

LOOK UP...

"... FOR YOUR REDEMPTION DRAWETH NIGH"

The Coronation of Queen Elizabeth II



The Queen is sovereign over the Nation and the Church of England. What distinction does the Bible make between the Nation and the Church? You can read about this subject on page 12

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Number 1

SEEK YE FIRST THE KINGDOM OF GOD

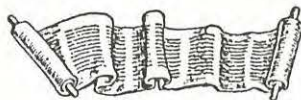
LOOK UP

Volume 4

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CONTENTS

| | | |
|--|--------------------------|-----|
| Point of View | <i>Editorial</i> | 1. |
| The Promises to Abraham | <i>FILMER</i> | 3. |
| CONSPIRACY TRACKER — What Keeps The Banking System Going? | <i>Subscriber</i> | 6. |
| Bulwark of Righteousness | <i>Selected</i> | 10. |
| The Nation and the Church | <i>LLOYD-JONES</i> | 12. |
| SURVIVAL — A Warning! Eating Good But Cheap | <i>Subscriber</i> | 19. |
| The Epic of Esau-Edom — A Very Much Neglected Story | <i>SKINNER</i> | 22. |
| An Australian Pioneer — Granny Smith And Her Famous Apple | <i>Selected</i> | 26. |
| HAVE YOUR SAY | | 28. |
| CHILDREN'S CORNER — The Sixth Day | <i>GASCOIGNE</i> | 32. |
| The Death of the Eagle (Part 1 of 2) | <i>McEWEN</i> | 34. |
| HERBS FOR HEALTH — Chinese Waterchestnut | <i>SHIPARD</i> | 39. |
| CONTROVERSIAL — Everything After Its Kind (Part 7 of 7) | <i>Subscriber</i> | 44. |
| A Call to Prayer | <i>Selected</i> | 50. |
| HEALTH — Homoeopathy | <i>Subscriber</i> | 52. |
| ARCHAEOLOGY REPORT — The Question of Shrines and High Places | <i>THOMPSON</i> | 58. |
| Only Israel Has The Word | <i>Subscriber</i> | 60. |
| BIBLE STUDY — Satan, His true Identity | <i>Selected</i> | 64. |
| New Zealand: In Strength and Stature, One Of Scripture's Young Lions | <i>HAGGART</i> | 66. |



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Point of View

Editorial



Some months ago I was involved in a fund-raising endeavour. To help raise the necessary money for ten prizes, ranging in value from \$15 to \$50. The joy of winning even a small prize was obvious. All the winners were just average people; all having their own personal and financial burdens.

When distributing these prizes, and seeing how happy they were, I was reminded just how overjoyed people will be, once the present financial burden is broken and burnt in the fires of God's justice and equity. It is implied throughout Scripture and in a number of occasions certain verses can be interpreted as saying that little effort and worry will be required to establish the Kingdom of God on Earth. The blessings that will flow after we obey God's Laws, which are in perfect harmony with Natural Law, will fulfil all our needs and desires. The Parable of the Sower, in Mark Chapter 4 tells how the Word, which contains the principles of the make-up of this Kingdom, will multiply some 30, 60 and 100 fold.

The yoke of Babylon or mammon has been presented to the people as a counterfeit of God's plan for this earth. The people have accepted the belief that there is no alternative to this system, only slight variations according to how the major political parties want to express their own policies. The people have learnt to accept the crumbs from the table as payment for service to the system. They have not realised that these crumbs are given as gifts to appease the peasants in case they decide to oppose the system. An example of this Babylonian "kindness" is the supposed reduction in taxes or monies allocated to the building of bigger and more expensive hospitals. As for taxes, this is nothing less than legal theft. The need to build bigger hospitals only shows how much sickness is in the earth. This is an indication of how far we have moved away from God's Laws. The Socialist-Humanist policy of two steps forward, one step back is applied with such mastery, that we give thanks to our masters for the gifts that were stolen from us in the first place.

Leviticus 25:23 says that we are "*sojourners and strangers in the land.*" Psalm 24:1 says that, "*the earth is the Lord's and the fullness thereof.*" These two verses and many more should never be forgotten when the law is legislated and administered. We are custodians of what the God of Abraham, Isaac and Jacob has

lent to us.

When we experience the power of God's Laws on the hearts and minds of our people many words like "miracle" will be redefined. Miracles as we define them today will become an accepted daily event. The health and well-being of people will be such that big hospitals will not be necessary. When our Lord Jesus Christ sets up His righteous kingdom the source of corruption and decay will be bound and not be allowed to have its influence upon the earth's inhabitants. God's mighty word will be used as a fire to quench the evil desires of those who love mammon. This belief of a world under Christ's control and with the elect within Israel appointed to their ordained authority is no idealistic Utopian dream. It is the everlasting alternative. It is the only way that the world can be regenerated and redeemed and made ready for God's word to go out to other nations and races.

The Scriptures state that we are to *"run with patience, the race that is set before us."* (Hebrews 12:1) Whilst it is difficult to ascertain the exact ratio of how much mind over matter it takes to win a running race, there is strong evidence that the mind or will to win is stronger in any athlete than his or her physical ability. I believe this also applies to the will of the people to overcome the many difficulties that Israel has created for themselves. I am very certain that

our problems will not only be solved with simple solutions, but also we will have a clear vision to do so. We have all heard the saying, "where there is a will there is a way." The right sought of mental attitude will be more than half the solution.

Believing that something can be achieved before it becomes a reality is an important aspect of faith (John 20:29). "Where there is no vision, the people perish," is not only a reference to the Kingdom of God on earth, but is also a principle that can be applied to any day to day incident. This vision does not need to be understood by a vast number of people. God only requires a small number to see the overall picture. It is the same in the building of a bridge. Only the engineers and designers can appreciate the end result. The labourers are the workers who play a vital role in its construction but who do not necessarily need the technical knowledge of bridge engineering.

It will one day be generally known that the mess we are in today is the beginning of a new age of enlightenment. We must not lose sight of the fact that as life's burdens become more difficult to bare, that our God Yahweh is preparing us for a special task. Our future role as the descendants of Israel will be the nucleus of the Kingdom of God on earth to show forth His perfect way of life for all to follow.



GOD often visits us, but most of the time we are not at home.



THE PROMISES TO ABRAHAM

W. Filmer



Abraham receiving the Promises of God – from an old woodcut

The Call of Abraham

"Now the Lord had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed. So Abram departed, as the Lord had spoken unto him; and Lot went with him: and Abram {was} seventy and five years old when he departed out of Haran. And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran;

and they went forth to go into the land of Canaan; and into the land of Canaan they came." (Gen. 12:1-5)

God's plan to establish world order began to operate when He called Abram to leave his home in Ur of the Chaldees, and go into a land that He would show him (Gen. 12:1). At that time God revealed an outline of His plan in a six-point promise to Abram in Gen. 12:2-3: "(1) I will make of you a great nation; (2) I will bless you; (3) I will make your name great; (4) I will make you a blessing to other people; (5) I will bless them that bless you, and curse them that curse you, and (6) Through your seed shall all the nations of the earth be blessed"

Abram obediently departed from Ur taking with him his wife Sarai and his nephew Lot, and they came to Palestine (Gen. 12:5). Then the Lord appeared to Abram again and added a seventh promise, saying, *"I will give this land to your offspring."* (Gen. 12:7) So Abram pitched his tent near Bethel, high on the mountain overlooking the plain of Jordan.

The Promises made at Bethel

Now Abram and Lot were very rich, and had great herds of cattle; so it came about that there were frequent quarrels between their herdsmen, because there was not room for them all. Then Abram said to Lot, "Don't let there be any quarrels between us; we shall have to separate. You choose one part of the land and I will take the other" (Gen. 13:7-9). So Lot when he saw that the plain of Jordan was fertile and well watered, chose that, while Abram continued to live in the hill country.

After this the Lord spoke to Abram again, saying, "Look from where you stand, north, south, east and west: for I will give to you and to your children for ever all the land you can see, and I will make your offspring as numerous as the dust of the earth" (Gen. 13:14-17). Thus God confirmed and enlarged on the first and seventh of His original promises, the great nation was to become a very numerous people, and the land was to be an everlasting possession.

The Covenant Ratified at Hebron

Now Abram and Sarai had no child, so he asked the Lord, "What is the good

of all these promises, seeing I have no child of my own. When I die, the son of Eliezer, my steward, will inherit all I have" (Gen. 15:2-3). But the Lord said, "He shall not be your heir but you shall have a child of your very own. Look at the sky, and see if you can count the stars: so shall your offspring be in number" (Gen. 15:4-5). Although Abram was already old, and his wife was past the age when she could have children, he believed God, and this faith was credited to him as righteousness.

Then the Lord went on to say, *"I brought you from Ur to give you this land."* (Gen. 15:7) And Abram asked, *"How shall I know that I shall inherit it?"* (Gen. 15:8) So God made a covenant with him in the divinely ordained manner: a blood sacrifice was made of certain animals, which were cut in half and laid out on the ground with a dove and a pigeon. As a sign from God, fire came down from heaven on the sacrifice and thus the Lord confirmed His promise about the land, adding this time that it extended from the river of Egypt as far as the Euphrates (Gen. 15:9-18).

Abram's and Sarai's Name Changed

Because Sarai still had no children, she suggested that Abram should take her maid-servant Hagar to have a child by her, an arrangement that was customary in those days. So Abram had a son Ishmael by the maid-servant Hagar, but this was not the son whom the Lord had promised (Gen. 16:1-16).

Thirteen years later God appeared

again and repeated His original promise that Abram's offspring would become extremely numerous: not only would they become a great nation, but a company of nations, and to endorse this He changed his name to Abraham, meaning "father of a great multitude." Regarding Sarai God made similar promises, and changed her name to Sarah, she was to be the mother of nations, and kings would be among her offspring. Although she was ninety years old He promised her a son who was to be called Isaac, and his descendants were to inherit the promises made to Abraham (Gen. 17:1-19).

A Revelation Before the Destruction of Sodom

Shortly after the promises regarding Isaac and Ishmael and the change of names, the Lord appeared to Abraham with two angels in the form of men. While Sarah was preparing a meal for them, she overheard the Lord telling Abraham about her having a son. At first she laughed at the idea that one of her age should bear a child, but God said in verse 14, "Is anything too hard for the Lord? In due time Sarah shall have a son" (Gen. 18:1-14).

After this the Lord sent His angels on their way to destroy Sodom and Gomorrah on account of the wickedness of their people. He revealed this to Abraham because, He said, "Why should I hide from Abraham what I am about to do, seeing he shall become a great and

mighty nation and all the nations of the earth shall be blessed" (Gen. 18:16-18).

The Birth of Isaac

In due time a son was born to Sarah, and they called him Isaac. After this the maid-servant Hagar and her boy Ishmael were disinherited from the promises and sent away. Nevertheless, God promised that the children of Ishmael would also become a nation, and today the true Arabs claim their descent from him (Gen. 21:1-21).

The Covenant Confirmed on Mount Moriah

When Isaac had grown to be a young man, God tested Abraham's faith by telling him to go and sacrifice his son on mount Moriah. Since it would be impossible for God to fulfil His promises if Isaac were dead, Abraham believed that after he had been sacrificed, God would raise him from the dead. Therefore, as he left his servants on the final stage of his journey, he told them that both he and his son would return (Gen. 22:1-5, Heb. 11:17-19).

At the last moment, as Abraham held the knife to kill Isaac, the Lord appeared and said "Because you have not withheld your son, I will bless you and multiply your offspring as the stars of heaven, and in your seed shall all the nations of the earth be blessed" (Gen. 22:11-12, 16-18). At the same time a ram was provided as a sacrifice in place of Isaac.



Conspiracy Tracker –

What Keeps The Banking System Going?

Subscriber

The following article was sent to us by a subscriber. It was printed in a newsletter dated August, 1987 and is a reprint from *The Talon* the newsletter of the *Euro-American Alliance*.

Back in March, 1972, I had occasion to go to Europe. My son was in trouble over there, and as a form of insurance for him I travelled to Basel, Switzerland and deposited \$3,000 in a bank known as Bank Robinson. Some five years later, this Swiss bank became the second in the last 100 years to become insolvent. At that time here in the United States, I was advised to use this bank because it was controlled and operated by a direct descendant to the famous Rothschild dynasty.

"Bank of Israel" and "A Gold Tooth" and our Federal Reserve System

The story we were later told about it going under was that Mr. Rothschild had transferred all the funds of the bank to Israel, later going there himself. When criminal investigators were about to close in on Mr. Rothschild, he jumped, so they claimed, out of a 7th floor window in Tel Aviv. Rothschild was identified by a gold tooth.

The reason I write this is because before I made the deposit in the Bank Robinson, I had insisted on meeting the illustrious member of the Rothschild

clan, which I was allowed to do. Mr. Rothschild was about six feet tall and very nice appearing — about 55 years old. He spoke very excellent English. We passed a few pleasantries, but then I got to the point. I asked him how the banks of Europe have utilised the debt money system — how all the money comes into circulation as a debit, with never any money created to pay the interest on the debt created thereby; that this system had been in existence for 200 years or more and it hadn't collapsed. Now the United States has had such a system (the Federal Reserve) for about sixty years (at the time), accruing enormous yearly additions to the National Debt, yet Europe has had this Babylonian banking system for over 200 years. Whereas in the United States bank defaults seem inevitable, the European system of usury just goes on.

"How the European System Keeps Going"

I then asked Mr. Rothschild a direct question as to how the European system keeps going. Where does the money come from with which to pay the enor-

mous interest on the debt? He looked at me totally silent for several minutes and then said that he thought everybody fully understood how phoney money is created, and how the interest on the debt is paid to the bankers. I responded that I certainly didn't know how the system worked. Mr. Rothschild was silent again for a while, and then he gave me an example. *"You have been a fairly successful private businessman. But suppose you want to expand, and to do so you require a loan of, say, \$10,000 from your local bank. Things go along fine for several years, and then you have paid back \$5,000, or half the loan. But then unexpected severe reverses occur, and you simply tell the bank that you can no longer keep up the payments on the balance of the outstanding loan principal and interest."*

"Now, I will use your own expression: honest free money in circulation — debt free money — versus Babylonian usury — don't you see that now the \$5,000 you cannot, will not, or have not repaid, remains in circulation as debt-interest free, honest money, for the other debtors to use to pay interest and principal on their loans."

"You see, it is this money from defaulted loans that enables the Babylonian system to keep going."

"Of course, you hear the banks making statements that they don't want this to happen, but in truth the banks can now foreclose on true asset collateral, for something they gave only bookkeeping credit on."

"Here in Europe, whenever the debts increase beyond a certain point orders go out to the bankers to refuse further credit, and then foreclose from one-fourth to one-third

of all outstanding loans. This way there will be money, principal and interest, for those still in debt to pay."

What Mr. Rothschild continued to say I will never forget. Keep in mind that this was March 27, 1972.

"Foreclosures Needed To Keep Banking System Going"

"You people in America will soon be given massive new credits for some five or six years, but by the early 1980's orders will have to be issued to begin foreclosures. This is absolutely essential, because as I told you, without foreclosures the money would not be left in circulation to keep the banking system going."

I then asked Mr. Rothschild, against whom are these foreclosures going to be applied. Are the governments Federal and State or large corporations going to suffer foreclosure?

"Governments Are Never Foreclosed"

He responded that governments are never foreclosed no matter what they owe the banks. If it is necessary to eliminate a government that becomes hostile to the Babylonian banking system this is accomplished through war and revolution. Large corporate bodies will be left alone wherever possible, as the coming World Government will be handled through multi-national corporations rather than through individual countries.

Against whom will the massive foreclosures in the United States be directed, I asked Mr. Rothschild? *"The same parties as in Europe. We must go against those who*

are the smallest the least organised to resist, such as the small businessman the individual home owner and especially the family farmers. These can be handled with the least trouble."

As this began to sink in on me, I was flabbergasted as to be struck dumb. Without much further conversation with Mr. Rothschild, I handed my money over filled out the papers of deposit and left.

The Curse Of Usury

So there we have it — straight from the mouth of a Rothschild banker. In order to keep Israeli, the Communist nations and international usury banking going, small American concerns must be foreclosed. This year, in 1986, we are told that Congress plans to give away over 20 billion dollars in foreign aid — while here in the USA some 3,000 farmers a month are cruelly foreclosed against.

So when we pay our taxes or see and salute the flag of the United States — this is what it all stands for.

Mr. Rothschild made it unequivocally clear to me that the Babylonian system of international finance required that one-fourth to one-third of all outstanding loans to be foreclosed each year. Eventually, although all money comes into circulation as debts with none coming in for the interest on these debts. Yet when a person makes (or receives) a loan it is almost always necessary that they spend this borrowed money putting it back into circulation immediately. While it is in circulation it is actually debt free. But if the borrower can pay off all of their

loan then that principal and interest is taken out of the debt free money in circulation. Naturally all borrowers cannot do this because at no time would there be enough money in circulation. Thus, money and times get so hard that some borrowers **must default**.

And as Mr. Rothschild said, the balance due on defaulted loans, which stays in circulation keeps the system going.

So for those persons who now rule and control the world — they must foreclose heavily on the small home owner, business-people, and especially the farmer — to keep the system going.

God's Punishment For Debt

Sure, the farmers have their faults. All my family were farmers. The farmer is usually highly individualistic. They are not much of a joiner or survival researcher. The farmer wants to make their own decisions and take their own consequences. And true — they do not usually research history and the economic situation, but feels that they are justified in borrowing what they need from the banks.

But in times of fairly decent farm prosperity, **it is the bankers who encourage these loans**. Also those people at the top, who run the banking system, know the farmer and the small business-people are the most independent persons in the entire nation. They must be encouraged to get into debt then foreclosure will be enforced to kill their independence.

Read again the 4th paragraph of the Sixth Protocol of the Learned Elders of

Zion:

"The Aristocracy of the Goyim as a political force is dead — BUT AS LANDED PROPRIETORS they can still be as harmful to us from the fact that they are self-sufficient in the resources upon which they live. It is essential therefore for us, at whatever cost, to deprive them of their land. This objective will best be attained by increasing the burdens upon landed property — in loading land with debt. These measures will check land holding and keep it in a state of humble and unconditional submission."

There you have it, this Protocol instruction is being carried out to the Nth degree.

No one can hold any state or national office unless they understand and will carry out this (Jewish) Bankers Protocol.

And this goes for President Reagan all the way down to the local city clerk.

My only regret is that these dispossessed farmers who have lost money, family property, and everything, are committing suicide — killing only themselves. Why can't they see and understand enough to take some of the enemy with them??

"Thou shalt not lend upon usury to thy brother; usury of money, usury of victuals, usury of anything that is lent upon usury." (Deut. 23:19)

"{He that} putteth not out his money to usury, nor taketh reward against the innocent. He that doeth these {things} shall never be moved." (Psalm 15:5)



Hymn of the Month

O Lord, how happy should we be
If we could cast our care on Thee,
If we from self could rest,
And feel at heart that One above,
In perfect wisdom, perfect love,
Is working for the best.

Could we but kneel, and cast our load,
E'en while we pray, upon our God,
Then rise with lightened cheer,
Sure that the Father, Who is nigh,
To still the famished raven's cry,
Will hear, in that we fear.

