

The Woman of Samaria



As a result of this woman's preaching many Samaritan-Israelites came to hear Jesus and believed on Him.

Should women preach in the congregation of Israel? For a study on this controversial subject see page 48

Volume 4 (MAY/JUNE)

Number 3

SEEK YE FIRST THE KINGDOM OF GOD

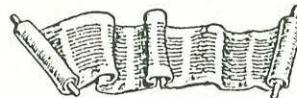
LOOK UP

Volume 4

Number 3

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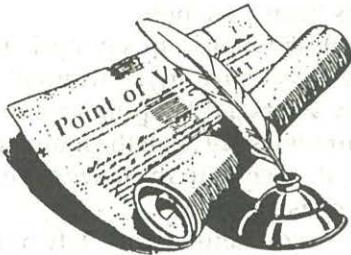
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Authors alone are solely responsible for the views expressed.

Point of View

Editorial



We are living in a world of constant flux. Unfortunately these changes are often not providing long term improvements to the standards of society. There is an old saying, *"The more things change, the more they stay the same."*

Throughout the world there is constant change towards Democracy. People power and majority vote being the catch-cry. Some have said that the croaking frogs in the book of Revelation is this push for Democracy. In the eyes of western leaders Democracy is looked upon as a middle road between anarchy and dictatorship. The reality of such a belief is far from the truth. Even if Democracy was to function according to the rules of fair-play, that is the majority of people's opinions were heard and acted upon, even this system of government would still not be acceptable by God's standards.

Assuming Democracy is politically the middle of the road, the Biblical statement that we are to turn neither to the right or the left, in no way suggests any similarity to Democracy. God's system of

administering the affairs of the nation does not take into consideration the majority's opinions. The Israelites insisting on having a king is a good example of how the people's choice was wrong. The manipulation regarding the release of Barabbas in place of our Saviour is another example to show that majority rule is not always righteous. It has not changed today.

Before the Federal elections many suggested that the Labor Government had run out of steam and that it was time for a change. As a result Mr. Howard became Prime Minister with a majority that far exceeded all expectations. My own personal opinion is that neither party reflects the type of political leadership that God has planned for Israel.

Many years ago I read in a book about a small group of people who opposed the Czar Regime as well as the Marxist Revolution in the Russian upheaval during 1917. This small group was called the Green Army. During the early days of the revolution this group was targeted by the authorities and wiped out. I do not believe we will follow the same fate because of our opposition to today's political systems. God promised that there would always be a remnant who would oppose the Babylonian system and advocate an entirely different administration based on the laws of God.

Even those parties that have a moral

theme to their policies are not taking a holistic approach to the matter of government. Such parties do not accept all of God's Laws even though they may at times refer to the Ten Commandments. They still love those who hate the Lord. By adopting the humanist viewpoint of tolerance towards those things that God hates, eg. usury and the Edomite within our midst, such blind leaders of the blind have not separated themselves from the bondage of Babylon. The "death hold" (meaning of the word *mortgage*), of the banking system still controls the outcome of political decisions. Those who control the creation of credit, care very little for the law-makers.

The drinking of new wine from old bottles will in no way satisfy the thirst for political, economical and financial freedom. The old bottles will soon taint

the new wine. Even with a new Prime Minister, within a short period after all the excitement settles, we will soon realise nothing has changed, even though there has been a change.

Of course what I am saying is nothing new. I am sure my sentiments are generally yours. I often ponder how different our views are from the mainstream of thought, even with those who are considered conservative.

As we seek neither the "left nor the right," but seek righteousness in all areas of national administration. We must not forget that if there had been only 10 in Sodom who believed, God would not have destroyed that city (Genesis 18:32). Unworthy as we are all Identity Believers should hold our heads high and strive for the "high calling" in a world that is crying out for people to fill the "gap" (Ezekiel 22:30-31).

2023

The Independence of the Church of England

The Independence of the Church of England was asserted and protected by the following Measures, designed to limit external influence, and in which the Church was designated "The Holy Church of England."

Consuetudines of William I.
Constitutions of Clarendon 1164.
Statute of Mortmain 1279.
Statute of Carlisle 1307.
Statute of Praemunire 1353.

1st Statute of Provisors 1357.
2nd Statute of Provisors 1363.
3rd Statute of Provisors 1389.
Act of Annates 1532.
Act of Supremacy 1534.
Act of Uniformity 1559.

2023

DID JESUS BAPTIZE?

Whether Jesus himself personally baptized with water is not made entirely clear in the New Testament. John 3:22 says: "After these things came Jesus and his disciples into the land of Judaea, and there he tarried with them, and baptized." Again it is related in John 3:25-26: "Then there arose a question between {some} of John's disciples and the Jews about purifying. And they came unto John, and said unto him, Rabbi, he that was with thee beyond Jordan, to whom thou barest witness, behold, the same baptizeth, and all {men} come to him." But John 4:1-3 says: "When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John, (Though Jesus himself baptized not, but his disciples,) He left Judaea, and departed again into Galilee." Some authorities take these passages to mean that Jesus personally administered the rite of baptism during the early days of his ministry. The Synoptics — Matthew, Mark and Luke — are silent on the subject. Matthew 3:13-17 tells us "Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. But John forbad him, saying, I have need to be baptized of thee, and comest thou to me? And Jesus answering said unto him Suffer, {it to be so} now: for thus it becometh us to fulfil all righteousness. Then he suffered him. And Jesus, when he was baptized, went up straightway out of the water: and lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and

lighting upon him: and lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased." Apparently the Pharisees expected the Messiah to baptize, perhaps from certain hints in the prophets, for John 1:25 says: "And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?" John answered that he baptized with water, but that there stood among them one who "baptizeth with the Holy Ghost." Matthew 3:11 quotes John as saying: "I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and {with} fire." Luke 12:49-50 quotes Jesus: "I am come to send fire on the earth; and what will I, if it be already kindled? But I have a baptism to be baptized with; and how am I straitened till it be accomplished!" According to Mark 10:38-39: "But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized." It appears from these passages that, while Jesus administered the rite of baptism with water in the early days of his ministry, it was merely a temporary practice and not a vital part of his mission.

G. Stimpson

MIRACLES OF TIMING

H. Rand

Modern civilisation boasts of its scientific attainment's and points with pride to its achievements in accuracy, evidenced by the production of every type of precision instrument for weighing and measuring substance, as well as regulating and timing devices. Many of these instruments are marvellous in the intricacy of their complex construction, in which the possibility of error has been reduced to practically zero.

