

The Betrayal of our Saviour



The arrest, trial and crucifixion of the Lord Jesus was the most disgraceful conspiracy of all times.

For a study on different types of conspiracies see page 10

Volume 4 (MAR/APR)

Number 2

SEEK YE FIRST THE KINGDOM OF GOD

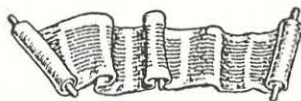
LOOK UP

Volume 4

Number 2

CONTENTS

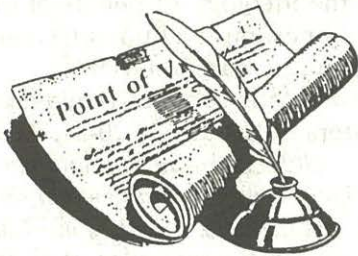
Point of View	Editorial	1.
DEVOTIONAL — God's Call is Baffling	GIBBONS	3.
Coincidence or Not? — Papal Blessings	CHARTER	4.
Flags Act 1953	Selected	8.
CONSPIRACY TRACKER — Conspiracies (Part 1)	Subscriber	10.
HAVE YOUR SAY		15.
ARCHAEOLOGY REPORT — The Fortress Port of Tyre	ANDERSEN	18.
The Father of Lies (Part 1 of 2)	CHRESBY	20.
HEALTH — Coping With Back Problems (Part 1 of 3)	GIBBONS	29.
Who Gave the Golden Rule Its Name?	STIMPSON	32.
HERBS FOR HEALTH — Sweet Leaf Bush	SHIPARD	34.
Is Salvation for Everyone?	GENTRY	36.
BIBLE STUDY — Creation, Destruction and Replenishment	Selected	42.
The Death of the Eagle (Part 2 of 2)	McEWEN	44.
SURVIVAL — Obstacles To Survival Preparedness	Subscriber	51.
CHILDREN'S CORNER — The Seventh Day	GASCOIGNE	54.
Where Did Elijah and Enoch Go?	GIBBONS	56.
Israel is to Remain Separate	Selected	62.
On Eternity	Subscriber	66.



Authors alone are solely responsible for the views expressed.

Point of View

Editorial



Another year is well under way and with a change of Federal Government many in Australia hope things will improve. It will not be long before solutions will evaporate into a governmental system which will only imprison more of our fellow Israelites. Just as Jeremiah was "shut up in the court of the prison" (Jeremiah 33:1), so we find ourselves, whilst not surrounded by walls, confined by legislations and regulations. The yoke of the Babylonian bondage frustrates the aspirations and inspiration of many in our nation.

Now whilst I believe there are many mistakes in all the Bible versions of today, we accept by faith that the original writings were not only Divinely written but contained no mistakes in any form. With this in mind we can by comparing different English translations come to an accurate rendering of the original writings. By doing this we are able to minimise any deliberate distortions of the original meaning. When we read in Jeremiah 33:3 "*Call unto me, and I will answer thee, and show thee great and mighty*

things, which thou knowest not," we by faith accept this promise. The following verses in this chapter give us great hope for the future.

It is interesting that the word "mighty" in the above verse is more correctly rendered "isolated" or "hidden." The hidden intent of God for His people is not generally known to the masses. Throughout Scripture we are promised some, not only amazing but what would appear to be impossible outcomes for Israel. We are privileged to have some insight into the plan of the Almighty which many today do not begin to understand.

Great turmoil is sweeping throughout the nations as this age comes to a close. This unrest is a separating process in which the tares or children of the wicked one attempt to take control over God's elect. This was foretold by our Lord in the parable of the wheat and the tares (see Matthew Chapter 13). As the age comes closer to an end this process will speed up and in the confusion may will be deceived by Satan. All this has been foreordained by our Lord so that we can discern the times and the seasons in which we live. This turmoil is a part of God's Plan, for He will allow evil to manifest itself and then purge it out with a mighty hand.

The increase of evil that we see and read about every day in the News Me-

dia can be likened to dross coming to the surface when metals are processed. The layer of impurities hides the good metal lying below. In a similar way we are bombarded by the News Media with all the evils in society, very little is of an uplifting nature. I have heard of some parents who will not let their children watch the News because of its emphasis on the negative aspects of life. The increase in suicide and general depression amongst the young of modern society is surely a frightening indication that we are heading for disaster. Most of our leaders, both Church and State, have given little evidence whether they could legislate or administer a society in which our children would be able to live as the Bible says, "*under a fig tree and none be afraid.*" There is no doubt that the hearts of many will fail them due to fear.

It is an incredible paradox that there is so much stress and worry in a world where there are so many time saving and consumer goods. Is it because, as a society we have become so materialistic, that the creator of real wealth has been put on the shelf to only gather dust or to be dusted down to appease the human soul?

There is a tendency for the public and those who influence the direction of society to look on the outside of a person.

The success, dress and associates are some of the factors considered when a leader is chosen. What is not often considered is the ideology or beliefs of the candidate. For example a humanist is not always a genuine humanitarian.

We have details of what is required of our leaders in Exodus 18:20-21, "*And thou shalt teach them ordinances and laws, and shalt show them the way wherein they must walk, and the work that they must do. Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place {such} over them, {to be} rulers of thousands, {and} rulers of hundreds, rulers of fifties, and rulers of tens*" (see also Deuteronomy 1:13-15). Until the people genuinely desire what Jethro instructed Moses, then 1996 will continue as 1995. If we choose a superficial leader then we will have a superficial society. The hearts of people have to earnestly seek righteousness. The paradox of God's plan for Israel is that the consequences of sin will cause the desire for equity and obedience to the Laws that were **not nailed to the cross**, but are as Eternal as His Word. For those who are wise and have their lamps supplied with oil are to be patient for the fulfilment of "*Thy kingdom come, thy will be done on earth as it is in heaven.*" Amen.



Short Sermon

Set New Goals: If at first you **do** succeed, don't stop.
Set a new goal, and try something harder.



Devotional – God's Call is Baffling

"And all things that are written by the prophets concerning the Son of Man shall be accomplished ... And they understood none of these things" (Luke 18:31,34).

The historical life of Jesus Christ was a complete failure, an unquestionable disaster from every point of view except God's. However, from God's standpoint it was a glorious triumph of complete success.

Assassination of the Creator who was incarnated as a man was the greatest mistake the adversary ever made. It sealed his own doom irretrievably and guaranteed his loss of the entire "Cosmos," now won over to his Arch-Rival, risen from the dead.

Jesus called His disciples and promised them wonderful things in the future kingdom; then He dashed their hopes, broke their hearts, and completely baffled their minds by yielding Himself to His enemies and being cruelly crucified before their horrified eyes.

God's call in our own lives can be very baffling too, because it is not an outward call to do or be something spectacular. Our call is to an intimate relationship with Him, to allow Him to make and mould us according to His own will. He knows perfectly well what He is doing. We can't foresee the details, but gladly walk by faith one day at a time. We tend to think of God's call for us to

be or do some great thing in the future. His call is for the present, the eternal "now." Walking consists of one step at a time. Leave the future in His hands; concentrate on Him and His presence, now, today.

"But for tomorrow and its needs, I do not pray. Keep me and guide and love me Lord; just for today."

Today's events do not happen by chance; they happen entirely in the decree of our Father. He is slowly and surely working out His own great purpose for you. *"For it is God who works in you both to will and to do of His good pleasure ... He who has begun a good work in you will perform it ..."* (Phil. 2:13 and 1:6).

Let us trust the supreme wisdom of He who knows both the glorious beginning and the amazing end; and who knows all the fascinating details of the millenniums and ages in between! All praise to the Almighty!

Don't let those unsundered, petty little purposes and plans of yours destroy the sweet simplicity and leisureliness that ought to characterise a true child of God!

R. Gibbons
(Subscriber)



IS IT A COINCIDENCE?

PAPAL BLESSINGS!

Review Of The Blessings

W. Carter

Editor's Note: The following compilation was published in "Truth and Liberty" in 1971. The coincidences speak for themselves and need no further comment.

1. Pope Pious IX sent the Golden Rose to the King of the Two Sicilies, and in less than a year he lost his crown and kingdom.

2. The same Pope sent his blessing to the Austrian Kaiser, and in less than a year he lost Venetia, and suffered defeat at Sadowa.

3. The same Pope sent the Golden Rose to Queen Isabella of Spain, and in a short time she lost her crown, and died in exile.

4. He sent his Golden Rose to the Empress Eugenie of France, and in less than a year, the Emperor and Empress lost their crowns and both died later in exile and their only son was killed by Zulus in Africa.

5. The Empress of Brazil was blessed by the Pope. She broke her leg three days after, and she and the Emperor were dethroned and died in exile.

6. The Crown Princess of Brazil was blessed by the Pope, with the result that her baby was born deformed, and she died in exile.

7. The Pope blessed the Emperor of Mexico — Maximilian — he was dethroned and killed by his people.

8. The Pope blessed the Emperor's widow — she became a hopeless maniac, and died in exile.

9. The Pope blessed a steamer filled with nuns en-route to South America in 1870. It never reached its destination, every soul perishing.

10. The Pope blessed the floating palace bound from Montevideo to Buenos Aires. It foundered two days later.

11. The Pope blessed General Boulanger, and in less than two weeks he was an exile, later committing suicide.



Self gratification of the Pope as he blesses the people.

12. Mrs. Sherman, wife of the American General Sherman, received the Golden Rose. It proved fatal, and she died soon after.

13. Dr. Windhorst received the papal "Order of Christ," he died in less than a year.

14. In 1895 the Archbishop of Damascus, at Vittoria, gave the Pope's blessing to the Spanish troops and fleet, with the result Spain lost two fleets and two armies.

15. The Queen Regent of Spain and King Alfonso were blessed by the Pope.

They promptly lost Cuba and the Philippines.

16. In 1897 the papal nuncio blessed the grand "Charity" bazaar in Paris. Within five minutes it was in flames, and nearly 150 of the aristocracy perished, including the sister of the Empress of Austria.

17. The poor Empress of Austria received the Golden Rose. It was her death-knell. She was murdered in Switzerland, her only son committing suicide previously and her nephew losing his throne subsequently: Whilst Austria has ceased to exist as an Empire.

18. King Edward VII of England visited the Pope and received, as a mark of favour, a signed photograph of Pope Leo XIII. At once came news of a reverse to British troops in Somaliland, and the King's health began to fail and was never restored.

19. The Pope blessed Lord Denbigh, the special envoy of the British Sovereign. That very day disaster befell the British Army in South Africa. Lord Methuen being severely wounded, and the papists in Parliament cheered the news.

20. Princess Ena of Battenburg received the Pope's blessing on her perversion and marriage in 1923. Within a fortnight, she narrowly escaped death at the hands of a Romish anarchist, some 13 hapless victims succumbing, and 80 others being wounded. Her wedding garments were spattered with blood. One at least, of her sons was afflicted bodily. May 29, 1923, the Pope gave the Golden Rose to the Queen of Spain (Princess Ena of Battenburg). In May 1931, she, with her husband (King Alfonso XIII) lost their throne and fled from Spain.

21. The Pope blessed Queen Natalie of Servia, on her perversion in 1906. She ended her days as a fugitive in exile, her only son, the king, being murdered.

22. The Queen of Portugal — one of the Orleans — was blessed by the Pope. Her husband, the king, and her eldest son, were murdered beside her in a car-

riage, and she and her surviving son escaped, as exiles, to England, throneless. Portugal has been a republic ever since.

23. At the height of his power, the German Kaiser visited the Pope, and received his blessing — 1908. He lost his throne in 1918, and died in exile. Germany became a crushed and humiliated republic.

24. In 1914 a rich English landowner, Mr. Dyer Edwards turned Papist. In 1916 he went to Rome, was "blessed" by the Pope, and in four days he was dead.

25. In 1926 the Pope sent the Golden Rose to the Queen of Belgium. In 1934 the king was accidentally killed, and since then the young Queen Astrid was accidentally killed.

26. In 1928 the Pope blessed the "Italia" airship, and gave a cross to place on the north Pole. The result was fatal. The air-ship foundered, and broke in two, half its crew being lost whilst General Nobile was severely injured, and was later censured by an Italian committee. It was the greatest fiasco of that time.

27. After Mussolini had murdered the people of Abyssinia and sacked their country, the Pope blessed the Italians as "a great and good people." Mussolini came to an inglorious end and was hung upside down and his body mutilated.

28. On July 2, 1963, President Kennedy of the U.S.A., was received and blessed by Pope Paul VI. He was shot in Texas in November of that year.

29. In 1964 Pope Paul presented the Golden Rose to Bethlehem. In 1967, the Israeli Antichrist blasted the Holy City of Jerusalem, treading down Bethlehem in 1967.

30. In 1961, Queen Elizabeth was forced by protocol to visit the Pope. She dressed in black, apparently a sign of submission. But whatever it was, since that date, her power as Queen has gradually been whittled away and her family problems never appear to end.

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Wells in the Bible

"He made his camels to kneel down without (outside) the city by a well of water at the time of the evening, {even} the time that women go out to draw {water}." (Gen. 24:11)

"A modern guide-book could hardly furnish a truer picture of what occurs at the close of every day in the vicinity of Eastern villages than this description, written so many thousand years ago." Hackett, "Illustrations of Scripture," p.89

1. The position of a camel when at rest is kneeling. These animals are taught it when young.

2. Villages are built near wells or springs for convenience, but not near enough to be discommoded, by the noise and dust and crowds which are sure to be drawn to such places.

3. The work of carrying water is done almost invariably by women, excepting in some large Oriental cities, where men as well as women become water carriers. See Gen. 29:10; Exod. 2:16; I Sam. 9:11.

4. Evening and early morning are the usual times for visiting the well for a supply of water.

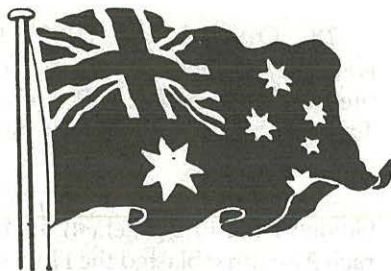


At the well

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Flags Act 1953

The following is a copy of the Flags Act 1953. The editors of "Look Up" would like to bring to the attention of all our readers Section 5, entitled "Other Flags." It is the opinion of many authorities that this section gives the Governor General the right to give us a new national flag without consulting the Australian people. We see here another example of how the people have been kept in the dark as far as our future. With so much depending upon the meaning of words and how the meaning of words can change we can understand how our identity with the past can be destroyed without the people even being aware of it.



FLAGS ACT 1953

Reprinted as at 30 April 1991

TABLE OF PROVISIONS

Section

1. Short title
2. Extension to Territories
3. The Australian National Flag
4. The Australian Red Ensign
5. Other flags
6. Warrants to use flags
7. Rules as to use of flags
8. Flying of Union Jack

SCHEDULE 1

The Australian National Flag and the Australian Red Ensign

SCHEDULE 2

Reproduction of Flags

} not shown
- Ed

An Act to declare a certain Flag to be the Australian National Flag and to make other provision with respect to Flags

Short title

1. This Act may be cited as the *Flags Act 1953*.

Extension to Territories

2. This Act extends to all the Territories.

The Australian National Flag

3. The blue flag described in Schedule 1, being the flag a reproduction of which is set out in Part I of Schedule 2, is declared to be the Australian National Flag.

The Australian Red Ensign

4. The red flag described in Schedule 1, being the flag a reproduction of which is set out in Part II of Schedule 2, shall be known as the Australian Red Ensign.

Other flags

5. The Governor-General may, by Proclamation, appoint such other flags and ensigns of Australia as he thinks fit.

Warrants to use flags

6. The Governor-General may, by warrant, authorize a person, body or authority to use a flag or ensign referred to in, or appointed under, this Act, either without defacement or defaced in the manner specified in the warrant.

Rules as to use of flags

7. The Governor-General may make, and cause to be published, rules for the guidance of persons in connexion with the flying or use of flags or ensigns referred to in, or appointed under, this Act.

Flying of Union Jack

8. This Act does not affect the right or privilege of a person to fly the Union Jack.

Conspiracy Tracker – **Conspiracies**

(Part 1)

Subscriber



Judas receiving payment for his part in the Jewish conspiracy against our Lord.

Conspiracies Have Always Been With Us From The Beginning Of Time

Listing the various conspiracies that have plagued mankind since time immemorial would require more pages than there are in the *Encyclopaedia Britannica*. The Bible is full of accounts of conspiracies of man against man, of man against GOD and even of angels against GOD. Biblical accounts of conspiracies range from Lucifer's ill fated rebellion against

GOD, to the scheme to crucify our Saviour, to the princely plot of Absalom to overthrow his father and seize his throne.

Of all the political conspiracies that have occurred in recorded history, most fall into one of the following twelve categories.

1. Conspiracies To Create Aristocracies

Government-chartered banking systems — providing a monopoly to international bankers to control a nation's system of credit, issue paper bank notes to circulate as legal tender and manage the government debt — are deliberately designed to create a *moneyed aristocracy*, an economic elite that can utilise its government-granted authority to reap enormous profits from scientifically controlled inflation and massive national indebtedness. Control over the government's debts means control over the government itself.

"Permit me to issue and control the money of a nation, and I care not who makes its laws ..." — Mayer Anselm Rothschild.

The danger wrought to modern civilisation by enormous public debts, debauched currency and manipulation of government by the economic elite is incalculable. Following a special investigation in 1818 of the first economic depression created by the conspiratorial banking system in the United States, a com-

mittee of the New York state legislature solemnly concluded: *"Of all aristocracies, none more completely enslave a people than that of money."* Around this same time, Thomas Jefferson wrote to John Adams: *"I sincerely believe, with you, that banking establishments are more dangerous than standing armies. ..."*

This conspiratorial system of credit was first introduced to the world in 1694, when William Paterson conspired with others to obtain a charter for the privately run Bank of England. In a boastful mood, Paterson said: *"The bank hath benefit of interest on all moneys which it creates out of nothing."* Two hundred and thirty years later, Reginald McKenna, the British Chancellor of the Exchequer, confirmed that the British system was at that time still dominated by the conspiratorial moneyed aristocracy: *"The banks can, and do, create money ... And they who control the credit of the nation direct the policy of governments, and hold in the hollow of their hands the destiny of the people."*

Conspirators in other nations sought to mimic the British example. Over stern opposition, the system was introduced to America during the administration of George Washington in the form of the First Bank of the United States. *"Let the Americans adopt their funding system, and go into their banking institutions,"* declared William Pitt the elder when he received word of this development in London, *"and their boasted independence will be a mere phantom."*

This conspiratorial credit system dominated the economic life of the United States until President Andrew

Jackson mustered the courage to defy the economic elitists and pull down the Second Bank of the United States. By the dawn of the 20th Century, however, a renewed conspiracy was launched to reintroduce this immoral credit system to America.