We cannot trust Him as we should;
So chafes weak nature's restless mood
To cast its peace away;
But birds and flowerets round us preach;
All, all, the present evil teach
Sufficient for the day.

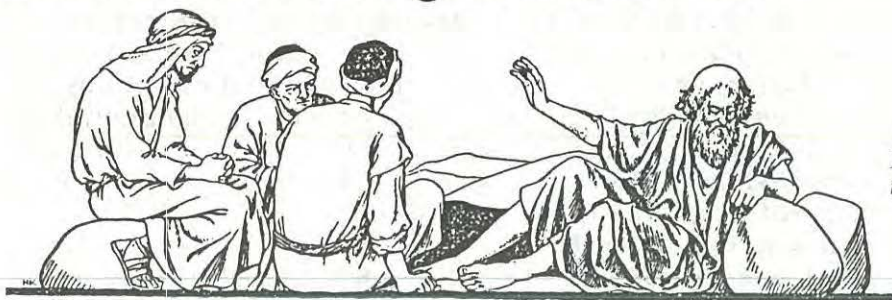
Lord, make these faithless hearts of ours
Such lessons learn from birds and flowers;
Make them from self to cease,
Leave all things to a Father's will,
And taste, before Him lying still,
E'en in affliction, peace.

JOSEPH ANSTICE (1808-1836)



Bulwark of Righteousness

Selected



Job's three friends try to comfort him

In great discomfort amid multiplied afflictions, Job cried out: *"He hath fenced up my way that I cannot pass."* (Job 19:8) Yet the very circumstances which seemed so distressing to him at the time were used of God later to bring many blessings to Job and his family. More than this, it has been proclaimed throughout the ages that there are people who will serve God in faithfulness regardless of suffering and trouble.

We are privileged to read the whole story in the Book of Job in the Bible because, in this remarkable manner, Job's anguished prayer to the Lord was answered, for he had exclaimed: *"Oh, that my words were now written! Oh, that they were printed in a book; That they were graven, with an iron pen and lead; in the rock forever!"* (Job 19:23-24)

The Bible often refers to hedges, bars and gates, as well as fixed bounds which are placed as road-blocks, beyond which individuals, races and nations are prevented from passing. There are barriers we are bidden not to ignore and among these are the "thou shalt nots" of the Law of the Lord. These are spiritual barricades

and, when broken down, they exact appropriate retribution.

All Christendom is suffering under deep apostasy today because of an overall moral breakdown. Theologians and laity alike are repudiating the necessity to observe the requirements of the law contained in the Ten Commandments, which comprise a bulwark of righteousness for the individual Christian. Each one who keeps within these moral boundaries finds that to do so works no hardship; rather, there is a reciprocal sense of well-being and deep spiritual liberty. In fact, this can also be said of the Christian's willingness to be brought into conformity with the entire scope of the Law of the Lord.

Those Christians who are mutually determined to be obedient to the will of God join in full agreement with David's beautifully expressed affirmation: *"The Law of the Lord {is} perfect, converting the soul; the testimony of the Lord {is} sure, making wise the simple. The statutes of the Lord {are} right, rejoicing the heart; the commandment of the Lord {is} pure, enlightening the eyes. The fear of the Lord {is} clean, endur-*

ing forever — the judgments of the Lord {are} true {and} righteous altogether. More to be desired {are they} than gold, yea, than much fine gold; sweeter also than honey and the honeycomb. Moreover, by them is thy servant warned; {and} in keeping of them {there is} great reward." (Ps. 19:7-11)

The Prophet Jeremiah declared that the Lord set the sands upon the shore as bounds for the sea by a perpetual decree. Then he stated: "And though its waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it." (Jer. 5:22) Today the nations are in an uproar and constituted authorities are scarcely able to control restless mobs of people surging through the streets. Meanwhile, like a tidal wave suddenly sweeping inland, defying the Divine stipulation; "when the Most High divided to the nations their inheritance, when he

separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel." (Deut. 32:8)

The racial bounds that God has set will not give way before the rising pressures of mob violence, for the events of the coming Great and Terrible Day of the Lord will break the power of misdirected forces and disperse their energy. Thereafter, when the Law of the Lord is in full operation, it will establish an insurmountable barricade against all unruliness, injustice and tyranny. Those living under its beneficent regulations will be forever free from the fear of oppression and will experience true freedom and peace. When that day arrives, Joel's prophecy will be fulfilled: "The Lord {will be} the hope of his people, and the strength of the children of Israel." (Joel 3:16)

Courtesy: Destiny



AUSTRALIA DAY

Australia Day, 26 January, is a national holiday which celebrates the landing of the FIRST FLEET at Sydney Cove in 1788. Flag raising ceremonies are held throughout Australia, the most significant being held in Sydney at the place where Arthur PHILLIP first came ashore.

The event was probably first celebrated in 1818 by Governor Lachlan MACQUARIE, who declared it a holiday in the colony. It became a national day after Federation. In some States it has been called *Foundation Day*, *Commemoration Day*, and *Anniversary Day*. The term *Australia Day* was introduced in 1931.



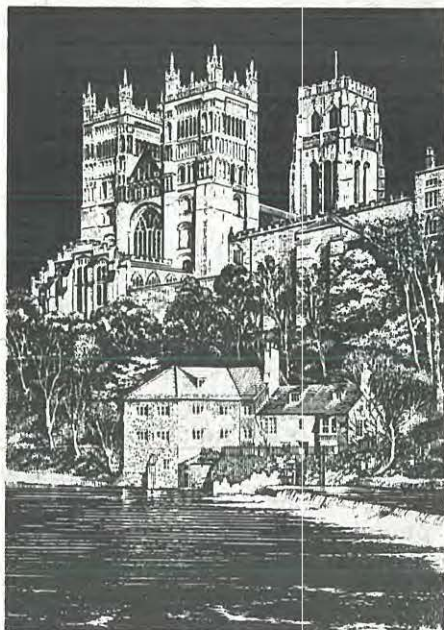
The Nation and the Church

A. Lloyd-Jones

We are in danger of attributing to the Church powers that it does not possess, and of robbing the Nation of its heritage. Either the Church is the inheritor of the Divine Covenants, or the Nation enjoys this glorious privilege. They cannot both lay claim to the title of heir — unless, of course, the Nation and the Church are one and the same.

We are so used to thinking of the "Church" as comprising what we call the Christian people of the world, or as the "saved" out of all nations, that it is difficult to imagine that it can be anything else. Some would define the Church as comprising church-goers in general, perhaps, while others would be more conservative and say the Church is comprised of those persons who have had a definite experience of the "new birth."

But what we want to arrive at is the Bible interpretation of what comprises the Church. We are aware that the Scriptures as a whole have been, and are being taught as though they constituted merely a message for the individual. Right through the Bible — the Old Testament — the New Testament — all passages have been read as though written expressly for the moral edification of the individual conscience. And those who profess to believe the truth of the Scriptures, and have a lively faith in God, are,



DURHAM CATHEDRAL

collectively, called the Church. They belong to a great variety of sects all having their own tenets, but still, in the mass, they are the Church — or so they say. Then again, many Church leaders speak of their flock as being Israel — true spiritual Israelites — not in any national sense at all — but just because of their belief in God. In one sense this interpretation is rather difficult to understand, because the history of Israel is rather a shameful record, and that nation was far from being exemplary.

The error of spiritualising the Israel nation into a Church has been exposed many times, but has any scholar attempted to define who, or what, the Church is? We understand well enough

what Israel is — the nation to which we belong — the entire family of the descendants of Jacob, today known as the Anglo-Saxon and kindred peoples. The history of this company of nations is the main subject of the Bible. But they are not always spoken of as "Israel." They are called by various names, and as these names appear to differ in usage or context we have sometimes been misled, having imagined that a different body of people is indicated in each case.

Israel is the name commonly given to the nation in the Bible, but there are a number of other names all quite familiar — by which they are also known. These are some of them:

- 1) Congregation.
- 2) Wife.
- 3) House.
- 4) Elect.
- 5) Saints.
- 6) Bride.
- 7) Flock.
- 8) Church.
- 9) Body.
- 10) Brethren.
- 11) Son.
- 12) Seed.

A careful reading of the Scriptures reveals that all these names refer to the one nation. Much misunderstanding has arisen because some of these terms have been wrongly applied.

The identity of the Church has been obscured for a long time, just as the identity of the nation has been obscured. This is the blindness from which the nation suffers, and which has been brought

upon us by virtue of our disbelief. Our people have been unaware that these names refer to Israel. Today's churches have claimed them for themselves. Take, for instance, the word flock. This is almost invariably used by the Church to refer to their own congregations of worshippers, but the Bible speaks otherwise: *"Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock"* (Psa. 80:1) — and again — *"Fear not, little flock; for it is your Father's good pleasure to give you the kingdom."* (Luke 12:32) The Israel Kingdom is not given to an unspecified group of church-goers.

Church leaders have very thoroughly indoctrinated their congregations with the belief that the Old and the New Testaments deal with two different and distinct sets of people — the Old Testament with the Israel nation, whom God finally cast off; and the New Testament with individual persons who accept Christ's offer of personal salvation, and who, they say, constitute the new Church. But there is no scriptural authority for such an assumption. The truth is quite otherwise; but we have been so well misled that it comes almost as a shock to realise that the Church of the New Testament is in reality the Israel nation of the Old Testament.

Being ignorant of God's plan for His people, we are suffering blindness through our pride we have invented all sorts and forms of religious doctrines and dogmas that have so cluttered up the thoughts of those seeking the truth, that the faith once delivered to the saints has escaped attention. Hear what Jude has

to say:

"Beloved, when I gave all diligence to write unto you of the common salvation, . . . and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints." (Jude 3) Notice the forcefulness of the wording — "I gave all diligence — it was needful to write — to exhort you — ye should earnestly contend for the faith." It is an important matter — it was needful

for him to write to us of the common salvation, which is the national salvation, because God knew of the false doctrines and distortions of the

truth, the sectarian dogmas which would quite obscure what God meant. The churches of our time do not teach the faith which was once delivered to the saints; indeed, they do not know what that faith really is. So they have narrowly studied the subject and applied it to embrace the individual souls of everyone — only a fraction of the truth.

It is not a very difficult matter to understand from the Scriptures that "the saints" comprise the whole nation, Israel, but it is a bit more difficult to grasp that the Church is Israel too, because of the mass of wrong ideas concerning it that are taught by the various religious bodies. One finds there is so much to unlearn.

There are two Scriptures which are very helpful in getting the matter straight. The first is Psalm 22:22 — *"in the midst of the Congregation will I praise thee."* The other is from Hebrews 2:12,

which is a quotation of the first — *"in the midst of the church will I sing praise unto thee."* In the Old Testament the word used is congregation. In the New Testament the word used is church indicating that the congregation and the church are the same.

In the foreknowledge of God we were to be blind to our identity, and the wording of scripture is such that it hid the truth for the period of time needed, and yet at the same time it is clearly stated. It is an interesting example of not being able to see, or understand, what is before

***There is no such thing as
the Church in Israel,
because Israel is the
Church***

our eyes.

The churches continue to foster the illusion. They do not possess the key of knowledge. Our Lord said, *"Woe unto you, lawyers! For ye have taken away the key of knowledge, ye entered not in yourselves, and them that were entering in ye hindered."* (Luke 11:52) This is a remarkable verse. God is the law-giver and it was the lawyer's business to teach the law of God, which is the key of knowledge but they gave it to the people according to their own interpretation. It was the law, or leaven, of the Pharisees when they had finished with it, not the law of God. They said to our Lord, *"Why do thy disciples transgress the tradition of the elders?"* (Matt. 15:2) And He replied, *"Why do ye also transgress the commandment of God by your tradition?"* (Matt. 15:3) What are our church leaders today doing but just this? They are teaching for doctrines the com-

mandments of men. They have not the key of knowledge, and those that are entering into truth they hinder. *"This people that knoweth not the law are cursed."* (John 7:49)

God gave to the world the Israel nation for a Church, and to be his witnesses. There is a hymn which begins, "The church of God a Kingdom is." The Kingdom of Israel is this church, and the Church is the whole nation, and the State is the whole nation. It is just a Matter of whether we are discussing things ecclesiastical or things civil. In the Old Testament the nation, made up of Church and State, was called the congregation. In the New Testament it is generally called the Church.

Perhaps the error regarding the purpose of the Church arose from a misunderstanding of the word "ecclesia." Chambers' dictionary gives the root meaning as, "an assembly called out of the world." The Israel nation was called out from amongst the nations of the world and set apart for God's work. Today, however, the ecclesia is considered to comprise a group called out of the nation, which is a very different thing.

The Scribes and Pharisees

The scribes and elders of our religious bodies, our writers and preachers and learned ones, have obscured the picture and forced us to look through their short-sighted and distorted spectacles. We are encouraged to believe that it is the nation which is wicked, and that only those persons who follow closely the doctrines

and spiritual foot-steps advocated by the church, are worthy to be called the true Church unto salvation.

It is necessary sometimes to remind ourselves of certain scriptural statements regarding the nation. We know the black side of the picture only too well — our national delinquencies and shortcomings. As David said, *"my sin is ever before me."* (Psa. 51:3) But it is necessary to look all round a question before coming to a decision about the truth of the situation; by considering the fundamental aspect of the nation from many angles it becomes easier to understand why it must be the Church.

The trouble very often is that we have a preconceived notion regarding much of scripture, and are obsessed too much with the idea of perfection for its own sake. Seeing the shocking conditions existing in modern times, it is difficult to believe that our nation is the Church. It is a strange but true fact that it is often easier to believe what God has told us about the past and the future than it is to accept the situation as it is at present. For we are indeed living in the days when a tremendous amount of Bible prophecy is being fulfilled. But we allow the dark side of the picture to obscure our thinking. The daily newspapers highlight the atrocities being perpetrated in our midst. Their news columns are filled with the doings of gangsters, embezzlers and murderers. Immorality, bribery and corruption are commonplace. Are we to be counted together in one body with these felons and called the Church?

In order to set our thinking straight

we need only to go back to Old Testament times and read about the doings of Israel of old. We read of many deeply shocking occurrences of all kinds, yet always the people are spoken of as My people Israel — good, bad and indifferent as they were, they were all baptised unto Moses in the cloud, and in the sea. They all ate the same spiritual meal, they all drank of the same spiritual drink. But to show that they were not perfect it is stated, *"But with many of them God was not well pleased; for they were overthrown in the wilderness"* (I Cor. 10:5) These people were called by Stephen *"the church in the wilderness."* (Acts 7:38) So here we are now — the same people exactly — the Church of God.

Exodus 19:5-6 reads, *"ye shall be a peculiar treasure unto me above all people; ... ye shall be unto me a kingdom of priests, and an holy nation."* Deuteronomy 7:6, *"Thou art an holy people unto the Lord thy God; the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth."* I Peter 2:5, 9, *"Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God. ... Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people."* Peter made sure that there would be no misunderstanding as to whom he was addressing — he called them an holy nation — not merely Christian individuals. Also Revelation 1:5-6, *"Unto him that loved us, ... and hath made us kings and priests unto God and his Father."* There are many similar verses, but perhaps those of Peter are most striking. He says that

we are lively stones, built up a spiritual house, a royal priesthood, an holy nation. Is not that a Church? We are the self same nation which Stephen called the Church in the wilderness. We are all members of the Israel Church, irrespective altogether of whether we belong to any religious organisation whatever. We are a light to lighten the Gentiles. We are the two olive trees of Revelation, and the two candlesticks standing before the God of the earth — the two witnesses.

Israel, God's son, is the theme of the whole Bible; but because the son is not always so designated we have been misled regarding him. Of course God knew that such would be the case, and He calls it *"the times of this ignorance."* (Acts 17:30) The nation has suffered the affliction of blindness for many years.

The Attack of the Sects

The multitudinous sects which abound in Israel lands have obscured the meaning and purpose of the Church. Earnest Christians work in the various religious bodies, and all are persuaded that they are the people of God. There is a religious Babylon of gigantic proportions in the land, and when one stops to think of all these so-called churches, with their strong convictions about Bible teaching, and all disagreeing with one another, one labours to discern a highway of truth through the confusion. The highway of truth is indicated in the Scriptures, for God says, *"This book of the law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that*

thou mayest observe to do according to all that is written therein." (Josh. 1:8)

In the Bible we have the way and the truth, and we yet cannot discern it. Our indoctrination into wrong ideas has been too thorough. We come across passages of Scripture which we cannot understand, often because of our many preconceived ideas, and we feel frustrated, and say, "We're not meant to understand everything, are we?"

It would be a great help if we fixed firmly in our minds that this Book is devoted not only to personal but to national affairs. It is also written in such a way that much of it can be applied to our personal needs, our halting journey upon this road of life, its pitfalls and disappointments and afflictions, and the soul's crying need for a helping hand, for the comfort and presence of God in this vale of tears. And how many millions have taken heart, and been uplifted by these Divine communications. But what we do not realise is that the communicator is represented by the nation. All the time the poor and afflicted is Israel. Think of Jacob, who represents the nation, and read of what a life he led of anxiety and loss and sorrow.

Read about Samson. Here is another picture of Israel; an Israel running after strange gods. Samson was eventually blinded by the Philistines. One of my

children could not bear to have the story of Samson read to her. That brave, strong man caught by a treacherous woman — and then blinded by the Philistines! The heart-breaking story is told without embellishment — "they put out his eyes, and he did grind in the prison."



Samson blinded and forced to work the grinding mill in prison.

But don't we recognise in Samson our nation today? Israel is the strong man, and we have allowed ourselves to be captivated by the woman Jezebel, by the woman Babylon, by the daughter of Pharaoh, king of Egypt. These women are the false gods we follow. They are the gods of this world order, and they have weaned our hearts from our true Lord. We have run after Mammon — we have become greedy for lucre. And the

Philistines who produce the things after which our souls lust have blinded our eyes. Now we are quite blind. "They put out his eyes." O Samson, how are the mighty fallen!

And he did grind in the prison. What fools we are! We have made our bed, and now we lie upon it — Samson slept on Delilah's knees (but we care not — we call it the lap of the gods) and awoke to find himself captive.

He did grind in the prison. So do we! Today we call our life "the daily grind." We are Samson doing our daily grind — in prison — in the prison of this

Babylonian world order, which we think so fine and so progressive God help us! He has something better in store for us than this!

But Samson died! Our nation also has to die. Not physically but spiritually. We have to become dead to the lure of the Philistines — we have to become dead to the flesh pots of Egypt — we have to become dead to the sin of the world. Paul says, *"Reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ, our Lord."* (Rom. 6:11)

Observe the life of Jonah, another "type" of Israel. He died, figuratively speaking, in the belly of the whale, but he lived unto God afterwards. These Old Testament instances prefigure the history of Israel to this day. These things were written for our admonition and instruction and training. They all parallel some aspect of our national life. And what a life it has been! — the life of Jacob, the life of Samson, the life of Jonah and Job, and a great many others. Here we see ourselves — a nation represented in a person and a person represented in a nation.

Notice who it is that New Testament writers address. Our Lord said, *"I am not sent but unto the lost sheep of the house of Israel."* (Matt. 15:24) The writers of the

Epistles address their brethren, their fellow Israelites. St. James writes to the Twelve Tribes scattered abroad. Paul, to the saints — Israel again. St. John addresses the elect lady and her children. Who is elect, but Israel? Throughout the Epistles the Church is addressed, and severely admonished. And so that we might understand what the Church is, Stephen calls the congregation of Israel the Church in the wilderness.