Yet, with all this advancement in knowledge, the human mind is still incapable of duplicating the accuracy and precision God has built into the very mechanism of His universe, by which the movements of the stars and planets are timed, as well as the speeding asteroids, comets and other stellar phenomena. The Divine exactitude in all this dwarfs into utter insignificance the most precise of man-made instruments.

Joshua's Long Day

Let us take, as an illustration, the factors involved in bringing to pass the events leading to what is called Joshua's "long day" as it is recorded in the 10th chapter of the Book of Joshua in the Scriptures. That chapter records the battle between the armies of Israel under Joshua and a confederacy of Canaanite kings, the con-

flict instigated by a king who styled himself as Adoni-zedec, King of Jerusalem. What is implied by the selection of this name by the heathen monarch is pertinently related to the events which followed and Dr. Clarke states in his Commentary:

"Adoni-zedec: This name signifies the Lord of justice or righteousness; and it has been conjectured that the Canaanitish kings assumed this name in imitation of that of the ancient patriarchal king of this city, Melchizedek, whose name signifies king of righteousness or my righteous king: a supposition that is not improbable, when the celebrity of Melchizedek is considered."

Apparently there was an attempt to either usurp or flout Divine authority and God took a hand directly in the battle that followed, not only in order to rescue Israel from annihilation, but to make a demonstration among the nations that would prove to them that He is God. When Joshua besought the Lord for help to insure the victory over his enemies, the response to his request was a stupendous astronomical miracle:

"And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. {Is} not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hastened not to go down about a whole day." (Joshua 10:13.)

Miraculous Intervention

The marvels of timing in connection with the movement of heavenly bodies involved in producing the "long day" in Joshua's time are beyond human conception. It was at the very height of the battle of Beth-Horon that a meteoric shower fell upon that portion of the battlefield occupied by the enemies of Israel. Yet the men of Israel pursuing their foes were not subjected to this heavenly bombardment. The account states:

"The Lord cast down great stones from heaven upon them (Israel's enemies) unto Azekah, and they died; {they were} more who died with hailstones than {they} whom the children of Israel slew with the sword." (Joshua 10:11.)

Naturally this was no ordinary hail, but meteoric matter, indicating that the earth's path was being crossed by a celestial visitor from whence the great stones were coming. For the sun to appear to stop in its movement across the sky without affecting the earth's momentum it would mean that the earth would have to literally turn over in its path around the sun. A strange day as this is corroborated

The day the earth turned over – Joshua's long day



Notice that the area of the Middle East remains in the centre of each figure as the earth continues to rotate about its axis. The sun therefore can shine over the same position on the earth without upsetting the earth's angular momentum.

by the records preserved by the Greeks and the Egyptians. Even the Chinese have an account of such a "long day," for their record of it states that it occurred during the reign of Yeo who was a contemporary of Joshua. How could the wholly credible astronomical solution be explained without affecting the spinning of the earth?

The Biblical account establishes the fact of an astronomical disturbance of great intensity which preceded the beginning of the *long day*. It was so severe that great stones came down from heaven and more of the enemies of Israel died from this shower of stones than were slain by the armies of Joshua. The context clearly indicates that a tremendous meteoric shower preceded the event which caused the earth, sun and moon to remain in the relative positions described by Joshua. This brings up some interesting questions. Did an interspace visitor come into our solar system, showering the earth with great meteoric stones and at the same time exert a tremendous influence at the polar regions, causing the earth's axis to make one complete rotation?

The field of force which is responsible for holding the

axis of the earth in its present position could have been momentarily interfered with by the close sweep of a comet or other celestial body of high magnetic ore. This body could have induced a secondary field of force, acting upon the earth, which is itself a magnet, much as a magnetic impulse acts upon the armature of a motor, causing it to turn. The influence thus exerted upon the earth by a new field of force would have none of the evil effects of a direct contact between a celestial visitor and the earth, but it would nevertheless exert a tremendous pull upon it.

When the earth had turned half way over it would continue on and complete the revolution, even though the magnetic mass had passed on by that time beyond the earth's orbit, and right itself again in the original field of force. All this would be possible if a comet or celestial body passed close enough to the earth to set up a powerful field of force. The fact that a spectacular meteoric shower preceded the *long day* clearly indicates that such a heavenly visitor did graze the earth's surface as it sped through the heavens in its path around the sun.

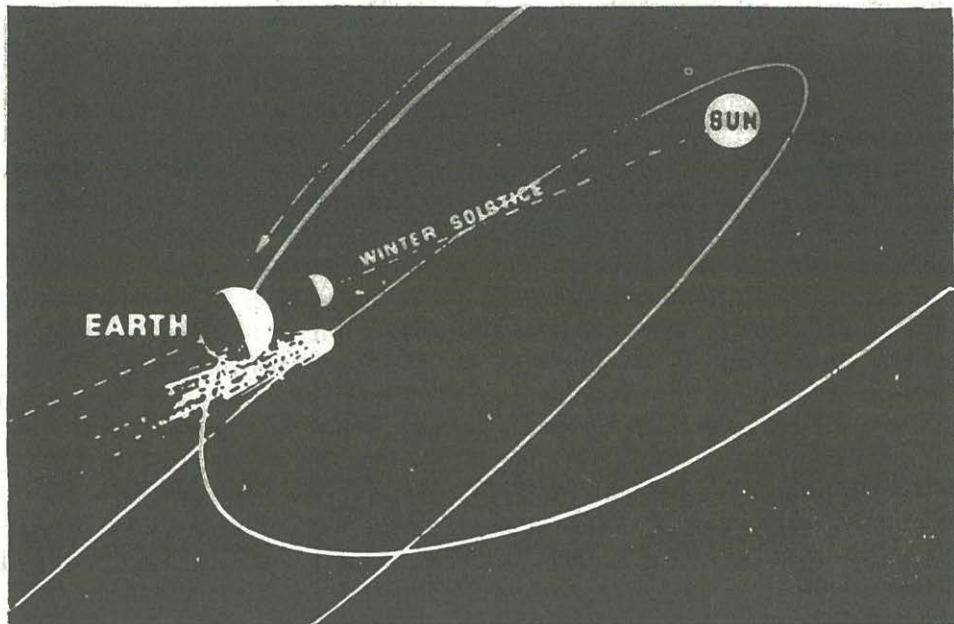
The temporary second motion given to the earth *would not interfere with the effects produced by the continuation of the spin of the earth upon its axis*. The only recognised change would be that the sun would remain in an apparently stationary position over the point where upon earth the new axis would be established, caused by the turning of the poles. This relative position would be maintained even while the earth spun upon its axis

so long as the ratio of turning given to the poles was such that it compensated for the surface movement at a given point directly under the sun.