At a secret meeting held on Jekyll Island, Georgia near the close of 1910, agents of the international bankers drew up the blueprint for what would become the United States Federal Reserve System. Frank Vanderlip, who attended the Jekyll Island meeting as a Rockefeller agent, admitted many years later that he had felt *"as secretive — indeed as furtive — as any conspirator."*

The first attempt to get the plan for the Federal Reserve System approved by Congress failed, however, because the banking bill was too closely linked with Senator Nelson Aldrich, whose connections with the economic elite were too obvious to conceal. Following this initial failure, a great promotional effort was made in conjunction with the presidential campaign of Woodrow Wilson in 1912, to mislead the nation into believing that the conspiratorial banking system would be a tool for fighting the dominance of the Wall Street clique. This deceitful tactic succeeded in getting the Federal Reserve Act through both Houses of Congress on December 22nd, 1913.

At the Goldsborough hearing in United States Congress on April 14, 1932, a very reliable witness is reported to have testified that he went to Mr Williams in February of 1920, and asked Mr Williams

when the Federal Reserve Board was going to start to deflate. Mr Williams, with tears in his eyes, said they were going to begin on May 18, Mr Williams is alleged to have told the Federal Reserve Board "you will bust a great many Country banks," and he was answered, "It won't make a damn bit of difference; there are too many of them already." He then told the Board, "you're going to ruin a lot of farmers throughout the Country," to which he was answered, "Well, they have made so much money and they won't work — let them bust." This action of the Federal Reserve Board has been referred to as the "Crime of 1920." Within a period of approximately a year thereafter, the amount of Federal Reserve notes in circulation was reduced by a billion dollars or more. In addition to that, loans were called and credit was drastically contracted, thus creating the depression of 1921. During that depression hundreds of banks in the West were broken and thousands of farmers were forced into bankruptcy. As Mr Leslie Erickson has stated in his book entitled *The Banker's Racket*, "Billions of dollars for the speculator but not a dollar for the farmer, the toiler and the industrialist."

From the testimony of Marriner Eccles, Chairman of the United States Federal Reserve Board, before the House Banking and Currency Committee, Sept 30, 1941;

Congressman Patman: "Mr Eccles,

how did you get the money to buy those two billions of government securities?"

Eccles: "We created it"

Patman: "Out of what?"

Eccles: "Out of the right to issue credit money."

Investments adviser Major L. B. Angus states in *"Slump Ahead in Bonds:"*

"The modern banking system manufactures money out of nothing. The process is perhaps the most astounding piece of sleight of hand that was ever invented."

Sir Josiah Stamp, President of the Bank of England:

The modern banking system manufactures money out of nothing.

"Banking was conceived in iniquity and born in sin ... Bankers own the earth. Take it away from them but leave them the power to create money, and,

with a flick of a pen, they will create enough money to buy it back again ... Take this great power away from them and all great fortunes like mine will disappear (he was said to be the second richest man in Great Britain) and they ought to disappear, for then this would be a better and a happier world to live in ... But, if you want to continue to be the slaves of the bankers and pay the cost of your own slavery, then let bankers continue to create money and control credit."

"Permit me to issue and control the money of a nation, and I care not who makes its laws ..." Mayer Anselm Rothschild.

2. Conspiracies To Promote Communism

The communist conspiracy has managed to conquer and enslave about fifty

percent of the globe in the 20th Century. Its success, however, can be largely attributed to the external support that communists receive from friends and allies in the free world. The most recent illustration of this conspiracy can be seen in the official Western response to the glasnost-and-perestroika ploy, whereby the communist dictatorships of the world pretend to change their basic natures and become "democracies" in exchange for massive amounts of foreign aid from the free world. In Poland, for instance, the communists agreed to share power with the Solidarity movement; in Red China, communist leaders claim that they have allowed "democracy" on the mainland; in Hungary, the ruling communist party changed its name to the Socialist Party; and in the Soviet Union, Mikhail Gorbachev announced to the free world that his country was moving away from communism.

In every case the claims are fraudulent. In Poland, the communists still control the police and military; in mainland China, rulers displayed their true colour by brutally crushing the pro-freedom demonstrations in Beijing's Tiananmen Square; in Hungary, the ruling party remains the same despite the name change; and in the Soviet Union, Gorbachev announced to a gathering of his party that their nation would never turn off the road to communism. Nevertheless, the nations of the free world are responding to these hoaxes by sending even more financial support to the communists.

3. Conspiracies To Steal Elections

The most famous election theft I have read in my study of world conspiracies is recorded in American history resulted in the "victory" of Republican candidate Rutherford B. Hayes over Democratic opponent Samuel Tilden in 1876. Although Tilden was clearly the winner of the election, some radical republicans, realising that a Tilden victory spelled the end of their schemes, decided to challenge the election returns in three key states — including two of which, in the South, were still ruled by carpetbag governments and military overlords. As "chance" would have it, the transfer of all the electoral votes of the three states from Tilden to Hayes would produce a one-vote margin in favour of Hayes of what historian Claude G. Bowers has called "*the most daring conspiracy in American history.*"

To accomplish this grand election theft, the Radical Republicans conspired with local partisans and carpetbag governments to toss out literally thousands of votes cast for Tilden. The excuse given was that voters in large numbers had been "intimidated" to vote against the wishes of the Radical Republicans. To prove this charge, "investigative" commissions — dominated by Republican supporters — took affidavits from loyal Republicans: from prostitutes like Eliza Pinkston of New Orleans, whose moral character was described by the commissioners as "*too indecent to print,*" and others of similar character. Some who testified against alleged intimidation from

Democratic supporters of Tilden, such as Amy Mitchell of Louisiana, later said the statements were coerced by the Radical "investigators."

This election swindle is a matter of record. Hayes received all the "contested" electoral votes, and the conspirators continued to dominate the executive branch of government. In exchange for the opposition acceptance of this election fraud, the radicals agreed to end reconstruction in the South, end military despotism, and allow all the Southern States their constitutional right to self-government.

4. Conspiracies To Conquer The World

Throughout history many have aspired and conspired to become dictators of the world, and the accounts of their ill-fated attempts — from the exploits of Alexander the Great to Napoleon's march across Europe, till today — fill pages of countless history books.

The global conquest conspiracy of our age consists of a drive to transfer national sovereignty to a dictatorial, socialistic World Government to be constructed on the foundation of the United Nations organisation.

Integral parts of this grandiose scheme are the disarmament campaign, the betrayal of anti-communist allies, massive U.S. foreign aid to promote and maintain socialism and Zionism, the steady retreat of England and America from greatness, the promotion of a single global currency and system of credit, and the movement to merge the communist and non-communist nations of the world.

Led by the Council on Foreign Relations (CFR) and the Trilateral Commission (TC) and many other secret societies and organisations, this plot to create a "new world order" is designed to destroy the basic foundations of our society — our belief in inalienable rights, the principles espoused in our Constitution.

The willingness of internationalist conspirators to destroy their own country was dramatically displayed on January, 30, 1976, when a delegation of U.S. Congressmen — 124 Senators and Representatives in all — journeyed to Philadelphia to endorse and sign a "Declaration of INTERdependence" that proclaimed: *"Two centuries ago our forefathers brought forth a new nation: now we must join with others to bring forth a new world order."*

To be continued



Too many of us expect a million dollar answer to a ten cent prayer.



Have Your Say

Dear Sir,

Thank you for publishing my article, "*Which Christ?*," under the nom-de-plume Adam Selene, in volume 3, number 4 of "*Look Up*." The accompanying pictures were well chosen.

What you say of the "cabbalists" in your editorial is well put. Perhaps it should be added that when the people scream loudly enough, humans within the system (and sometimes even, no doubt with great annoyance, the impatient puppeteers behind the scenes) will hear and respond, even if as the unrighteous magistrate (Luke 18:4-5), just to shut them up.

A case in point is home schooling. Generally (not always), home-schooled children are much better educated and behaved than school-children. They are seldom afraid to explain their reasons and reasoning in doing a thing. They learn their habits and manners from parents rather than peers or the one-eyed monster. The Education Department contact people are as friendly and helpful toward them and their families as the system. Perhaps this is only because the "Ministry of Truth" (of George Orwell's 1984) is short of funds and facing class sizes in excess of 40; perhaps it is because devout Christians are more reasonable and friendly than John & Jane Average; perhaps it is the power of God manifest in human relationships; perhaps the "magistrates" have given orders that they are to be placated at any reasonable cost. Whatever the cause, the effect is much more freedom than in most areas of society.

Looking at our tax laws, one quickly comes to the realisation that a workable understanding of them is a full-time lifetime occupation. And they are contradictory in

some places, which technically means that the whole of tax law is unreasonable and therefore illegal, but see how far you get with that line of reasoning in practice ... but it keeps the "Ministry of Justice" in business.

Probably, the cure for cancer will be found in Genesis 1:29. But consulting that particular book has become **Bigoted Imperialist Aggression**, according to the "Ministry of Love," and can cause prejudice. Imagine my terror! (Grin).

But ... I would not rely on terror of natural catastrophe to do the Gospel work which Christ enables me to do, or on my bloodline to save me. There will be a large class (Revelation 6:15-16) who prefer earthquakes, landslides and burial to facing God. The number of survivors will **not** be great (Luke 17:20-36). The magnitude of catastrophe will be great (II Peter 3:9-14), and those with the Holy Spirit indwelling will be wearing the shoes of the Good Samaritan, not of those who passed the suffering man by.

You will no doubt agree that most people's problem is not with God's words, but in the actual implementation of them. It is actually a dual problem: one class won't obey ("too hard!"), another class think that they are obeying when they are not ("who, me?"). Welcome to Laodicea.

Enclosed is another article which I hope will address both the too-hard and the whome reader (particularly those like myself who get some of their spiritual nourishment from passed-on subscriptions).

Yours Faithfully.
L.B. WA.



Dear "Look Up"

I enjoyed reading your last issue of the magazine "Look Up" (Vol. 3 No. 5) and also the enclosed booklet "The Two Cedar Trees."

I have been puzzled concerning Zarah-Judah's 5 sons, this booklet (on page 23) explained that they weren't the begotten sons of Zarah but of Zarah's begotten son Mahol (I Kings 4:31).

One of these boys was Calcol "Prince of the Red Thread," who founded Ulster in Ireland by leaving his mark in the form of the red hand circled with a scarlet cord (Genesis Ch. 38), "red hand of Ulster." King Calcol must have been very proud of his forefather Zarah.

My maiden name was Pont, "French I believe for bridge."

The question is what is in a name, how far back can it be traced?

What do you think of the letter enclosed "No Place for Racism." Our so-called (Ex) Prime Minister, Mr Keating, would be pleased with this foolish statement to help his republican push. I wonder where Keating inherited his name — from Ireland, or was his name changed to Keating??

In the booklet "The Two cedar Trees," in regard to the Aryan article, have you read the booklet by Jerry Verhoeff called

"The Forbidden Truth?" This booklet explains many things including the origin of the word Aryan, (Aryan) — A[ssy]lian.

It seems that the word Aryan, is taken from the name "Assyrian" the root word which simply means "Plough," it is not a racial identity (a land which we once lived) — Assyrian captivity.

As the descendants of Adam (White race — Adamic race). Adam was a tiller of the soil, "Plough Farmer."

J.M. (NSW)

No place for racism

THE term anglo-saxon, used in the report "Survey shows racism common in Newcastle [NH 14/10/95] is, I believe, divisive and demeaning. The only time race should be entered is on police reports.

We should be proud to be Australians, irrespective of origin, like the Americans who are proud of their nationality and country. I found the term anglo-saxon and anglo-celtic insulting and if anyone calls me one, I'll hit them with my saxon battle axe.

There's too much saxon violence on television as well.

Keith Whitfield
Camellia Circle
Woy Woy

Dear "Look Up"

What an arrogant display by Premier Mr Carr to change the NSW Governor's roll into a part-time position and then to state he was giving Government House (Sydney) back to the people. Government House already belongs to the people!

He also stated that the grounds would be incorporated into the Botanic Gardens. Perhaps that section should be designated "**the used Carr yard.**"

I think it was quite ironic that this decision was made without a referendum or even consultation first been given to the people.

Is Mr Carr testing the waters for Keating (or Howard — Ed) to bring in a republic by stealth?

What an uncanny resemblance Gordon Samuels (Governor) has with the deceased "media Maverick," Robert Maxwell, alias — Ludvik Hock who was born in Selo Slatina, Czechoslovakia in 1923, son of Jewish parents.

In his later life Maxwell was to say that he was born a Jew, that he lived as a Jew and he would die as a Jew.

Robert Maxwell in WWII was a captain in the British army. (This information is in the book "Maxwell" by Joe Haines.)

Elie Wiesel, the Nobel prize winner is a distant relative of Maxwell. And like Robert Maxwell, Gordon Samuels was also a captain in the British army, and a grandson of a Lithuanian immigrant.

Mr Carr's choice of Governor Samuels does raise eyebrows.

Will there be a referendum and if so, I can visualise the electorate on referendum day shuffling along to the polling booths blank-eyed and mumbling, "a republic is inevitable" and "the majority of Australians want a republic." I believe the A.L.P. brainwashing technique machine, "the media," will be successful among gullible Australians.

I once read. *"It doesn't matter what Political party is in power, because all are playing with the same deck of cards, and it doesn't matter how many times, or in how many ways you shuffle the deck, you are still playing with the same cards."* (In politics it is said: *"the more things change, the more they remain the same"* — Ed.). We don't need a new or different way to run the present system. We need a completely new system.

Today we are faced with the grim con-

clusion that we are dealing with the greatest system of cool, calculated deception, chicanery, duplicity and double dealing ever practised under the sun. The Soviets leaders were masters of lies and propaganda.

There is no doubt that exactly the same system operates today in Australia. The visible heads of government and their parties are controlled by the invisible wire-pullers operating the Political puppets, hidden behind the scenes are the real figure heads to enslave the masses into a one world order.

With Christian regards,
J. M. (NSW)

PS — In the book "Maxwell" it states that Robert Maxwell (Ludvik Hock) was intervening in Zionist meetings in Solotvino when he was only 12 years old.



BOB

Archaeology Report –

THE FORTRESS PORT OF TYRE

Dr. F. Andersen

Ezekiel's prophecies against the nations (Chapters 25 to 32) include a long section denouncing Tyre (Chapter 26 to 28, verse 19). Only Egypt receives comparable space. So far as Judah was concerned in their declining years (about 600 B.C.) the Phoenician city of Tyre was the greatest power in the region. It was the power of wealth, based on the richest mercantile empire since the days of Solomon.

The Fortress Port

Tyre was built on an island off the Syrian coast, just north of Israel's ancient frontier. Before the Iron Age it had been overshadowed by Byblos, but after 1000 B.C. it rose to prominence. This was largely due to the enterprise of King Hiram (about 980-946 B.C.), whose reign overlapped David's and Solomon's. Tyre and Israel were allies under these kings, and we know from the Bible how much Hiram contributed technical know-how to the construction of Solomon's temple, and also to Solomon's own trading ventures (I Kings 7; 9:10-28; 10:22). Hiram's most spectacular engineering achievement was the construction of a huge breakwater for the port on the south side of the island, making it one of the best anchorages in the eastern Mediterranean. The ruins of this mole are still visible on the sea bed.

By superior technology and boundless energy the Phoenicians, with Tyre in the lead, expanded their trade over the coasts of Europe and Africa. The Tyrians excelled in all kinds of manufacturing, as well as architecture and ship-building. Their control of the dyeing industry, as well as their high standards of carving and weaving, gave them a virtual monopoly of various luxury goods. What they did not make, they imported and distributed. Like modern Singapore, Tyre was the trading post of the world.

The Tyrians had colonies and depots in every part of the Mediterranean. Their settlements in North Africa and Spain grew into great cities. Their merchant navies were everywhere, and caravans from the East converged on Tyre as the best outlet to points farther west.

By the seventh century B.C. Tyre was mistress of the seas and perhaps the most opulent city in the world. The exploits of the Tyrians in navigation seem incredible, and some modern scholars find it difficult to believe that they actually circumnavigated Africa.

Under the protection of the Canaanite god Baal, called KING OF THE CITY (Melqart), the Prince of Tyre considered himself safe on his impregnable island fortress. He had good reason to feel safe. In the eighth century B.C. the Assyrian army had tried to capture Tyre, but the

city endured a five-year siege and was able to settle with a treaty. Nebuchadnezzar, King of Babylon, besieged Tyre for thirteen years before the city gave in. This was the first stage of fulfilment of Ezekiel's prophecy. Tyre's political power was broken, but its commercial strength quickly recovered.

When Alexander the Great conquered the East, Tyre was the only state in Syria-Palestine that defied him. This time its pride was short-lived. The Macedonian quickly exploded the myth of its impregnability. With characteristic imagination he built a causeway from the mainland, making Tyre's great navies useless for defence. The island has been attached to the coast ever since.

Ezekiel's Satire

In a brilliant poem, Ezekiel described the metropolis of his day as a splendid ship in full rig (Ezekiel 27:3-9). It was an apt image. Incidentally, the prophet gives us an invaluable run-down on the equipment of an ancient merchant vessel. The second part of his poem (27:25-36) predicts the destruction of the arrogant city as a shipwreck that will astonish the world and horrify Tyre's business associates.

Into this poem Ezekiel has inserted a prose section (verses 12-24) which gives us an idea of the range of Tyre's trading interests. It reads like the catalogue of a great emporium. It lists a dozen regions whose products flowed into Tyre. As such it is a document of great importance for the economic history of the ancient world.