But the bride the Israel-Church must be washed and dressed for presentation to their Lord, cleansed from every sin, arrayed in fine linen, which is the righteousness of saints, sanctified and cleansed with the washing of water by the Word, that they might be presented to the Lord a glorious Church having neither spot nor wrinkle, but that it should be holy and without blemish.

Awake to righteousness and sin not.

Awake, awake, put on thy strength, O Zion

*Put on thy beautiful garments, O Jerusalem,
the holy city.*

Behold! Thy King cometh unto thee!

Courtesy: National Message

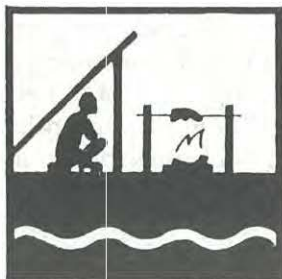


How To Grow As A Christian

Read GOD's Word regularly (Acts 17:11).

Trust GOD for every detail of your life (I Peter 5:7).





Survival – A WARNING!!!

Subscriber

The Australian dream is fading fast
And soon will be hidden from view,
So you'd better see things differently
If you want to start anew.

For you'll have to rely upon yourself
And learn new skills and ways,
If you want to survive and even thrive
In the bleak oncoming days.

Be it famine or war in the days to come,
Or what if the government fell,
Could you grow your food and handle a gun
To save yourself from a hell
Of society knocked down to its knees
And driven mad with fear,
Or do you sit there smug and say
"That couldn't happen here."

Well it could and it might so be aware
On how to stay alive,
Because self-reliance is what it takes
If you expect to survive.

Don Lampson

Eating Good But Cheap

In this article I will describe two foods which will save you hundreds of dollars during your survival preparation year.

First, you must purchase a hand-cranked grain mill.

Whole grain is the basis for economy in food. If you don't cook it whole or sprout it, you must have your own grinder.

From your local Natural Food store you can buy wheat, corn, rye, oats, etc. at reasonable prices. Purchase three grains of your choice. Try one pound of each grain. Grind it finely and mix all three in one batch.

This mixture makes fantastically delicious "griddle" cakes. However, I recommend first trying it out as a mush.

Put one cup full of the finely mixed ground grain and half a teaspoon of salt in one cup of cold water and stir it until there are no lumps. This is because if you pour the dry meal into boiling water it will result in nothing but lumps. Pour the cold mix into two cups of boiling water and then lower the heat. Stir it for a couple of minutes and set it off the fire and allow it to thicken and set, which will take a few minutes. If you would like to try "fried mush," make up the mixture at night and slice and fry it in the morning.

Now you have a fantastically nutritious "survival" food. It is actually very tasty and is delicious with milk and sweetening or with salt, margarine and spices. It is also very filling without being stuffy and you will have a feeling of boundless energy until lunchtime. This one course breakfast also saves time you can put to better use, like sleeping.

If you have children, feed them the mush as it will be more nutritious than the process filth they've been eating, also, they'll feel better and do better at school.

When purchasing a hand-cranked grain mill, go for the all-metal type in preference to the stone-type. The reason for this choice is that the grinding plates, being metal, will not be damaged, through absorption, when grinding grain containing oil such as linseed, etc.

Another convenience is the sprouted "mung" beans. They are associated with Chinese foods, but in recent years they have become commonplace among survivalists as they are so easy to work with, cheap and are more nutritious than any other vegetable you can buy.

Although mung bean sprouts are not as nutritious as sprouted soy beans, mung beans are much easier to sprout.

Any hurried homemaker or lazy bachelor can sprout mung beans on the kitchen sink. By messing with them a few seconds every few hours while busy with kitchen chores. The reward is after only a few days, from a handful of mung beans, you'll have a wealth of tasty, nutritious, green vegetables for just a few cents a kilo.

If you made mung beans or other

bean sprouts your main green vegetables you would save many dollars over a year as well as enjoying far better health. Mung beans will keep for months, if stored in a dry, cool dark place, until used. This is convenient since it means fewer groceries to lug home.

To make your sprouters, save a couple of large [one to two litres] jars. Use cheese cloth, screen wire or a woman's stocking, held over the mouth of the jar with a rubber band. That's all the machinery you need.

Put about three to six grams [one to two ounces] of mung beans in one jar and secure the screening material with the rubber band. Then cover the beans with cool water and set aside for about eight hours until they swell. Then pour the water off and thoroughly rinse the beans. Then turn the jar upside-down and leave it in, on or by the sink.

Every four to six hours, fill the jar with water through the screen and swish it gently while pouring it back out. This will not only irrigate the beans but will dislodge any mould spores that might have taken hold among the beans.

Some people use the sprouts after three days, before the little leaves appear. Early sprouts are best eaten raw, plain or in salads. After five or six days the little leaves begin to develop and these sprouts are best for cooking. You don't want to wait any longer to eat them raw as they become woody after the leaves appear.

Mung and other bean sprouts for cooking should be grown for at least five to six days as it makes for a much greater volume and weight as a substitute for vegetables, than

if they were grown just for salads.

When the sprouts are just the size you like them, put them in a bowl and store them in the refrigerator. This will retard further growth and will preserve them for several days.

Depending on how much vegetable matter you require, you can start a jar every day or so. That way you will al-

ways have a reserve on hand. It will only take a couple of weeks to learn how often you should start a jar of sprouts so there will always be enough on hand.

You may not want to eat the little green hulls. You can easily remove them by flooding the finished beans in a bowl of water. The hulls will float to the surface from where they can easily be removed.



What does straining at a gnat mean?

Matthew 23:24, according to the King James Version, quotes Jesus as saying to the scribes and Pharisees: "*{Ye} blind guides, which strain at a gnat, and swallow a camel.*" This appears to have been a misprint in the edition of 1611 that has been permitted to remain to the present time. The original Greek clearly means "strain out a gnat." That is the way it is rendered in the Geneva, Coverdale's and Tyndale's Bibles, all of which formed the basis for the King James Version, and that is also the way it is rendered in the Revised Version. "Strain at a gnat, and swallow a camel" conveys the idea of a person swallowing a minute particle like a gnat with great difficulty while readily gulping down a large object like a camel. This obviously is not the meaning intended. Jesus was addressing this to the scribes and Pharisees and he undoubtedly alluded to the practice among strict Jews of straining their wine through linen or gauze to prevent swallowing unawares some unclean insect forbidden by the Mosaic or the Oral Law. In the preceding verse Jesus had accused the scribes and Pharisees of emphasizing observance of the minor matters of the law at the expense of the weightier matters of the law. The idea clearly seems to be that the scribes and Pharisees very properly observed the letter of the law to the minutest details but in doing so neglected the spirit of the law — judgment, mercy and faith. "Gnat" occurs nowhere else in the English Bible. Both gnats and mosquitoes are common pests in Palestine and the Greek word rendered gnat may refer to either of these insects.

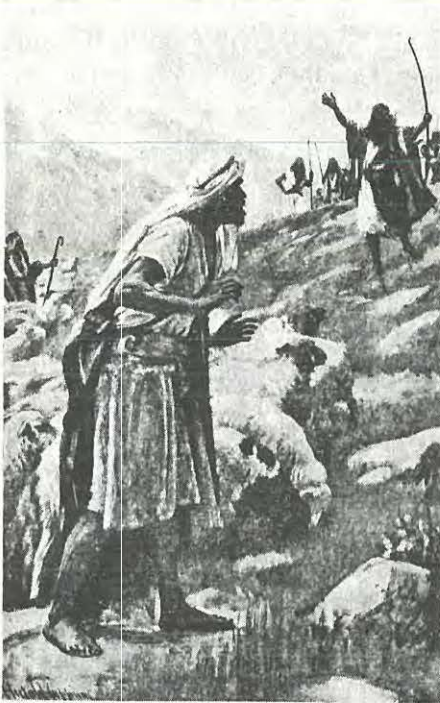
G. Stimpson



The Epic of Esau – Edom

A Very Much Neglected Story

L. Skinner



*Esau and Jacob, from a painting by
Harold Copping*

Knowing the end from the beginning, the All-Wise-Creator was aware that reliable character could only be produced by testing and adversity, even as gold is tried in the fire. So admittedly created opposition — “The Lord hath made all {things} for himself; yea, even the wicked for the day of evil” (Prov. 16:4) and again “I

make peace and create evil” (Isa. 45:7) (Evil is not sin; sin comes in when Law is broken). We do not question His authority or wisdom.

Before Jacob and Esau were born, the Lord told Rachel that she would bear progenitors of TWO nations and the “Elder shall serve the Younger;” so enters divinely directed opposition!

Esau was bold, self-willed and stubborn; Jacob was plastic enough to be shaped into the path God laid out for him. Of course this aroused envy in Esau when he realised that he had lost the Birthright “*The days of mourning for my father are at hand, then will I slay my brother Jacob*” (and regain the birthright)! (Gen. 27:41) This threat has never been rescinded; from then onwards Esau and his descendants have continually striven to kill Jacob and his descendants.

The following extracts will help to make this clearer:-

Gen. 27:41 — “*and Esau hated Jacob*”

Gen. 36:43 — “*he is Esau, the father of the Edomites*”

Num. 20:18 — “*And Edom said unto him, (Moses) Thou shalt not pass by me, lest I come out against thee with the sword*”

Gen. 36:12 — “*Timna was concubine to Eliphaz, Esau’s son; and she bore ... Amalek*”

Deut. 25:17 — *"Remember what Amalek did unto thee by the way, when ye came out of Egypt; how he met thee by the way and smote the hindmost of those behind thee, all {that were} feeble behind thee, when thou {wast} faint and weary; and he feared not God."*

Ex. 17:8 — *"Then came Amalek and fought with Israel in Rephidim."*

Ex. 17:14, 16 — *"And the Lord said unto Moses, Write this {for} a memorial in a book and rehearse {it} in the ears of Joshua; for I will utterly blot out the remembrance of Amalek from under heaven; ... the Lord {will have} war with Amalek from generation to generation."*

Note the continuance, and the importance of this declaration!

I Sam. 15:1, 3 — *"Samuel also said unto Saul, ... go and smite Amalek, and utterly destroy all that they have, and spare them not."*

I Sam. 15:9 — *"But Saul and the people spared Agag ..." (who was an Edomite)*

I Sam. 15:23 — *"Because thou hast rejected the word of the Lord, he hath also rejected thee (Saul) from {being} king."*

II Sam. 8:13-14 — *"And David gave {him} a name when he returned from smiting of the Syrians in the valley of salt, {even} 18,000 {men} ... and all they of Edom became servants to David."*

II Kings 8:20, 22 — *"In his days (Jehoram) Edom revolted from under the hand of Judah ... unto this day"*

Passing on to the captivity of Judah and Benjamin in Babylon, the story of Esther tells us how Haman, the Agagite of Edom, sought to destroy all the Judeans that were throughout the king-

dom and only the inspired intervention of Esther forestalled his intention.

Psa. 137:7 — *"... the children of Edom in the day of Jerusalem who said, Raze {it}, Raze {it, even} to the foundations thereof."*

Following the offer of Cyrus for whoever was willing and godfearing to return to the land, 42,370 with 7,200 servants came back. This small company were the descendants of Judah, Benjamin and some of Levi.

King Nebuchadnezzar had given a name to the united territories of Judah and Benjamin, calling it Judea and the occupants Judeans. From this name the word JEW is a recent corruption.

But the returnees (Nehemiah 13:3) found the land partly occupied by a mixed multitude "from Ammon, and Moab (not Babylon) including a vast number of Edomites.

The Edomites with their numerical superiority became the dominant power in the land. The Scriptures refer to a class of persons who were not of Israel nor of Judah: they are called "the inhabitants of Jerusalem" and in a number of cases are contrasted with Judah and Israel; see the following; Isaiah 5:3, 8:14, 22:21; Jeremiah 17:25, 35:13; Ezekiel 11:15, 15:6-7; Zechariah 12:7-10.

These were all geographically Judeans. Under John Hyrcanus, about B.C. 135 they were all compelled to adopt a rabbinical form of worship and are from that time spoken of as JEWS (Judeans). King Herod and even the High Priest were of Edomite extraction and their ideas are expressed in the Parable — *"This is the heir, come, let us kill*

Him, and the inheritance shall be ours." (Mark 12:7) Their first attempt, the massacre of the infants of Bethlehem, later the death of the Messiah Himself.

Psa. 22:16 — "... the assembly of the wicked have enclosed me; they pierced my hands and my feet."

John 10:1 — "He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber."

Matt. 12:14 — "... the Pharisees went out, and held counsel against Him, how they might destroy Him."

Matt. 12:34 — "Ye generation of vipers, how can ye, being evil, speak good things?"

Matt. 15:3 — "Why do ye also transgress the commandment of God by your traditions?"

Matt. 16:6 — "Beware of the leaven of the Pharisees and Sadducees."

Matt 21:31 — "Verily I say unto you that the publicans and the harlots go into the Kingdom of God before you."

Matt. 21:38 — "But the husbandmen (farmers) saw the son, they said among themselves, this is the heir; come, let us kill him, and let us seize on his inheritance."

Matt. 23:15 — "Woe unto you, scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more a child of hell than yourselves."

Matt. 23:29, 31 — "Woe unto you scribes and Pharisees ... ye are witness unto yourselves, that ye are the children of them who killed the Prophets."

Matt. 23:33 — "Ye serpents, ye generation (offspring) of vipers, how shall ye escape the damnation of hell?"

Matt. 23:36 — "Verily I say unto you, all these things shall come upon this generation."

Mark 3:6 — "And the Pharisees went forth and straightway took counsel with the Herodians against him, how they might destroy Him." (Herodians — Herod was an Idumean, a descendant of Esau.)

Is that enough? Some more to establish their identity:—

John 8:33 — "They answered Him, We are Abraham's seed, and were never in bondage to any man." (Esau were not captive in Egypt nor in Babylon.)

Matt. 21:43 — "The Kingdom is within (among) you" (Luke 17:21) they had the land, a people, the Law, and The KING, but "The Kingdom of God shall be (was) taken from you" and be given to the rightful legatees.

Until then:

Matt. 13:30 — "Let both (the wheat and the tares) grow together until the harvest; ... then gather together first the tares, and bind them in bundles to burn them"

Eze. 35:2, 5 — "Son of man, set thy face against Mount Seir and prophesy against it, ... behold ... I {am} against thee ... Because thou hast had a perpetual hatred and hast shed {the blood off} the children of Israel by the force of the sword in the time of their calamity, in the time {that their} iniquity {had} an end."

"I will lay my vengeance upon Edom by the hand of My people, Israel" (Eze 25:14)

Eze. 36:5 — "Therefore, thus saith the Lord God: Surely in the fire of my jealousy have I spoken against the residue of the nations and against all Edom, who have ap-

pointed my land into their possession."

We are told that in contrast with the scribes and Pharisees many of the "common people" heard Him (Jesus) gladly and under Peter "there were added unto them in that day 3,000. "These Judean Christians could no longer be reckoned with the ruling community of the Jews. The Galileans, who were descendants of Benjamin, provided a place of refuge for Jesus (I Kings 11:36) (the danger area was Jerusalem).

During the siege of Jerusalem (A.D. 70) the Esau element turned against the true Israelites and many were killed; but some escaped including those of Benjamin who had been warned (Luke 21:20).

When Jerusalem was destroyed the surviving Jews were scattered throughout the known world — sold as slaves — some went to Babylon and a deputation from them were invited to go to Russia by King Bulan (Ruler of the Khazars) and about the year A.D. 740 the whole of the Khazar nation, a country the size of England and Scotland, became converted to Judaism and are called Jews

today, although they never were in Palestine.

Yet God, through Malachi (1:2-3) says, "*{Was} not Esau Jacob's brother? ... Yet I loved Jacob, and I hated Esau*" This is confirmed in Romans 9:13 "*As it is written, Jacob have I loved, but Esau have I hated.*"

And, continuing, Malachi 1:4 "*Whereas Edom saith, ... we will return and build the desolate places, thus saith the Lord of Hosts, They shall build, but I will throw down; and they shall call them, the border of wickedness and, the people against whom the Lord hath indignation forever.*"

These are strong words; do they refer to the recent re-occupation of Palestine? Can they, who falsely claim to be Israel, hold a land taken by force, a land promised by God to Israel of the Twelve Tribes?

Their ideas do not change; they are quite aware that Jesus of Nazareth is descended from David and Jacob, yet they will not acknowledge Him as King: "*Neither will they be persuaded, though one rose from the dead.*" (Luke 16:31)

Courtesy: Covenant Message



Prisons

"He put them in ward in the house of the captain of the guard, into the prison, the place where Joseph {was} bound." (Gen. 40:3)

According to the Eastern custom, the state-prison formed a part of the dwelling-house of the chief of the executioners, or of some other prominent personage. See Jer. 37:15. Sometimes even the king's palace was so used. See Jer. 32:2.



An Australian Pioneer – Granny Smith and Her Famous Apple

Selected

The command to life on the earth in Genesis Chapter one was to produce after its kind. The quality of life at that stage was perfect, however with the workings of Satan this has degenerated over the centuries. The original perfect structure of life will only be regained in the Kingdom Age. At times our degenerated crops can produce a throwback to something that may have resembled the original structure that God created. This could be the case with the "Granny Smith Apple." The following is a short history of this most famous apple.

Australia has done little to honour the memory of the woman who, from a stray tree that grew by chance, developed and marketed an entirely new variety of apple that is now universally acclaimed. It has been described as "the world's most valuable apple - one with no faults and many virtues."

The woman was Maria Ann Smith, better known as Granny Smith. Her only memorial is her tombstone alongside the church of St Anne's, Ryde, overlooking the Parramatta River. We are not yet a nation of venerators of the traditional.

The Granny Smith is unique among apples inasmuch as there is none its equal for cooking purposes, it is a splendid eating apple, and when stored keeps better than any other variety. Indeed, it has brought greater returns to Australian growers than all others combined.

Maria Smith came to Australia from England in the early 1800's. With her was her husband, Thomas, a daughter and two sons. (In all, Mrs Smith bore her husband

sixteen children but nearly all died in childbirth.) They bought a few acres of land at what is now Eastwood, near Ryde, about twelve miles from Sydney. With a couple of cows, some fowls, and a few vegetables, the Smiths supported themselves by selling their produce while their fruit trees were growing to maturity.

Right from the beginning, Maria Ann seems to have been the chief breadwinner of the family. "Upon her fell the whole of the responsibility until her sons Charles and William had grown. Her husband, Thomas Smith, took little part in the control of the orchard," admits one of the very few records relating to her family.

In 1933, when there was some talk of erecting a memorial to Granny Smith, letters appeared in the press from old-timers who remembered her in their childhood or had heard their parents speak of her. One writer said, "She walked to Ryde every Monday to catch the boat, returning home on Friday night. I can still picture her in her quaint poke bonnet, the

apron that she always wore, and the old-fashioned, two-lidded basket she always carried."

When their trees were grown, Granny Smith had taken a stall in the city markets, so becoming Sydney's (and possibly Australia's) first woman fruit agent. This hard-working housewife and business woman returned to the farm on the weekends, when she caught up with the housework, after her weekdays at the markets — for it was too far in those days for her to go home except on Friday night.