Outer Space Missive

Contemplate for a moment the magnitude of the advance planning involved to bring that stellar mass into close proximity to the earth at the precise moment that the battle of Beth-Horon was being fought — and then to shower only that part of the battlefield occupied by Israel's enemies! Centuries before, perhaps a million years, this mass of meteoric matter was sent on its course from outer space, timed to arrive centuries later in our solar system on a specific day, at a given hour and at the exact spot where Joshua was at war with his enemies. Such precision in timing is inconceivable to the mind of man! Nevertheless, the account in the Book of Joshua provides the evidence supporting the accuracy of this deduction, for the clue is given in verse 11: "And it came to pass, as they (Israel's enemies) fled from before Israel, {and} were in the going down to Beth-Horon, that the Lord cast down great stones from heaven upon them unto Azekah, and they died; {they were} more who died with hailstones than {they} whom the children of Israel slew with the sword." (Jos. 10:11.)

This stellar mass was perhaps wending its way toward its place of appointment long before man had been created, fulfilling its assigned task some 4,000 years after Adam and Eve were driven from the Garden of Eden. It not only



Possible path of an interstellar visitor passing close to the earth

showered the battlefield with great stones, but it exerted such an influence upon this planet that it caused it to turn over. This was essential so that Joshua might have an extension of daylight in order to complete the destruction of his foes. No wonder the account declares:

"And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man; for the Lord fought for Israel." (Jos. 10:14).

Timing Human History

The request Joshua was to make was foreknown to God centuries before it was expressed in words. This demonstrates that the exactness of Divine timing is

governed by much more than the mere fact of the Creator's control over the physical universe. The stupendous aspect of this is the ordering and timing of astronomical phenomena to synchronise with events in the lives of people upon earth. The marvels of precision timing comprehend the entire scope of human history in all of its related aspects, for God has weighed and measured and numbered and timed all things. To this the Prophet Esdras testifies:

"For he hath weighed the world in the balance. By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled." (II Esdras 4:36-37.)

Only now are we beginning to glimpse the intricate complexity of the interlocking effects of an orderly pattern behind what appears on the surface to be haphazard and sometimes chaotic. It is only in the last few decades that we have begun to realise that history itself discloses a marvellous orderly development of events, accurately timed and transpiring in tune with chronological time-periods which may be established and charted and which reveal the Master Mind of God guiding, directing and bringing to fruition every action in its required order. The very magnitude of this over-all planning is completely beyond finite comprehension.

In our impatience we would hasten the time of fulfilment as we look ahead to the coming day when the human race is to be delivered from its present turmoil and trouble. Yet we know that God will not disrupt the orderly sequence of timed events leading up to the consummation of the present order. Also, similarly, we know that the coming of the Great Day cannot be delayed a fraction of a second beyond the hour when fulfilment has been timed to come to pass. We are reminded that often the historians and prophets of the Bible made the statement: "In the selfsame day it came to pass."

We have another example of this in connection with the coming of our Lord Jesus Christ to offer Himself on the cross at Calvary to redeem His people and become the Saviour of the world. Paul makes the statement:

"For when we were yet without strength, in due time Christ died for the ungodly."
(Rom. 5:6).

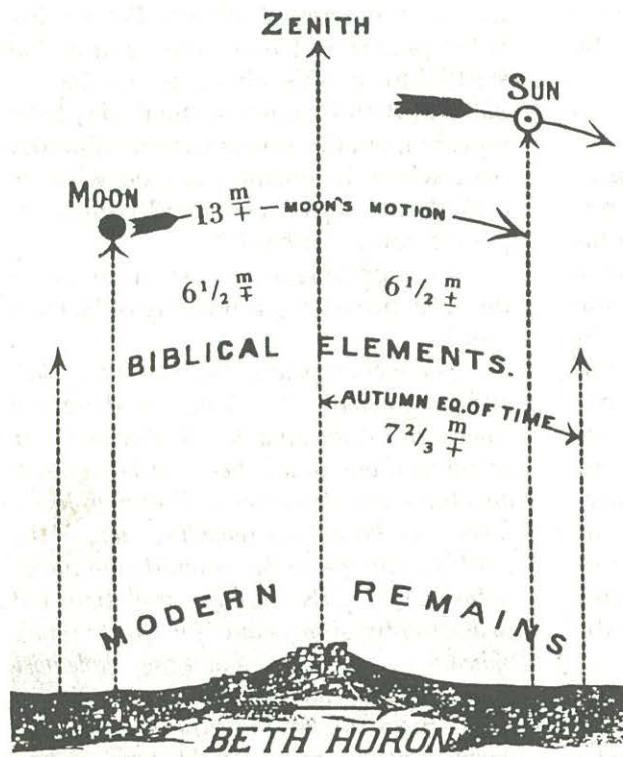
The *Smith and Goodspeed* translation renders this very forcefully:

"For when we were still helpless, at the decisive moment Christ died for us godless men."

When Jesus informed His disciples about the great heavenly display affecting the sun, moon and stars that will herald the end of the age (Matt. 24:29-30; Luke 21:25-26), without doubt He spoke out of His knowledge that the very forces which will be used to bring it all to pass *have already been set in motion*. The regulation of velocities and other interacting adjustments had already been determined which were to have their effect upon the sun, moon and stars some two thousand years after Jesus talked with His disciples in His walks with them in Palestine.

Present Era in Focus

We are today approaching the grand finale of the ages and, as we should expect, we are finding that the time-periods which had their commencement in ancient times, as well as those numbering current world developments, are all focusing upon the present era in which we are living. We are also beholding the words of the prophets coming to pass in the transpiring of the events they foretold would occur as the age drew to its close. Thus human history itself is reaching its point of culmination, perfectly timed to coincide with the catastrophic climax that will affect not only the earth and all nations and peoples, but the heavens as well.



Not only were the nations to be angry at the time of the end, as pointed out by John in Revelation (Rev. 11:18), but people were to come into possession of titanic forces which, if not restrained, would bring about the annihilation of all life upon this globe (Matt. 24:22). The very knowledge that such unlimited power is in the hands of those having the inclination to use it for destructive purposes would, Jesus told His disciples, cause the hearts of men to fail for fear of what was coming upon the earth (Luke 21:26). In our generation both atom and hydrogen bombs have been demonstrated to be capable of releasing the dis-

rupting force of the very powers of heaven.