The Catalogue

1. Tarshish	silver iron tin lead
2. Javan Tubal Meshech	slaves bronze utensils
3. Beth-Togarmah	horses mares (war-horses) mules
4. Dedan	ivory ebony
5. Aram	purple garnets (emeralds?) brocade fine linen black coral red jasper (rubies?)
6. Judah Israel	wheat olives (wax?) honey oil (tallow?) balm (balsam?)
7. Damascus	wine wool
8. Dan (?) Javan Meuzal	iron cassia sweet cane
9. Dedan	saddle-cloths
10. Arabia Kedar	lambs rams he-goats
11. Sheba Raamah	spices jewels gold
12. Harran Kanneh Eden Sheba Asshur Kilmad (Media?)	gorgeous stuffs violet cloths brocades coloured fabric (carpets?) securely tied ropes (?)

Courtesy: Buried History



The Father of Lies!

(Part 1 of 2)

An exposure of the lies consistently taught the Australian people about the Monarchy, the offices of Governor-General, State Governors, Parliament and Parliamentarians.

by the late Arthur Chresby

This article is the re-issue of an Address delivered by the Author, as special Guest Speaker, to the Fourth Annual Dinner of the M.E.A. held on the premises of the "Overlander Motel," Benalla Road, Shepparton, Victoria, on Friday, 14th March 1975.

The Author was well qualified to write on the subject of Australian politics. He had an unbroken period of over fifty years of study as a researcher of both British and Australian Constitutional Law and History, as a political analyst and writer, as a student of international affairs, coupled with work on a variety of parliamentary committees during his service as a Federal Member of Parliament, and as a much-travelled lecturer and guest speaker on the foregoing subjects. The central theme of this Address — to quote the long-standing dictum of the Author — is that ...

"The powers, prerogatives and authorities of the Monarchy, the Governor-General, and the State Governors, are the brakes which the Australian people can apply at any hour (without having to wait for any general election) to bring ministers and politicians to a complete and sudden stop so as to receive from them, the electors, either fresh instructions, reprimand, or dismissal from service ... And that plainly this vital knowledge has been denied to the Australian people!

The Challenge

My task is to advance sufficient evidence as will enable each person who is willing to think, to identify for himself or herself, the nature of "The Father of Lies" — the Lie written, the Lie spoken, and the Lie enacted with respect to the Institution of our Monarchy, the Offices of Governor-General and State Governors, Ministers of the Crown (State and Commonwealth), Parliament (State and Commonwealth) and Parliamentarians, be they Senators, Federal Members, State

Members or Legislative Councillors.

To do this I must succeed in uncovering enough of the structure of the British Monarchical system as will serve to reveal, and identify, its true legal position, powers and authorities, and, by way of a contrast, to also identify the true nature of the alternatives to that remarkable Institution. In so doing, and as far as it is practicable to present law and fact in their simplest form, it is proposed to avoid legal jargon and technicalities. Such things can be raised separately with those displaying that turn of mind.

The Making Of Attitudes

An objective study of the outpourings of our Universities and of other so-called edifices of teaching and learning, reveals, beyond all honest argument, that far too many of our historians, constitutional and otherwise, and of our political scientists, have striven to implant in the minds of their captive generations the concept that, in this day and age of "enlightened education," a monarchy is not only an anachronism but an unnecessary and costly ceremonial of pomp, pomposity, national grand-standing and an antiquated institution from which, by the Act of Magna Charta, all power and authority was stripped and invested instead in "Cabinet" and Parliament. The inference made is that, at best, the Monarchy is only an emotional attraction for the coalescing of national passions for party-political purposes or for adding to the tourist revenue.

In schools and universities, the application of, and developing of "Pavlovian-type" brain-washing techniques (masquerading under the name of "Modern Education") is fast breeding in the minds of students the false belief that the words "Monarchy" and "Capitalism" are virtually interchangeable — and even synonymous with "war," "poverty," "distress," "subjection" and "tyranny." And that, as such, the preservation of the Monarchy is to be regarded as completely hostile to the full expansion of individual freedom, and that the history of the British Monarch is, in itself, positive proof of this

concept. **But is it?** ... And this is what this Paper is all about!

The Source

But first I would like to direct attention to Great Britain itself. Let ALL Australians face up to the inescapable fact that history records — that without Great Britain and its Monarchical system of government **there never would have been** a Commonwealth of Australia, nor a Parliamentary system which, if we think about it, does give each and every Australian the opportunity — equally with each other, and freely so — to better their lot and to advance their freedom.

What part, then, has Monarchical Britain played in the affairs of mankind? My research presents me with no better descriptions than the two which I now submit as evidence, and for serious thought:-

"What is it that, above all else, England has sought to bequeath to succeeding centuries? Not her armies, fleets and aeroplanes. Not her victories on land, on sea or in the air. Not even her commercial experiences or her industrial skills — But the art of self-government by a free people ..." (Anthony Eden, during World War II).

And the second is from that great historical B.B.C. Christmas 1940 Broadcast given by Professor Carol Kapek, a Belgian, who said:-

"This England, this old, this paradoxical, this particularist, this insular, this English England, this Great Britain of yours, in brief, is not the whole of England. Everywhere in the world where you see a Parliament, you see a bit of England, for England is the mother

of Parliaments. Everywhere that you meet with political democracy, you have found a bit of English intellectual territory, for England was the first in this old world of ours to evolve the ideals of democracy. And everywhere on this planet where the ideals of the liberty and dignity of man, of tolerance, of respect for the individual and inviolability of human rights are held in honour, the cultural heritage of England is there, and you are not looking at a foreign land, but upon that Greater England which is the home of the majority of civilised mankind. Every struggle for the preservation of democracy is simultaneously a struggle for that Greater England, for that spiritual realm which extends far beyond the frontiers of Great Britain Herself. That struggle — or to express it more specifically — that evolution, of the world will decide the fate of certain principles, values and ideals in which the soul of England finds expression. Today their preservation is actually at stake ..."

Written and broadcast by a non-Britisher 55 years ago, that speech actually expresses the core of our war today; the war of ideas, the war for the control of the body and mind and soul of man. It expresses his hopes and ambitions for the security and freedom of his family, for his home and his castle — where even a King dare not enter without permission. It expresses the fulfilment of the promise of Micah 4:4: *"But they shall sit*

every man under his vine and under his fig tree, and none shall make {them} afraid; for the mouth of the Lord of Hosts hath spoken {it}."

As a contrast to the true historical role of Great Britain, with the Monarchy at its centre, we are being made increasingly aware of evidence, evidence that will stand test in any competent British or Australian Law Court, that over the last 200 years at least, there has existed, and still exists, a **diabolically hitherto secret group of dynastic families striving to centralise, in their hands, all power and authority in the world.**

There is a diabolically hitherto secret group of dynastic families striving to centralise, in their hands, all power and authority in the world.

Many great public people have made oblique or direct reference to the existence and work of this devilish and fiendish group, under various names and in many guises. Not the least of these are Gladstone,

Disraeli, Lincoln, Lloyd George, Sir Phillip Snowden, Ramsay MacDonald and Winston Churchill. The more modern evidence, amongst many others, will be found in the Fabian Society and certain Faculties in the London School of Economics, Harvard and other universities, and in the tremendous sponsorship of the principles and philosophies of John Maynard Keynes, John K. Galbraith, Marx, Lenin, Engels, Chairman Mao, Professor Sumner Slichter, Harold Laski and others of like ilk.

Now, as any competent and experi-

enced research will acknowledge, the tracing of observable and identifiable patterns, no matter what the field of research, will ultimately reveal the forces, and their nature, behind such patterns. And so it is that the very secrecy of this group of dynastic families has shown up in the patterns of its world-wide operations. If patterns were not enough proof, **then we now have the irrefutable evidence supplied by professor Carroll Quigley, professor of history at the Foreign School of Georgetown University, Washington, U.S.A.** — as revealed in his famous monumental 1300 page thesis **"tragedy and hope: a history of the world in our time"** (published by McMillan Co., New York, and by Collier-McMillan, London). In it he shows why so many of the richest and more powerful dynastic families of the world give full support, in various ways, to the advancement of socialism, communism, Nazism, fascism and republicanism. All these "isms," on the face of it, give the appearance of being hostile, positively and fully, to the existence of such rich dynastic families. Quigley openly admits of his own association with this secret world-power group and many of its dynastic families. On page 950 he frankly states:-

"I know of the operations of this network because I have studied it for twenty years, and was permitted for two years in the early 1960's to examine its papers and secret records. I have no aversion to it or to most of its aims, and have, for much of my life, been close to it and to many of its instruments ..."

"Psycho-Politics"

There is also in existence a little-known and seldom publicly spoken of science called "Psycho-politics." It is a Soviet-Red Chinese development, representing primarily an application to the human mind of the pre-conditioned reflex experiments of the Russian scientist, Professor Pavlov, who used dogs for his research and study. A critical look at this soon reveals the diabolical cleverness of the "brain-washing" techniques being stepped-up and applied in order to programme our minds (just as you would "programme" a computer) so as to accept that **only through total centralisation of all power and authority in the hands of one government, and ultimately of a one-world Super-Government, can the great problems of "peace, food, jobs, clothes, housing, freedom and recreation" for each person be satisfactorily solved.**

Having presented, in a somewhat highly concentrated manner, evidence of Great Britain's role or actual meaning in the affairs of mankind, and then, again in severe tabloid form, contrasted that meaning with some proof of the existence and aims of a secret group seeking to overthrow the Monarchy and to destroy all National Governments by replacing them with a one-world Super-Government with total centralisation of all power and authority, I now turn to an examination of **THE LIES** about the British Monarchical structure and its true legal role and position in the British and the Australian Parliamentary and Constitutional system.

Uncovering The Truth

The first and most singular fact that emerges is this: IF, as we have all been educated to believe, Magna Charta DID destroy the "DIVINE RIGHT" of kings and transferred all their powers and authorities to "CABINET" Government, and to Parliament; IF, I say, this be so, then why oh why did Lenin indicate so definitely to his followers that communism could only be successful if the **British monarchy was destroyed!!**

Why does this secret group of dynastic families want the British Monarchy eliminated? Why did that Socialist Superior being, the late Professor Harold Laski (of the London School of Economics and a former Chairman of the British Labour Party), the Socialist God of Dr Coombs, Gough Whitlam, Dr Jim Cairns, Bob Hawke and the rest — WHY did Laski state in his "Parliamentary Government In England," page 433:

"... If the King were to insist upon the exercise of personal power in these circumstances, it would be impossible not to conclude that he was seeking, by reason of his own personal sympathies, to prevent a Socialist Government from realising the purpose for which it was elected to office."

If, as we have been taught, the King HAD no power or authority, if **these teachings were the truth and not deliberate lies**, why then did Laski make such an authoritative and positive statement? WHY? Again, if Magna Charta DID destroy the personal powers and authority of the Monarchy, why did Laski write then on page 434 of that same work:

"There is no reason to doubt that the prerogative of the King seems, to men both of eminence and experience in politics, above all a means of delaying the coming of socialism ..."

Do not the above statements of Professor Laski, in themselves, fully reveal the dreadful, deliberate lies that have been taught and fed the British and Australian people these many years — that the Monarchy, the Governor-General and the State Governors are completely powerless, that they must do as their Ministers tell them, and that they are virtually only "rubber stamps" for the political party in office? What shocking, dastardly and ruthless political deceitfulness!

The perpetrators of these lies are guilty of the greatest form of treason because, by deliberately directing the attention of the people AWAY from the existence of the real legal powers and authorities of the Monarchy and the Offices of Governor-General and State Governors, by deliberately NOT directing the people's special attention to the real and **actual existence of such powers and authorities**, the perpetrators of these lies inculcate in the minds of the British and Australian people a belief that no true useful purpose can be served by retaining the Institution of the Monarchy and of the Offices of Governor-General and State Governors, that the well-being of the people would, and can only be, better served by having a PARTY-CONTROLLED Presidential REPUBLIC. Watergate, alone, gives the lie to the republican idea of true democracy. However, Laski is not the only world social-

ist authority revealing the true powers and authorities of the Monarchical Institution, and I shall shortly refer to a late world-recognised eminent judge, himself a one-time great Australian Labor Party leader and acknowledged the world over as Labor's greatest single authority on the Constitution.

The Effect Of Magna Charta

Did Magna Charta really destroy the "DIVINE RIGHT OF KINGS"? Did it? The short, simple answer is that **you cannot destroy that which never existed!** In a Monarchical system as steeped and clothed (despite its black spots) in Christian concepts as is the British Monarchy, the words "Divine Right" can only be used in relation to the central figure of Christianity, i.e. GOD Himself. For only GOD is "Divine" and only GOD is "Right."

There never has been a time when supreme absolute dictatorship was concentrated in the hands of a British King alone. Always there has been some form of a body or Council, however wrongly composed and despotic or cruel as it may have been at times, which was adjoined to the Royal authority. Councils, in fact, which derived their strength from their individual members. Contrary to school and university teachings, there never was an English Monarchy that has been

other than some form of government of the King-in-Council, even though that Council, or parts of it, was often enough the King's adversary. As we all know, or should know, these councils eventually became, through the painful process of trial, error and experiment, what we now understand as Parliament.

Again, contrary to school and university teachings, what King John's Magna Charta dealt with was the **personal use by the King of the vast powers and authorities that are inherent in the institution of the Monarchy itself** — Powers and Authorities held by that Institution in trust in perpetuity for and on be-

There never has been a time when supreme absolute dictatorship was concentrated in the hands of a British King or Queen alone.

half of all the people, and to be called into use by the people whenever the people so choose to direct their Monarchy as to their use and application. The basic quarrel of the great Earls, Barons and Churchmen of

that time was that **the occupant of the British Throne must never try to use those powers and authorities for his own personal use.** However, at NO TIME did Magna Charta ever deny the right of the King or his authority to intercede with his councils for and on behalf of the rights and liberties of his people. That RIGHT of the Monarch still stands at this very moment! And THAT is what this Socialist-Communist-Fascist-Nazi-Republican secret group are so afraid of, and the real reason why they

are determined, by every device of mind-conditioning of the people, to destroy that Institution and the Offices of Governor-General and of State Governors in Australia.

Which Magna Charta?

Although important historically, King John's Magna Charta has no actual place or value in our Parliamentary and legal system. This may come as a shock to you, but it is a legal fact. From the time of King John to Henry III there were some 30 different issues of Magna Charta. But it is the one signed by Henry III, and confirmed by Edward I on the 5th day of November 1297, at Ghent in France, that is the basis of our British and Australian legal systems and laws to the present moment — although, as a result of socialist influence, parts of the Continental and other legal systems are starting to creep in.

Edward I confirmed Henry III's Charta by a document called the "CONFIRMATIO CARTARUM," ie. "The Confirmation of the Great Charta." The major significant thing about this "Confirmation" was that it BOUND Edward, HIS successors and THEIR successors FOR EVER, which accordingly includes our own present Monarch, Queen Elizabeth: it similarly bound Edward's Ministers and THEIR SUCCESSORS, which thereby includes today's Ministers of the Crown, Commonwealth and State, **in perpetuity never to use the powers and authorities of the people as held in trust in perpetuity by the Monarchy, without the specific con-**

sent, sanction or request, of the people as expressed either through the Houses of the Parliament or direct to the Monarchy by way of petition. It also reserved the Right of the Monarch to directly intercede to protect his people against tyranny on the part of his Ministers or from either or both of the Houses of the Parliament. That right exists at this moment!

Conventions And Distortions

Upon this Confirmation was built, more solidly, the ancient British principle that **"the King can do no wrong."** Unfortunately, this very old principle has been consistently and deliberately used, or misused, by politicians and others, to do two things: FIRST, it has been used consistently and deliberately as if it meant that "The King was Divine," and therefore that no action of his could ever be wrong — which is a misrepresentation that I have already disposed of in this article. SECOND, as I shall shortly show, it has been used, **and is still being so used,** quite deliberately to destroy ultimately our Parliamentary system by **unlawfully placing all power and authority in the hands of "Cabinet" government.** This is done by the illegal application of what are variously called "CONVENTIONS of the Constitution" or "Constitutional USAGES, PRACTICES and PROTOCOLS." Not one of these Conventions or "practices" has any legal validity. They have no force in law and are merely, or purely, "party-political understandings" or in essence "rules for playing the party-political game,"

which politicians have allowed, or have BEEN allowed, to develop over the years.

From Edward's "Confirmatio" came the constitutional and legal fact that **only the Monarchy can govern — that only the Monarchy is the legal government!** It is a fact of law that you can neither elect nor defeat the Government, any more than you can legally elect or defeat a Ministry of the Crown.

The continuity of the Government remains permanently in the Institution of the Monarchy, and in the hands of the reigning Monarch. I must

stress again, and again, and again **that Ministers of the Crown are not, and never legally can be, the Government.** No greater hoax has ever been deliberately perpetrated upon an unsuspecting people, quite deliberately, than the perpetuation of this lie that you elect and also defeat Governments. **I repeat that the actual government remains legally and permanently constituted in the institution of the Monarchy and the hands of the reigning Monarch.**

It may be news to you that Ministers of the Crown, be they British, Commonwealth of Australia or State, have two — **ONLY TWO** — legal functions.

The Real Functions Of Ministers

I say again — Ministers of the Crown have only two legal functions. **FIRSTLY**, they are appointed as merely Adminis-

trators of Departments of State, and for this they are paid, from consolidated revenue (ie. the tax-payer's funds) a salary as the paid servants of the Legal Government — to whom, legally, the Ministers are personally responsible, although they can also be severely castigated by either or both of the Houses of Parliament. There is no legal basis whatever for the party-political falsehood that

Ministers are responsible to Parliament only, and also ultimately to the People ... **NONE WHATEVER!**

SECONDLY, as a consequence of their

paid appointment, they are thus automatically appointed as honorary advisers to the Monarch — **BUT**, and this is vitally important, **they are not necessarily the only honorary advisers that can be so appointed.** The Monarch, the Governor-General or the State Governor, can **AT WILL**, select any person or persons whatsoever to join the Executive Council (and irrespective of any other name or title being applied to that governing body). In Great Britain, this is the **PRIVY COUNCIL** (not to be confused with the **JUDICIAL COMMITTEE** of the **PRIVY COUNCIL** which can only be composed of long and highly experienced members of the Judiciary, usually the "Law Lords," or Judges who have been elevated for that purpose). Commissions, Royal and the like, are in essence also "Advisers" — but purely for a special purpose.

The Ministers of the Crown are not, and never legally can be, the Government.