All her produce was packed in cases labelled "From Granny Smith's Farm." However, stories of how the first Granny Smith apple tree was grown are conflicting. Some maintain that it was merely a sport — a bud and branch which produced fruit different from that on the rest of the tree; or a seedling, whose fruit was different from the apple whose seeds were planted.

An account in the *Tasmanian Courier*, published in the 1890's, states: "In 1867 the wife of Mr Thomas Smith ... brought home some fruit cases from the Sydney markets. In the bottom of one case were the remains of some Tasmanian apples, known as French Crabs, and, the fruit being in a decayed condition, Mrs Smith emptied it on the bank of the creek which ran past her farm ..." This seems to be the story generally accepted by horticultural writers.

The discovery that one of those rotting apples took root and grew up hidden among ferns and long grass is credited to a 12-year-old boy, the son of a Mr E. H. Small. The boy, having tasted the fruit, told

Mrs Smith what he had found and said that though the apples were green they tasted better than any he had ever eaten. (At that time only three varieties of apples were grown in Australia.)

Granny investigated the boy's discovery and as a result she propagated the new variety, applying to it all her wisdom and a lifetime of apple-lore. In due course the fruit was taken down to the markets by Granny — poke bonnet, apron, two-lidded basket and all — and there displayed in her cases marked "From Granny Smith's Farm." From that the apple derived its name.

The new variety won immediate favour and brought higher prices than the others. Buyers who kept cases of the apples on hand were astonished at its keeping qualities and their reports testified to its virtues. Fellow orchardists were keen to grow the new apple and soon Granny was adding to her income by supplying young trees to others in the trade.

Granny Smith died in her seventieth year in 1870. The orchard was willed to her two sons Charles and William, but in time with the growth of Eastwood as a residential area it was sold, subdivided, and submerged beneath the tiled roofs of suburbia. Alas, the famous parent tree, which would have been of great importance to horticulturists (and surely of much interest to every Australian), was chopped down, grubbed out, and burnt. Its millions of descendants — for the Granny Smith is now grown all over the world — are the living memorials of this indomitable pioneer.



Have Your Say

Nicolaitans in Retrospect

I would like to share some thoughts I had on a recent article in the magazine.

I belong to a small Christian organisation who is not connected in anyway with a church. We believe in salvation by faith, and in the British-Israel identity. Our group regularly worship each Sunday believing that we should do so on the principle of one day in seven, and not on any particular day. I have enjoyed receiving the "Look Up" magazine for sometime now and would like share a study that I made on the article "Are You a Nicolaitan?"

I was stunned and horrified after reading this article. It upset me so much that I was prepared to have nothing to do with your organisation. The next day I intended to write to the editors, objecting to the article and cancelling my subscription. During that evening I remembered reading another article in the same magazine called, "When was Christ Born?" I have for a long time known that our Saviour was not born on 25th December, and have always thought it was sometime in October, 4 B.C. The author explained with great clarity the timing of and events surrounding our Lord's birth which he maintained was on 29th September 2 B.C. This was an excellent article with information that I have never read before. I then thought on how much I have enjoyed reading "Look Up" and how much I have learnt from its many excellent and informative articles. It was strangely out of character that the editors would print what I considered a deroga-

Look Up!!!



tory and un-scriptural article as this one on the Nicolaitans. I believed it my Christian duty to give "Look Up" a second chance and re-read the article and examine the Scriptures, then write to the editors explaining my views.

I first prayed that the Lord would open His word and give me a clearer understanding of this subject. I then started to read again the article and do some study of my own. I was determined to examine it impartially and to be constructive and not destructive in my comments to the editors.

First of all I thought the article was attacking individual Christians or any organisation, labelling them as the hated Nicolaitans if they worshipped on Sunday or any other special day like Christmas, Easter, etc. The reason I came to this conclusion was because where the writer says, "Are you a Nicolaitan? Don't say "No!" before you investigate, or you may have to change your mind," indicated to me that we could become Nicolaitans. He then goes on to list several Nicolaitan practises, one of which is worshipping on Sunday. Therefore I concluded that if for example you worshipped on Sunday then you were a Nicolaitan that our Saviour hated. The article was therefore condemning people as being hated by our Lord just because of Sunday worship.

As I read through the article the second time I found that he was not saying this at all, for I read, "... *the more orthodox they* (Christian clergy, or anyone else) *are, the nearer they identify themselves with the Nicolaitans ...*" So he was saying the

closer you follow **orthodox** Christianity the **nearer** you can be identified with the Nicolaitans, **BUT**, you are **not** necessarily a Nicolaitan. Also he was not singling out individuals or church groups as I first thought because he says, *"These Nicolaitans have been masquerading with us for a long time, and have made converts of us all, whether we admit it or not. We have all been made to drink..."* I noticed he said *"converts of us all"* and *"we have all been made to drink."* If the writer says all, then he must be including himself as being affected by this doctrine. Is he then saying that he is a Nicolaitan? He also states that *"we have all been made to drink."* In other words it has been forced upon us. I then started to think maybe I had taken the wrong end of the stick when I first read the article. He also points out that the Nicolaitans came in from outside the Israel congregation which implies that they may not be Israelites. He says, *"The Nicolaitans infiltrated the early assembly and finally took over the policy-making. ... Who were the Nicolaitans? The evangelists of Zeus! (Jupiter) who overcame or conquered the Israel congregation."*

It was at this point that I decided to study this possibility further. The writer does not pinpoint who they are but only identified them as the "Nike" (to conquer) "Laos" (the people) — or evangelist of Zeus. If they were not Israelites then who were they and why did they target Israel with their doctrines? What alerted me was that Jesus **hated** the Nicolaitans. The Scripture's use of **HATE** to describe the Lord's feelings towards them and their doctrine is a very strong word to use. It had puzzled me that very little is recorded about the Nicolaitans. Why is this the case when it is obviously very important to know who or what our Saviour hates? Surly they and their deeds and doctrines are recorded

for us to find and identify, since the book of the Revelation is a book of signs and symbols. Therefore it occurred to me that the Nicolaitans must represent a people whom the Lord had dealings with before, and that we should be able to decipher who they are from the Scriptures. I looked up in my concordance all the references to the word "hate." I was trying to find any group of people that the Lord specifically mentions as having hated. In Malachi 1:2-3 I found it is recorded that the Lord hated Esau, he says, *"I loved Jacob, and I hated Esau."* Could it be that the descendants of Esau were the Nicolaitans that our Lord hated? A further clue is given by Paul when he quotes the same passage from Malachi in Romans 9:13. I found that the Greek word "hate" in Romans regarding Esau was the same word in Revelation used against the Nicolaitans.

Of all the people of the earth it was the descendants of Esau that the Lord specifically says that he hates. If he hates the Nicolaitans in the same way that he hates Esau then it is a possibility that the Nicolaitans are descendants of Esau. As we know Esau-Jews have infiltrated into and taken control of our governments, why not the hierarchy of the Israel churches as well? I have never thought of this possibility before. Possibly because Jews have their own religion — Judaism, which is diametrically opposed to Christianity because it denies our Saviour. Then I remembered reading a very interesting manuscript called "The Rosenthal Document." It is boasted in it by the Jews that, *"Your so-called Christianity is an outgrowth of Judaism."* That their aim is not only control of governments but all the people, this includes the Christian churches, *"We (the Jew) should become doctors and teachers and leaders in all the churches."*

The writer certainly implies that the Nicolaitans (who perpetuated the Babylonian religion) were not Israelites for he also says *"the Babylonian clergy, in conjunction with their governments, resorted to tactics of infiltration: that is, to profess conversion and join the church."* The Nicolaitans whom he describes as a subversive, idolatrous type, very much typifies the nature of Esau-Jewry. "By their fruits ye shall know them," the Bible says. Did they infiltrate the Israel congregations under the pretence of belief in our Lord, but in fact only wanted the purse strings to fleece the flock? I would not be at all surprised to find that this was the case. Today as always control of the churches is big business with lots of money and power involved. I can imagine the Esau-Jews would be very interested in this lucrative power base. They are by nature a subversive people and Satan could use them quite effectively in leading Israel away from worshipping their God. In the same way that today our common law which is based on the Law of God has been twisted towards the Esau-Babylonian system.

If the Nicolaitans were not Israelites but descendants of Esau (as I propose) then it would be impossible to be a Nicolaitan if you were an Israelite. The article I now believe after much study is implying the same thought but mainly pointing out that we are all affected by their doctrine to a greater or lesser extent. He is emphasising how subtly we have been lead away from the way the apostles worshipped. This is something I had not considered before and is something we should be aware of and guard against.

I was really confused when I first read the article, the writer appeared to be saying that Jesus was Zeus, and that we should worship someone I had never

heard of before called "Yahshua." What was he talking about? I referred to Vine's New Testament Dictionary for help on the word "Jesus," and found that this word was the transliteration of the Hebrew, "Joshua." I then remembered that the disciples spoke a form of Hebrew called Aramaic. It was at this stage that I realised that our Saviour would not be called Jesus unless his disciples spoke to him in Greek. They would have called him something like "Joshua" or "Yahshua" when speaking in Aramaic.

Another interesting thing I noted while looking in Vine's Dictionary was, on the opposite page to the entry on Jesus was the word "Jew." I noted that this word was made up of eight Greek characters (Ιουδαίος) and I wondered how could the translators substitute a three character English word "JEW" for it? To me this was very strange until I remembered reading about how the church hierarchy influenced the translators to some extent when the King James Version was compiled. They clouded the Israel message by substituting the word "Jew" for the descendants of Judah. This little word has caused so much confusion and miss identification of who true Israel is today. It has become synonymous with the Israelis, whom over 90% are not true Israelites. It is the English translations of the Bible that the Esau-Nicolaitan-Jews have subtly changed. When I look at the many modern so-called translations of the Bible I see subtle changes from the K.J.V. The power of our Saviours words is being watered down and paraphrased to appease the multi-cultural society in which we are forced to live.

The Rev. Hislop in his book "The Two Babylons" explains how the old Babylonian religion has come into today's church system. One of the important

points he makes is that it is easier to merge different religions if you concentrate on the similarities between the two. It is easier for people to accept something new if it sounds familiar. Then over time gradually merge the two beliefs into a compromised new religion. I have to admit that it is striking that the words JESUS and ZEUS look and sound very similar. I then decided to consult Websters Dictionary the source the author gave in the article on the Nicolaitans. In it I found that he was right, there was the picture of the winged goddess Nike with Zeus seated on his throne. As I read the list of titles given to Zeus, I found many disturbing similarities with our Saviour. He is referred to as, *"Zeus the Saviour ... god of moral law and order, protector of suppliants and punisher of guilt ... god of social virtues: of friendship ... of hospitality ... of family and kindred ties ... he is the head of the clan ... of the state ... the supreme deity of the whole Hellenic race ... Zeus was viewed as a supreme, perhaps pantheistic, deity, the beginning and end of all things."* Of the many deities of ancient civilisations, Zeus the Greek god has many similarities with our Saviour. He would be a good choice by the Esau-Nicolaitans to further their plans in merging idolatry worship into Israel. They are not the least interested in worshipping any Greek or Israelite god. Their master is Satan and their aim is to bring down our people by any means possible. I now realise that the writer on the Nicolaitans was not saying that our Saviour was Zeus, but, only his name had been changed from the Hebrew / Aramaic "Joshua" to "Jesus."

Another disturbing aspect about the article was that it appeared to be saying, that it was the Nicolaitans that Jesus hated, whereas the Revelation says, it was the

DEEDS and DOCTRINES of the Nicolaitans that He hated. Upon re-reading the article I have concluded that the point the writer is making is that the Lord hated the Nicolaitans (Esau) and he hated their deeds and doctrines as well. If we perpetuate their deeds and doctrines then our Lord does not hate us but the Esau inspired deeds that we may do.

My understanding of Esau and his descendants is that they are a very cunning, secretive, power hungry people, diametrically opposed to God and His people. They always infiltrate governments and then controlled behind the scenes, peoples and nations. Their main objective is to overcome and destroy God's witnesses, the nation of Israel. Satan is the power behind them in a battle which I believe is not necessarily an outward show of force, but mainly a subversive takeover. I have for a long time been aware of their control and power in our commercial life. Since reading the article on the Nicolaitans and doing this little study I realise they have influenced much of our Church system as well.

From my study I have learnt more about the Nicolaitans, but, more importantly I have learnt more about myself. I had become complacent in my Bible studies. This article shocked me into action and rejuvenated my zeal for the Lord. I must continue to strive, for my understanding of God's plan is far from complete. In the future I will examine all points of view and compare them with the Scriptures before making my conclusions. It is our duty to be patient with others and always be on-guard against the many deceptions of Satan; his evil tentacles are everywhere.

Thank you "Look Up" for a very informative and challenging magazine.

Subscriber



CHILDREN'S CORNER

THE SIXTH DAY

M. Gascoigne.

Little Pete was leaning over the gate which led into the meadow at the bottom of the garden path.

"Oh, Mavis! Sheila! Do come quickly, all of you," he shouted; and Brian and Hugh, followed by the two girls, came running from the greenhouse at his cry. "Look over there under the hawthorn by the stream. It's a real new calf. The farmer's man told me it was born only about an hour ago, and they are going to bring a van soon and take it and its mother away to the farm so that naughty boys can't tease them and worry and hurt them."

"Yes, Pete," Hugh told him angrily, standing on a log so that he could see better, "it's a shame. Sometimes they come and shout and wave sticks about and chase them and frighten them ever so much. Brian and I have been and chased the chasers ourselves before now."

"Then I'm not sorry they are going to take them away from here," said Pete very firmly. "It will be much happier for them in one of Mr Brown's own fields. Isn't it a dear funny little thing, Mavis? Brian, tell me when did God begin to make the animals that live on the land, like sheep and cows and all the rest of them?"

"Why," smiled Brian, seating himself comfortably on the stump of an old tree, "that was the very next thing He did after He had finished making the creatures that live in the sea, and the birds and bats and insects that fly about in the air."

"He made them on the fifth day, you remember, Pete," put in Mavis quietly, "and I think that on the fifth day, too, He most likely made that kind of animal which lives part of the time on land and part in water."

"You know," chuckled Hugh, "things like frogs and newts and crocodiles."

"And alligators," went on Brian, laughing. "Well, on the sixth day, then, and don't forget, Pete, that each of those days lasted for a very long time indeed, God made the animals that live on dry land. He made wild animals like the lions and the tigers, and crawly creatures like snakes and lizards and worms, and last of all the animals which are our friends like the cows and horses, sheep and goats, and cats and dogs."

"And then," cried Mavis happily, "when this beautiful earth was quite, quite ready for him, God made man."

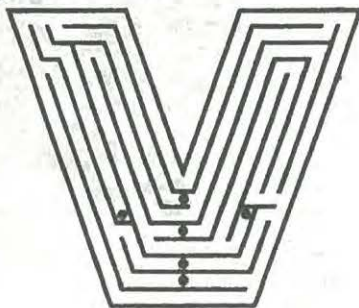
"Yes," said Pete nodding his head seriously. "I read it in the Bible the other day. It said: 'And God said, let us make man in our image, after our likeness.' But you know I couldn't understand that at all. Who was God speaking to Mavis, and what does 'in our image' mean?"

"Oh dear," gasped Mavis, "I'm not sure I know about that myself, Pete. I tell you what we'll do, we'll ask Daddy about it after tea to-night. Oh, look, here come the men from the farm. Good-bye, baby calf, good-bye."

(Genesis, Chapter 1:24-27)

Travel through this maze connecting each of the six spots with one continuous meandering line. No passage or intersection may be used more than once. Your starting and finishing points are located on the dead-end passageways.

CURVY?



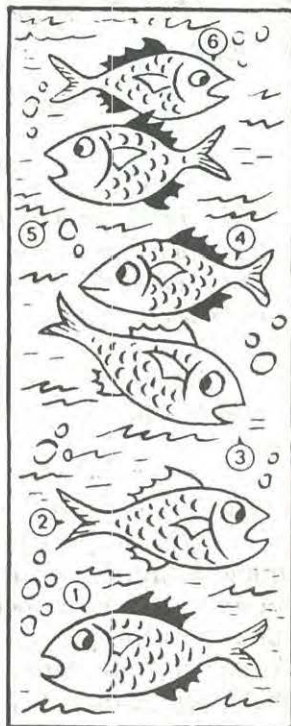
DO YOU KNOW???

1. The wife of a maharaja is called a ...?
2. What is the popular name for leftover potato and cabbage or leftover meat and vegetables fried together?
3. Suicide is the killing of oneself: Regicide is the killing of ...?
4. The travel abbreviation ETA stands for ...?
5. Romany is the language of what group of people?
6. What country composed of 322 islands has Suva as its capital?
7. What name is given to a short covering or valance to conceal curtain rods over a window or door? (6 letters)
8. What is the American name given to a soup made from clams? (7 letters)
9. Which stage musical is set in a town that comes to life for only one day every hundred years?

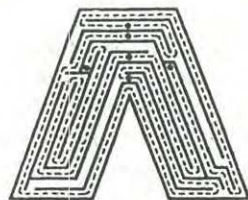
Do You Know?
1. Maharani; 2. Bubble and squeak;
3. A king or queen; 4. Estimated Time
of Arrival; 5. Gypsies; 6. Fiji; 7. Pelmet;
8. Chowder; 9. Brigadoon.

Fishy?
Number 4 — The only
one that has its mouth
closed.

Fishy?



Which of these fish is the odd one out, and why?



CURVY

BOCA

The Death of the Eagle

S. McEwen

(Part 1 of 2)

"And it came to pass the second night that I saw a dream, and, behold, there came up from the sea an eagle, which had twelve feathered wings, and three heads." (II Esdras 11:1)

"And he said unto me, This is the interpretation ..." (II Esdras 12:10)

There is no greater proof of the inspiration of the prophecies than the demonstrable fulfilment of them. This applies not only to the prophecies of the Bible, but also to the prophecies contained in the Apocrypha. Although the Apocryphal writings do not appear in all of our present-day Bibles, it is well to remember that they were included in the Septuagint, which was the Bible of our Lord's day. (II Esdras was omitted from the Septuagint solely since it was written in the Syriac. The early Christian Church included this Book in later Bibles as being of equal value to those written in the Hebrew (and placed in the Septuagint) The first copy of the English Bible which excluded the Apocrypha appeared in 1530 (an edition which came from Germany), but Coverdale's Bible, printed in 1535, included all these writ-



The Three-Headed Eagle of II Esdras

ings. The attitude of the various Christian Churches towards these Books may be stated thus: the Roman Catholic church says the writings are inspired and canonical; the Anglican and Lutheran churches say they are inspired but not canonical; the Protestant free churches say they are neither inspired nor canonical. Readings from the Apocrypha, however, are included in the Table of Lessons in the Book of Common Prayer, and must therefore be included in all Lectern Bibles.

When beginning any discussion concerning peoples, their character, customs, traditions, and their beliefs, it is often, and unhappily, necessary to strike directly at the roots of human susceptibilities and pride. We have no wish at all to hurt deliberately anyone's feelings, or to provoke any hardened nationalist to wrath, through making seemingly unkind digs at patriotic emotions. This is not our intention. How many great em-

pires have arisen, only to fall? And in the process, how many thousands, or tens of thousands, or hundreds of thousands, or millions, of patriotic and kindly people have fallen with them? Greatness and majesty are relative to the times and conditions, and the moment of power, and who are we to judge the right or wrong of national pride?