Righteousness vs. Ungodliness

Describing the awesomeness of the events to transpire during the Great and Terrible Day of the Lord, when the contending forces of righteousness and ungodliness meet in the final phase of mortal combat, all the prophets depict the issues involved at that time as far exceeding in importance those with which Joshua was confronted and which made war inevitable in his day. In Joshua's time the conflict involved the possession of the Land of Promise; today the conflict involves the very existence of man upon earth and the preservation of the planet so that a new order may be ushered in upon it. Yet so important was the issue at hand in Joshua's day that the Lord had set the clock of the universe so that titanic forces of nature would assist him in winning the victory over Israel's foes.

The Command Already Given

In the final conflict of the ages the objective at stake is world dominion and when next the militant aggressor strikes, it will signal the arrival of the hour for the forces of heaven to join with the forces of righteousness upon earth, assuring the utter defeat of ungodliness. Centuries ago God made provision for

this very need and the command was then given, as certified by Isaiah the Prophet:

"I have commanded my sanctified ones, I have also called my mighty ones for mine anger, {even} them that rejoice in my highness. ... They come from a far country, from the end of heaven, {even} the Lord, and the weapons of his indignation." (Isa. 13:3, 5.)

It is extremely important to notice the past tense of the Divine command: "I have commanded" and "I have also called." The statement of action is that "they come" and the place from whence they are coming is "from the end of heaven," the Lord Himself accompanying them with "the weapons of his indignation." To what extreme of His universe did this command go forth — and when? Ferrar Fenton translates the sixth verse of Isaiah's 13th chapter:

"Howl! for the day of the Lord is arriving!"

This indicates a continuous process which is evident when we understand that ages ago those astronomical phenomena which will have a part in that day were readied for their Divinely-ordained mission and down through the ages they have been moving toward the assigned goal. The coming scene is graphically described in the Ferrar Fenton translation:

"Then the stars of the skies and the planets will no longer shine with their light. In darkness the Sun will come forth, and the Moon will not give out her beam." (Isa. 13:10).

Peter refers to burning skies and melting elements which will herald the termini-

nation of the present order (II Peter 3: 10). Is the pattern of Divine intervention that startled the earth's inhabitants during the battle of Beth-Horon in Joshua's day to be repeated, but this time on a much grander scale when the enemies of God who are confederated against Him and against His people gather for battle?

The Septuagint version offers a thought-provoking rendering of Isaiah's words:

"The men in power shall be confounded; and pangs shall seize them, like those of a woman in travail. And they shall bewail their calamities, one to another, and be amazed; and their countenances will quiver like a flame. For behold the remediless day of the Lord is coming — a day of wrath and indignation, to make the empire a desolation; and to destroy the sinners out of it. For the stars of heaven — even Orion and the whole host of heaven, shall not give light; even that of the rising sun shall be darkened; and the moon shall not give her light. I will indeed order evils for the whole empire, and on the wicked their transgressions; and destroy the arrogance of the wicked; and humble the haughtiness of the proud; so that those left shall be more precious than tried gold and a man more precious than the ore of Souphir. For the heaven shall be filled with wrath; and the earth shaken from its foundations; at the fierce anger of the Lord of Hosts, on the day when his wrath shall come." (Isa. 13:8-14).

The remediless day of the Lord! Isaiah shows plainly the direct interrelationship between the spiritual condition of people and the orderly functioning of the whole of the heavenly spheres. The weapons of the Lord's indignation are of

astronomical proportions and they will be used to cleanse the earth of all forms of evil. Isaiah makes known the drastic nature of the measures which will be taken to destroy haughtiness, arrogance and wickedness, for there will be a great

slaughter and destruction and those left, while few in number, will be spiritually purified in the fires of tribulation. But for the incorrigible, the Day of the Lord will be without remedy!

Courtesy: Destiny



Interesting Facts About The Bible

from the book "What The Bible is All About"
by — Henrietta C. Mears.

Ezra 7:21 contains all the letters of the alphabet except J. "And I, even I Artaxerxes the king, do make a decree to all the treasures which are beyond the river, that whatsoever Ezra the priest, the scribe of the law of the God of Heaven, shall require of you, it be done speedily."

Number of verses - 31,102

Number of words - 775,693

Longest chapter - Psalm 119

Shortest chapter - Psalm 117

Longest verse - Esther 8:9

Shortest verse - John 11:35

Longest book in O.T. - Psalms

Longest book in N.T. - Luke

Christ quotes from 22 O.T. books:

In Matthew there are 19 O.T. quotations.

In Mark 15

In Luke, 25

In John, 11

In Hebrews, 85 (quotations and allusions)

In Revelations, 245

All the above references are to the Authorised Version.

"Christ quotes the very passages most avoided by the Bible's critics — the flood, Lot, manna, brazen serpent, Jonah", said D.L. Moody.



THE HILL DIFFICULTY

R. Gibbons
(Subscriber)

"In the world ye shall have tribulation: but be of good cheer; I have overcome the world." (John 16:33)

Shallow Christians think that God should always deliver them from trouble. Another shallow type goes around deliberately stirring up trouble. Both these attitudes are wrong.

Jesus promises tribulation, but He urges us to be cheerful because greater is He that is within you than they that are in the world around us. That is because He has already overcome the world.

Everyone has tribulation in life to one degree or another. Followers of Christ are certainly not immune; in fact Paul tells us "*we must through much tribulation enter into the kingdom of God*" Acts 14:22.

Tribulation is designed and planned by God for a positive reason — for our ultimate, long term benefit. In Romans 5:3: "... *we glory in tribulations also; knowing that tribulation worketh patience.*" But we should not SEEK tribulation: nor should we flee from it in terror. Sensibly, we should face it calmly, knowing it is a blessing in disguise, and we will learn valuable lessons from our experience. Especially we can learn more about ourselves and how dependent we are on God's grace.

When the loving hand of our Heavenly Father gives us tribulation we

should learn to accept it with thanksgiving, realising His great wisdom is in complete control.

We can lengthen our time of trouble and bring more repetition of it by wrong attitude; a rebellious resentment against Him, and a refusal to learn from it quickly.

