	S	R	P	F	N	O	I	Z	B	G
R	D	V	O	E	S	I	D	A	R	A	P	S

Answers can be found in the previous issue of "Look Up" on the page given — Solution will be in the next issue



Survival — THE END AND THE BEGINNING

Subscriber

There was no mushroom cloud. Nothing exploded, or crashed. There was no dramatic detonation, thunders did not occur nor did the heavens open, rivers kept their banks. The telephone dialling systems continued to click automatically, the electric lights burned. Nobody knew, at first, that anything was happening.

I didn't know either. I'm an old man, and old men are supposed to be full of wisdom but I was no wiser than anybody else that day. I dozed comfortably in my armchair, secure in the certainty that my grand-daughter would be home soon to fix my supper. And she was, and she did. Nothing was happening.

But it had begun to happen, and I began to learn that it had. The next morning Mrs. Phillips, our neighbour, came to borrow some aspirin for her arthritis because the drug store had unaccountably run out of it. That evening my grand-daughter was late in getting home from work because her regular bus had never showed up and she had to wait for another. My favourite television program was replaced by an old movie. As we were getting ready to go to bed, the lights flickered two or three times. I began to get a feeling in my old bones that something was going wrong.

But it all took place very gradually. So slowly that no one was alarmed at first, me included. Life went on. It was only

that everything slowed down. Mrs. Phillips never did get any aspirin from the drugstore. My grand-daughter began to ride her bicycle to work because she couldn't depend on the bus. There was an announcement on the radio that because of a temporary power shortage all radio and television stations would go off the air at nine o'clock in the evening.

About two weeks later my grand-daughter came back home an hour after she had left for work and said, "There's nobody at my office. The building is locked up and I couldn't even get in."

While we were talking about this, Mrs. Phillips came to the door and said, "May I use your telephone? Mine is out of order and I have to call my doctor. My arthritis ..." But our telephone was out of order too.

And at last my old brain, clogged though it was with age and torpor, began to function. I began to add things up. The commodity distribution system failing. Power going out. Communications cut. It was all coming apart. Not dramatically, gloriously, in one big blinding flash. Slowly and grindingly. The system was creaking to a stop.

There had come to be too many people, we were all of us too greedy, we had scoured the earth of its good things, taken the top off of life and called it civilisation, forgotten that the essence of living is simply surviving.

I said to the two women, "Pack up. Take what you can carry. We are leaving here."

They looked at me disbelievingly but they moved. I went to the basement and got my survival equipment. It was pitifully inadequate and I was ashamed of myself for having left it lying there for ten years unchecked. It won't be much use, I was afraid. I had myself become complacent, lulled into thinking that it wouldn't really happen in my time. But now it had happened. Now an old man had to try to begin to live again, with whatever tools he had or could find or could make.

We went to the ranch, and had just enough petrol in the pick-up truck to make it. We walked from there to the cave. I was pleasantly surprised to find that the sleeping bags so long in storage were still comfortable and warm. And, the next morning, that canned dried fruit and undehydrated coffee made a good breakfast.

But I was feeling a growing sense of hopelessness just the same. As I looked at the supplies in the cave I found them pitifully inadequate, and cursed myself for not having added to them as I had planned to do. Moreover, I had only the two women to help me carry what we had to the lake over the mountain. My grand-daughter Cynthia was a good girl but frail, Mrs. Phillips was almost as old as I.

We had to try, though. I made up packs for us all, thinking dejectedly that I would have to come back at least twice more, and we set forth. It took us until four in the afternoon to get over the

mountain and down into the valley, and when we got to the lake my chest was hurting.

There was good news. Cynthia cried, "Oh, look! The Wilsons are here!" and indeed the Wilson family was there waiting for us, having come over the ridge on the other side of the lake. There was bad news: they were standing there, two adults and four children, with the clothes they had on their backs and nothing else.

"Hijacked," Rob Wilson said bitterly, "They took our truck and didn't even bother to shoot us."

More bad news: the portable generator I had stowed under the floor of the cabin was ruined. My fault; I hadn't packed it properly, hadn't been there to check. The packing had been chewed away by varmints and what was left was a corroded mass of copper. No power. No radio. No pump.

The next day we scored a modest success, in that Rob Wilson and I made it to the cave and brought back more than half of the remaining canned goods. But the next day Rob sprained his ankle going down the mountain, and I had to leave him to hobble back while I went on alone.

Arriving at the cave I immediately filled my pack with as much as it would hold and picked up the hand-cranked radio transmitter and then without delay, commenced my journey back to the cabin.

The trek back to the lake was a nightmare I scarcely remember. When I at last got there my chest was on fire. I finally realised I was an old man and useless. Everything I had done had been wrong. I had not prepared properly for

survival, and neither I nor any of the people who had trusted me would survive.