In making an interpretation of the prophetic picture, who is not moved by the voice of patriotism, and personal prejudice? Who, indeed, can remain unmoved by personal preferences, and hasty judgments made in the light of unkind words spoken in bitterness, or by the softening effects of subtle propaganda? These are things which we must guard against if we are to make any real contribution to an interpretation of the prophecies.

The prophetic picture can only be painted by many artists, working over many years. It is not possible (although many have tried) for one scholar working alone to complete it unaided, for no one person's knowledge and understanding are capable of this. Neither their wisdom, nor experiences, nor accomplishments, are sufficient by themselves, even if their health should stand the strain. But we do know that God gives an understanding of things about to come only as they are about to take place, but always allowing sufficient time for His people to determine the nature of the event, and for them to utter a warning of its near fulfilment. Clearly, as one group of people retire from prophetic interpretative work, their minds and ex-

periences exhausted by their labours, so another group arises to carry on the work, until, in its turn, it retires to the background.

The progressive unfolding of historical events, in a most figurative sense, yields first the clues, then the predictive pattern upon which the prophetic student is able to build, as their knowledge and understanding increase. As the days hasten, modern methods of communication make it easier to establish the relative values of events as they transpire, and to judge their worth more soundly.

Symbols

As the progress of the years unlocks the secrets of Biblical prophecy we become aware of a definite pattern in the sequence of events. It is the pattern of a battle. A battle, moreover, that is unceasing. A battle that never ends. It is, indeed, a war to the finish, and a war that employs every possible weapon which man is capable of using. And here it may be noted that the weapons are mental, moral and physical in their application, as well as being of a military nature.

We all of us know that the outcome of this battle is not in doubt. What few of us realize, however, is that tragic events must shortly come to pass before the battle is won, and it is these events about which we now write.

In the picture that prophecy has painted for us we have come to recognize many kinds of symbols which are used to identify the forces involved in the battle. We know, for instance, that Israel

became identified with the twelve signs of its twelve tribes, the best known being, of course, the Lion of the tribe of Judah. These twelve signs have been handed down to us in the form of the twelve signs of the zodiac in the heavens, each sign representing a part of the story of fallen mankind.

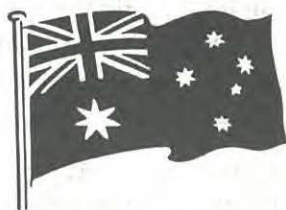
A more complicated symbol, but nonetheless equally well known, is that given by God in the Book of Daniel to foretell the empires that would arise, and how they would meet their fate. Here we have the image whose "head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, his legs of iron, his feet part of iron and part of clay." (Dan. 2:32-33)

God used these images, or symbols, to portray the future of nations to those who really wished to study His Word. Often, they were complicated symbols, and always the interpretation of their meaning was difficult, if not impossible, for the unlearned. In other words, the interpretation of the symbols was reserved to the people of God, people who had devoted their life (not in a religious sense, but in a practical way) to learning about God and to determining His Will. Daniel, for instance, tells us that he "understood by books" (Dan. 9:2), meaning, of course, that he had studied the matter in books and had elucidated the solution from them.

Probably we are all so familiar with

symbols that we overlook the fact that they stand for something. But we also, by suitable study, can learn the meaning of the symbols which God has designed — for God always uses them in the same sense. Thus, a lamb is always used in the context of sacrifice.

These symbols are all known to us, and recognized for what they stand for. We understand them, for the times have revealed them. Sometimes we fail to recognize the purpose of symbols and emblems, believing that time has so altered the circumstances and the context that the original spirit, which prompted the use of them, has departed, leaving the symbols attached to a vacuum. This, of course, is quite erroneous. How often have we felt the wonderful upsurge



Our flag, like the Bible is full of symbolic meaning, unfortunately few understand their meanings.

of meaning when, in times of crisis, we have seen the Union Jack flying in the breeze? Yet, for months, or even years before, we have seen the same emblem and given it not even a passing thought.

Nations have arisen in the world, erected their emblems, upon which are displayed the symbols under which they have chosen to unite their people, grown and flourished for a while, and died away. Other peoples, related by race, have grouped themselves together under similar standards, grown into nationhood and withered. People possessed of the same spirit respond to like things: they will respond to similar urges, they think the same things. They believe the

same beliefs.

History has revealed many empires, but none greater or more persistent than those having as their symbol the eagle.

The Eagle

Now much is known about the eagle. What kind of bird is it? A glance at Webster's Collegiate Dictionary gives the following description: "*Any of various large diurnal birds of prey of the falcon family, noted for their strength, size, graceful figure, keenness of vision, and powers of flight.*" This is the symbol chosen, and not unwisely, as will be instantly recognized, by the anti-God empires of the world as their standard.

In II Esdras 12:11 the eagle is identified with the vision given to Daniel in Daniel 7:7, the prophet identifying it with the Roman Empire which, as all readers are aware, adopted throughout its long reign over the earth the eagle as its standard. The explanatory declaration to Esdras began very simply (12:14) with twelve kings reigning one after another, the second having the longest reign (12:15).

There are four separate facts to help us in our thinking: the eagle emblem; the twelve kings; the long reign of the second; and the power and tyranny of the kingdom (12:13 "*it shall be feared above all the kingdoms that were before it*"). The second-century historian, Suetonius, wrote his "*Lives of the Twelve Caesars*" not long after the last of them, Domitian, was murdered. We can proceed with further investigation from this point.

First of the dynasty, of course, was Julius Caesar, who made the Golden Eagle his emblem. The second was Augustus Caesar (43 BC-AD 14) who (II Esdras 12:15) "*shall have a longer time than any of the twelve.*" (Tiberius, A.D. 14-37, was, after Augustus, the next longest in power. Domitian, the last of the twelve, A.D. 81-96, was the third longest).

Observe now an interesting fact. This great eagle, this very peculiar bird, which has been so in evidence throughout history, is described in great detail by Esdras. This Book of Esdras is, of course, a prophetic Book, whose Divine authenticity has been acknowledged but whose interpretation has been withheld — and deliberately withheld — until the time of the end, for the simple reason that the key that unlocks the prophecies must be drawn from history itself, because, as will be seen, the impact of the prophecy is contained in but two devastating verses, of most frightening importance. It will also be seen that the meaning of these two verses could not possibly have any significance until the very time of fulfillment, since the powers and forces required would not be ready until then. Hence, the bulk of Esdras, although prophetic, is now historical; but it is upon this history that the vital revelation, given to us by God for this time, rests for its solution.

The Body of the Eagle

Note II Esdras 12:17: "*And whereas thou heardest a voice which spake, not going out from the heads, but from the midst of the body*"

thereof ...” This is an important statement. Here we discover that it is the body itself which is the control, or the source of the power given to the eagle. The heads, wings, talons, feathers, all grow and are gone — but they always grow out of the body, which remains until its final destruction at the last moment. (See 12:3.)

So continuing our relation of accomplished history with the eagle vision, we recall that the twelve Caesars of the early empire gave the people what they wanted, a century of peace — with oppression. There followed a period of wiser government during which the Roman Empire reached its highest level of prosperity and greatest extent of conquest. But the third century A.D. brought revolution with increasing incursions of the Germanic peoples into the empire, as we see from 12:18, *“That after the time of that kingdom there shall arise no small contentions, and it shall stand in peril of falling.”* In A.D. 476 the last of the western emperors fell when the barbarian

Odoacer seized power, and the eagle emblem temporarily disappeared. Here we see that the eagle confederacy would seem itself to fail, but (12:18), *“it shall not then fall, but shall be restored again to its first estate.”* This part of the verse is interesting, for readers will remember that Ancient Rome, and its immense empire, fell utterly and completely, morally, spiritually and physically, torn asunder by invading Barbarians while the people fed themselves on “bread and games.” A number of most interesting and readable books have been written, graphically describing the last years of this most extraordinary and brutal civilization. From the ruins, out of the total collapse, of this empire, rose yet another civilization. But it took time. It took three hundred years (during which period the eagle emblem became just a memory). The accuracy of the prophecy is here made apparent.

To be continued

Courtesy: National Message



Jesus and Prayer for the Sick

At first thought, the following statement may come as a surprise, but it is a fact: *Jesus did not pray for the sick.* We should clarify this. Jesus *healed* the sick, but we have no record of him actually praying for the sick. *Prayer* for the sick is scriptural of course (James 5:15), but the gift of healing in the life of Jesus was *so powerful* that just a word or the touch of his hand brought healing. Some were healed by simply touching him in faith. Such was the case of the woman with an issue of blood.



Herbs for Health

Chinese Waterchestnut

I. Shipard

The Chinese waterchestnuts are highly prized for two outstanding characteristics ... their nutty flavour and their crispness. They can be eaten either raw or cooked and are a gourmet delight. The Chinese waterchestnuts are nutritional and are heavy yielding plants. They have many medicinal uses, containing pucin, a natural antibiotic, resembling penicillin in its action. The plants can be easily grown in the backyard making use of waterproof tubs, styrofoam boxes, 44 gallon drums or can be grown in a pond.

With an edible watergarden, you can have all the fresh chestnuts you may choose to grow.

The edible corm of the Chinese waterchestnut (*Eleocharis dulcis*), has long been valued as a delicacy throughout the orient, and is now a highly prized vegetable of international commerce, bringing a high price in foreign markets, and very much sort after.

In Australia, people who enjoy fine cuisine of traditional Asian style recipes have had to resort to using tinned waterchestnuts. However, plants are now becoming available, and several commercial plantings are being developed.



A Waterchestnut Corm

Ways of Eating Waterchestnuts

The waterchestnut can be eaten in many ways. Waterchestnuts, are bulb or onion shaped, measuring up to 4cm in diameter. The white flesh is covered by a dark brown thin skin.

The fresh corms can be peeled with the fingers and eaten like a fresh fruit. The sweet, crisp nutty flavour resembles coconut, apple and some say macadamia nuts. Even if cooked, the chestnuts have the ability to remain crisp, which has been a feature highly favoured, for the texture-effect of Chinese dishes. The sweet nutty flavour is popular with children. In fact, the plant is an ideal one to encourage the children to plant, and watch grow and produce a treat.

Chinese waterchestnuts are a common ingredient in Chinese, Japanese and Indonesian dishes, and having a delightful appeal added to any stir-fry type dishes. Traditional stir-fry type dishes combine sliced mushrooms, bamboo shoots, snow peas, bean sprouts, taro root and spring onions. The dish cooks in five minutes, and a sauce can be made with a little soy sauce and corn starch to toss

through. Or for a hotter treat, add a chilli pepper and some grated fresh ginger.

Chestnuts are great for variety and textures for vegetarian type meals. And for the meat eater, shredded chicken, or fish, can be cooked before the vegetables are added.

Chestnuts, peeled and sliced thinly, can be added to tossed salads along with cucumber, greens, radishes, or whatever vegetables are in your fridge or garden. A clear soup garnished with a few thin slices of waterchestnuts, is a great starter to any meal. Combine sliced waterchestnuts with other creamed vegetables. Fresh diced waterchestnuts can be added to fruit salad; it's great. In China, they are also made into flour, and it is valued as a cooking ingredient and thickener. Minced waterchestnuts are made into puddings. Or try them pickled in vinegar, or crystallised in sugar or honey and used as a sweet. There are so many ways of using waterchestnuts — you are only limited by your imagination.

Freshly dug chestnuts can be stored (skin intact) for several weeks in the fridge, before use. Once they are peeled, they should be stored in water in the fridge, and the water changed daily. Chestnuts can be added to cooked dishes that are to be frozen, and thawed for later use. Or, the waterchestnuts can be frozen; with the quick freeze method being used; wash and peel and blanch for 4 minutes in steam at 99-100 degrees C in wire baskets, then cool quickly, and pack into containers or plastic bags, and quick frozen at -32 degrees C.

Corms required for planting the next crop, can be stored in moist sand, or a loose damp soil in containers in a warm position.

Food Value Composition

The fresh waterchestnuts approximate analysis has been given as: moisture 77.29%; protein 1.53%; fat 0.15%; energy 79 KJ per 100 grams of edible portion; carbohydrate 19 mgs/100 g; nitrogen free extract 18.9%; reducing sugars 1.94%; sucrose 6.35%; starch 7.34%; fibre 0.94%; ash 1.19%; very rich in potassium with 500 mgs per 100 grams of edible portion; sodium 20 mgs/100 g; iron 0.6 mgs/100 g; calcium 2-10 mgs/100 g; phosphorus 52.2-65 mgs/100 g; thiamine 0.24 mg/100 g; riboflavin 0.2 mg/100 g; niacin 1 mg/100 g; ascorbic acid 9.2 mgs/100 g.

Plant Description

The waterchestnut can be a heavy yielding plant, in fact a survival food in your backyard. It is propagated by the edible part, called the corm. Once the corm starts to shoot, the slender cylindrical stems become densely tufted and actually remain leafless, and thus have the appearance of a sedge plant, which it is. The stems being tubular, thus act as air passages, that oxygen can be transferred down through the plant to the roots, and in fact have the effect of purifying water. The erect green stems grow rapidly and may reach a height of 1-11 metres. The plant has insignificant flow-

ers that form on the stem tips, first the female pistillate and then the male staminate. Rhizomes spread out from the base of the plant in approximately 6-8 weeks after planting and grow horizontally under the surface of the soil, and then turn upwards and form suckers and new plants. Then, later come the food producing rhizomes or corms resembling a brown bulb 3-4 cm in diameter.

How To Get Started With Growing Waterchestnuts

Firstly, decide how many you would like to grow; whether for a flavour treat, a regular supply for the whole family, or an income opportunity and a commercial crop. Naturally this decision will also be governed by available space, facilities and capital. For a regular supply for an average family, and growing in the backyard 6-15 plants are suggested.

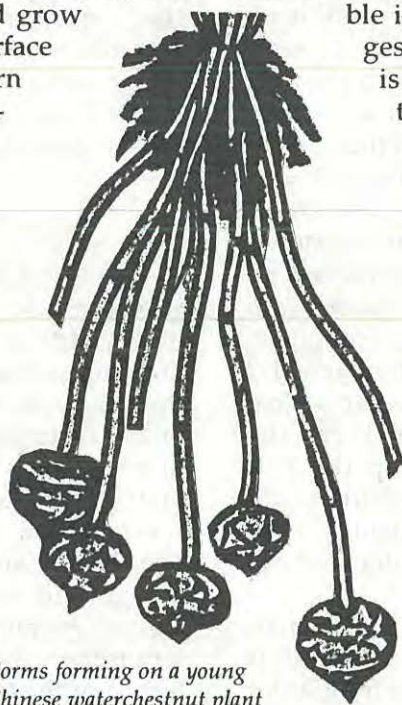
If you wish to grow several plants, several large wash bowls, deep enough to hold from 5-10 cm of soil and anything from 4-30 cm of water as well, is adequate. Scout around and see what water holding containers you may have, like a baby's bath, styrofoam fruit box, child's

wading pool (that the children have outgrown), 44 gallon drum, or cheap plastic containers from the disposal stores, etc. Place containers in full sun if possible

in the garden. Another suggestion for your edible garden is a large discarded car or tractor tyre, and using a thick sheet of plastic (available from hardware and building supplies) make a lining for holding water inside the tyre ring, and fold the plastic over the rim and hold the edges down under the tyre. Decorate around the outside edge with bricks or rocks to landscape your aquatic garden. The inside of the tyre rim can be cut if desired to make the water holding area larger. A very sharp knife is required to cut the thick rubber.

Also, if wished, a hole can be made in the ground, so the pool is part into the ground, and the water can be deeper too. Other edible plants that can be grown similarly are Arrowhead, Taro, Watercress (*Nasturtium officinalis*), Chinese Watercress (*Ipomea aquatica*); although the last three will also grow well in just soil.

If mosquitoes decide they want to share in your aquatic garden, introduce several gold fish or guppies to gobble up the mosquito larvae. Or a sprinkling of



Corms forming on a young Chinese waterchestnut plant

quassia chips will also deter mosquitoes.

Soil to several centimetres and well-composted organic matter and old animal manure can be placed in your container, from 5-20 cm deep depending on the depth of the container, and of course remembering to allow depth also for water. Heavy muddy or clay soil is fine with organic fertiliser added (no need to buy the best potting mix). The pH level of the soil can be between 6-7.5. As most soils in southern Queensland are rather acid, the pH level can be achieved by adding lime or dolomite (available from garden centres). To several cm of soil being added to a styrofoam box, mix 1-2 small handfuls of lime. Now add 3-4 cm of water to the container. Plant the waterchestnut, heaping up the soil around it; and if desired, anchoring with several rocks around the plant. As the reedy like stems grow, the water level can be increased.

Waterchestnuts are not subject to attack by pests and disease, although if grown in acid soils, the plant may suffer from a stem fungus disease.

Once the waterchestnuts are mature in size, they can be dug and used as required. What is not lifted, will shoot as a new plant in spring.

If a large crop is being planned for a commercial venture, in ponds, long trenches or dams, the corms can be planted 40-80 cm apart, about 8-12 cm deep. For a commercial planting, the corms can be planted directly into the pond, or corms can be started in damp nursery beds; and then when the stems are 20-30 cm tall can be planted into the

water source. If planting is done in trenches or ponds where the water level can be adjusted, the water can be kept stable at approximately 8-13 cm during the growing season. If the waterchestnuts are subject to deeper water levels with a rise in level after heavy rain, they can accommodate for this by growing longer stems.

Fertilising

Fertilising the pond should be done several weeks before planting, and for high yields, also 1-2 times during the growing period. It has been shown, in the U.S.A., that this crop has a high uptake of certain nutrients. In experiments, in which corm production was approximately 4700 kg/h, the uptake in kg/h was nitrogen 108, calcium 6.9, magnesium 37.5, and requirements for phosphorus and potassium were relatively low. A commercial crop application of fertiliser (including magnesium) suggestion is, at the total rate of 2.5 t/h, 1/3 or 1/2 before planting, another 8-10 weeks after planting, and the balance just prior to the development of the corms is suggested. Trials are being done at growing this crop hydroponically, and using natural organic liquid fertilisers like "Seasol" and "Supreme."

Harvesting

Harvesting takes place after the stems have turned brown, and when the corm skins have developed a dark brown colour. And, if the water can be drained

away or pumped out, digging for the crop is simplified. This is where the hydroponics will have a definite advantage.

Corms are dug carefully so as not to bruise or damage them; then washed, dried, and packed ready for market. The demand for the fresh waterchestnuts is high with people from an Asian background, for the restaurant trade, and for the gourmet delighted Aussies! Crop returns can be around 3 kgs a square metre.

Yields per hectare have been recorded at 20-40 t. in Asia. Yields as high as 50 t/h have also been recorded. Only several small plantings have been established in Southern Queensland, so the crop opportunity is wide open.

The dried stems can be used for cattle feed, or mulching trees and plants, and as a packing material for fruit and vegetables, and in the making of baskets, mats, and for other crafts.