So, what is the secret of minimising the length of the trouble, and even also wonderfully softening the sharpness of the pain? We don't want to suffer unnecessarily; we want to learn speedily. Yes, there is a way of deliverance IN trouble which glorifies God and gives you a buoyancy of spiritual joy to overcome the turbulent, crashing waves that threaten to swamp our life! We find it in I Thessalonians 5:18 — "*In everything give thanks; for this is the will of God in Christ Jesus concerning you.*" and in Ephesians 5:20 — "*Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ,*" with Philippians 4:4 — "*Rejoice in the Lord always; {and} again I say; Rejoice.*" And find the victory according to Romans 12:21 — "*Be not overcome of evil, but overcome evil with good.*"

If, in addition to thanking God and praising Him for the occasional big dis-

aster that comes your way, you get the habit of thanking and praising Him for all those petty annoyances of daily living, you will find a wonderful change come over your life. By exercising faith in this way you are "living by faith," and you find the secret of seeing miracles happen, not only in your circumstances,

but more important, within your spirit and soul a new joy will blossom! Those who do this find it works.

Go to it! Experience the abundant living of a closer relationship with the One "... who inhabitest the praises of Israel." — Psalm 22:3 — (Your praises).

In His presence there is fullness of joy.



FEET-WASHING.

"Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree." (Gen. 18:4)

Where the soil is dry and dusty, and the feet shod with sandals, frequent washing of the feet becomes not only a luxury, but a necessity for comfort and health. It is as much a part of hospitality under these circumstances, for a host to see that their guests' feet are washed as it is to provide them with food or to furnish them a place for repose. See Gen. 24:32. The steward of Joseph gave to Joseph's brethren water for their feet, Gen. 43:24. Among the ancient Egyptians the basins kept in the houses of the rich for this purpose were sometimes of gold.

To this custom of feet-washing the Saviour refers when he mildly reproves Simon the Pharisee at whose house he was a guest, for neglecting to give him water for this purpose, Luke 7:44. Paul, when writing to Timothy concerning the qualifications necessary for the aged widows who are to be recipients of the charity of the Church names this among others "*if she have washed the saints' feet.*" 1 Tim. 5:10. This work was the duty of a servant (see I Sam. 25:41) and it is this fact which gives force to the beautiful symbolic action of our Lord, as recorded in John 13:4-15. Our Master became our servant.

Feet were washed on returning from a journey and on retiring to bed. See Gen. 19:2; II Sam. 11:8; Sol. Song 5:3.

J. Freeman
Manners & Customs of the Bible



HAVE YOUR SAY



Dear "Look Up,"

Thank you for your last magazine, especially the News Monitor No. 9 Volume 4/1, *Vaccination Tracking System Coming — Like it or Not*. Just before receiving this article I read in our local paper, *Newcastle Herald*, 9/2/96. Council May Expand Free Childhood Immunisation Service, notice on the bottom section that the Federal Government had launched recently a National Childhood Immunisation Register, and in a year or so this initiative would provide the first truly definitive data on vaccination levels.

This heading, "Council May Extend Free Childhood Immunisation Service" these remarks can be extremely misleading — implying one thing, while meaning another.

As the Monitor stated. The implementation of this register would greatly widen the powers of health bureaucrats and the medical establishment in achieving their agenda of universal vaccination coverage of our children. The proposed Register would empower bureaucrats and others (enemy within) who have strong interests in vaccinations, to have at their call a computer state-linked vaccination tracking system.

The second article, "Software Links Hunter Volunteers."

The Hunter Volunteer Centre launched a new computer software program last week that will help link (com-

puters) volunteers with the (United Nations) Organisation.

Notice the chief executive officer of the Hunter Area Health Service, Dr. Tim Smyth (who has been closing hospitals in our area) — I believe the two articles are linked.

I have written voicing my objections about this register with the cry for "please help," News Monitor No. 9, page 3.

Also I have written a letter to the Editor, Newcastle Morning Herald "Immunisation" published 15/3/96 which read:

"I believe a tracking system is on its way. The Federal Government has launched, recently, a National immunisation register allocated by the Australian Government Budget of 1995-96."

I believe this register will greatly widen the powers of the United Nations universal vaccination coverage of our children if the State decides to impose mandatory vaccination laws once the computer state-linked vaccination system has been implemented.

I believe this system would be able to tag, track down and force children to be injected without their parent's consent, with every existing and new vaccine that Policy makers deem necessary.

Such a frightening prospect sounds too unreal to be true but unfortunately

it's already occurring in the United States.

I believe such an immunisation register would be an attempt by the State to impose its will on Australians and could be best described as a travesty of civil liberties.

Are Australians aware that Section 51, part 23A of the Australian Federal Constitution protects them from any

compulsory medication, including vaccinations?

I believe medical authorities are hiding from the public damning results of their own studies and reports which prove that the risks of severe reactions to vaccines are greater than the public is being told and casts serious doubts on the effectiveness of vaccines.

Signed J. M. 2298.

Dear "Look Up,"

Thank you for your letter, I do have Gota Cola, of all the seeds I planted none took off like the one plant I have growing, so far it's in pots but I'll find a spot in the garden and see if it takes off. My sister in Sydney was pulling it out and tossing it away when a man passing told her what it was and said his wife had severe pains in her hands, but after only a month or so taking Gota Cola (or Penny Wort) she's free of it. I take two leaves a day with a sprig of parsley to cover the bitter taste, the pains in the left hand are easing and no doubt will do the same in the right hand.

I had a nerve reflexology test in Wagga on Thursday and was told I have Carpel Tunnel Syndrome in the right hand. A wrist brace could help, if not, an operation, which I don't want, so I shall continue doing what I've done, plus massage and exercise. My back is no longer causing any trouble any longer and my leg pains all but gone so I must be doing something right.

I don't recall reading of Candelabra, is it for arthritis? which seems to be

caused by a build up of uric acids which if not eliminated will lodge in the joints and tissues. With all that is going on around us these days, we can't be sure what's causing all these illnesses, the drug companies are working overtime keeping everybody as sick as possible, cancer seems to be everywhere — so many children who will never see adulthood, evidence that vaccines that cause serious side effects, especially with babies. Also it appears those in Nursing Homes (such as my late mother) could have developed Senile Dementia as a result of drugs she was given; according to a book ... by a doctor, the minute these same drugs are discontinued — all symptoms of dementia disappear, so the old as well as the young are being targeted.

Did you get to see the Comet? I saw it early this morning — around 4 AM, didn't notice any tail, I didn't have binoculars. According to Brian Wilshire, we are to be visited by an even bigger and closer one next year, scientists claim it will reach from one horizon to the other (including the tail). Predictions have

been made of a direct hit by a comet in 1999, which will be called "The Comet of Retribution" and Nostradamis claims it will hit the Gulf of Mexico. If so, it will destroy the Panama Canal and let the waters of Atlantic pour through into the Pacific, which is on a lower level. This could be the cause of the gigantic tidal wave many people are sure will encircle the Earth at least twice before it settles. Every coastal city will be inundated, the tidal wave could be 300 feet high, so I figure we are in the safest place right here. One forecast said the water will rush inland almost to the Blue Mountains, God forbid! Most of my family live around Sydney. If the worst happens people will have only about 7-8 hours to evacuate.