Implied And Incidental Powers

It is often stated, to the confusion of the ordinary person, that somebody is appointed, or such and such action has legally been taken because, although there is no specific legislation or mention in a Constitution, that implied or "incidental" powers have been granted to that legally-considered authority. Put very simply, the "implied" or "incidental" powers mean that, when an Office is created, or a power or authority granted, then that creation or that grant also automatically grants or attracts every other power and authority which can be duly presented as necessary for the proper fulfilment and exercise of the office or the primary power created or given. But this does not mean that such "implied" or "incidental" powers are unlimited or unrestricted.

The principles of law are embodied or implied, or both, in the WRITTEN

Constitution of the Commonwealth of Australia and in the various UNWRITTEN Constitutions of the six Australian States. As a necessary consequence or flow-on from all this, I believe that it is my duty to stress that the actions of past and present Commonwealth and State Ministers of the Crown, in proclaiming themselves as "The Government" and with "A Mandate" and then, through their respective controls of the Party Machine, taking direct control of the deliberations and decisions of both of the Houses of the Parliament, is very definitely open to successful challenge on serious legal grounds, not the least of which is "THE CRIMES ACT" in matters of Commonwealth Jurisdiction, and the "CRIMINAL CODE" in State affairs. Therefore any citizen, or citizens, who feel themselves justifiably aggrieved by any actions so described, should take an extremely long, hard look at what I have stated.

To be continued



William the Conqueror

The First Notable Resistance to the Roman Church usurpation was made by William the Conqueror. Upon Pope Gregory VII demanding of him homage for his realm of England, he replied "*Fealty I have never willed to do, nor will I do it now. I have never promised it, nor do I find that my predecessors did it to yours.*" Green, "Short History of the English People," chap. 11, p. 83

Later, he refused to allow Lanfranc, Archbishop of Canterbury, to go to Rome at the summons of the Pope to answer for his conduct. Freeman, "Norman Conquest," Vol. IV, pp. 434, 435.



Health – Coping With Back Problems

(Part 1 of 3)

R. Gibbons
(Subscriber)

Muscular pain in the back, especially near the vertebrae is a very common ailment causing many of us to visit professionals who use various types of manipulative therapies. However, this may not be necessary.

Without either recommending or depreciating any of these treatments, there is much you can do to help yourself with little daily exercises, (best done before breakfast), to speed your recovery, lessen the pain and to become generally more supple and relaxed. We all suffer to some degree from stress and tension, both mental and physical. If a few quick exercises will relieve and counteract this stress, they are well worth the effort required to commence a new, good habit. Moreover, if you care for your back in these ways I suggest you can save yourself many expensive visits to professionals.

Always remember your body is designed to want to repair itself, so if you encourage it the right way life will be less painful, more healthy and you'll have less need for outside help. Always exercise in loose clothing — pyjamas, track suit, shorts, etc.

Exercise 1. Deep Breathing

First thing upon arising, an exercise combining extra-deep breathing with

general loosening of the spine.

(a) Stand erect upon your porch or lawn, or at an open window. Please bear in mind this special exercise involves one inhalation with TWO exhalations each time.

(b) Hold one thumb with the other hand and throw up your arms to vertically overhead while you INHALE. Pause briefly.

(c) EXHALE as you bring your arms down (still holding the thumb) smartly to strike the front of your hips with the forearms.

(d) EXHALE further, ie. "HUFF OUT" forcibly whatever air is still in your lungs (to make them as empty as possible), as you double up bending forward as though punched in the tummy, your hands slipping down to your knees for support. Pause briefly. Start again with (b). Do several, say ten.

The benefit of such double exhalation is to get rid of the stale air and its toxic gasses lingering in the bottom of the lungs, which prevented the blood from being purified and oxygenated properly.

As you flop forward loosely in this second exhalation you may sometimes find your vertebrae pop or crackle a little in the dorsal (upper back) area. If so, that's a bonus!

Neck Exercises

If you are a "stubborn, stiff-necked Israelite" like your's truly, you know only too well how painful and uncomfortable a stiff neck can be, and how it can linger on for days. Whilst you won't always cure it immediately, at least you can ease it and make life more tolerable.

1. Get under a comfortably hot shower with it running on the back of your neck and shoulders. This must definitely not be cold water, for that would seal in the problem! Application of heat will relax the tensed-up muscles in that area.

2. Now do three neck exercises to restore supple condition to the neck.

(a). The "YES"

Nod head straight up and down a few times with full range of movement.

(b). The "NO"

Move head side to side, not vigorously, but gently as you are able, increasing to full range if not too painful. Or, look straight ahead, twisting your body from side to side.

(c). The "EAR TO SHOULDER"

With face straight ahead, drop your head sideways towards the shoulder, side to side alternately. Try to touch your shoulder with your ear. This is a very effective exercise, especially combined with "YES" and "NO."

These exercises are best done under a hot shower to relax muscles and enable

them to co-operate. If you have no shower, a hot towel or infra-red lamp can help beforehand.

If in a hurry, try doing these movements immediately they feel needed, mainly (a) and (c), without a shower.

A Sore Neck In Bed

Try massaging with each hand close behind the other in a continuous pulling movement from base of neck towards the top of the head. You must lie flat on your back. The palms of the hands are used in a very firm pressure sweep to encourage circulation. Relax the neck muscles so that the freely weight of the head falls back and remains fully dropped upon your massaging hands. This may be difficult, but loosened neck muscles with a freely flopping head supported only by the hands as they firmly stroke upward is a necessity for this self-help treatment.

Also try changing your pillow. Maybe it is too high and or hard, twisting the neck. Try a softer or lower one. Some of us like to use a special foam pillow with a kidney-shaped profile, a central hollow with a higher front edge to support the neck. Some rubber companies sell them.

A third of your life is spent in bed. Don't begrudge yourself a very good bed. A firm (not sagging) mattress is a most important and wise investment. Some good modern designs are available.

It is important to have a flow of fresh air across your bedroom, but avoid a draught near your head which certainly can cause a stiff neck.

Posture

If you see yourself sideways in a large mirror you may be horrified at your poor posture! Chin and head drooped forward, stooped shoulders, sunken chest, bulging abdomen, etc.! Keep consciously correcting it — chin in! Shoulders back! Chest out! Tummy in! Seating also — don't loll in a chair, chin in, legs and feet not crossed. Keep trying and you will look better and feel better.

Rules To Live By

1. Avoid bending from the waist only; bend the hips and knees.
2. Avoid lifting heavy objects higher than your waist.
3. Always turn and face the object you wish to lift.
4. Avoid carrying unbalanced loads.
5. Hold heavy objects close to your body.
6. Never carry or move anything which you cannot handle with ease.
7. Avoid sudden movements. Learn to move more deliberately.
8. Change positions frequently.
9. In mopping, vacuuming, raking, hoeing, etc. always work with the tool close to the body. Never use a "giant" step and a long reach in these activities.
10. Sit down to dress: shoes and socks etc. Don't bend from the waist while trying to balance on one foot.
11. Women should wear low heels.
12. Avoid exercise and activities which arch or strain the low back (i.e. backward bends or forward bends to touch toes).
13. When you cough or sneeze, round your back and bend your knees slightly.
14. When making a bed, do so from a kneeling position.

DO



Stand tall with chin in. Back flat, pelvis tucked under and knees relaxed.

DON'T



Don't stand with stiff knees, sway-back or chin forward.

Next issue will present Part Two with your upper back exercises.



Who gave the Golden Rule its name?

G. Stimpson

Matthew 7:12 quotes Jesus as saying: *"Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets."* Luke 6:31 gives a slightly different version: *"And as ye would that men should do to you, do ye also to them likewise."* "Do as you would be done by," is a homelier but more popular way of expressing the same thought, which is generally known as the Golden Rule of Life. Who first called this precept the Golden Rule is not known for certain. The London Encyclopedia published in 1845, attributed it to Isaac Watts (1674-1748), the British theologian and hymn writer. Watts frequently employed the word golden when he desired to express quality of great value. In "Logick or the Right Use of Reason in the Enquiry after Truth," published in 1725, he wrote: *"In matters of equity between man and man, our Saviour has taught us an effectual means of guarding against this prejudice, and that is — to put my neighbour in the place of myself and myself in the place of my neighbour, rather than be bribed by the corrupt principle of self-love to do injury to my neighbours. Thence arises that Golden Rule of dealing with others as we would have others deal with us."* This is the earliest known application of Golden Rule to the famous precept of Jesus. But Clement Ellis, an English churchman, indirectly applied "golden" to the rule fourteen years before Watts was born. In an ad-

dress delivered in 1660 he said: *"The Gentleman is too much a man to be without all passion, but he is not so much a beast as to be governed by it. In this moderation and empire over himself ... the just rule he goes by, is not opinion, but knowledge; not that leaden one, which is so easily bent and but crooked, or melted and dissolved by the heat of passion ... but that other "golden" one, which lies so close and firm, as it is made straight and even."* In 1674 Robert Godfrey, in his Physics, wrote: *"whilst forgetting that Golden Law, 'do as you would be done by,' they make self the centre of their actions."* But the earliest known use of "Golden Rule" referred to a proposition in mathematics, not to the famous precept of Jesus. In "The Grounde of Arts," published in 1540, Robert Recorde wrote: *"The rule of proportion which, for excellency, is called the Golden Rule."* Gabriel Harvey, in his Pierce's "Supererogation," published in 1593, said: *"The finest methodists, according to Aristotle's "golden rule" of artificial bounds, condemn geometrical precepts in arithmetic, or arithmetical precepts in geometry, as irregular and abusive."* In 1635 Daniel Featley in his "Clavis Mystica," wrote: *"The rule of three, or golden rule, as it is called in sacred algebray."* Jesus did not originate the thought embodied in the Golden Rule. The Golden Rule had been previously taught, almost in the same words, by many great teachers in different parts of the world. Five

centuries before the time of Jesus the great Chinese philosopher laid down a similar precept. In the twenty-third chapter of the "Analects of Confucius" appears this passage: "Tsze-king asked, saying, 'Is there one word which may serve as a rule of practice for all one's life?' The master said, 'Is not reciprocity such a word? What you do not want done to yourself, do not do to others.'" Although this saying of Confucius is stated negatively, in it is easily recognizable the essence of the precept that Jesus regarded as the law and the prophets. Isocrates, Aristotle, Epictetus and other ancient Greeks had expressed the same thought. Writing about 150 years B.C., Diogenes Laertius said: "The question was once put to Aristotle how we ought to behave to our friends — and his answer was, 'As we should wish them to behave to us.'" The "Mahabharata," one of the great epics of the Hindus dating from about 150 B.C., contains this passage: "This is the sum of all true righteousness: deal with others as thou wouldst

thyself be dealt by. Do nothing to thy neighbour which thou wouldst not have him do to thee hereafter." The Talmudic form of the Golden Rule, like that of Confucius, is stated negatively. In the maxims of Hillel, a Jewish rabbi of Babylonian origin who taught in Jerusalem about 30 B.C., we find the following: "What is unpleasant to thyself that do not to thy neighbour; this is the whole law, all else is but exposition." In the Apocryphal "Book of Tobit," Tobit admonishes his son: "What is displeasing to thyself, that do not unto any other." The difference between the Golden Rule when stated negatively and when stated positively is more apparent than real. In the final analysis, the essence of the Golden Rule is found in Leviticus 19:18, which reads, "Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am the Lord." This verse identifies who our neighbour is — our fellow Israelites.

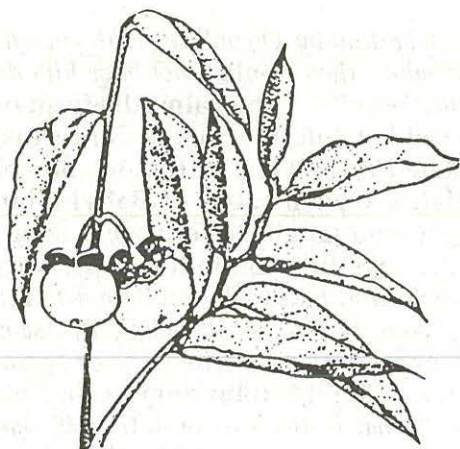


Five Precious Things

Things that are precious are things that are considered of great value, expensive, highly esteemed, dear. But, to me, the meaning seems to go deeper than this. If we refer to someone as a "precious person," we mean not only that he or she is a good person, a fine person, but that this person is especially dear to us, precious! The word "precious" is a precious word!

In the writings of Peter the apostle, there are five things which he mentioned as being precious: (1) precious trial, (2) precious blood. (3) precious saviour, (4) precious faith, and (5) precious promises.





Herbs for Health

SWEET LEAF BUSH

I. Shipard

(*Sauropus androgynus*), also called Changkok manis, or Saylor manis, or Katuk.

Prolific..... Nutritional.... Appetising....
Green Leaf Vegetable.....

Sweet Leaf is one of the most popular cultivated vegetables found from India to Malaysia.

It merits wider attention in the western world and developed countries as it is one of the most **prolific, heavy yielding, nutritious** and **appetising** of green leaf vegetables. The plant's vigour, long life, high production, quick regrowth after cutting, makes this plant a recommended source of edible greens. In Sarawak, Sweet Leaf yields per hectare surpassed all other greens in research trials. The young leaves can be picked from the bush and **eaten raw**, in salads, etc. The leaves are **sweet flavoured** similar to fresh garden peas. Older larger leaves are stripped from the stem and steamed, added to stir-fry dishes, rice and egg dishes, soups, casseroles, etc. The leaves retain their dark green colour and firm texture. The flowers and small purplish fruits are also eaten. People seeking a diet rich in non-meat protein, vitamins and minerals and fibre, will find that the growing and regular use of sweet leaf

will provide a constant supply of tasty leaves of nutritional value.

The fresh leaf protein content is approximately 10%. Crude **protein** on dry leaf basis is 34.8%. **Potassium** content is 2.77% (comparison with dried banana 1.48%); **Calcium** is 2.77% (Dried skim milk is 1.3%); **Phosphorus** is 0.61% (dried soybeans is 0.55%); **Magnesium** is 0.55%; **Iron** is 199 PPM; Sweet leaf is a **high source of vitamin A**, a **good source of vitamin C**, with a **fibre** content 14-18%.

GROWING CONDITIONS

The plant will **tolerate clay, loam or sandy soil**. Sweet leaf will also tolerate heavy rainfall and drier conditions (which will mean growth will not be so rapid). The bush can be grown in sun, as well as 95% shade (its natural habitat in rainforests).

Diseases and insect pests are seldom a problem.

The bush grows rapidly during the

warm weather, slowing down in leaf production in winter, or even going dormant. In colder climates, it is suggested that the bush be planted in a warm sheltered position; or try it in a large tub which can be moved to a warm spot over winter.

As the plant can be propagated easily by seed or cuttings, it can be a plant that can be easily kept on going, if the plant does happen to get frosted. Just make sure to save some seed for spring planting.

The Sweet Leaf Bush is also used as a shade plant to grow other more tender vegetables underneath, thereby keeping off the hot sun.

Heavy fertilisation is not necessary. Mulching around the bush is recommended and a definite advantage.

The plant is also used **medicinally**. It is also used to colour preserves.

Franklin Martin's research book "Edible Leaves of the Tropics" reports the excess consumption of leaves can cause

pain of the limbs. In Malaysia there has been occasional reports of headaches from heavy consumption. I know of no one in Australia who has suffered adverse effects. All things in moderation is a good motto, and a handful of leaves a day is considered a good source of greens and not to cause adverse effects.

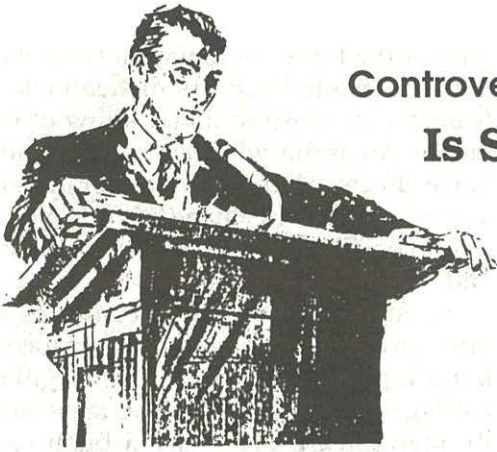
Sweet Leaf in its native countries is often grown as a hedge with plants forming a rapid edible hedge. With regular cutting for culinary use, the hedge is easily maintained, otherwise a bush can grow to 2-3 metres plus in 12 months. Sweet leaf is a **rich source of chlorophyll**. Considerable research has been done which shows chlorophyll to be a tremendous blood-building element, cell rejuvenator, provide a favourable intestinal flora, aid regular bowel elimination, benefit circulation, cleans the body of toxins, and promote the growth of new cells. The SWEET LEAF BUSH will interest all people interested in good health.



Did Jesus say, "The spirit is willing, but the flesh is weak"?

This is a popular version of a saying of Jesus in *Matthew 26:41*. The exact words of the verse are: "Watch and pray, that ye enter not into temptation; the spirit indeed {is} willing, but the flesh is weak." These words were uttered by Jesus on the night of the arrest in the place called Gethsemane on the Mount of Olives after he had asked the three disciples with him to tarry and watch while he went "a stone's cast" aside to pray, but returned an hour later to find them asleep. This particular saying was addressed to Peter. *Mark 14:38* renders it: "The spirit truly {is} ready, but the flesh {is} weak."





Controversial –

Is Salvation for Everyone?

J. Gentry

Are preachers today Biblical about the question of race?

"It matters not your national origin or the colour of your skin," cries the modern TV evangelist on his nationally televised Sunday morning church service. "Receive Christ, and you are saved! Come one! Come all!"

The TV camera dissolves from the preacher to the crowd and pans the audience of this posh urban church of 1,000 plus members, revealing skin tones of white, black, yellow and various shades in between. Pacing the elevated stage, the televangelist takes out his handkerchief and wipes sweat from his dripping hair-line. With Bible in hand, he reads a passage from Acts Chapter 10: "*And (Peter) saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet ... Wherein were all manner of four footed beasts of the earth.*" Behind him the beautifully robed choir listens silently and intently, as he explains this passage.

This is the decade of the '90's. The above scenario repeats itself across the

land on any given Sunday morning in churches from Atlanta to Los Angeles, from Dallas to Denver, and from Baton Rouge to Boston. In many instances, the message is not stated but implied, it is the age of the "colour-blind Christian." Only a racial bigot would object to the message or the scenario.