Medicinal Uses

In Asia the waterchestnuts are used in traditional medicine and it is believed that the regular eating of fresh corms helps in the prevention of stomach problems, including cancer. The corm is also used to relieve fevers, diarrhoea, indigestion, sore throats, jaundice, diabetes, hypertension, to promote urination, and to

strengthen the lungs and stomach, for haemorrhoids and mouth ulcers. Medicinal application, can be by eating the fresh chestnuts, or prepared by boiling in water, or steeped in rice wine several days and then eaten and washed down with the wine.

In 1945, research at a Chinese University revealed that the juice extracted from the corms contain an antibiotic principle, pucin, which resembles penicillin in its action. So why not try, for an efficient functioning immune system ... give your body a boost with fresh waterchestnuts!

We are often asked what climatic conditions does the waterchestnut grow in. Although the plant prefers a warm climate, it will grow and bear in cooler climates, and as it is dormant

during the winter, frosts do not destroy the corm. In cooler climates the corms can be dug and stored in moist soil in a warm position during the winter. Waterchestnuts are being grown successfully in small containers in backyards in Sydney.

References for article — "Chinese System of Food Cures" by H. C. Lu, Sterling Pub. Co.; "The Chinese Vegetable Garden" by G Harrington; "Wild Foods in Australia" by A & J Cribb, Fontana Books.



Waterchestnut with sedge-like stems



→ also have under Racial Issues
(PARTS 1-7)

Controversial – Everything After its Kind

(Part 7 of 7)

Subscriber

The word "Negro" in this article refers to the pure African Negro race and the majority of the people usually referred to as Negroes are in fact an admixture.

The White and Negro Races are Different

The fact that Negro-White matings can produce offspring that are in turn fertile would seem to indicate that the two races are one species. Bible students have often presumed that this is proof that both races must have originated in Adam. Ministers have even concluded that the Bible condemns marriages between partners of different religions but not between different races. Society has thus tried to build itself on this foundation of reasoning, declaring that all races must be equal in God's sight. The government has even made it its duty to ensure that the races are equal in other ways as well. Consequently, both Church and State have made and are still making a concerted effort to produce ONE race, and eventually, one world.

The world-famous authority, Dr. Alexis Carrel, once wrote in opposition of this effort: "Another error ... is democratic equality. This dogma is now breaking down under the blows of the experience of the nations. It is therefore unnecessary to insist upon its falseness ... INDIVIDUALS ARE NOT EQUAL ..."

"To disregard all the inequalities is very dangerous ... The standardisation of men by

the democratic ideal has already determined the PRE-DOMINANCE OF THE WEAK. Everywhere the weak are preferred to the strong. They are aided and protected, often admired, they attract the sympathy of the public.

"The MYTH of equality, the love of the symbol, the contempt for the concrete fact, are guilty of the collapse of INDIVIDUALITY.

"As it was impossible to raise the inferior types, the only means of producing democratic equality among men was to bring them ALL TO THE LOWEST LEVEL.

"Thus vanished PERSONALITY. Human types instead of being standardised should be DIVERSIFIED." [Christian Vanguard, No. 26. Dec. 1973 "For Love Of Money," p.9].

Interracial Fertility

The following will show that interracial fertility is not a true basis for determining if races belong to the same species or if the races should live together in the same nation. "The greyhound and poodle dog are dissimilar in appearance but they are of the same species, producing fertile progeny, however the horse and the ass look more alike but are in fact of different species and produce the

infertile mule" [Dr. Paul Topinard: (1830-1911) *Anthropology*, p.415]. Dr. Nott says that "if the ass is crossed with a closer species in physical structure, the *Equus hemionus* (the Dzigguetai), they produce hybrids of varying fecundity. Some of these hybrids more closely resemble the Dzigguetai than the ass. This same variability has also been noted in the firstborn of these hybrids" [Josiah Nott, M.D. (1804-1873) *The Moral And Intellectual Diversity Of Races*, p.492].

Common and Muscovy ducks produce infertile offspring when crossed, yet they resemble each other more closely than dogs, wolves, and foxes which produce fertile offspring when crossed. Thus "there [are] degrees of fecundity in hybrids. Some crosses [are] prolific, others not" [William Stanton, *The Leopard's Spots* (1960) p.79. External resemblance can be deceptive when determining which animals are of the same species.

Dr. Paul Broca writes: "We have ... investigated the results of certain crossings between animals of incontestably different species, such as dogs and wolves, goats and sheep, camels and dromedaries, hares and rabbits, etc. and we have demonstrated that these crossings produce eugenic mongrels, that is to say, perfectly and indefinitely prolific between themselves. It is thus not true that all animals capable of producing an eugenic progeny are of the same species and even if all human intermixtures were eugenic, as is generally believed, we could not infer from this the unity of the human species. The monogenists are thus deprived of their principal basis and their sole scientific argument" [Dr. Pierre Paul Broca (1824-1880), *On The Phenomena Of Hybridity In The Genus*

Homo, p. 65].

Reuter points out that "The greatest amount of sterility is found in the marriages between the full-bloods, [American Indians] in cases of miscegenation it is considerably less common" [Edward Reuter (1880-1946), *The Mulatto in the United States*, p.83]. This indicates that the American Indians are mongrels and that new infusions of blood from Whites or Negroes helps break up the pattern of sterility among them.

Lord Kames, the Scottish jurist, wrote in his *Sketches of the History of Man* (1774), that "animals which are undoubtedly different species are still sometimes able to interbreed and produce fertile offspring — examples being sheep and goats, camels and dromedaries, hares and rabbits. It was no more logical to argue that Negroes and white men are of the same species ... than to assume that these examples from the animal world are of the same species" [Thomas F. Gossett, *Race: The History Of An Idea In America* (1964), p.45]. Dr. Nott says that "the Anglo-Saxon and Negro races are, according to the common acceptance of the terms, distinct species, and ... the offspring of the two is a Hybrid" [Josiah Nott, M.D. *American Journal of Medical Science*, Vol. 6, July 1843: "The Mulatto a Hybrid" pp. 252-256].

Morton cites hybrids produced by crossing a bull with a ewe, a buck with a sow, a deer with a sheep, and a cat with a marten. Topinard says that a heifer and a stag produced a hybrid which was exhibited at an agricultural meeting [Dr. Paul Topinard (1830-1911): *Anthropology*, p.195]. Linnaeus reported in his work *Metamorphosis Plantarum* (1755) that

Reaumur was able to cross a rabbit with a hen, the chicks produced being covered with fine hair rather than feathers. But Linnaeus was concerned about the frightful conclusions which people might draw from this, ie. that the Negro race may have been produced through the mating of Whites with apes (while the White and ape are infertile, the Negro and ape are fertile and are known to have produced off-spring).

John Baker tells us that a large spaniel has been known to copulate with a sow, and a bull was known to have copulated with a mare several times a day. A mandrill in captivity gestured its desire to copulate with young women, and if it had been released it would have tried to do so [John Baker: *Race* (1974), p.92]. Some travellers have claimed that black women were once kidnapped in Africa by apes for sexual purposes [Winthrop D. Jordan: *The White Man's Burden* (1974), pp. 197-198].

Crossings between he-goats and sheep have been successful, although it would appear that the ram cannot produce offspring through the she-goat [John Baker: *Race* (1974), p.94]. The French have named the offspring of he-goats and sheep *chabin*, or bucksheep. Yet sheep and goats are not only in different genera but in different subfamilies. Topinard says that "*the four characters which distinguish the goat from the sheep are no other than those which distinguish blacks from Whites ...*" [Dr. Paul Topinard (1830-1911): *Anthropology*, p.510].

Dr. Vogt explains that bucksheep are bred in large numbers in Chile for their

long-haired, half-woolly fleece, known by the name of *pellons*. The bucksheep are perfectly prolific between themselves, but after a few generations they lose some of their useful qualities such as the fine and soft hair. Thus a fresh crossing back with the original stock (with ewes) is usually all that is necessary to bring back the good qualities [Dr. Carl Vogt: *Lectures On Man* (1864), pp. 417-418].

Too long "*It has been assumed by naturalists of high character that different genera never produce offspring, that the offspring of different species are incapable of reproduction, and that varieties are unlimited in their powers of virility*" [John Van Evrie (1814-1896): *Negroes and Negro "Slavery": The First An Inferior Race: The Latter Its Normal Condition*, p.143].

Different species do in some cases produce offspring that are not sterile, as Herbert Jennings (1868-1947) informs us: "... [There] are many cases in which two diverse sets of chromosomes, from parents of different species, work perfectly together in producing immediate off-spring, but will not work for the production of later generations. In the development of the young of the first generation, the two sets of chromosomes need not come into the closest possible relations therefore they do not injure one another, and vigorous, well-formed young are produced, having the two sets of different chromosomes in all of their cells. Such is the case in the production of the mule from the ass and the horse. But when these young have become adults, and proceed to form germ cells of their own, the two sets of chromosomes refuse to operate together, so that no germ cells are

formed, and no off-spring are produced. In the production of germ cells, the chromosomes from the two parents come into much more intimate union than in the mere development of the individual. In forming germ cells, each chromosome from one of the two parents mates closely with the corresponding chromosome from the other parent, becoming intimately united with it then the two separate into different germ cells. ... [Chromosomes that do not mate or mate imperfectly] are distributed irregularly to the germ cells, so that the latter are abnormally formed. In place of having one chromosome from each pair, the germ cells get irregular and unequal combinations of chromosomes and genes. In consequence they cannot function properly: usually they die without uniting with the germ cells of another individual. The individuals that form such abnormal germ cells therefore leave no offspring. ...

"In many such crosses between different species, while most of the germ cells produced are abnormal and inactive, a few by chance receive combinations of chromosomes and genes that enable them to live and to unite with other germ cells. Such hybrid individuals may therefore produce very few offspring. Every possible grade of complete or partial sterility is exemplified in different hybrids, up to cases where the hybrids are completely fertile" [Herbert Spencer Jennings (1868-1947): *The Biological Basis Of Human Nature*, pp. 272-273].

"Dr. Morton has shown ... that there is a

regular gradation in hybridity among species, from that of perfect sterility, to perfect prolificacy. The mulatto would seem to fall into that condition of hybrids where they continue to be more or less prolific for a few generations, but with a constant tendency to run out" [DeBow's Review: *Amalgamation*. W. W. Wright. Vol. 4. July 1860, p.3).

We see then that sterility is not absolute in every hybrid. It thus behoves us to recognise God's Law which forbids the crossing of different races, species, or

**The same number of
chromosomes between
races does not imply
permission by the
Creator to intermarry**

KINDS. "And the earth brought forth grass, [and] herb yielding seed after its kind, and the tree yielding fruit, whose seed [was] in itself, after its kind: and God saw that [it was] good." ... And God said, Let the wa-

ters bring forth abundantly the moving creature that hath life, and fowl [that] may fly above the earth in the open firmament of heaven. And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after its kind: and God saw that [it was] good. ... And God said, Let the earth bring forth the living creature after its kind, cattle, and creeping thing, and beast of the earth after its kind: and it was so. And God made the beast of the earth after its kind, and cattle after their kind, and every thing that creepeth upon the earth after its kind: and God saw that [it was] good." [Gen. 1:12, 20-21, 24-25] Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy

field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee." [Lev. 19:19]

One further point should be brought out. The Russian geneticist Karpechenko crossed the radish and the cabbage plants in 1928, each of which has 18 chromosomes. The result was a hybrid which was sterile and soon perished [Byron Nelson, Th.M.: *After Its Kind*, (1952), p. 171]. Thus, even if the Negro has the same number of chromosomes as the White Race, this does not mean that the offspring of the two races is not a hybrid. Nor does a like number of chromosomes imply permission by the Creator to intermarry.

In future articles we will be examining other controversial subjects that will in many cases challenge the teachings of many of our "so-called" Christian churches and likewise, your cherished beliefs. What you have read over the past twelve months is *suppressed information or, suppressed knowledge*, now referred to as *politically incorrect*. It may come as a shock to many of you to know that our Bible has been declared to be *politically incorrect* and to put things right [for the New World Order], they [the enemies of our GOD and our Race] have taken it upon themselves to produce a *politically correct* version.

In the light of what you have read in these articles on the Negro, you should now have a far greater understanding of the contents the three opening paragraphs of part 3 of this series:—"Under the soon to be established New World Order, there is to be a One World Government, a One World Economic System,

a One World Army, a One World Religion, a One World Language and a **One World Race**. The World Planners visualise that this One World Race will be brown, for it is their belief by mixing all races—white, black, yellow and the in-betweens they will end up with a brown race. As a witness to their intention, they have displayed on the wall of the United Nation's building the carving of a man. This carving, having no facial features, symbolises their vision of this One World Race and is known as the *Brown Man*."

Again, I bring to your attention the excerpt of a speech made by Rabbi Emanuel Rabinovich before a special meeting of the Emergency Council of European Rabbi's in Budapest, Hungary, January 12, 1952 and published in the September 1952 issue of "The Canadian Intelligence Service."

*"The goal for which we have striven so concertedly for THREE THOUSAND YEARS is at last within our reach, and because its fulfilment is so apparent it behoves us to increase our efforts and our caution ten-fold. I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king and every Gentile [meaning YOU—Ed.] a slave... We will openly reveal our identity with the races of Asia and Africa. I can state with assurance that the last generation of white children is now being born. Our Control Commission will, in the interest of peace and wiping out inter-racial tensions, **FORBID THE WHITES TO MATE WITH WHITES**. The white woman must cohabit with members of the dark races, the white men with black women. Thus the*

white race will disappear, for mixing the dark with white means the end of the white man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty, the Pax Judaica, and our

race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark people."

"My people are destroyed for lack of knowledge" [Hosea 4:6]



BREAD MAKING

"And Abraham hastened into the tent unto Sarah, and said, Make ready quickly three measures of fine meal, knead {it}, and make cakes {upon the hearth}." (Gen. 18:6)

1. Bread in the East is made from wheat or barley, rye being but little cultivated. The "fine meal" here spoken of is wheat flour finely sifted, and is considered very choice.

2. The "three measures" were equal to an ephah, which is supposed to have contained a little less than a bushel. It was an ordinary quantity for baking. See Judges 6:19; I Sam. 1:24; Matt. 13:33. The *seah* or "measure" is also mentioned in II Kings 7:1, 16.

3. From the haste with which this bread was prepared it was evidently unleavened. The flour and water were hastily mixed, and the thin dough was either laid on heated stones, where the cakes would soon bake or the "hearth" in the text was a smooth spot of ground on which fire had been kindled and the embers brushed off, when the dough was placed on the ground and the embers raked over it. In either way the bread would soon be ready for the guests. See also I Kings 17:12-13; 19:6.

While visiting the outlying districts of Sinai, E.H. Palmer found upon the watershed of Wady el-Hebeibeh, the remains of a large and evidently ancient encampment. *"The small stones which formerly served, as they do in the present day, for hearths, in many places still showed signs of the action of fire, and on digging beneath the surface we found pieces of charcoal in great abundance."* — "Desert of the Exodus," p. 258. What gives peculiar interest to this discovery is the fact that Mr. Palmer thinks that he here discovered the remains of the ancient Israelitish camp at Kibroth-Hattaavah. A detail of the reasoning by which he reaches this conclusion would be out of place here. The curious reader is referred to Palmer's interesting work, pp. 260, 312, 507-508.



A Call to Prayer

Selected



*The dedication of the Temple at Jerusalem by Solomon.
Detail of a painting by Gerbrand van den Eeckhout*

The triumphant achievement of the reign of Solomon, son of David, as King over all the tribes of Israel, was the building of the Temple at Jerusalem. At its dedication King Solomon offered a remarkable prayer which envisaged the many times in Israel's future history when the people would be in dire need of the assistance of their Almighty God to deliver them out of their troubles. In his plea before the Lord, Solomon referred to both individual and national shortcomings and called upon the Lord to forgive when His people became will-

ing to conform with the requirements which would bring about the answer to their prayers: "Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head, and by justifying the righteous, by giving him according to

his righteousness." (II Chron. 6:23)

The King's petition covered many aspects of the lives of the people: relationships between neighbours, times of war, weather conditions, famine, pestilence, crop failures and sickness. Following his supplication for God's mercy to rest at all times upon the people, the statement is made: "And the Lord appeared to Solomon by night, and said unto him, I have heard thy prayer.... If I shut heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; if my people, who are called by

my name, shall humble themselves, and pray, and seek my face, and turn from their wicked way, then will I hear from heaven, and will forgive their sin, and will heal their land." (II Chron. 7:12-14)

The Apostle James states that *"the effectual, fervent prayer of a righteous man availeth much"* (James 5:16) and this rule applies with equal emphasis to the nation. However, our governmental leadership is not only lacking in righteousness but it is also incognizant of our origin, responsibility and destiny — knowledge that would reverse its repudiation of the fact that our nation is privileged to be called by the Name of the Lord as His covenant people.

The truth that the Anglo-Saxon-Celtic peoples are the Israel of God in the world today is all but lost in the present cacophony of opinions concerning the meaning of transpiring events in the Middle East. The Prophet Isaiah observed that *"every battle of the warrior is with confused noise"* (Isa. 9:5), and this is indeed true of the land which contains the very site where, on a specially built scaffold, King Solomon knelt in the sight of all the people and made his solemn entreaty to the Lord (II Chron. 6:13). So effective was his prayer on behalf of the people called by the Name of the Lord that fire came down from heaven to consume their sacrifices and the Glory of the Lord filled the Temple.

There are two parts to the formula that will positively guarantee relief from trouble. The Prophet Isaiah mentioned the first in specific terms: *"In righteousness shalt thou be established; thou shalt be far*

from oppression; for thou shalt not fear: and from terror; for it shall not come near thee." (Isa. 54:14)

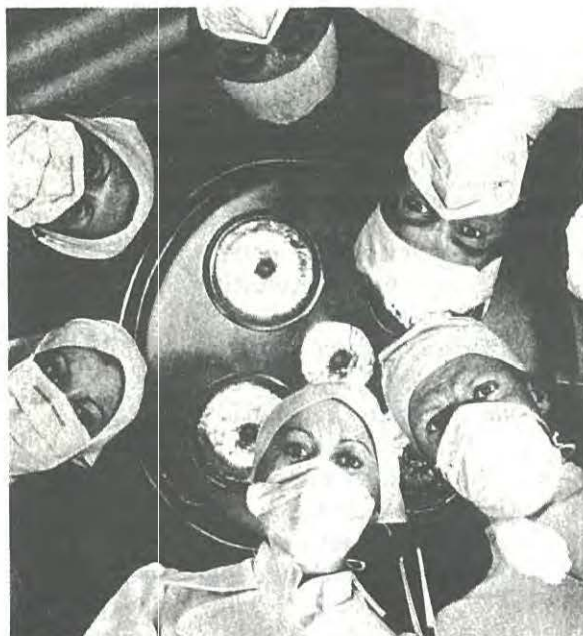
The Prophet Joel mentioned the second essential national requirement to bring about Divine intervention in his prophetic exhortation that both national and ecclesiastical leaders must beseech the Lord in these words: *"Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them. Why should they say among the people, Where {is} their God?"* (Joel 2:17)

This prayer will be answered when all conditions are met, both as to a national turning away from unrighteousness and a turning to the Lord to acknowledge that He is our God and we are His people. Thereupon, through the Prophet Joel, we are told: *"I will no more make you a reproach among the heathen"* (Joel 2:19). And further: *"And ye shall know that I {am} in the midst of Israel, and {that} I {am} the Lord, your God, and none else; and my people shall never be ashamed."* (Joel 2:27)

It will become increasingly imperative, in the days that lie before our nation, to heed the gracious call to prayer given by the Lord through the Prophet Joel (Joel 2:12-13): *"Therefore also, now, saith the Lord, turn {ye even} to me with all your heart, and with fasting, and with weeping, and with mourning; and rend your heart, and not your garments, and turn unto the Lord your God; for he {is} gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil."*

Courtesy: Destiny





The intrusiveness of modern medicine

In modern medicine, the concept of the fight against disease usually means, in reality, the "fight against symptoms." Relatively seldom does the medical establishment look for the fundamental reasons why people become ill. What in their physical, mental and /or emotional make-up causes some individuals to succumb to certain diseases while others do not? And how can this unknown potential to resist illness be enhanced to either prevent or cure disease?