Anyway, time will tell, all we can do is be ready.

What do you think of the election results? John Howard would have been prime minister in 1987 if it hadn't been for the loop-hole created by labor in 1984. But somehow I feel uneasy. Here we have Ian McLachlan, Minister for Defence, talking of cutting Defence spending even more, ye gods it's cut to the bone already, any more and it will bleed to death.

The illegal treaty signed with Indonesia should be torn up, after reading quite a bit about how they treated the East Timorese, we can't expect they would behave any differently towards us. With politicians ready to betray their own people, the spectre of "hung Parliament" seems not such a bad idea.

Hope this finds you well, thanks for the offer of herbs, but I have plenty.

God bless and best wishes for Easter.

V.C. 2705.

Comment: Thank you for your letter, I have four comments to make 1. Our article on Candelabra (*Arborescens*) is on page 11 of our magazine Volume 1, Number 3. If you don't have this edition and would like a copy of this article, let us know. 2. Your suspicions regarding the adverse effect's immunisation and drugs can have on people is well founded as our past articles have warned. 3. In the future we hope to include a series of articles relating to predictions of a pending collision between a comet and our Earth before the turn of this century. It is interesting to note that the United Nations recently convened a meeting of world scientists to formulate a plan using rockets carrying atomic warheads to intercept — to destroy or divert — asteroids on a collision course with our planet and the latest information I have at hand informs me there are at least 1,000 asteroids at present being monitored and heading our way. 4. What do I think of the election results? My lead article in our News Sheet No. 12 answers that question. As for "But somehow I feel uneasy." Well, I have news for you — You're not Robinson Crusoe. "Hung Parliaments" — If I had my way they would have all been "hung" years ago!!

Thank you for your letter and get well soon. Best regards — Ed.



Archaeology

Report -

Carpets and Tapestries

F. Andersen

The use of carpets in antiquity has long been suspected, because they are shown in the reliefs found in Assyrian palaces. It was reported that in the Persian court, only the king was permitted to walk on the piled carpets, and in Roman times fabulous sums were paid for carpets from Mesopotamia. But no actual carpet survived, so the technique of their manufacture was not known.

It is more than a hundred years since V. V. Radlov reported the discovery of huge kurgans (burial mounds) far from the beaten track in the Altai Mountains. Excavation began in 1929, but it was not until 1949 that the fifth barrow of Pazyryk yielded its spectacular secret.

The elaborately constructed graves were located high in the mountains, not far below the line of perpetual snow. As a result of piling logs (as many as 200 tree trunks, each six metres long, in some



Detail of Persian carpet (500 B.C.) from the fifth Pazyryk burial mound. (Rudenko: Pazyryk Report)

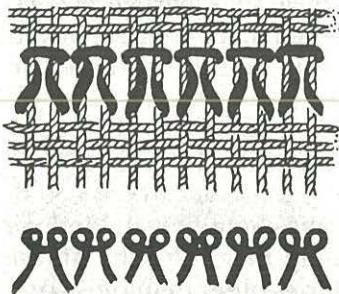
cases) and stones on top of the chamber, the level of year round freezing of ground waters was raised above that of the tomb. So the bodies, and all objects buried with them, have been in a deep-freezer ever since. One corpse was so perfectly preserved that the elaborate tattooing of his skin could be studied in detail.

The Pile Carpet and Tapestries

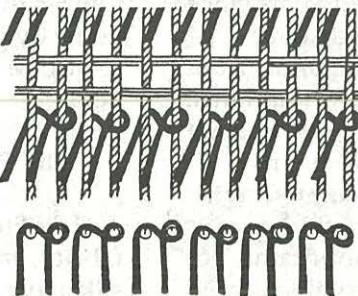
The fifth grave contained all kinds of fabrics, including magnificent Chinese silks, five centuries older than those previously known. Of more interest to us are wares imported from the Near East. Here

we will mention only two items, a carpet and a tapestry. But before describing them it would be well to mention that radio-carbon dating has shown that the interment took place about 400 B.C., so that the objects in the grave are at least that old.

The huge Pazyryk carpet, approximately two meters square, is a thousand years older than any similar carpet previously known. It has an intricate pattern, featuring fallow deer, mounted horsemen, and geometrical patterns. The fineness of the work is breathtaking. The carpet is less than a tenth of an inch thick (2 millimetres). It has 230 knots per square inch (3,600 per square decimetre), or about one and a quarter million knots in the complete carpet. The so-called "Turkish" knot was used.



"Turkish" knots in the Persian carpet from Pazyryk.



"Persian" knots in a carpet from Bashador. (Rudenko)



Carpet-like decorated alabaster threshold from Sennacherib's Palace at Nineveh (British Museum)

A detailed study of these finds was published in 1968 by Sergei Ivanovich Rudenko, the leader of the Altai Expedition. By detailed comparison of its motifs with the art of the ancient Near East, Professor Rudenko has proved that the Pazyryk carpet is of Medo-Persian workmanship, and dates to the time of the early Achaemenids, say 500 B.C., give or take fifty years. It is therefore possible that this very carpet existed during Ezekiel's lifetime.

While Rudenko has emphasised the Persian characteristics of the animals, including the horses and their riders, in the Pazyryk carpet, some of its geometrical patterns resemble earlier, Assyrian designs. The decoration in the centre field of the carpet-

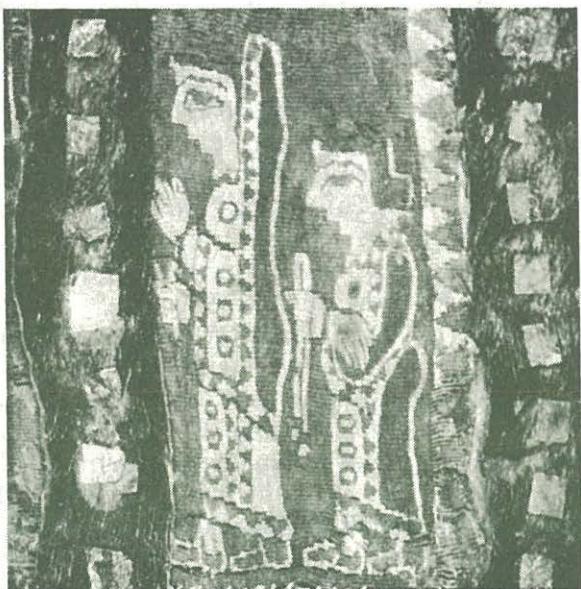


Fig. 1



Fig. 2

Central field designs from the Pazyryk carpet (Fig. 1) and the Sennacherib alabaster threshold (Fig. 2).