Practically all churches have universalised the doctrine of salvation. These churches never teach all that the Bible says about race and salvation. In their zeal for "salvation by grace," these pulpits stand blind and deaf to plain Bible verses which uphold the idea of "election by race." Their silence on what the Bible says about race is resolute and firm. After all, no one wants to be called a racist, or a bigot. Does their sometimes tacit insistence belie a kind of inverse bigotry of their own?

Mainline Christianity has opened the door of their once exclusively Caucasian churches to all races. Membership size has become an important measure of success. More members means more tithes, which makes possible an ever expanding ministry. God must be pleased, they say. These churches teach that salvation and eternal life are available to all races on earth. All races are equal in God's sight, they say. They have undertaken major efforts to "Christianize" the

non-Caucasian nations of the world.

What does the Bible say about these efforts? Is salvation for all races, or is salvation for Israel alone?

Many Christians assume that God must want all those other races saved. The pulpits have taught this doctrine. The presupposition that all races must receive salvation is accepted by most Caucasian Christians without much specific Biblical documentation. After all, this line of thinking goes, the apostle Peter saw the sheet descending from heaven with all manner of unclean beasts, and the apostle Paul took the gospel to those formerly unclean "Gentiles," and that's proof. Period. And the Ethiopian eunuch is further proof, right? Why look further? We will now see why these two examples do not prove what most Christians believe.

The presupposition that all races must be reached with the gospel of Jesus Christ so that these races will be saved and thereby avoid the flames of an eternal hell (or avoid annihilation, as some teach) has led many a well meaning missionary into the far reaches of the non-Israelite corners of the earth. Any questioning of their efforts to evangelise non-Israelite nations is answered with astonishment and a verse such as, *"Go ye into all the world..."* (Mar 16:15). Furthermore they say, God is *"not willing that any should perish, but that all should come to repentance."* (II Pet. 3:9). "There you have it, they say. Proof positive that "all the world" must "come to repentance" and salvation. What these and other verses do not say is that "all races must be

saved."

Christianity was for over 1800 years an exclusively Caucasian religion, unique to the white Nordic Saxon nations of the world. No serious Bible student will dispute that Christianity for most of the Christian era reached only one race of people — the Caucasian race. This fact poses major implications for the proponents of salvation for all races. If the modern televangelist's view is correct (that non-Israelites must be evangelised) then one must ask, "what will happen to all those billions of Chinese, Indians, Arabs, Central Africans, etc, who were born and died without ever having heard the Gospel?"

How could God have neglected these races with the gospel for so long a time if He intended to include them in salvation? Why specifically did the Apostle Paul, the apostle to the "Gentiles," fail to take the gospel to India, China, Central Africa and elsewhere? These geographical areas were just as available to him as were Asia Minor and Europe where he actually travelled. How do we explain the fact that the Holy Spirit at one point restrained Paul from travelling deeper into Asia (Acts 16:7)? Is it fair of God to condemn all these non-Israelites to eternal death when they never had the opportunity to hear the gospel? Is His sovereignty in salvation frustrated by human failure to spread the gospel to non-Israelites over a period of approximately 18 centuries? How must we understand Jesus' own words that *"... Ye shall not have gone over the cities of Israel, till the Son of man be come"* (Mat 10:23)?

The implication of this prophecy is that even at the end time the focus of the gospel is to reach none other than Israel alone.

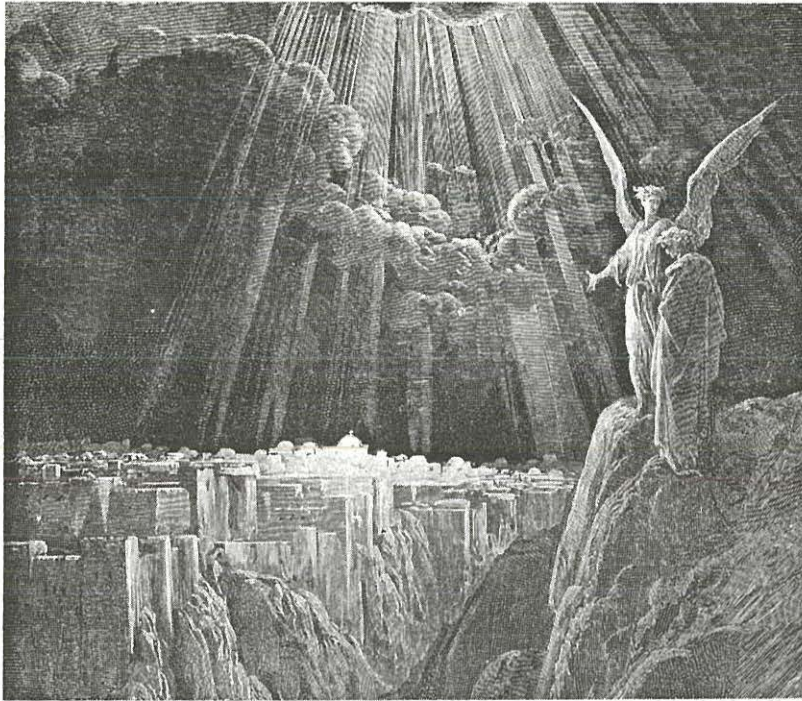
The belief that the Gospel must be taken to non-Israelites is a humanistic doctrine and is patently false. It is not supported by the Bible. It is a deception that nearly all churches have fallen into. It provides an easy way out for "colour blind" preachers who have been willing to sell Israel's birthright to aliens. It has given rise to a great "work of nought" (Isa. 41:24) within Christian evangelism, primarily during the past 100 years.

The Scripture teaches that God is very selective and specific concerning those individuals whom he foreknew and predestined for salvation (Rom 8:28-30). The New Covenant is made with Israel and Judah alone (Jer 31:31-33, Matt 10:5; 15:24). Notwithstanding what the pulpits have taught, God has foreknown and predestined individuals from among the Israelite race for salvation. This truth illustrates His total sovereignty in all things. God has not purposed for every created being to have salvation. God has both vessels of honour and vessels of dishonour living in the earth simultaneously (Rom 9:22-23, II Tim. 2:20). There are many examples of such in Scripture. All people are not created equal by birth. This truth is not easy for the Christian mind to accept. However the Bible, history and nature all teach the law of contrasts in design and function within God's creation. For example, God loved Jacob and hated Esau, before either of these brothers was even born, before

either could have sinned (Rom 9:11-15). Concerning Pharaoh's destruction the Scripture says, *"Even for this same purpose have I raised thee up, that I might show my power in thee, and that my name might be declared throughout all the earth"* (Rom 9:17). The Bible and history teach us that Pharaoh was utterly destroyed and that Egypt was brought to ruin, all within God's sovereign will. *"Even for this same purpose have I raised thee up,"* God states (Rom 9:17). God has *"... mercy on whom he will {have mercy}, and whom he will he hardeneth"* (v.18).

God calls Moab His washpot (Psa 108:9), a necessary vessel for washing out Israel's dirty linen. The result of idolatry and fornication with Moabite women (later called the "doctrine of Balaam"), was that Yahweh "washed out" Israel's sin of race mixing, and destroyed "twenty and four thousand" Israelites with a plague (see Numbers 22-25). Phinehas, the Israelite priest, thrust a javelin through the bellies of two offenders. Thereby, he "was zealous for God" (Num 25:13), and executed judgment: and so the plague "was stayed" (Ps 106:30).

It matters not what we think of God's fairness. What matters is that we as Christians believe what Scripture states. Will we build our world view on what the book says, or on what we think about what the book says? Do we live by our own opinions, as do many at the end time who are, *"Traitors, ... heady, high-minded, lovers of pleasures more than lovers of God ... Ever learning, and never able to come to the knowledge of the truth"* (II Tim.



The angel showing John the new Jerusalem which has 12 gates named after each of the tribes of Israel.

3:4-7), or have we received "... the love of the truth" (II Thess. 2:10)?

Within the sovereignty of God's own will, He is no respecter of persons (Acts 10:34-35). That is, He cannot be conned by anyone. He negates His own word for no one. God's Word, not our opinions about God's Word, defines fairness. As we sow in this life so shall we reap here and in the judgment. All are guilty of sin and are worthy of eternal death unless they are lawfully and judicially redeemed and forgiven. This applies to all people to whom the Law was given, that is, Israel. The Law was given to Israel alone, therefore non-Israelites are not

judged by the Law. Even King David had to face the fact of his own sin. His response was godly. He confessed his personal sin and repented, admitting, "I have sinned" (II Sam. 12:13). He later prayed, "Create in me a clean heart, O God, and renew a right spirit within me" (Psa 51:10).

God, not Satan, creates good and He, not Satan, creates evil (Deut 30:15; Isa 45:7). The true

God, creator of heaven and earth, is sovereign in all things. His sovereignty of necessity extends into all areas of His creation, including His sovereignty in salvation, which is specific concerning individuals "According as He hath chosen us in him before the foundation of the world ..." (Eph 1:4). This is a theme throughout Scripture, ending in Revelation where we find record of only 12 gates into the Heavenly City, one for each of the 12 tribes of Israel. There is no 13th gate.

Those who want to welcome all races into salvation have a major problem. There is no gate for non-Israelites into the New Jerusalem. Do we accept this Bibli-

cal limitation, or not? Most preachers have not accepted this limitation. Facing these verses, they have found it necessary to find a way around only 12 gates. They have invented the idea of "spiritual Israel." And bingo! There you have it. Getting other races into the New Jerusalem is dependent on the idea of turning non-Israelites into "spiritual" Israelites. This is a great idea, but one that defies Biblical and natural law. "Kind after its kind" is recorded in Genesis 1 no fewer than 10 times.

In Rom 2:29, Paul tells us, *"But he {is} a Jew, who is one inwardly ..."* The inward man includes his genetics. If the apostle Paul had meant spiritually, he would have chosen a different Greek word. The Greek word translated "inwardly" here, is never translated spiritually elsewhere. "Spiritual Israel" defined Biblically applies to physical Israelites who are lawfully redeemed by payment of the blood of our kinsman redeemer Jesus Christ (Luke 1:68; 24:21; Gal 3:13; 4:5; Heb 9:15), and made alive by the work of the Holy Spirit in them (John 14:26; 16:13; I Col. 15:22).

There are different glories in God's creation — some terrestrial (earthly), some celestial (heavenly), (I Cor 15:40). The Bible speaks of heavenly things for Jacob only (Deut. 33:28, Isa 44:23). He inhabits the praises of Israel, none other (Psa. 22:3). *"For the LORD hath chosen Jacob unto himself, {and} Israel for his peculiar treasure"* (Psa 135:4). This is not to imply that there will not be other races in the kingdom. They will be there by natural procreation, in the physical ter-

restrial realm. Other races die and that's it as far as what the Bible teaches. Hundreds of millions of Buddhists believe correctly that their ultimate destiny is "Nirvana," where individual consciousness ceases. They have believed this truth for 2,500 years. Why should Christian evangelists attempt to negate what the Creator God, who claims to be "the God of all flesh" (Jer 32:27), has given to the civilised non-Israelite peoples of the earth through their own prophets over a period of thousands of years?

A correct Biblical presupposition is that Yahweh God Almighty is sovereign in His creation, and that He has no need for any human to "do Him one better." The concepts of fairness, love, justice, mercy, and truth, have been distorted by non-Biblical, humanistic thinking. We must yield to God's definitions of these terms, as recorded in Holy Scripture. He sets the parameters of truth, we do not. It's our responsibility to understand and obey. How we may feel about His truth as defined in Scripture does not change anything.

If we accept that the Old Covenant was racially specific and exclusive, then it is not a real quantum leap at all to accept that the New Covenant is also racially specific and exclusive, based on Jer. 31:31-33. A careful study of the word "stranger" as used in the Old Testament reveals that proselytes were in fact Israelites from a foreign land. Nowhere was Israel given authority by God to allow a non-Israelite into full fellowship through circumcision. True, there were a "mixed multitude" who went out of Egypt with

the Israelites, but they were required to march separately and not to mix (Ex 12:38, Neh 13:3). If non-Israelites could have been accepted into full fellowship status then Ezra's and Nehemiah's jobs would have been a lot easier. Clearly, non-Israelites were not accepted into the congregation under any lawful circumstances.

The Biblical doctrine in favour of racial separation and purity is rooted in Deut 23:1-9. *"A bastard (Heb. mamzer = child of a mixed marriage) shall not enter into the congregation of the LORD; even to his tenth generation shall he not enter into the congregation of the LORD"* (v.2). This is a law requiring racial purity. However, the doctrine of racial purity is established by a multitude of other Scriptures as well. It does not stand or fall on a single Scripture alone.

Can Amalek repent and be accepted into the good graces of God? If we believe what the Scripture says then we must agree with God who said, *"I will utterly put out the remembrance of Amalek from under heaven"* (Ex 17:14), and *"... his latter end {shall be} that he perish forever"* (Num 24:20). This decree of genocide for Amalek and his seed seems harsh treatment by human standards, but we do not know everything God knows about Amalek and his genes. The term "bad seed" most certainly applies to Amalek.

When we look closely at Acts 10, we find that these "Gentiles" were Israelites of the dispersion (v.36). They had been divorced, cut off, uncircumcised, with-

out hope, and considered unclean by the old aristocracy of Judahites. But now through the blood of Christ they were "adopted" back into the same family tree called Israel (Rom 9:4). Acts 13:47 and Rom 15:9-12 refer to Gentile Israelites of the dispersion. The Old Testament references to these Scriptures Isa. 49:6; II Sam. 22:50, and Psalms 18:49 all use the same Hebrew word "gowy," which is used in Gen 35:11 *"... a nation (Gentile) and a company of nations (Gentiles) shall be of thee, and kings shall come out of thy loins."* This is God speaking to our father Abraham. Which "nation" and "company of nations" came from the loins of Abraham? Of scriptural necessity then Israelites can be referred to as Gentiles, who are descended from Isaac, *"The seed of promise"* (Rom 9:8), since God had rejected Ishmael, the seed of Abraham and the bondwoman Gal. 4:30. The Gentiles referred to in the above Scriptures can only be Israelites from the loins of Abraham and Sarah, through Isaac and Rebekah. Gentiles in scripture are usually Israelites who have broken covenant relationship with God, and have lost their identity. The context lets the reader know the correct meaning of the word Gentiles as used in specific scriptural references.

Non-Israelite nations will exist and thrive during the millennium here on earth. But the eternal focus is always on Israel, whom God loved, in His sovereign choice decreed by the counsel of His own will forever.

Courtesy: The Watchman



Bible Study

Creation, Destruction and Replenishment

In The Beginning

Selected

We are told in the Bible that sometime in the dateless past ... *"In the Beginning ... God created the heavens and the earth."* Then there are clear indications in the Old Testament that the original creation of Almighty God suffered many disasters. We can see today that the face of the earth bears everywhere, the marks of these disasters.

In Isaiah 14 and Ezekiel 28 there are expressions which would appear to connect the upheaval with a downfall and judgment of angels, for the prophetic visions in these two chapters certainly go beyond the simple word.

Ezekiel writes, *"Son of man, say unto the prince of Tyre, Thus saith the Lord God: Because thine heart {is} lifted up, and thou hast said, I {am} a God, I sit {in} the seat of God, ..." etc.* and there follows the description of the blasphemies and the condemnation of this personage.

Surely it is no stretching of the imagination to see here the prophet picturing Satan, the inspirer and unseen ruler behind all such pomp and pride as that of ancient Tyre. Isaiah is even more definite: *"How art thou fallen from heaven, O Lucifer, son of the morning! ... For thou hast said in thine heart, ... I will ascend above the heights of the clouds, I will be like the Most High. Yet thou shalt be brought down to hell, to the side of the pit"* (Isa. 14:12-15).

Destruction And Replenishment

Verse two of Genesis Chapter one brings us to a point in time relating to the Earth alone in which a replenishing process is beginning. *"And the earth was without form, and void; and darkness {was} upon the face of the deep. And the Spirit of God moved upon the face of the waters"* (Gen. 1:2). Between this verse and the preceding one there is a period of unknown duration, perhaps lasting millions of years, during which an unknown number of events took place resulting in the state of dark ruin in which we find the world in Gen. 1:2. The words translated *"without form and void"* are, *Tohu va bohu*. Young's Concordance gives the following meanings to these Hebrew words: *Tohu* = a ruin, vacancy; *Bohu* = emptiness. Strong's Concordance translates *Tohu(w)* = to lie waste. So *"without form and void"* can be rendered in modern language: *"an empty ruin,"* and this empty ruin was without light. Here then we have unknown ages of unstable conditions on the earth. This is when the dinosaurs roamed the earth and ice ages occurred. A world at times in the grip of world-wide deep cold. Scientists tell us that if the sun's heat were withdrawn, within three days every atom of moisture in our atmosphere would fall as hail or snow. The rivers would freeze solid and soon the sea would freeze, finally the air would liquefy,



This small blue-green planet of ours has in the past experienced many cataclysmic changes as we hurtle through space.

and then become solid. Job describes this condition in Chapter 38 verses 29 to 30, "Out of whose womb came the ice? And the hoary frost of heaven, who hath gendered it? The waters are hidden as {with} a stone, and the face of the deep is frozen." In Jer. 4:23-27 we have another description of a disaster prior to the six days creation: "I beheld the earth, and, lo, {it was} without form, and void; and the heavens, and they {had} no light. I beheld the mountains and, lo, they trembled, and all the hills moved lightly. I beheld and, lo, {there was} no man, and all the birds of the heavens were fled. I beheld and, lo, the fruitful place {was} a wilderness, and all its cities were broken down at the presence of the lord, {and}

by his fierce anger. For thus hath the Lord said, The whole land shall be desolate, yet I will not make a full end."

In the above passage, "without form and void" is again "Tohu va Bohu" in the original. It is worthwhile to note that this expression is found twice only, in the Scriptures: once in Genesis 1:2 and once in the passage from Jeremiah quoted above. It may be that Jeremiah here described the events which produced the "Tohu va bohu" conditions of Gen. 1:2, including the withdrawal of light. Job 38:7 tells us that when the work of creation was under way "all the sons (angels) of God shouted for joy."