In contrast, homoeopathy is a system of medicine that starts off by looking at the total health picture of each patient and at the individual ways in which the body's own healing powers can be harnessed.

Health –

Homoeopathy

Subscriber
Dr. Quack

Like Cures Like

The way in which homoeopathy and orthodox medicine — which homoeopaths call allopathy — differ is amply reflected in these two names. "Homoeopathy" means "like disease," whereas "allopathy" translates as "opposite disease." In homoeopathy, medicines mimic the symptoms of a disease, whereas allopathic treatments are generally designed to have the opposite effect.

The philosophy underlying homoeopathy is "like cures like" (*Similia similibus curantur*).

Samuel Hahnemann (1755-1843), a highly respected German doctor, developed the system of homoeopathy in the nineteenth century. He did so as a result of his disillusion with the medical techniques that were current at the time — practices such as blood-letting and the administration of massive doses of crude chemicals. After abandoning his medical practice he made a living from translating. While he was working on a German edition of a major British herbal, Cullen's *Materia Medica*, he became interested by the way the bark of *Cinchona*, the "quinine" tree, worked in the relief of malaria. He also discovered that by

taking the medicine he actually developed the symptoms of malaria.

After 14 years of research, Hahnemann concluded that symptoms were the outward signs that the body was fighting an illness. If the first action of a medicine was to make patients worse — to enhance the symptoms — then the second would be to make them better. He deduced that when a medicine was taken by a sick person, it created an “artificial illness,” which was experienced as an aggravation of symptoms. This would be self-limiting and often barely noticeable, especially if the disease was acute at the time. The result of the aggravation, however, would be recovery from the illness.

“Proving” Homoeopathic Remedies

Hahnemann’s investigations suggested to him the idea that the way to determine the field of action of a medicine would be for a healthy person to take it, and for the “symptoms” it produced to be observed. This process is called “proving,” and the people involved are called “provers.” Hahnemann used himself as a guinea pig, and enlisted the help of family, friends and colleagues, in order to “prove” all the medicines that were then available.

Medicines used in provings are taken in extremely diluted or “potentised” form — the same form that is used in homoeopathic remedies. The pattern of symptoms obtained in provings provides the “symptom picture” of a remedy.

Symptoms fall into three categories

— those produced by all provers, those produced by a high percentage, and those produced relatively infrequently. These groups indicate the importance of the symptoms found in patients. If, for example, diarrhoea dominates in a group of abdominal symptoms for a particular remedy, this same emphasis must be found in the patient’s symptoms.

A “symptom picture” not only indicates the physical symptoms such as a rash or pain, but also includes many other details such as subjective impressions and sensations that have been revealed by the provers. For this reason, people proving medicines have to give detailed accounts of the symptoms they develop after taking the remedy — especially changes in their physical health, mental state, preferences in food, sleeping patterns, personal relationships, temperament — even their attitude to the weather.

Because homoeopathic remedies act over a long period, symptoms should be noted for up to 12 months. To ensure accuracy, the provers must be healthy, with regulated diet and avoidance of physical exertion and emotional stress.

The provings carried out by Hahnemann were extended by other great homoeopaths of the late nineteenth century. Many *Materia Medica* of homoeopathic remedies produced then are still used by homoeopaths today. A prominent modern homoeopath, George Vithoulkas, has modified the language used in these early *Materia Medica* and has carried out further provings. The “symptom pictures”

of remedies proved last century, however, have not changed, because the nature of a remedy is still the same.

The Nature of Disease

As a result of his research, Hahnemann began to achieve a more satisfactory understanding of the ways the body functions and how it can be affected by disease.

By recording all the symptoms that occurred during provings, Hahnemann and his followers came to see the human body as one unit, rather than a collection of separate parts — as is the view of most allopathic practitioners. Because it is a complete, living whole, when it is disturbed or afflicted in any way, it takes coordinated action to protect or restore the harmonious balance — medically called homeostasis — that is its natural state.

The “intelligence” behind this coordinated action is known by homoeopaths as the “vital force.” It can be seen only by its actions — primarily, the production of symptoms as it attempts to bring the body back to a state of balance. To a homoeopath, therefore, a “disease” is the totality of symptoms produced by the body in its own efforts to heal itself. The object of homoeopathy is to enhance these natural reactions (symptoms) — such as vomiting in response to food poisoning — to promote healing.

Symptoms are seen as the body’s way

of externalising disease. Like ripples on a pond they dissipate the energy of a disease and enable harmony to be restored. According to the principles of homoeopathy, disease is prolonged if anything hampers the free flow of symptoms. This way of looking at physical illness is similar

to the methods of psychotherapy. According to the latter, psychological disturbances are best resolved if strong emotions are allowed to be expressed if they

are internalised, they will continue to restrict and harm the sufferer.

Homoeopathy treats the human body as one unit, rather than a collection of separate parts

Individual Patterns of Disease

In most diseases, there is a specific pattern of symptoms. For example, a measles rash is first seen on the face and neck, then it spreads down to the rest of the body. Although these obvious symptoms are similar in anyone who develops the illness, and although the physiology and anatomy of each individual is more or less the same, every person has his or her own unique weaknesses so far as the body’s ability to heal itself is concerned.

The existence of these weaknesses means that everyone who succumbs to an illness has a slightly different experience of it. This theory resulted from the multitude of details that Hahnemann’s “provers” gave him while testing the remedies. It is fundamental to the way in which homoeopathic prescriptions are

made, and a homoeopath always looks for the individual symptoms.

In homoeopathic treatment, the symptoms of a patient are matched with the pattern of symptoms produced by a remedy. The more closely the remedy matches the total pattern of the patient, the more effective the remedy will be. A good example is the homoeopathic treatment of the "common" cold. An allopathic doctor would almost certainly advise taking aspirin, drinking plenty of liquids and resting. In contrast, a homoeopath asks a great many questions about the exact nature of the symptoms, and prescribes one of a number of remedies depending on what these symptoms are.

For example, if you are constantly sneezing, your eyes are watering, you are hoarse, you cough a lot, you have a headache, your nose is running, creating a sense of burning on your upper lip, and (although this may seem strange) you feel better in cold rooms, you may be prescribed *Allium cepa*, a remedy that is made from red onions.

On the other hand, if you cannot sleep because you are anxious and restless, have a fever and a headache, are permanently thirsty, have burning sensations in your eyes and nose, and (again, strangely) feel better in warm rooms, a prescription for *Arsenicum album* may be given.

Acute and Chronic Illness

Conditions described as acute are those that develop suddenly and im-

prove quickly, with or without the aid of a remedy. Chronic conditions are deep, long-term disorders.

Typical acute conditions are colds, fevers and vomiting. They are seen as the activity of the vital force in dealing with a disturbance. Homoeopathic remedies are effective in dealing with them because they stimulate the body's own healing mechanisms, so speeding up the removal of the disturbance.

Chronic conditions appear most commonly as the result of inherited tendencies and include general weakness of body systems such as the lungs, which can result in a tendency to get coughs. These chronic states of illness are called "miasms" or "miasmatic disorders" in homoeopathy. From the three miasms many different constitutional patterns may be drawn. Constitutional remedies are given to remove these tendencies and improve health in general.

If an acute condition develops after a patient has taken a homoeopathic remedy, this is a positive sign called an "aggravation" or "healing crisis" — it passes quickly and is no more severe than the patient's vitality can cope with. A familiar example of a "healing crisis" occurs during a fast, when headaches may develop as the body cleanses itself of toxins.

The Hierarchy of Symptoms

Before a person can be treated by a homoeopath, their symptoms must be formed into a total "symptom picture." The individual symptoms are evaluated

in a hierarchy that puts "Strange, Rare and Peculiar" symptoms at the top. The more unusual a symptom, the more specifically it matches the symptom picture of a remedy. Typical symptoms might be as unusual as "a sensation of blood boiling in the veins" or "something moving in the abdomen."

"Mental and Emotional" characteristics are the second level of the hierarchy. These refer to the patient's temperament. They are particularly important to homoeopaths because mental and emotional states, and disturbances in them, indicate the overall state of health and balance.

The next category of symptoms is known as "General." This refers to symptoms expressed by the person as a whole, and includes appetite, sleep and menstruation. When patients say, "I am tired/cold/hot," these are referred to as "General" symptoms.

The fourth category, "Particular," refers to symptoms relating to a specific part of the body. These include all the obvious signs of an illness such as a rash, intestinal upset or fever. Although they may be the reason why a person seeks medical help, they are usually less important than other symptoms. It is the unseen, internal dysfunction in the body's healing process that is the root of the trouble.

The Minimum Dose

Homoeopaths not only differ from allopaths in the remedies they prescribe, they also differ in the way they prescribe them. Nearly always, they give remedies first in a single dose — then watch and assess the

changes in the patient's symptoms.

If a remedy is for an acute condition, such as a headache, it should work at once. When a change occurs, this indicates that the remedy has initiated the healing process, and need not be repeated.

In chronic conditions, the single dose may continue to work for months, and changes in a patient's symptoms are monitored over this time to assess how healing is occurring. When the new pattern of symptoms has been assessed the prescription may be repeated or changed.

How Cure Occurs — "The Law of Cure"

The first actions of the body's healing process are to protect its vital organs and its life. Similarly, in homoeopathic treatment, the pattern of symptoms can be seen to move from vital organs, such as the lungs, to less vital parts, such as the skin or throat.

Symptoms also move from within the body outward. Toxins may be dispelled in the form of discharges — diarrhoea, boils, catarrh — and tears may indicate the release of an emotional trauma. Sometimes symptoms move from above downward: skin problems, for example, may spread down a limb before leaving the body.

Symptoms disappear in reverse order of appearance — that is, those that appeared last go first. If a patient has had many health problems over his or her life, it is possible that some of these symptoms will come back briefly, in reverse chronological order during constitutional treatment. They will then disappear for ever —

in the reverse order of appearance. For example, a woman being treated for bronchitis may briefly develop symptoms of cystitis, a previous illness, as part of the process of constitutional healing.

The Law of Cure is an important diagnostic tool for assessing the healing process and determining further treatment. Only if the change in symptoms or their movement has ceased will further treatment be required. The same remedy may be repeated if the first has exhausted its healing energy, or a different one might be needed, according to the new symptom picture.

Homoeopathy and Other Healing Systems.

Homoeopathy is seen by its adherents as an entirely different system of medicine from allopathy, because it approaches diagnosis and the prescription of medicines with a different purpose in mind. Many homoeopathic practitioners would not combine homoeopathy with allopathic treatment.

In Britain, however, homoeopathic hospitals practise both systems of medicine alongside each other. Some family doctors include homoeopathic treatment in their practices, and some patients happily consult allopathic doctors for some conditions and homoeopathic ones for others. Where conventionally trained doctors also offer homoeopathic treatment, however, there is a danger that their training in homoeopathy lacks the depth required for using this system of medicine to its fullest extent.

Acupuncture and herbalism both treat

patients holistically and try to deal with the deep constitutional factors that so often contribute to people's ill health. And like homoeopathy, acupuncture also bases its treatment on using the body's own "energy."

Since these three systems have similar aims, however, there is rarely a need for them to be combined. Furthermore, homoeopathy has clearly defined methods of assessing the process of healing. Thus if it is combined with other treatments, it can be hard to determine which treatment is having what effect, and this, in turn, makes further diagnosis difficult. In addition, combining treatments is not without risk. If stimulation to the natural healing process is too great, the body may move into a "healing crisis" that is both unpleasant and prolonged.

Homoeopathy may be used effectively with manipulative therapies, such as chiropractic therapy and osteopathy, not only in the relief of pain or inflammation, but also in supporting the patient's constitution after manipulative treatment. Remedies must be used with caution, however, because some could reverse spinal adjustments if used too soon after manipulative treatment.

In emergencies, homoeopathy can be a remarkably effective means of first aid. This is perhaps where homoeopathy has gained its greatest support. It can be invaluable to have a homoeopathic first aid kit in the home to deal with accidents and minor illnesses. This is especially useful for common childhood ailments. Remedies should be used discriminatingly, and if a problem does not improve quickly, professional help must be found.



Archaeology Report –



Map of Southern Palestine showing the strategic location of Tell Arad

The books of Kings make numerous references to high places. In general these are condemned and the kings who allowed them were likewise condemned. Even a king like Asa, who was something of a reformer has only modified praise, for "the high places were not taken away" (I Kings 15:14). The presence of these high places was a denial of the law of the central sanctuary. The question that has been asked by many scholars is whether or not these "high places" were local Yahweh sanctuaries which were allowed to operate despite the ideal of a central sanctuary. In any case, until the excavations at Arad in Southern Israel there was no understanding whatever of what such a "high place" might look like.

During the years 1962 to 1967 Yohanan Aharoni and Ruth Amiran carried out excavations at this site on behalf of the Hebrew University and the Israel Department of Antiquities. There was a central citadel area and a large urban settlement extend-

The Question of Shrines and High Places in the Days of the Kings

J. Thompson

ing over some twenty acres. The site was first occupied in the Chalcolithic Age (c. 3400 - 3150 B.C.) and remained in use till the Early Bronze Age II (c. 2900 - 2700 B.C.). It was then deserted for 1500 years, but during the eleventh century B.C. a small village was built again on part of the ancient city. By Solomon's time a strong fortress was erected here. Situated on the main road that led from Beersheba towards Edom, it was a significant town.

The surprising aspect of this town was that it contained a small temple built over an earlier high-place which consisted of a paved area enclosed by a low wall. In the centre stood a stone altar and a crescent-shaped "high-place." Near the altar were pits filled with burnt bones and the burnt skeleton of a young lamb.

The later temple consisted of an entrance on the east, a large courtyard, the main room or Holy Place, and a smaller room which projected beyond it and stood a little higher, which seems to have been the Most Holy Place. Three steps led to this small room and on either side of the entrance stood a small altar. On these two small altars the excavators found charred remains of some organic material. In the smaller room beyond the Most Holy Place was a small square-paved high-place and beside it a fallen stone pillar well-finished and rounded on its upper part.

Around the walls of the Holy Place were plaster benches. In the centre of the courtyard stood an altar for burnt offerings, a square structure built of earth and field stones (cf. Exodus 20:25). The altar was covered by a large flint slab surrounded by two plastered grooves evidently for collecting sacrificial blood. Among objects found in the area were pieces of an incense burner located near the altar, various pottery bowls, etc. The whole structure was about 2 metres by 15 metres (6.5 feet by 49 feet)

This structure was modified later and enlarged somewhat with some internal changes, but continued in use till about the end of the 8th century, when major changes took place. The temple remained but the altar for burnt offerings was removed. Finally, even the temple itself was destroyed and a new fortress wall was built across it. These last two changes correspond to Hezekiah's reform at the end of the 8th century B.C., and finally the reform of Josiah late 7th century (II Kings 18 and 22 - 23).

Here then is archaeological evidence both for a High Place in Israel at the time when the Temple of Solomon stood, and also for the changes brought about by

Hezekiah and Josiah.

Incidentally, the excavations at Arad produced a crop of ostraca which throw a lot of light on the significance of this outpost of Judah in the areas facing Edom.

Evidence of yet another high place has come from Tell Sheba where a well-

dressed round incense altar was found in the open area between the gate and the gate-tower. It has been, conjectured that this may have come from a high place at the gate entrance and attention has been drawn to Josiah's reforms from Geba to Beersheba in which he "broke down the high places of the gates that {were} at the entrance of the gate" (II Kings 23:8).



The two altars above the three steps of the sanctuary at Arad and the rounded top stele

The 1973 excavations uncovered a large stone altar with horns at the corners in the vicinity of what seems to be some kind of area for worship.

It seems that we are beginning to break into what has been a completely unknown area and that speculation is about to give place to objective archaeological data which can form the proper foundation for a reconstruction based in part on literary evidence and in part on archaeological evidence.

Courtesy: Buried History



ONLY ISRAEL HAS THE WORD

Subscriber

1. The Word Was Given Only To Israel.

"He [YHVH GOD] showed his word ... his statutes and his judgements unto Israel. He hath not dealt so with any nation; and as for his judgements, they have not known them." (Psalm 147:19-20)

2. (a) God knows only Israel. (b) Jesus was sent only to Israel. (c) God forbids sending the Word to Non-Israelites.

(a) "O children of Israel ... You only have I known of all the families of the earth." (Amos 3:1-2) (b) "... I (Jesus) am not sent but unto the lost sheep of the house of Israel." (Matthew 15:24) (c) "These twelve Jesus sent forth, and commanded them, saying, Go not into the way of the Gentiles, and into any city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel." (Matthew 10:5-6)

3. God Commands Us To Go Into All The World To Every Nation And To Only Teach Israelites.

"Go ye therefore and teach all nations (of Israel) ... Teaching them to observe all things

whatsoever I have commanded you: ..." (Matthew 28:19-20). "I am not sent but unto the lost sheep of the house of Israel." (Matthew 15:24) "... read this law before all Israel ... and thy stranger [Heb. "Gêr" — visiting racial kinsman (Israelite)]." (Deuteronomy 31:11-12) The two main Hebrew words translated "stranger" are, "Gêr" means kinsman living abroad. "Zôwr" means alien. We are to teach "gêr" kinsmen only.

4. Only true Israel Can Show The Three Proofs Of Israel: (a) God's name. (b) Isaac's name. (c) Adamic descent.

(a) "And they shall put my name upon the children of Israel; ..." (Numbers 6:27); (b) "In Isaac shall thy name be called." (Romans 9:7) — [Sons-of-Isaac, Isaacsons, "Saxons"], (c) The Hebrew word for "man" is "Adam." It means to "blush red," "Show blood in the face" — Strong's Concordance.

5. Israel Are Forbidden To Bear The Name "Israel" Today.

In ancient Palestine, and before being scattered over the world, GOD said HE

would give Israel a new name: *"The Lord God shall ... call his servants (Israel) by another name:"* (Isaiah 65:15) *"... they shall no more be remembered by their name."* (Hosea 2:17) True Israel can not be called "Israel," GOD has given them a different name.

6. (a) Not All (Jews) Who Claim To Be Israel Are Israel. (b) Many Are Anti-Christ.

(a) *"My sheep hear my voice, and I know them, and they follow me."* (John 10:27) (b) *"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antiChrist."* (II John 1:7)

7. All Israelites will (a) Know The Law, and are (b) Kings and (c) Priests.

(a) *"... I will put my law in their inward parts and write it in their hearts; and will be their God, and they shall be my people."* (Jeremiah 31:33) (b) *"... (He) hath made us kings (sovereigns) and (c) priests unto God ..."* (Revelation 1:6) Believe GOD! Stand straight! The WORD gave you existence. Speak it! Live it! You are a KING and a PRIEST.