Detail in Persian fabric from Pazyryk (Rudenko)

like alabaster threshold from Sennacherib's Palace (7th century B.C.) is similar to that in the centre field of the Pazyryk carpet. Compare Figs. 1 and 2. The latter is more abstract, the pine-cones being replaced by triangles and the lotus flowers stylised. Direct connection is not claimed, but the similarity is striking.

Equally fascinating are two-sided polychromatic tapestries, with as many as 100 threads per centimetre in the weft. Each figure in the design is individually woven. In one piece female figures, only five centimetres high, are done in such detail that even the fingernails are shown. This work is dated by Rudenko to the fifth century B.C.

Courtesy: Buried History

Herbs for Health – **Carob**

I. Shipard

The Carob (*Ceratonia siliqua*) is an attractive, long living legume tree, native to the eastern Mediterranean, and consumed for many centuries. It thrives in a warm climate, is extremely drought resistant, and is ideal for waste lands and steep slopes. Growing to 10-15 metres, it may live to over 100 years and still produce well. These bushy trees with glossy leafed foliage are ideal for shade trees, windbreaks or even trimmed as a hedge. The Carob develops a deep extensive tap root and so can tolerate drought for many months. In Cyprus, holes have been blasted in rock to plant trees. Trees do not like to be water logged. Generally, it is considered that anywhere an orange tree will do well, so will a carob. Trees can be slow to start with; so for windbreaks, often other trees are interplanted and then removed when carobs are a good size. On the Sunshine Coast, trees have grown to 4-5m (12-15 feet) in 3 years, bearing in four to five years.

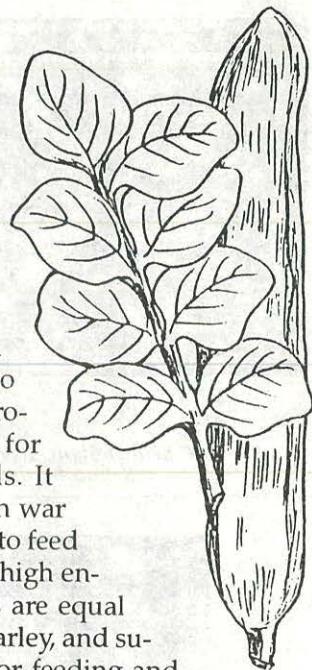
Carobs interplanted in vineyards and in walnut orchards in experiments have produced higher yields of grapes and nuts than without. This was found even though the Carob, being a legume, does not fix atmospheric nitrogen. Carobs will tolerate a wide range of soils, and will do well with a sprinkling of lime, and mulched with organic matter. It has been observed that where the pH is higher than 7,

the Carob yields have been very high.

Carobs are often grown in paddocks, so that the pods provide extra feed for grazing animals. It has been used in wartime by cavalry to feed horses, as it is a high energy food. Pods are equal in nutrition to barley, and superior to oats, for feeding and fattening cattle, pigs, horses and goats.

Carob trees are relatively pest free. Trees can be troubled by a black spot when very young, but they seem to outgrow this in 1-2 years.

It is advisable to have female trees interspersed with male trees (some research suggests 10 female to 1 male, and other research, 30 female to 1 male) acting as pollinators. For windbreaks, trees can be planted 2-3m apart, or 10m for orchard spacing. Trees begin to produce in 4-7 years. The flattened brown pods, referred to as carob beans, can be 25 cm long and 3 cm wide, and contain reddish brown seeds enclosed in brown pulp which has a flavour similar to dates. Trees when in full production can yield over 250 kg per year.



The Carob Bean And Its Nutritional Value

The bean is rich in natural sweetness, has a higher calcium content than milk, and 8% protein. The seed contains 21% protein. It is a good source of vitamins A, D, B1, B2 and B3, also good quantities of several important minerals including magnesium, potassium, iron, manganese, copper and barium.

The nutritional advantages of carob must inevitably be compared with the disadvantages of chocolate, although carob, far from being just a chocolate substitute, is a nutritive food in its own right. Carob contains no caffeine or theobromine which can produce undesirable reactions in the human body. Nor does it have allergenic properties associated with chocolate and cocoa. Nor does it contain oxalic acid, the substance which renders calcium unavailable to the body. Also, carob powder contains less fat and less sodium than cocoa powder and has a higher crude fibre content. As it is made up of approximately 46% natural sugars, including fructose, carob requires less sweetening than cocoa powder. Roasted carob seeds can be used as a coffee substitute. It's ideal for weight watchers, as carob has only 180 calories in $3\frac{1}{2}$ oz. compared to cocoa's 295 calories and sweet chocolates 528 calories.

Carob's Medicinal Value

Carob's principal medicinal value lies in its high pectin content. A gelatinous water-soluble substance, pectin is par-

ticularly valuable for regulating the digestion and protecting the body naturally against diarrhoea. For diarrhoea, mix 3 tablespoons carob powder in half glass of water and drink. For a baby, give 1 teaspoon carob with water, juice or fruit or mashed banana. Give every 2 hours till stools are normal. The effectiveness of this remedy has been verified in experiments reported by the Canadian Medical Association Journal. Carob powder is also most effective for animals with diarrhoea, especially scours in calves. The powder has also been used in the preparation of cough mixtures, and by singers to clear the voice, and is soothing to the mucous membranes anytime. Also, the pod boiled with water is used to make a decoction to relieve catarrhal infections.

Carob is also used as a diuretic, increasing the flow of urine. Carob leaf tea is relaxing to the entire nervous system. Use 1 teaspoon of leaves to 1 cup boiling water, steep 5 minutes, and take as needed for nervousness.

Carob In The Kitchen

Carob can be used in so many ways in the kitchen. Besides eating the fresh pod any time for snacks (the pods taste similar to dates), the fresh pod can be used in baking — recipes, cereal, etc. Carob syrup can be made by grinding to a coarse powder, dissolving and boiling down to the thickness of honey. The seed is 1/3 mucilaginous gum, used as an emulsion stabiliser and thickener in ice-cream, cheese, salad dressings, and in the

printing, textile and cosmetics industries. Carob is also available in block form, just like a bar of chocolate, and is without doubt a favourite with chocolate lovers. Try a peppermint flavour carob bar or icing, or try dipping dried fruit and nuts in a melted bar.