Courtesy: "The American Institute of Theology"



The Death of the Eagle

(Part 2 of 2)

S. McEwen

We now intend to continue the solution of the remainder of Esdras' eagle vision making use of the eagle emblem as our principal tool. The sequence of verse to event is peculiar (but so it is in a number of prophetic writings of the Bible). For instance, we read of contrary or opposing wings or feathers in II Esdras 11:3 and 11:11. There were eight of these in 11:11, which became in 12:19 small under feathers, and so on. The interpretation of the sequence of historical events is therefore difficult, and all the information Esdras has given must be closely followed.

The dream which Esdras had of the eagle kingdoms is told in chapter 11 and interpreted in chapter 12. These two chapters must, naturally, be read together. In chapter 11 verse 3 we read *"out of her wings [the twelve Caesars, about which we have already written] there grew other wings over against them [contrary wings]"* We read in verse 11: *"and I numbered her wings that were over against the other, and, behold, there were eight of them."*

The Eight Contrary Feathers

Our difficulties of interpretation commence when we consider the eight "contrary" feathers (wings) which grew "out of the eagle (11:3, 11). What meaning can we give to "contrary" (Latin, *contrariae*

pennae) other than that of an origin outside Rome? We must therefore look for countries which adopted an eagle emblem following the downfall of Rome. A helpful clue is contained in the Latin of 11:8 — *"watch not all at once: sleep every one in his own place, and watch by course"* — Latin, *"be wakeful not all at once ... be wakeful in turn."*

The first "contrary feather" to be recognized is Charlemagne, who became sole king in A.D. 771, and in A.D. 800 was crowned Emperor, taking the single-headed black eagle as his emblem. With Charlemagne began those great strivings, and the restoration of the Roman eagle (12:18) to "his beginnings" (first estate).

It is noteworthy that in A.D. 774 Charlemagne began to explore the possibility of reviving the title of Latin Emperor, and it is with this act that 1,000 years of strife began. Charlemagne's eagle was in turn adopted by the Holy Roman Empire and later by Austria, France, Germany and Russia, the single head being replaced by the double head in about 1345.

The second contrary feather on this plan of interpretation would be that of Boleslav (992-1025), the real founder of the Polish State, with its emblem of the White Eagle. Eventually his eagle went into abeyance until Wladislas (1305-1333) again restored unity in the land under the eagle in 1325. Under Casimir

(1333-1370) the Royal power increased. In all, Poland's eagle waxed and waned some four times (note 11:21 — *"some also of them were set up, but ruled not"*). The time of the disappearance of the two eagles (Charlemagne and Boleslav) is indicated in 12:21 (Latin — "near the middle time").

In 11:22 there is found a most useful statement of the progress of the eagle emblem, and in 12:21 we have a confirmatory dating for the first and second contrary feathers, called little feathers in 11:22 and again in the Latin text of 11:23, so that in this verse we have a clear start, for further interpretative effort, of the three heads resting, and six little feathers. Let us, however, defer for the moment consideration of the heads, and return to the feathers.

Two little feathers (which we number third and fourth of the eight) now awake (11:24) and remain under the head on the right. The simple chronology of this prophecy is becoming plain, for the third eagle emblem to appear in history is the two-headed black eagle of the Eastern Empire, Russia's Imperial Standard from 1500. Russia, it will be remembered, claimed the double-headed; black eagle of the Byzantine Empire when Ivan the Great married Sophia in 1472.

The U.S.S.R.

The fourth eagle regime of the eight was set up in 1613 under the standard of the Cossack Empire. From the fifteenth century the Cossacks spread eastwards as far as the Pacific, laying claim to the

vast territory in the name of the Czar. In 1613 they nominated Romanov as Czar, thus founding the Romanov dynasty. These two eagles lasted (remained, 11:24) until 1917 and occasionally fought each other. The Soviet regime was first established over Great Russia and Siberia (12:21 — *"two shall be kept unto the end"*).

The Remaining Four Feathers — an Identification

We still have four of the eight contrary feathers to identify, and concerning them Esdras wrote (11:24) *"but four remained in their place;"* and in 11:25 (Latin) *"these little wings thought ... to have the rule;"* then in 12:21 (Latin) *"four shall be kept for the time when the time of its (eagle's) finish shall approach."* It is, therefore, in comparatively recent history wherein we must search for these remaining eagle-emblem countries. We realize now that they are nations ruled by kings or other types of monarchs and that Esdras has recorded their appearance, two by two, in history.

Frederick I in 1701 made Prussia into a kingdom. His emblem became the single-headed black eagle. This Prussian eagle (fifth of the eight) "had the rule" until 1918.

The sixth is Napoleon's eagle of 1804-1815; used also by Napoleon III from 1852-1870. This eagle (called the second, meaning the second of two, in 11:27) was therefore *"sooner away than the first"* (Prussian eagle) by about half a century.

The seventh eagle is the double-headed black eagle of Austria. In 1526 Austria's chequered career began under

the Hapsburg Monarchy, which lasted for 400 years. The country became a republic in 1918, reviving afterwards only to fall to Hitler, finally, in 1938, possibly owing to its monarchical leanings (11:31).

The eighth, and last, of the contrary feathers is the double-headed eagle of Skanderbeg, hoisted in 1913 by Albania on regaining their freedom from the Turks. It suffered a similar fate to that of Austria's eagle. (11:28, *"And I beheld, and, lo, the two that remained thought also in themselves to reign:*

"And while they so thought, behold, there awaked one of the heads that were at rest, namely, it that was in the midst; for that was greater than the two other heads" (11:29). At this point in the apocalypse of Esdras it becomes important that we proceed with great exegetical care, because, suddenly in view together, are all three eagle heads. They had been preserved to the last *"But let the heads be preserved for the last.* (11:9).

12:23 — *"In the last days thereof shall the Most High raise up three kingdoms, and renew many things therein, and they shall bear rule over the earth."*

12:24 — *"And over those that dwell therein, with much oppression, above all those that were before them: therefore are they called the heads of the eagle."*

12:25 — *"For these are they that shall accomplish her [the eagle's] wickedness, and that shall finish her last end."*

Continuing the solution, therefore, from 11:28 and remembering that up to this stage the equating of prophecy and accomplished history has shown a strictly accurate chronological basis of

treatment we have —

11:29 — *"... there awaked one of the heads that were at rest, namely, it that was in the midst ... "*

Here we see Hitler's Germany, the erstwhile single-headed black-eagle empire, geographically designated.

"... for that was greater than the other two heads."

This statement was, of course, entirely true, for Germany was the only nation prepared in any way for war. None of the nations that opposed Germany was ready, and it is doubtful if either Italy or Japan would have taken the initiative alone (although this is outside the meaning of the prophecy, which does not mention, or include, Japan).

11:30 *"And then I saw that the two other heads were joined (in battle) with it."* (Latin *"complexa est"* — joined in battle. See dictionaries.) Obviously this translation carries with it the certain inference that the two remaining heads must be two of Germany's enemies.

There is a most remarkable breadth of perspective in verse 31, as there is in a great many of the verses in the Bible, and the two clauses of this verse manage to put a digest of events of several eventful years into a few words. It is extremely important to understand that not every word in a verse applies to the same thing; sometimes, indeed, the second part of a sentence, or a verse, will refer to a matter widely separated in time from the first.

11:31 — *"And, behold, the head was turned with them that were with it, and did eat up the two under wings that thought to*

have reigned."

"... the head was turned with them that were with it." The axis was the military alliance of Germany and Italy, it will be remembered. The dictionary renders the figurative meaning of "turn" to move as on an axis. Moreover, Italy was an eagle-emblem country having an armorial eagle. In 1939 Italy absorbed the eighth contrary feather, Albania (quite literally: compare Esdras' "eat up"); in 1941 Germany occupied Albania after the Greek evacuation, and in 1943 Italy again occupied Albania. Thus, having an eagle emblem, Italy has its place in the succession, too big for a feather and not big enough to be called a head. Readers will recall that until Mussolini came to power Italy was a rather insignificant power in Europe.

The Head in the Centre

Comment upon the collapse of Hitler's dream, the Herrenvolk theory, Nazi-Socialism, and Nazism as a force, is hardly required: the story is told vividly in 11:33, *"And after this I beheld, and, lo, the head that was in the midst suddenly appeared no more, like as the wings,"* and in 12:26, *"And whereas thou sawest that the great head appeared no more, it signifieth that one of them shall die upon his bed and yet with pain"* — "yet with pain" is added since dying on the bed normally indicates a peaceful end. "One of them" of course, signifies there were two or more, which indeed was true.

It must be remarked here that nations, in the form of the people which comprise

them, do not just disappear in a sudden moment of time unless the disappearance is caused by some natural cataclysm. What is meant, of course, is the disappearance of the power, or spirit, that moves the nation, freeing it, for the time being, at any rate, from the force that directs it. Hence, the disappearance here refers to the Nazi essence, the master-race concept that brought about the conflict.

There are still two heads remaining.

May we jump a moment and refer again to 12:21, concerning the feathers — *"... but two shall be kept unto the end."* Earlier in the article we said that these two feathers represented Great Russia and Siberia, mentioned in this most revealing apocalypse in 12:2 and 30. The kingdom that was small and full of uproar, and the small kingdom and full of trouble. Now the prophet Ezekiel names Gog, out of the north parts (38:14-15) as being the leader of Satan's forces in the final battle of Armageddon (Hebrew, "Harmeggido" [Rev. 16:16] meaning "culmination of thronging") and gives, in his 38th and 39th chapters, a very full description of the final phase of Gog's campaign and end. Much earlier, Joel, in his second chapter, also gives a lengthy account of the defeat of this northern army (Joel 2:20) at the hand of God's army (2:11) and adds the important detail; *"But I will remove far off from you the northern {army}, and will drive him into a land barren and desolate ... and his stink shall come up ..."* Here we have the fate of the two contrary feathers of Russia and Siberia.

The Two Heads of the Eagle

But, before this final battle, about which prophecy is most definite, there must also be resolved the fate of the remaining two heads of the eagle.

These two heads, it will be remembered, are two heads of the one body, and this body, with many changes to its appearance, has remained in being ever since it was first created. We drew special attention to this fact earlier in the article when we said that the body was the source, the controlling influence, of the whole creature. The two heads, like the other head, the wings and the feathers, are spiritually the same, but divided. Readers will understand more easily when it is recalled that in the same way was Israel divided — two kingdoms (Israel and Judah) of the one kingdom. Indeed, wars have raged between the two, although they are both of the same fountainhead.

Now we have demonstrated that one of these heads of the eagle is what was called the U.S.S.R., Soviet Russia (Great Russia and Siberia). What of the other head?

My firm belief is that the other head is what we today know as the United States of America.

Now, there is no cause at all for a gust of hasty fury, or an upsurge of patriotism, or a roar of outrage. Let us consider some of the facts and then we can decide on the validity of the statement.

We are all of us by this time too familiar with Americans, their way of life and their country, to require detailed descrip-

tions. We know, for instance, that America was first colonized by Britain, France and, to a lesser extent, Spain. Mexico at one time owned Texas, New Mexico, Colorado and Southern California. Gradually, Britain and France predominated, with Britain holding the thirteen colonies at the time of the Revolution. At this time the Israel stock in America was well established and formed the controlling party in the Government. Since that time, particularly since the mid-nineteenth century, America opened her doors wide to a tremendous migration of people from central Europe.

The situation regarding the distribution of races in the United States can be gauged by a study of Government reports issued from time to time. President Hoover's Research Committee published, in 1933, figures which showed that whereas in 1790 the people of Great Britain and Northern Ireland accounted for 77 per cent of the white population in the United States, this proportion has since decreased to 41.4 per cent (1920 figures).

More recent reports supply a different type of information, expressed as a percentage distribution of foreign-born white population. In 1940 Great Britain had contributed 8 per cent of the foreign-born white population then living, and in 1950, again, 8 per cent. In both these census results Italy was top, with 14 per cent, Germany second, with 10 per cent.

It can be seen at once, therefore, that the predominance in America is held by Japhetic peoples, and that the Anglo-

Saxon basis of the white population has by now dwindled much below the 41.4 per cent mentioned earlier.

The Spirit of the Eagle

A study of history will reveal that central Europe has been the rock upon which the eagle emblem has stood, the earth in which it has grown. Millions of these peoples are now in America, a country hardly in its fourth-generation stage. Indeed, fourth-generation American-born Americans are a comparative rarity.

This is the field in which the spirit of the Roman Empire flourishes. Many an American institution is, indeed, built upon Roman principles, not least being the American Senate and their odd Roman/Greek mixture of governmental institutions.

It is hardly worth continuing the argument that the United States is today chiefly peopled by mid-Europeans and their descendants, and that the original Anglo-Saxon groups are so intermarried with their European fellows that it has ceased to be greatly effective. The American Civil War was, probably, the deciding factor in this decline, a great many having perished on both sides and much of the remainder emerging impoverished and exhausted, only to face the massive intake from Europe.

We know that when people move they take with them their beliefs, institutions, customs, traditions, language, religions, and so forth. South America and Mexico are ideal examples of this, of course. We notice that Mexico is today governed by

this Japhetic spirit, for their emblem, also, is the eagle and the Roman Church flourishes there.

Finally, be it remarked upon that the emblem of the United States of America is the eagle.

Now we do not infer from this that America is going to fight Britain: we do say, however, that it should be clear that the Japhetic influence in America is, and always has been, hostile to Britain (hence that country's attitude to Britain in the past). Nonetheless, there should be no "war" between the two countries, for does not America contain Manasseh? Perhaps, however, readers will now understand the ominous silence in the Bible regarding the fate of Manasseh in the last days, although we know that "*all Israel will be saved*," and that Manasseh, (Genesis 48:19, "... *he also shall be great ...*") greatly overcome today, will be saved out of it.

But what of the two heads of the eagle?

We have shown that Russia and America are these two heads. "*But there remained the two heads, which also in like sort reigned over the earth, and over those that dwell therein*" (II Esdras 11:34). Do we not recognize here the full effect of mighty Babylon — Babylon political, religious and economic? Are not all nations of the world, without exception, subject to mighty Babylon?

I believe that from prophecy Russia is Gog, (Ezekiel 38:2, "... *Gog, the land of Magog, the chief prince of Meshech and Tubal and ...*") the army that thrusts through the Holy Land in the last few moments of

the Dispensation. Russia, therefore, must still be a Power to be reckoned with at that time, for our Lord Himself comes to destroy them. The outcome of the struggle between the two heads is contained in Esdras' greatest and, possibly, most terrifying prophecy: "And I beheld, and, lo, the head upon the right side devoured it that was upon the left side" (11:35).

If confirmation were needed, it is provided in II Esdras 12:28 — "For the sword

of the one shall devour the other: but at the last shall he fall through the sword himself."

"And therefore appear no more, thou eagle nor thy horrible wings, nor thy evil little wings, nor thy cruel heads, nor thy hurtful talons, nor all thy vain body: that all the earth may be refreshed, and be eased, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her" (11: 45, 46)."

Courtesy: National Message



Hymn of the Month

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of Thy throne
Thy saints have dwelt secure;
Sufficient is Thine arm alone,
And our defence is sure.

Before the hills in order stood,
Or earth received her frame,
From everlasting Thou art God,
To endless years the same.

A thousand ages in Thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

O God, our help in ages past,
Our hope for years to come,
Be Thou our guard while life shall last,
And our eternal home.

ISAAC WATTS (1674-1748).



Survival – Obstacles To Survival Preparedness



Subscriber

One of the greatest obstacles we or "self" has to overcome is *procrastination* — the putting off until tomorrow that which should be done today, only to find tomorrow never comes. Procrastination being the manifestation of believing with the head and not the heart.

There is nothing to be accomplished worthwhile in the world that does not present difficulties. If there is an exception, it is certainly not the coming struggle for survival. We can be thankful we are allotted some time now to make preparations, and to learn to cope with these problems. These are days which we should appreciate and wisely use. We must guard against mistaking this "grace" period for an indefinite reprieve from what is coming. Time is a valuable commodity that must be "redeemed" by those who would make it through and help save Australia.

Personal Inertia

Do not be surprised if we need to give close scrutiny from time to time to obstacles that must be surmounted if our efforts are not to prove nil. The foremost and greatest are to be found in *self*. The personal inertia common to us all that must be overcome we find to be a road block erected in our attitudes.

Probably our chief obstacle is the difficulty we encounter of accepting reality. As long as we share the general delusion that there can be no conflict in the foreseeable future in which our very existence as a free people will be at stake, we will take no interest in preparing for that struggle. If we think the logical and likely solution to our problems lies in the salvaging of our present system, then we will not gird up for its collapse. Unless we are strongly convinced that it is up to people like you and me to begin organising and planning to do for ourselves, our families, and our land what nobody else is going to do for us, then we shall remain inert, "at ease in Zion," while the forces of impending destruction make use of the time to multiply and intensify their powers and resources.

We must resolutely, stubbornly face the obstacles that bear such labels as "*it cannot happen here,*" "*I cannot do anything about it,*" or "*I won't live to see it.*" These feeble symptoms of psychological apoplexy are obstacles that will prevent us from taking a positive step toward solving the very real issue of survival. We

shall fail before we have ever started, because we do not try. May I share with you this expression of determination left us by some (I think) anonymous individual: *"I am only one, but I am one! I cannot do everything, but I can do something! What I can do, I ought to do, and what I ought to do, by the grace of GOD, I shall do."* Fasten that down in your resolutions and see if it will not stir you to active effort.

No One is an Island Unto Themselves

When we overcome our weakness and indifference, we have scaled but the first of many obstacles. Most of us find ourselves in the disheartening position of having to stand alone, wellnigh helpless to accomplish anything because of the paralysis of others all about us. Whatever you may think of the "Guardian Angels," they have developed some expertise in combating street crime and violence in urban areas of the United States of America, and are in position to pass along needed advice. They say people should not give up their freedom when pursuing their customary interests and activities. In spite of the fact criminal wolf packs may wait to pounce upon them, they can move about as they always have, provided they do not try to "go it alone." They must team up with others, their safety requiring the adoption of an "us and we" mentality — remember, "two is an army against one" and "there is safety in numbers."

This is but an illustration of how our preservation in the future will also re-

quire teamwork. It is true that personal preparations are important, for they reduce the drain upon the strength and resources of the community. However, the taking of personal precautions alone is not enough. We cannot make it in solitude. We must have others, and must strive to find them without delay.

In overcoming the discouragement of aloneness, we should probably start with our loved ones and friends. These are people we know, in whom we already have a substantial measure of confidence. A sensible use of literature will likely accomplish more than argumentation. If they can be persuaded to accept it.