8. (a) The Word Says The National Media Lies. (b) It Is A False Witness.

(a) *"Who is a liar but he that denieth that Jesus is the Christ? ..."* (I John 2:22) The

national media has been bought and is owned and controlled by strangers who deny that Jesus is the Christ. (b) *"If a false witness rise up ... Then shall ye do unto him as he had thought to have done unto his brother. ..."* (Deuteronomy 19:16, 19)

9. There Is Only One True Love Of God.

"If you love me, keep my commandments." (John 14:15) *"And this is love, that we walk after his commandments."* (II John 6) Those who disobey "hate" GOD. **OBEDIENCE proves "love."**

10. GOD Requires Us To Defend Ourselves and Our Country.

"Then said he unto them ... he that hath no sword, let him sell his garment and buy one ... And they said, Lord, behold, here are two swords, and he said unto them, It is enough." (Luke 22:36, 38) *"Teach thy sons the bow and all weapons of war."* (Jasher 56:9)

11. The Word forbids a stranger to preach in or approach a temple of GOD.

"... and when the tabernacle is to be pitched ... the stranger (Hebrew: zûwr — racial alien) that cometh nigh shall be put to death." (Numbers 1:51)

12. The Word Forbids (a) accepting strangers or (b) baptising "honorary Christians" into the nation of Israel.

(a) *"A bastard (Hebrew: mamzêr — mixed breed, mongrel) shall not enter into the congregation of the Lord; even unto the tenth generation shall he not enter into the congregation [Israel] of the Lord."* (Deuteronomy 23:2) (b) *"Gentiles shall ye take ... purifying them [baptising them] with an unlawful purification."* (Testament of Levi 4:17)

13. The Word Forbids Racial Inter-marriage.

"Thou shalt not take a wife ... of the Canaanites ... but thou ... to my kindred, and take a wife." (Genesis 24:3-4) *"Neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shall thou take unto thy son."* (Deuteronomy 7:3) *"If ye do in any wise go back and cleave unto the remnant of these nations ... and shall make marriages with them ... they shall be snares and traps unto you ... until ye perish from off this good land which the Lord your God hath given you. (Joshua 23:12-13) "They have dealt treacherously against the Lord: for they have begotten strange [Hebrew: zûwr — racial alien] children."* (Hosea 5:7) *"Now it came to pass, when they had heard the law, that they separated from Israel all the mixed [mongrel] multitude."* (Nehemiah 13:3)

14. The Word Forbids Contracts And Business Deals With Strangers.

"And ye shall make no league with the inhabitants of this land; ye shall throw down their altars: ..." (Judges 2:2) "... thou shalt make no covenant with them, nor show mercy unto them:" (Deuteronomy 7:2) *"... if thou hast sticken thy hand with a stranger [Hebrew: zûwr (racial alien)] Thou art snared with the words of thy mouth, ..." (Proverbs 6:1-2) "And what concord hath Christ with Belial? or what part hath he that believeth with an infidel? ... Wherefore come out from among them, and be ye separate, ..." (II Corinthians 6:15, 17) "Can two walk together, except they be agreed?" (Amos 3:3)*

15. Living Among Strangers Is Forbidden Lest You Learn Their Ways.

"They shall not dwell in thy land, lest they make thee sin against me: ..." (Exodus 23:33) "They [Israel] did not destroy the nations, concerning whom the LORD commanded them: But were mingled among the heathen and learned their works." (Psalms 106:34-35)

16. The Word Forbids Strangers Ruling Over Israelites

"... thou mayest not set a stranger over thee, which is not thy brother." (Deuteronomy 17:15) *"And their nobles shall be of themselves,*

and their governor shall precede from the midst of them: ..." (Jeremiah 30:21) "... thou shalt

reign over many nations, but they shall not reign over thee." (Deuteronomy 15:6)



Devotional – Disillusionment is Desirable

"Jesus did not commit himself unto them for he knew what was in man" (John 2:24-25)

When a person does not love and worship God supremely, he or she always tends to exaggerate the qualities of and idolise another human being. This zealous admiration may be for a famous actor, sports athlete, or public figure of the past or present; it may be a family member, a spouse or child who is put on a pedestal and upon whom is lavished inordinate attention and affection. It may even be one's own self, or "my hobby" or "my work" which receives the consuming passion of devotion.

Eventually such idolatry will suffer shipwreck; our idol will eventually convince us it has feet of clay when we bend down to kiss them. Our imagination has fooled us with a fantasy, but in the meantime we do suffer from our misplaced worship.

Our original refusal to be disillusioned causes a lot of human suffering. (Yes, an awful lot of suffering; just consider the crazy zeal of false religions.) Because we expect far too much from our personal idol we suffer. Supposing our wife or husband replaces God in our life; we demand a perfection they simply cannot deliver. Then bitter frustration upon the desperate disappointment takes control; hatred and cruelty may replace the former loyalty and love. Result, a break-up, even suicide and murder.

Jesus was never deceived by the good intentions of human nature. He had no illusions about the so-called goodness we like to think we have; ("There is none good but One, that is God"). Knowing the heart and mind of man, that it was "*deceitful above all {things} and desperately wicked*" [Jer. 17:9]. He was thoroughly disillusioned about mankind; but he was never resentful, never bitter, never cynical, nor even suspicious.

Our Lord never did despair of any sinner, because he had complete confidence in the miracle working power of God's grace to transform our lives. May God's deep, discerning disillusionment bring us to see ourselves and other people as they really are and at the same time deliver us from the common complaint of criticising, complaining and condemning.

The deep, aching hunger and thirst of the human spirit and soul can not be satisfied with the relatively shallow friendship of another human being, valuable as that may be. Our Lord Himself, (who gave you that hunger) is the only one to fill and satisfy it..

See Matthew 5:6, John 7:37, Isaiah 58:11 and Psalm 107:9.

R. Gibbons
(Subscriber)



Satan, His True Identity

Selected

Just A Symbol Of Sinfulness?

There is within the more liberal church circles a growing tendency to regard Satan or the Devil, as merely a symbol of sinfulness rather than the evil and completely corrupt entity that he is. This, of course, is very dangerous in its concept because it opposes Holy Scripture and if accepted as doctrine would nullify all of Yahweh's specific warnings to his people concerning the nature of Satan. No, Satan is not a figment of someone's imagination or some mythical creature, but a very solid being who was, at one time, archangel over 1/4 of Yahweh's universe. He was perfect until the flaw in his nature was discovered. That flaw was a lust for greater power (Isa. 14:12-14). He decided he would be as "The Most High" and he attempted to seize the Godhead. He was such a good "con-man" that he talked 1/3 of the heavenly-host into helping him in his insane revolt against the Most High-Creator of the Universe (Rev. 12:4,9). These are the host of fallen angels that Jude 6 tells us, *"kept not their first estate, but left their own habitation."* They did just that and when they were defeated in battle by Michael and his hosts, these fallen angels were thrown down to Earth, where they are bound to stay. All this happened because they allowed themselves to be deceived by Satan, just as he is deceiving the whole world, at this time. In "The forgotten books of Eden" we read of Satan's

many attempts to destroy Adam and Eve, after they had been driven from the Garden of Eden. On several occasions Satan managed to deceive both Adam and Eve, and only Yahweh's direct intervention saved them from utter destruction. There is a vivid description of how Yahweh forced Satan to stand before Adam and appear in his true form, which is hideous. After that, Satan was forced to tell Adam that he never, at any time, intended to keep his word or fulfil any promises made. He tells Adam that his only objective is to deceive the Adamic race and multiply wars upon them so as to wipe them off the Earth. All this because Satan knows that eventually the Adamic race will bring in God's Kingdom, here on Earth, and he will lose all his power and be bound and cast into the pit (Rev. 20). Even in Rev. 12:17 we still see Satan making war on the woman Israel, who is symbolic of the Israelite Christian Nations of the world who are all of the Adamic race .

Satan's Dominion

It is important to understand that Satan has dominion over this world and the Bible emphasises this by calling him, "The Prince of this world" in John 12:31. When Adam and Eve listened to Satan and transgressed they became subject to

Satan's power. Only the coming of Christ and his resurrection has redeemed us from the curse of spiritual bondage under Satan. We claim this freedom through the death and resurrection of Christ, who was the unblemished Lamb of God. But even though we are free of spiritual death we are still living under a physical world order ruled by Satan. Christ, at His first coming, did not remove Satan from his ruling position (See John 14:30). Christ also said in John 18:36 that His Kingdom was not of this world, not at that time or his servants would have fought for him. He said He had a Kingdom but it did not originate in this world, which is true. But when Christ returns He will take command and exercise complete control over this world. Which is why we pray, "Thy Kingdom come; Thy will be done, on Earth as it is in Heaven."

If there is any doubt about who is running the world today, you have only to look around and observe the conditions



Satan's plan for the earth



prevailing in every country on Earth. We have wars, famine, riots, delinquency in juveniles and adults. There is a general breakdown in law and order everywhere, accompanied by a general disregard for law enforcement. Truly, the love of many has waxed cold (Matt. 24:12) just as Christ said it would in the latter days. Most of Christian Israel fails to realise that the chaotic conditions existing in the world today are the result of Satan knowing that his time is growing short. Christians are dismayed because they do not read their Bibles, therefore, they do not understand that all these things have come to pass due to prophecy being fulfilled. Satan knows this, but he and his children have so beguiled the majority of Christianity that good people believe him to be a myth, a symbol. The result is they do not lay the blame for the source of evil throughout the world squarely where it belongs — at the feet of a living being — Satan. Satan

will continue to run the show only until Christ returns and defeats him and his hordes. Christ will then set up His Kingdom and bring in righteousness. For this, we have the assurance of Christ's own words "I {am} he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." (Rev. 1:18)

Courtesy: "The American Institute of Theology"

New Zealand: In Strength and Stature One of Scripture's Young Lions

J. HAGGART

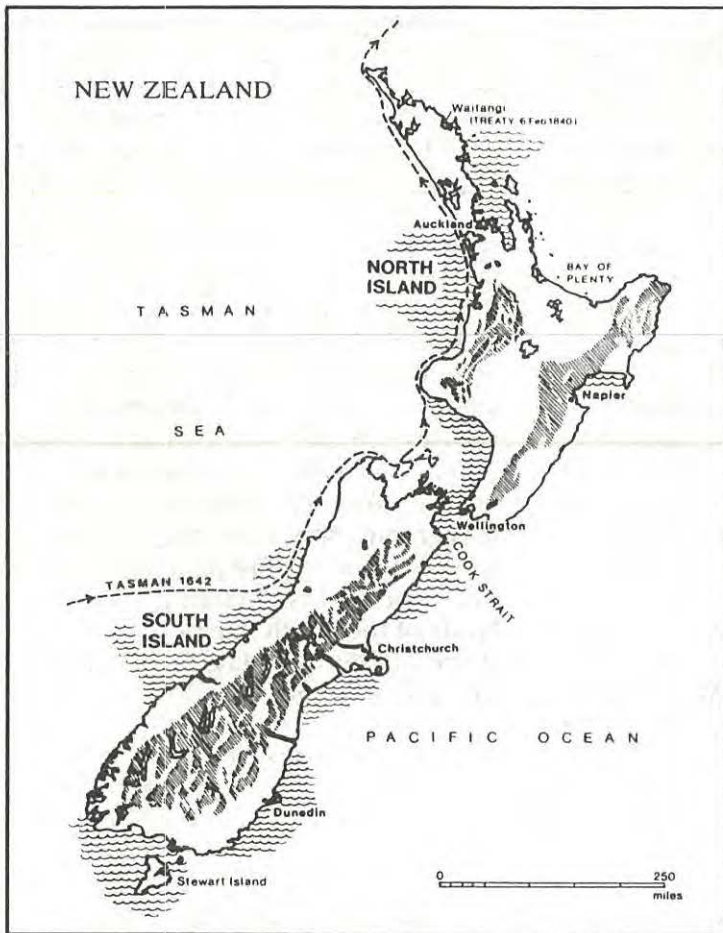
WHEN the Dutchman Abel Tasman, discoverer of New Zealand, arrived there in 1642 he found a beautiful island whose shore was teeming with a shouting crowd of fancifully tattooed native people. Brandishing huge clubs, the natives did not seem too friendly; so Tasman sailed on. Two years later he made another attempt when he explored the north-west coast of Australia, from Arnhem Land to the 22nd degree of latitude to Shark's Bay. Here explorer Dirk Hartog in 1616 had sailed his Dutch ship *Endraght* and landed there, leaving on the isle an engraved tin plate to record his visit. He attempted landings at Cape Ford, near Victoria River, also in Roebuck Bay, and again near Dampier's Archipelago. But the menacing aspect of the natives prevented his seeing much of the country. The result was that for half a century no new discoveries were made. However, because of his adventures the island of Tasmania was named after him, whilst the name "New Zealand" was fixed upon that fascinating land.

In 1769-70 Captain James Cook, from England, charted the coasts of the beautiful islands of New Zealand. But the Crown of England was not alto-

gether eager to annex this savage-held territory lying on the other side of the world from the home ports of the Royal Navy. However English adventurers and English missionaries changed the picture. British whalers arrived, to kill whales and to cut the virgin forests of kauri trees. The British missionaries, were eager to save souls, took the matter out of the monarch's hands. They were carrying out what they thought was the command of Jesus to *"go ye therefore, and teach all nations, baptising them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all things whatsoever I have commanded you."* (Matt. 28:19-20)

The Christian Gospel was first preached on the North Island on Christmas Day 1814. In that same year the New Zealand Company planted the first organised English Settlement near Cook Strait. Later, in 1840, a group of Maori chiefs signed the Treaty of Waitangi, which granted to the Maoris the land that they wished to retain.

Great Britain has on her Royal Arms the figure of a Rampant Lion on the left and on the right a Rampant Unicorn. The Lion is the emblem of the House of Judah and the Unicorn is the emblem



young lions thereof." Beginning with the Elizabethan era British ships began to sail the open seas and trade routes were established between England and their colonies which led to the forming of the great British Empire. Britain has also carried out the role of Ephraim in history and the United States of America the role of Manasseh.

As we learn from the prophetic Scriptures, the descendants of Jacob are described as moving from Palestine to dwell in new lands and especially "isles," but also at the "haven of the sea" (Genesis 49:13). This is a perfect description of the Israel peoples who dwell on the European Continental seaboard

of the House of Israel. These two are represented as holding up a crown, which crown is the Throne of David. Another Scriptural name for Great Britain is *"the merchants of Tarshish with all the young lions thereof"* (Ezekiel 38). Britain also undoubtedly embodies "The Lion of Judah" and the nations of the Empire and Commonwealth that are Anglo-Celto-Saxon must be *"all the*

— in particular the people of the Netherlands.

Britain and the United States are also given the prophetic analogy, representing as they do the power structure promised to Joseph's twin sons, Ephraim and Manasseh, of *"a fruitful bough, {even} a fruitful bough by a well, {whose} branches run over the wall"* (Gen. 49:22), implying the spreading of their

influence and prosperity around the world. These peoples share the birthright blessings given to them by their great forebear Jacob and, despite all the Age-End effects of "Jacob's trouble," they continue to share them. There is a *blood bond* that cannot be denied. In Genesis Chapter 48 we read how God revealed to Israel that Manasseh would become a "great people" and his younger brother, Ephraim would become a "multitude of nations." No other people have been granted global expansion and have become such a family group of nations like the Anglo-Celto-Saxon and kindred peoples — they are Israel. New Zealand is now a sparkling jewel in this necklace of nations strung around the earth. Once New Zealand was but a "lion's whelp," now they have grown into full strength and stature, taking their place among the leading nations of the world.

Although New Zealand was discovered by one of the descendants of Jacob's less powerful sons, Zebulun, it was too far away from Europe for Holland to follow up their discovery. The superior naval power of the Royal Navy of Britain and the adventurous spirit of British missionaries brought the two islands of New Zealand into the Israel fold. Since Britain joined the Common Market, New Zealand has been forced to rely upon their own resources — with 32 million sheep and 8 million cattle, a national treasury "upon the hoof" and other less tangible resources. Their blessings today follow from the blessings given to Joseph's sons, Ephraim and Manasseh. The people of Israel living on these islands of the South Pacific are receiving those blessings today. God is faithful though we forget.

Courtesy: The Link



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Prayer for the Month

O our Lord at this time we pray that Thy Holy Spirit shall move over the troubled lives of Thy people in many lands so that conformity to Thy Will shall be realised.

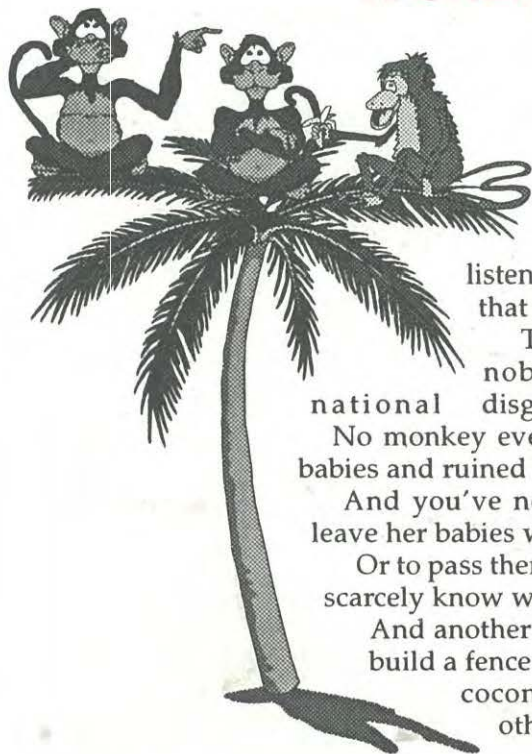
Thou, O Lord, are a Merciful God, full of compassion, long-suffering and of great pity. Look now upon us all and in Thy Promised Mercy spare Thy people and let not Thine inheritance be brought to confusion.

We pray Thee Lord, that Thou wilt remove the scales of blindness from our eyes. That Thou wilt indeed open our eyes, that we Thy people may realise the depths to which we have sunk and the degree of our national failure in Thy Service. Grant us an increase in faith with a labour of love, patience and hope in our Lord Jesus Christ to Whom be Glory, Majesty, Dominion and Power both now and for ever.

Amen



A CREATION STORY



Man's Descent

Three monkeys sat in a coconut tree, discussing things as they're said to be.

Said one to the other: "Now listen you two, there's a certain rumour that can't be true.

That man descended from our noble race — the very idea is a national disgrace.

No monkey ever deserted his wife, starved her babies and ruined her life.

And you've never known a mother monk, to leave her babies with others to bunk.

Or to pass them on from one to another, 'til they scarcely know who is their mother.

And another thing you'll never see — a monk build a fence 'round a coconut tree, and let the coconuts go to waste forbidding all other monks a taste.

Why — if I'd put a fence 'round a coconut tree — starvation would force you to steal from me.

Here is another thing a monk won't do — go out at night and get on a stew.

Or RUIN his teeth with the foods he ate, then think the answer is to FLOUR-I-DATE.

Yes, MAN descended — the orrery CUSS, — But, brother, he didn't descend from us!!!"



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