Dimly I remember that Cynthia looked anxiously at my grey face and heaving chest, and guided me stumbling to my sleeping bag in the cabin. After that, consciousness was like a flickering candle and I lost all track of time. Cynthia was always there. Mrs. Phillips too. I remember seeing Rob Wilson leaning on a cane once or twice; he brought with him a small boy who looked at me with round

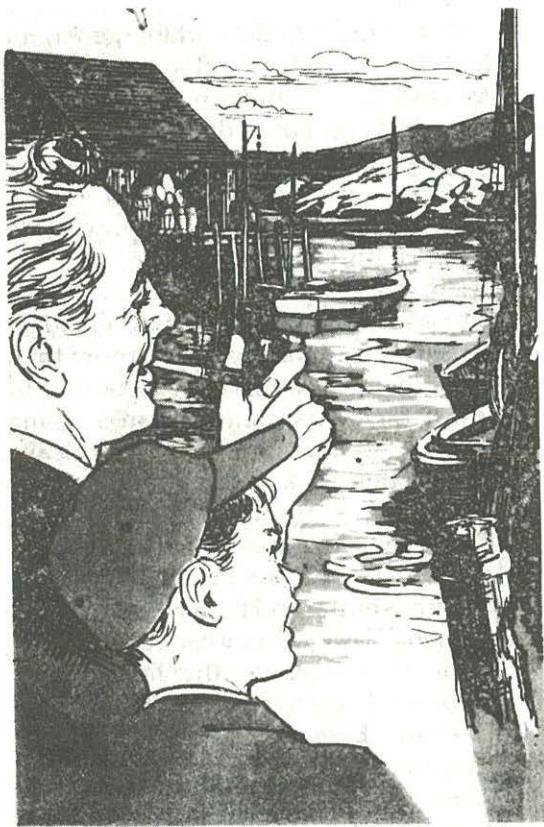
eyes and said, "Don't be sick any more, please get all well."

I still find it hard to believe that a full week passed before I became fully aware again. But Cynthia told me so. She was looking healthy and fit and not frail at all. Even more astonishing, Mrs. Phillips was there too and seemed to have grown twenty years younger. And there was a young man with a doctor's stethoscope around his neck. They were all smiling at me.

"Look out the window," Cynthia said, helping me to sit up. "See what we got after we cranked up the radio you brought."

I looked out the window. There were people everywhere, all busy doing things. A helicopter stood at rest by the shore of the lake. There was a truck — I wondered how it had got there until I saw the new corduroy road it had travelled — and men were unloading things from the truck. Two small prefab buildings were going up nearby. Out of the corner of my eye I saw that Mrs. Phillips was approaching and holding out a bowl of soup, and smiling at me. I could smell the soup and it smelled good. I would eat it with pleasure, I knew. But for the moment I turned my eyes back to look out the window. I wanted to see everything while I still could. For despite all the smiling around me, I knew that I was an old man and that the fluttering I now felt in my chest would grow and grow.

What I wanted to see out the window, what I took a dying man's joy in seeing, was the beginning of a new civilisation. What I saw was survival.



808

Prayer for the Month

O Heavenly Father, as Thou dost know the petitions of our hearts before we ask them and as Thou art mindful of the needs of those who put their trust in Thee, we commit ourselves, our loved ones and our company of nations to Thy Mercy and Compassion. O Lord, most Merciful, count not against us the transgressions which highlight our daily lives, but look rather on us through Thy Son, our Lord and Saviour Jesus Christ Whom Thou didst give to be the propitiation for our sins.

Because of the ignorance of our national identity we commit offences in Thy Sight and we can but throw ourselves upon Thy Mercy asking Thy Forgiveness and begging for the outpouring of Thy Holy Spirit to remove the veil of blindness that we may truly see.

O Lord our God, Whose Mercies are from generation to generation, look we beseech Thee, with compassion upon Thy people who struggle within the bounds of ignorance against the powers of darkness. Open their eyes that they may truly see Thy Hand in all their affairs and seeing, come to place their trust in Thy Faithfulness.

Have Mercy upon our homes and loved ones O heavenly father. Keep them within Thine everlasting Arms and afford them the knowledge of Thy Presence, the assurance of Thy Care and the conviction of victory over the evils which prevail in the world. May our homes reflect to others the peace, love and compassion which Thou hast promised will attend Thy Kingdom when it is established on the earth.

Give ear to these our petitions O Heavenly Father, for we ask all these mercies in and through the Name of our Lord and Saviour, Christ Jesus the Lord.

Amen



If GOD Should Go on Strike

How good it is that God above
Has never gone on strike,
Because he was not treated fair
In things he didn't like.
If only once he'd given up and said,
"That's it — I'm through!"
I've had enough of thee on earth,
So this is what I'll do.

"I'll give my orders to the sun,
Cut off the heat supply
And to the moon — give no more light
And run the oceans dry.
Then just to make things really tough,
And put the pressure on,
Turn off the vital oxygen
Till every breath is gone."

You know he would be justified,
If fairness were the game,
For no one has been more abused
Or treated with disdain,
Than God — and yet he carries on,
Supplying you and me,
With all the favour of his grace,
And everything for free.

Men say they want a better deal,
And so on strike they go,
But what a deal we've given God,
To whom all things we owe.
We don't care who we hurt or harm
To gain the things we like —
But what a mess we'd all be in
If God should go on strike!

Author unknown



**KEEP OUR FLAG
FLYING IN 2001**

SAY NO TO A REPUBLIC!