Limited Horizons

If we could enlist them all, the full circle of our family and acquaintances are not nearly enough. To be effective leaders, we need to expand our horizons to include Christians and/or Patriots we do not at present know. We need employ every technique and opportunity to make meaningful contacts. People should be drawn out to express their honest opinions. A low profile on our part at first is best. Some may "clam up" if they think they are being pressed into some kind of commitment. Really, such a goal should be very far removed from our intentions until we have learned enough about them to be able to discern whether or not they are desirable prospects.

Casual conversation concerning such matters as "gun control" can serve as a starter. Other topics such as "Federal/

State election results;" "state of the economy;" "immigration;" the Republican push;" "propose changes to the Constitution;" "Aboriginal land rights;" etc., are also good starters.

Undoubtedly you can think of other "openers" to use that will help you to feel out the sentiments of people in regard to defence and survival. Your ideas are as good as or better than mine, and I shall be glad for any reports on approaches or methods you have found successful. (The editors of "Look Up" will pass on your ideas to the author. — Ed.)

Religious Disorientation

Let us face the sad fact that, no matter how much they could be of help, a very great many Christian ministers and people have taken the wrong tack when it comes to making proper preparations for perilous times to come. They have withdrawn into their little groups or various denominational organisations, and have, figuratively speaking, donned their ascension robes, and, with eyes elevated to the skies, wait to be lifted out of it all before serious trouble ever begins, little realising that their eagerly awaited "rapture" will end in nothing more than their "rupture." Be not deceived by the "false shepherds" that infest the pulpits of our churches, who seek only to fleece the sheep of His pastures and the praise of others at the expense of serving our GOD. Truly, there is no

doubt in my mind that the hardest hit in the coming "holocaust" will be the "mainstream Christians."

While I decry distracting controversies in these days when we need to pull together in the desperate coming struggle for basic physical survival, nevertheless, when certain doctrines have the effect of rendering our people (who should be spiritual leaders coming to the aid of our Australian Zion in the hour of our great need) impotent and indifferent, then I believe these beliefs should be vigorously challenged to reveal their fatal fallacies. One of these unfortunate teachings is that tranquilliser known as "the rapture," that pleasing sedative that lulls most Christian people to sleep to dream of heaven and bliss, when they ought to be aroused to face earthly realities and their real Christian responsibilities in the hard times ahead.

Perhaps in a later article I can deal with other obstacles to preparedness, such as that second popular religious error that tends also to stifle Christian concern and patriotism, the myth of the Jews as "God's chosen people."

"For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. And except those days should be shortened, there should no flesh be saved; but for the elect's sake those days shall be shortened." (Matthew 24:21-22)



CHILDREN'S CORNER

THE SEVENTH DAY

M. Gascoigne

"You know," cried little Pete cheerfully, "I do think Sundays are a good idea. It's so jolly to get up in the morning and not have to go to school or work, and to hear the bells ringing, and to walk across the fields like this, and through the village to the church. Why do we have Sundays, Brian, and how did they begin?"

"Well," said Brian, as he opened the gate leading into the meadow at the back of Mr Brown's farm, "it all really began, I suppose, after God the Son had ended those six long days' work of His, about which we have been telling you, after He had made the sun, moon and stars, the earth and sky, the dry land and the seas, the trees and grass and plants and flowers, fish and birds, insects and animals, and, last of all, man."

"And," put in Hugh eagerly, "it was after He had looked around at everything He had done, and loved it because it was all so good and right and beautiful."

"Yes, Pete," smiled Mavis, taking up the tale, "it was after all this, when all the work of world making was finished, or at least that part of which we can read in our Bibles, that a lovely thing happened, and just like us, after we have been working hard, God, both the Father and the Son took a rest. Oh, not quite the same kind of rest as we have to

take, for, of course, God doesn't get tired or need to go to sleep as we do, but a rest from working, a time in which we can imagine the Lord and His Heavenly Father rejoicing together in the beauty of this earth of ours and enjoying the contentment which follows work well done."

"Then, Pete," went on Brian, "because God was so happy on this seventh day He decided that one day out of every seven of our earthly days was to be a day of rest and rejoicing for us too, for ever. We, too, were to have one day in our week when we could specially remember God who made us and gave us life and this lovely earth to live on. It was to be also the day when, on more than any other day, we should say

"Thank you" to Him for all His love and kindness to us, and listen to what He has to say to us, and talk with Him in our prayers."

"You know, Peter," Hugh told him quietly, "up to the time when Jesus came and died upon the Cross for us, our people always did remember God specially on the seventh day of their week, and the Jewish people, who do not believe that Jesus is the Son of God, still do hold their services, sing their hymns, and say their prayers to Him on that day. But it was on the first day of the week that Jesus came back to life again from the dead,

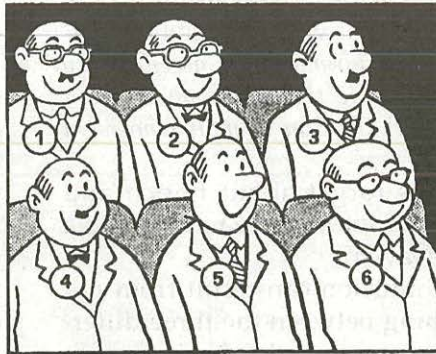


and so we Christian folk like to think of Him above all on a Sunday, which is the first day of our week. So it is a Sunday, as we are doing now, that we come to church to say

"Thank you" to Him for all He has done for us, and for coming to earth to save us and help us all."

(Genesis, Chapter 2:1-3)

These six friends at right have lost their name tags. Can you identify who is who, given that Reg, who wears glasses, as does Charlie, is sitting to the left of John; John is wearing a tie the same pattern as Paul's (who has Tim on his right side), and Tim's tie is the same pattern as Mick's.



Wordplay

How many words of four letters or more can you manufacture from the letters in the word:



Note: Words that acquire four letters by the addition of "s" as in "tons" or "ants", do not count. You should be able to reach a total of at least 60 words!

Six men
1. Charlie; 2. Tim; 3. Paul; 4. Mick; 5. John; 6. Reg.

2008

WHERE DID ENOCH AND ELLIJAH GO?

"And it came to pass, as they still went on, and talked, that, behold, {there appeared} a chariot of fire, and horses of fire, and parted them both asunder, and Elijah went up by a whirlwind into heaven" (II Kings 2:11).

R. Gibbons

In John 3:13 we read an emphatic statement by Jesus which cannot be contradicted *"And no man hath ascended up to Heaven, but He that came down from Heaven, {even} the Son of man who is in Heaven"*

Did Jesus forget about Enoch and Elijah? I think not! Was He referring to a different Heaven?

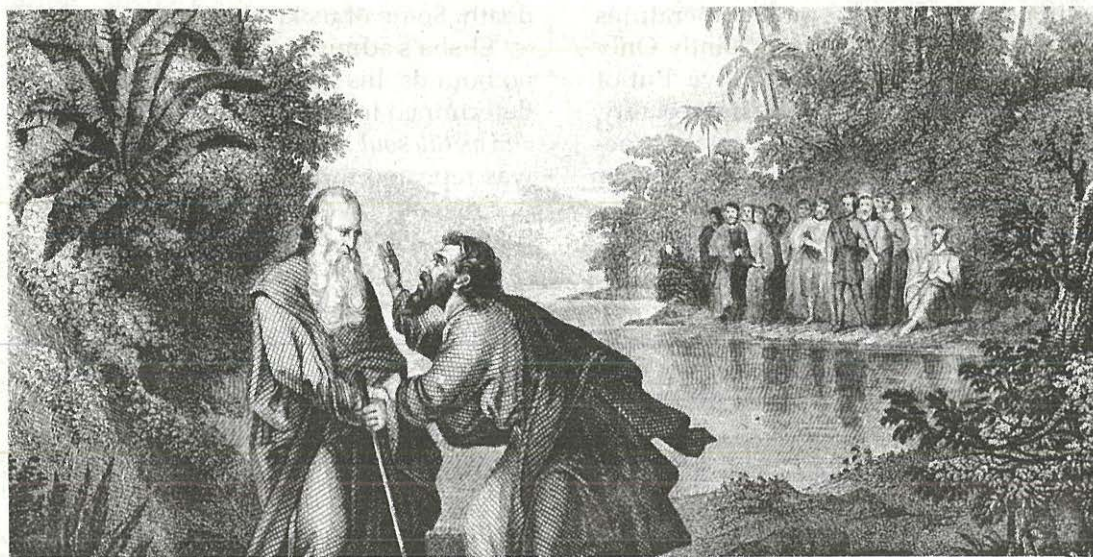
Much confusion can result from not distinguishing between the three different heavens mentioned in Scripture. In Hebrew, some words are singular, some words are dual and some are plural (ie. referring to three or more). This applies to the term "heaven" also, for we notice in Genesis chapter one the frequent use of the word heaven in the dual sense — two heavens. These two, by the context, *obviously* mean primarily the atmospheric belt around the earth where birds fly (Genesis 1:20, *see also* Revelation 19:17); and secondarily the starry space beyond it (Genesis 1:15). A fair translation of heavens (dual) in our language would be the "skies." In Daniel, we find this same dual heaven(s) occurring often, in such places as 2:44; 4:11-12, 23, 34-35, 37; 7:2, 27, etc. Psalm 19:1-6 is praising God for His visible heavens, our skies that we admire.

The Third Heaven

In II Corinthians 12:2-4 we find Paul speaking about a third Heaven which he calls Paradise. Although called third, it is not three itself, but one, for it is a singular word (Compare Hebrews 11:16, 13:14, Galatians 4:26). Returning to our earlier text, John 3:13, the Heaven Jesus speaks of here is singular, and in the original Greek is preceded by the definite article, "the" which is very significant.

Such is true in every case in this chapter, three times in verse 13, and again in verses 12, 27, 31. Clearly, by its use, "the Heaven" means the indestructible spiritual dimension, the powerhouse of the universe, which is difficult for us to imagine, for we cannot see it unless God grants us a special favour in vision (eg. John 1:51). In II Corinthians 4:18, we read a reference to this indestructible spiritual dimension contrasted with our physical world, *"for the things which are seen {are} temporal, but the things which are not seen {are} eternal."*

By contrast, where Elijah is taken up in a fiery chariot "into Heaven" the word heaven is a dual (heavens) and refers to our local skies or atmosphere. Young's



Elijah taking leave of Elisha and the curious crowd in the background

Literal Translation of the Bible reads, "to the heavens" notice the plural. The Newberry (KJV) indicates, with its clever system of marking, that this heaven is dual, exactly the same as Genesis Chapter one. Many of us have ascended into these heavens by aeroplane, balloon, glider, and a privileged few astronauts by rocket, but never to God's throne, the Heaven singular.

Retirement

Evidently, it was then (BC 896 by Ussher's dating) God's time for Elijah to retire, to allow for Elisha to take over full responsibility. But not time for him to die, so he was given aerial transport to a nearby country where he lived for some years and received news about happenings in Israel.

About seven years later (BC 889), good King Jehoshaphat died, and bad King Jehoram replaced him (II Chronicles 21:1-11). Then verses 12-15 recount a remarkable incident a letter was brought to Jehoram, written by Elijah, condemning Jehoram's sinful activities and prophesying a great sickness in the king's bowels, which caused his death a few years later.

Notice the timing, seven years after Elijah took his aerial departure, he wrote a letter to Jehoram. Jesus said no man (not even Elijah) "has ascended up into the Heaven" (singular).

To assume Elijah was bodily transported to Heaven itself is making Scripture say more than it actually does and to even contradict itself. Physical bodies are designed only for this planet, and the universe around it is extremely hostile,

with no air to breathe, and temperatures which destroy human life instantly. Only an immortal body could survive. But of course Elijah does not have immortality, because only One has immortality (according to I Timothy 6:16), and that is our dear Lord Himself, who dwells in the Heavenly light that no one can see or approach, not even Elijah or Enoch.

Loyalty and Priorities

Why should it be necessary for God to separate Elijah and Elisha in this supernatural way?

It appears that Elisha was very loyal and devoted to his teacher, which is a good thing. *"And he left the oxen, and ran after Elijah, and said, Let me, I pray thee, kiss my father and my mother, and {then} I will follow thee. And he said unto him, Go back again; for what have I done to thee? And he returned back from him, and took a yoke of oxen, and slew them, and boiled their flesh with the instruments of the oxen, and gave unto the people, and they did eat. Then he arose, and went after Elijah, and ministered unto him"* (I Kings 19:20-21). *"And Elijah said unto Elisha, Tarry here, I pray thee; for the LORD hath sent me to Bethel. And Elisha said unto him, As the LORD liveth, and as thy soul liveth, I will not leave thee. So they went down to Bethel."* (II Kings 2:2). Danger comes when a good thing exceeds love for the best.

If a Christian's devotion to another person is so excessive that it crowds out God, so devotion to Him is secondary, idolatry is present. The first commandment is broken. Consequently our lesson has to be learned by a forced removal of the object of our great devotion, even by

death. Some of us know of such cases.

Elisha's admiration and loyalty knew no bounds; his possessiveness was very determined indeed, *"As the LORD liveth, and as thy soul liveth, I will not leave thee,"* was repeated thrice in three locations, a daring oath involving God's name! (see II Kings 2:2, 4, 6)

Realising that God could and would separate them, Elisha, still full of admiration for his teacher, daringly begged for a double portion of Elijah's spirit, instead of asking for God's spirit. Elisha was leaning on his teacher so heavily he had to be parted from him, learn to be a "loner" and to lean directly upon God instead; and this did happen. God blessed His enthusiastic servant with wisdom, and his priorities began sorting out in verse 14 of II Kings Chapter two. *"And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where {is} the LORD God of Elijah? And when he also had smitten the waters, they parted hither and thither; and Elisha went over,"* then more so in verse 21. *"And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren {land}."* So he rapidly learned to adjust his loyalty correctly.

It was not God's time for Elijah to die but to retire, but because of Elisha's intense devotion it took a fiery chariot to "part them both asunder" permanently!

What Happened to Enoch?

Genesis 5:23 states: "All the days of Enoch were 365 years." When this expression is used of other patriarchs, such

as for Jared in verse 20, or Methuselah in verse 27, it is followed by, "and he died."

However, Enoch is unique because in verse 24, instead of and he died, it says, "and Enoch walked with God, and he {was} not; for God took him." What does God mean by "took him"? According to Hebrews 11:5, it means translation and this word occurs three times in the one verse!

Translation means to "change sides," "transfer" and "transport." Have you and I "changed sides" to follow the Saviour? Have we "transferred" our allegiance from our own selfish rights to follow Him? Has God "transported" you into the spiritual bliss and knowledge of

His Kingdom?

The other place where "translated" occurs is Colossians 1:13, which describes a New Covenant experience of repentance and conversion where God "hath delivered us out of the authority of darkness and hath TRANSLATED us into the Kingdom of His dear Son." This is a very real spiritual experience. Evidently, Enoch was the very first real Christian of the high, New Testament calibre, the first of Adam's race who "walked with God" spiritually as true disciples of today should also walk (see III John 4; II John 4, 6; I John 1:7 and 2:6).

It is our great privilege to walk with



Elijah casting his mantle on Elisha

God spiritually (not literally), as Enoch did, *"in the paths of righteousness for His Name's sake"* (Psalm 23:3). Then we can know and experience what translation and eternal life is, here and now!

Never see Death?

When we read: *"By faith Enoch was translated that he should not see death,"* we naturally think God whisked him away bodily to a geographical heaven, and he escaped dying, so must be immortal. But the passage does not mention heaven and does not mention immortality.

Jesus said no one has ascended up into "the Heaven" not even Enoch. Paul said Jesus is the only One to have immortality (I Timothy 6:16 which is an incorruptible, deathless body). So are we going to cling to religious tradition or believe the plain statements of Holy Writ which must be allowed to interpret itself? Let us be honest.

There remains the question, what is the death that Enoch did not see? Before considering this, let us remind ourselves concerning translation by faith. Hebrews 11:5 says, *"By faith Enoch was translated."* Where? *"Translated into the Kingdom of His (God's) dear Son"* (Colossians 1:13).

Today, Like Enoch, if we walk with God. He takes us as He took him. He translates us as he translated Enoch into his spiritual Kingdom. And *"he was not, for God took him,"* can be said about us also. Where is the old nature, the old man of sin after true conversion? It is *"crucified with Christ"* (Galatians 2:20), for it

is only fit to be put to death and destroyed, being replaced by the new nature. So you see that the old carnal nature *"was not, and was not found, because God translated him"* (into His kingdom), in other words, Enoch graduated as an overcomer. This can apply to us, too, providing we walk with God as truly devoted disciples walking in the light (I John 1:7), walking in the truth (III John 1:3), walking in love (Ephesians 5:2), walking after His commandments (II John 1:6), thus walking as Jesus walked (I John 2:6).

So the old nature of sin was spiritually put to death in Enoch, and he enjoyed the New Testament experience of eternal life, the gift of the Holy Spirit, and a very close walk with his Saviour.

You will see, no doubt, that we have to discern carefully what sort of death. God is talking about in His textbook, for their is a physical death and a spiritual death.

We have already seen that according to I Timothy 6:16, not even Enoch's physical body has yet been given immortality. If such is the case, why doesn't the Bible say *"and he died"* after it records, *"ALL his days were 365 years?"* Because, praise God, Enoch was a type of the New Testament disciple. According to Jesus, the foot-step-follower and true disciple shall never, never die! Read it for yourself in John 8:51-53, 10:28 and 11:26.

If the disciple of Jesus *"shall never taste of death,"* this has to be understood in a spiritual sense, of course it is not a denial of physical death. There is for the righteous a special blessedness associ-

ated with their decease: "*Precious in the sight of the Lord {is} the death of His saints*" (Psalms 116:15). "*Blessed {are} the dead who die in the Lord from henceforth. Yea, saith the Spirit, that they may rest from their labours, and their works do follow them*" (Revelation 14:13).

Just as Jesus' statement was not a denial of a Christian physically dying when He said: "*Whosoever liveth and believeth on Me shall never die*" (John 11:26), so the same applies to Enoch; it is not a denial of his physical demise, but a declaration of his advanced state. He walked in the light, the Truth and the Way of God, being spiritually translated into God's Kingdom.

Reading further into Hebrews chapter two, at verse 13 we see "*These all died in faith ...*" As Enoch is second in this list of ancient worthies, he is therefore included here as one who died in faith. He had no need to "see (spiritual) death" because he had already "passed from death into life" (translation), John 5:24; I

John 3:14. His relationship with God was a perfect one as in I John 1:7, walking in the Light and being cleansed from all sin.

The Mount of Transfiguration

In the light of our study, how is it that Moses and Elijah appeared with Jesus on this mountain (see Matthew 17:9)

Some think their presence was literal, but these prophets were both dead, and certainly they could not be in glorified immortal bodies yet because of the statement in I Timothy 6:16. Moreover, Jesus actually said it was simply a vision: "*Tell the vision to no man ...*" (Matthew 17:9).

By the agency of films and television, we can see people we have never met, even after they have died we see them in our own homes, alive and moving and talking. Can't God produce His own superior television? Certainly He can, and produce visions not only of the past, but of the future; for both the past and the future are all in the present for Him!



Is man at his old game of reforming the world without the Reformer, of saving the world without the Saviour, of blessing the world without the Blessor? What supreme folly is this? Can we have a Christian world without Christ? Can we have a just world without Jesus? Can we have a righteous world without the Redeemer? Can we have a peaceful world without the Prince of Peace? Can we have a better world without the Bible? As well, try to empty the sea or rope in the stars!

If we want a safer world we must make room for the Saviour. If we want a kindlier world, Jesus must be crowned King in every heart!

- Rev. David Couper.



Israel is to Remain Separate

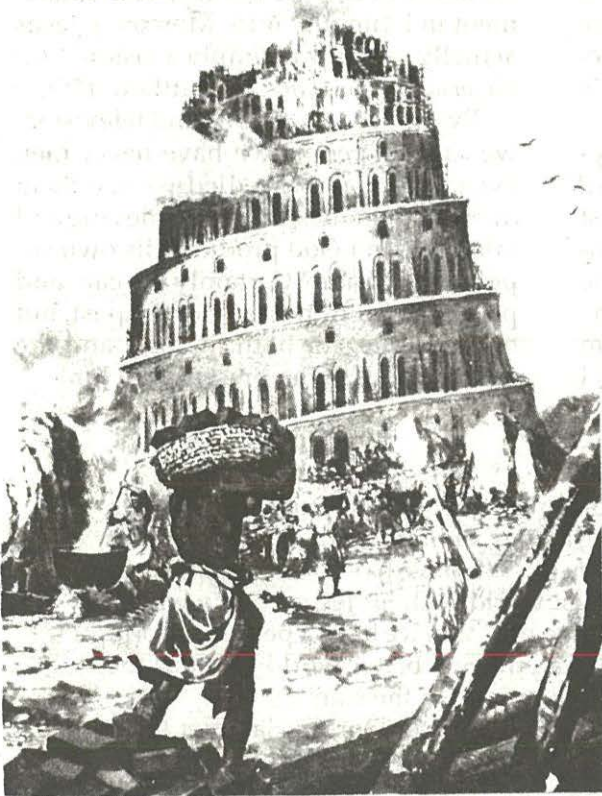
(Segregation — Is it of Man or God?)

Selected

The descendants of Noah had gathered in the land of Shinar and were all of one tongue, and said: *"Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the whole face*

of the earth" (Gen. 11:4). In the Companion Bible we find the following note on the words *"may reach"* from the above verse, *"Hebrew — 'and its top with the heavens,' ie. with the Zodiac depicted on it, as in ancient temples of Denderah and Esneh in Egypt."* The tower had the sign of the zodiac depicted upon the top, manifesting independence from God. The Lord said, *"Behold, the people is one, and they have one language and this they begin to do: and now nothing will be restrained from them, which they think to do. Go to let us go down, and there confound their language, that they may not understand one another's speech"* (Gen. 11:6-7). So the Lord scattered them abroad upon the face of all the earth, thus creating the various kingdoms in the world. Of them, the Lord chose Abraham and Sarah of the seed of Shem, righteous people before God, to become the founders of His chosen people, ISRAEL.

God formed them into a Kingdom at Sinai and gave them their Constitution of Laws, Statutes, Judgments and Commandments, which Moses explained to the people. In Deuteronomy chapter 7, he said: *"When the Lord thy God shall bring thee into the land whither thou goest to possess it, and hath cast out*



The building of the Tower of Babel

many nations before thee, ... thou shalt make no covenant with them, ... neither shalt thou make marriages with them; thy daughter thou shalt not give unto his son, nor his daughter shalt thou take to thy son. For they will turn away thy son from following me, that they may serve other gods, so will the anger of the Lord be kindled against you, **AND DESTROY THEE SUDDENLY**" (Deut. 7:1-4).

Moses also explains in Deut. 32:8-9, "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel. For the Lord's portion is his people; Jacob is the lot of his inheritance."

Thus we see the command of the Lord, that we remain separate as a NATION and INDIVIDUALLY.

When Nehemiah returned with a remnant of Judah from the Babylonian captivity, he had this to say in Neh. 13:23-25, as regards intermarriage of this section of Israel: "In those days saw I Jews who had married wives of Ashdod, of Ammon and Moab: And their children spake half the speech of Ashdod, ... and I contended with them, and cursed them, and smote certain of them ... and made them swear by God, saying; ye shall not give your daughters unto their sons, or take their daughters for your sons, or for yourselves." The practice of mixing the populations of other races with those of Israel is being FORCED upon us today by the One World System. This system has its roots from the time of the tower of Babel. We read in Genesis Chapter 11, verse 6, "And the Lord said, Behold, the people are one, and they have

all one language; and this they begin to do: and now nothing will be withheld from them, which they have imagined to do." The people set up their own system based upon the worship of the Zodiac and not on God. Today the nations of the earth are being forced to become dependant upon each other. The Asian countries for example supply cheap labour while the Western countries supply technology and raw materials. This dependency creates a tremendous hold over a country, as a result they forfeit their independence and can be held to ransom if they do not tow the line. The whole earth is coming together under one economic system controlled by the "New World Order." The nations at the tower of Babel were led by Nimrod with Satan as the driving force behind him. We can rejoice because we have a similar situation today where the Satanic led Zionists have replaced Nimrod, and are forcing a One World System upon us. Their efforts are hastening the return of the Lord in judgment upon their works, when He comes, Isaiah informs us in Chapter 13, verse 14, "*they shall every man turn to his own people, and flee every one into his own land.*"

And in Jeremiah Chapter 51 verses 5-9 we read of the fall of this One World System which is symbolised by Babylon:

"For Israel {hath} not {been} forsaken, nor Judah of his God, of the Lord of hosts; though their land was filled with sin against the holy One of Israel. Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this {is} the time of the Lord's vengeance; he will render unto her a recompense.

Babylon {hath been} a golden cup in the Lord's hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed. We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up {even} to the skies."

Although the time ahead may look bleak, the Lord God of Israel will not forget His people. We read in Jeremiah,

Chapter 31 verses 35-37:

"Thus saith the Lord, which giveth the sun for a light by day, {and} the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts {is} his name: If those ordinances depart from before me, saith the Lord, {then} the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord."



Healing

"Neither is there salvation in any other; for there is no other name under heaven given among men, whereby we must be saved." (Acts 4:12)

It is commonly assumed that salvation of the soul is meant, whereas the context (Acts 3; and 4:1-12) particularly associates the incident with the **physical healing** of the Lame man. It forms part of an authoritative statement by Peter, in reply to the challenging question by the Authorities: "By what power, or by what name, have you done this? ... The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified His Son, Jesus, whom ye delivered up ... and killed the Prince of Life, whom God hath raised from the dead ... and his name through faith in his name hath made this man strong ... yea, the faith which is by him hath given him this perfect soundness (Gr. *physical wholeness*) in the presence of you all" (Acts 3:12-16).

So, this incident was the means of emphasising the **universality of divine healing**, in and through the Name of Jesus.

It is noteworthy that **salvation** of the soul was not brought into question: though we know that Jesus Christ is the **only saviour** from sin; here He is demonstrated to be the **only Saviour** from physical infirmities (in the perfect will of God). During His personal ministry he often coupled these together: "Thy sins be forgiven ... Rise up and walk." etc.

The text would have been less ambiguous had the Translators rendered the Greek words "Sozo," and "Soteria," into their physical equivalents, eg. "Healing" and "Healed," as here justified. A better translation would be:

"Neither is there **healing** in any other; ... name ... whereby we must be **healed**."



J. Hawkins

BOWING — HOSPITALITY

".. And when he (Abraham) saw {them}, he ran to meet them from the tent door, and bowed himself toward the ground, and said, My Lord, if now I have found favour in thy sight, pass not away, I pray thee, from thy servant." (Gen. 18:2-3)

1. There are different modes of bowing in the East. In this case the word used (*shachah*) denotes complete prostration of the body. In this the person falls upon the knees, and then gradually inclines the body until the head touches the ground. See also Gen. 23:7, 12; 42:6; 43:26.

2. There is in this text a beautiful illustration of Oriental hospitality.

The company of the travellers is solicited as a personal favour to the host, and all the resources of the establishment are used for their entertainment. See Gen. 19:2-3; Judges 6:18-19; 13:15; Job 31:32. Modern travellers often refer to the earnestness with which this hospitality is urged upon them at the present day. It is not always, however, to be re-

garded as unselfish; in many instances a return being expected from the traveller who is thus entertained. A recent writer says, "Arabs are still as fond as ever of exercising the virtue of hospitality. As they practice it, it is a lucrative speculation. The Bedawin sheikh, knowing that he must not nowadays expect to entertain angels unawares, takes a special care to entertain only

such as can pay a round sum for the accommodation or give their host a good dinner in return. The casual and impecunious stranger may it is true, claim the traditional three days board and lodging; but he must be content with the scraps that fall from the rich man's table, and prepare to hear very outspoken hints of the undesirability of his presence." PALMER'S — "Desert of the Exodus," p. 486



Oriental Bowing



J. Freeman
Manners & Customs of
the Bible

On Eternity

Subscriber

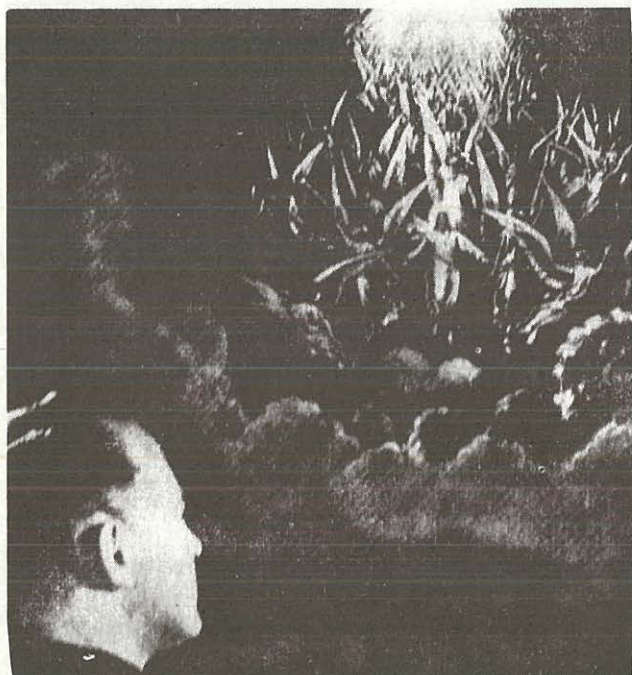
It is traditional in our society to hide from the subject of death. Most people die in hospitals, away from their families. And even when the family knows the person is dying, politeness demands that they not bring up the subject with the person facing death.

All of this is so contrary to the way we react to every other aspect of our lives. It is considered wise to offer advice on important mile-stones (like marriage, choosing a career, or moving house). Impending difficulties (like school examinations, participation in a gruelling athletic competition, or filling in a tax form) are openly commented on by the people facing them as well as by their friends and relatives. Even sensitive issues like marital problems, obesity, and legal difficulties bring suggestions and encouragement from people close to the ones going through them. But death is a taboo topic even between close family members.

Leo Tolstoy (Russian novelist and philosopher, 1828—1910), in his *Confession* said that he was brought to the verge of suicide with the thoughts about the meaning of life, and his friends told him he was foolish to search for answers where no answers were to be found. This is the rationale behind the taboo about discussing death. Death is out there waiting for all of us, but the less we think about it the better.

King Solomon, considered the wisest man on earth at the time, said in Ecclesiastes 8:17 — “*Then I beheld all the work of God, that a man cannot find out the work that is done under the sun, because, though a man labour to seek {it} out, yet he shall not find {it}; yea, further, though a wise {man} think to know {it}, yet shall he not be able to find {it}.*” And in his despair he concluded that all of life was vanity when he said in Ecclesiastes 2:11 — “*Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do; and, behold, all {was} vanity and vexation of spirit, and {there was} no profit under the sun.*” People have nothing better to do than to eat, drink and be merry, he said in Ecclesiastes 8:15 “*Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry; for that shall abide with him of his labour the days of his life, which God giveth him under the sun.*” This is the approach that the majority of our Race has taken to the subject of death. Yet if we could know the mysteries of our GOD ... the answers to life ... how much more meaningful our lives (and our deaths) would become. And there being a GOD, wouldn't He want us to know the reason for our existence?

Tolstoy saw that the peasants of his 19th Century Russia had a childlike faith in GOD that brought meaning to their lives. He wanted this simplicity, but was



Death is the doorway to eternity. How will we answer the Creator when He calls us to the Judgment?

hampered by his knowledge that church leaders that taught these peasants were corrupt. Yet in the end he came to GOD in childlike faith and found the peace that had eluded him for so many years. The answers he found were not easily put into words. He was still a creature with finite understanding of his Creator. But he came to rest in the knowledge that his Creator knew what he was doing, and all that he needed to do was to seek to please his loving Creator, who reveals His will through the life and teachings of His son, YAHSHUA (Jesus), The Anointed One

But to reach this state, Tolstoy, first

had to recognise his utter hopelessness and helplessness in the face of death.

Death is the doorway to eternity. Either it leads to oblivion or it leads to the answers to our existence. If we run from it, we spend our lives in confusion, never sure of where we are going.

For several years a semi-literate itinerant named Jack Stace walked the streets of Sydney, Australia, chalking the word *Eternity* on the footpaths for everyone to see. His own life had been dramatically changed when he received a glimpse into the vastness of eternity during a sermon that he heard. He realised the powerful effect this one revelation could have on everything that we do, and he set about to preach this one-

word sermon to thousands (maybe millions) of pedestrians walking the streets of Sydney. Jack Stace has now passed on to receive his reward. A documentary titled "Eternity" has recently been produced about Stace's life.

Unfortunately, today there are very few Jack Staces or other "peasants" left, who can accept without question the wonders of YHVH (Jehovah) our GOD, and even fewer Tolstoys (who will seek and seek until they find the answers). Instead we have a plethora of divine manipulators, who use GOD and everything HE stands for to justify their own indifference to eternity. Religion is for

most a superficial opiate to get them through their boring existence. As Tolstoy noted, when his older brother became fanatical about preaching his faith, it was the religious people who treated him with the most ridicule and contempt. What passes for faith is more often than not just a mask of respectability and conformity — this being evident amongst many of our politicians of today.

"... it is appointed unto men once to die, but after this the judgment" (Hebrews 9:27).

But one day each of us is going to stand before our Creator to be judged. Our respectability and our conformity will mean nothing then. Our religious arguments and formulas will be offered up to the Creator of the universe, and He alone will pass judgement.

People who have experienced near death experiences almost all report that

they were suddenly made aware of how trivial most of what they did with their lives was. Only what was done for love counted for anything as they were about to face their Maker.

We need to be constantly reminded of the seriousness of eternity. Not only should we stop running from the subject of death, but we should do as YAHSHUA said and take up your cross, *"Whosoever will come after me, let him deny himself, and take up his cross, and follow me."* (Mark 8:34). Just as YAHSHUA lived his life under the shadow of the cross, so we should live each day as though it were our last. We should submit each thought, each plan, each defence for our actions to YHVH our GOD, knowing that we will have eternity in which to forget our foolish choice, and eternal cause to rejoice if we make a wise one.



"LEST WE FORGET"

Keep the spirit of ANZAC ALIVE!

We have the lead of the ANZACS for inspiration, let us ALL remember them on 25th of April.

Plants such as Sweet Leaf Bush as mentioned in the "Herbs for Health" section of this issue, and a large range of other herb plants or seeds may be purchased from Isabell Shipard by writing to her directly. For a herb catalogue please send 10 x .45c stamps to:

Isabell Shipard,
Box 66,
Nambour, Qld. 4560



Prayer for the Month

O Lord our God, we remember at this time that, unasked, Thou didst give Thy Only Begotten Son that we, Thy People, might be delivered out of the darkness of our own making through the transgression of Thy Holy Law. Our forebears who also did walk in darkness saw a great light which shone upon them when He, Who was without sin, gave Himself that the shadow of death might be lifted. We give humble and sincere thanks unto Thee Most Gracious Heavenly Father, for Thy Mercy toward us.

O Lord, today the heathen rage and all people imagine a vain thing. Startle the world O Lord with yet another demonstration of Thy changelessness and heal Thy People and Glorify Thy Holy Name. We pray this and all Mercies in and through the Name of Jesus Christ our Lord and soon coming King.

Amen



THE FLAG

*I am a relic from our once proud past
When my flag was first and never put last
I was prepared — my life on the line
For that Southern Cross we thought was fine.*

*Me and me mates we would beat 'em all
We could swim and play footy and even brawl
When called to the fore our feet wouldn't drag
That we could defend and wave high our flag.*

*We weren't ashamed from where we once came
There was our roots, but we weren't the same
We did it our way and were so proud becos
Our flag told 'em all — that we were from Oz.*

*We fought and we strained to pass any test
We showed the world we could equal the best
And in many ways we stood out as boss
Proud sons of Oz and that Southern Cross.*

*To be from Oz made us feel ten foot tall
In the swim, on the field we wouldn't fall
With our anthem playing and flag up high
We could proudly stand — a tear in our eye.*

*We never worried when called the "weird mob"
We put our heads down and got on with the job
And when it was done — we could play the wag
We'd put down a beer — but never our flag.*

by Ted Middleton



**KEEP OUR FLAG
FLYING IN 2001**

SAY NO TO A REPUBLIC!