Now for some recipes

Carob Chocolate:

Mix together 1 large cup icing sugar, 1 large cup skim milk powder, 3 level tablespoons carob powder, and stir in 250g melted copha, mix well, press into a tin and leave to set. Nuts can be added, or dried fruit, if desired.

Carob Health Drink:

In the blender, mix 2 cups milk, 1 tablespoon carob powder, 2 teaspoons brewers yeast, 2 teaspoons honey. Mix till smooth and foaming. Put in saucepan and heat to boiling point. Serve sprinkled with grated carob block.

Carob Cookies:

Cream 1/2 cup shortening, 3/4 cup brown sugar, 2 eggs, vanilla, then fold in 1 cup carob powder and 1 $\frac{1}{4}$ cups wholewheat flour; drop on trays and bake at 375 deg. F, 10 minutes.

Seed Treat:

Grind 2 cups sesame, 1 cup sunflower seeds, combine with 1/4 cup carob powder, 1/2 cup honey, 1/2 cup hot water, spread in tray, and dry in sun or slow oven. Cut in squares.

Carob Peanut Butter Fudge:

Mix 1 cup peanut butter, 1 cup honey, 1 cup powdered milk, 1 cup carob powder, 1/2 cup chopped nuts, 1 teaspoon vanilla, press into tin. When set, cut into squares and toss in toasted coconut.

Carob Coconut Fudge:

Mix 1 cup peanut butter, 1 cup honey, 1 cup carob powder, 2 cups coconut, 1 teaspoon vanilla. Press into tin, cut in squares when set.

Fruit Candy:

This can be made with any fairly thick pureed fruit juice, or with fruit pureed with the juice. Soak 2 tablespoons gelatine in 1/2 cup fruit puree (like apple, apricot, grape) for 10 minutes, add 3/4 cup more of fruit puree, boil 15 minutes with 2 cups raw sugar, stirring constantly. Take off heat and add 1 teaspoon vanilla, and 1 cup chopped nuts if desired. Pour into 20cm (8") square tin, leave to set, cut into squares and roll in castor sugar or carob chocolate. Or try making this recipe with ginger puree, to use like cough lollies.

Carob Chew Cookies:

Cream 1/2 cup shortening, 2 cups brown sugar, 2 eggs. Add 1 $\frac{1}{2}$ cups rolled oats, 3 cups self raising flour, 1 teaspoon each, nutmeg, cinnamon, 1 $\frac{1}{2}$ cups apple sauce or puree, 2 cups chopped nuts, 2 cups carob chips. Drop on tray and bake 15 minutes at 375 deg. F.

Carob Cake:

Cream 1/2 cup shortening, 1 1/2 cups brown sugar, 2 egg yolks. Add 1 cup yoghurt or buttermilk, 2 cups self raising flour, 5 tablespoons carob powder, and 1 teaspoon soda dissolved in 1/2 cup boiling water. Lastly fold in 2 beaten egg whites and 1 teaspoon vanilla. Bake in 2 layer tins, 25 minutes at 350 deg. F.

I often use fresh carob pods when making cakes. Firstly I soak the pods for

several hours, in enough boiling water to cover the pods. Then I vitamise the pods to a pulp, and add to cakes such as fruit cakes. Makes a delicious, moist cake.

With the carob tree's high nutritive value, it has been known as the "tree of life." Add carob to your daily meals. Plant some carob trees today — to benefit you, your children, and your grandchildren!



Hymn of the Month

And did those feet in Ancient time walk upon England's mountains green?
And was the Holy Lamb of God in England's pleasant pastures seen?
And did the Countenance divine shine forth upon our clouded hills?
And was Jerusalem builded here among those dark Satanic mills?

Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! Oh clouds unfold!
Bring me my chariot of fire!
I will not rest from mental fight
Nor shall my sword sleep in my hand, till I have built Jerusalem
In England's green and pleasant land.

The City of the Woods in the Forest of Ephratah is taken!
London is a stone of her ruins, Oxford is the dust of her walls,
Sussex and Kent are her scattered garments, Ireland her Holy place,
And the murdered bodies of her little ones are Scotland and Wales,
The Cities of the Nations are the smoke of her consummation,
The Nations are her dust, ground by the chariot wheels of lordly conquerors,
Her palaces levelled with the dust,
I come that I may find a way for my banished ones to return,
Fear not, Oh little flock, I come, Albion shall rise again.

BLAKES HYMN (Written 400 years ago)



Divine Revelation — or Human Fantasy?

B. Bateson

Some years ago the writer attended a drawing-room meeting at which a well-known lecturer delivered an address on Bible prophecy. At the close of the meeting, questions were invited, and someone asked, *"Can you tell us the meaning of the Book of Revelation?"*

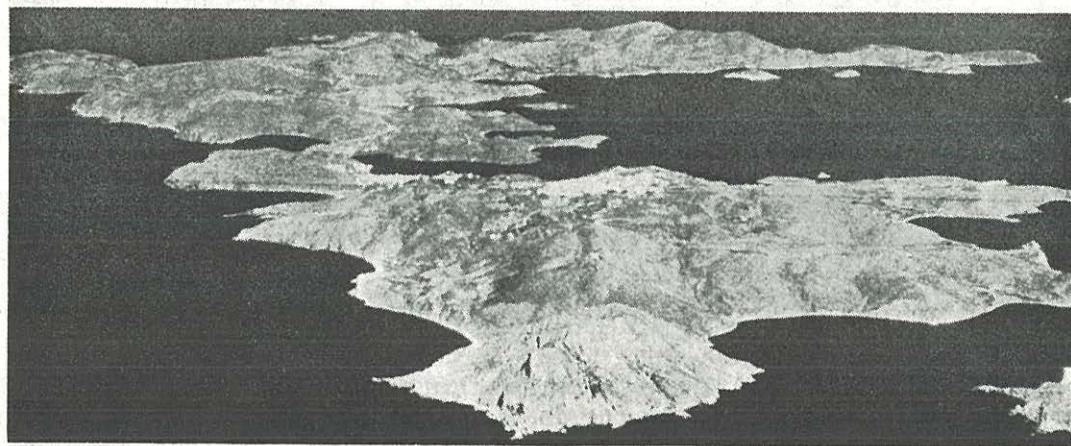
Immediately our good friend responded by giving an outline of the prophecies of the book and their fulfilment in history.

A Mysterious Book ...

Never has anything thrilled the writer more. The wonder of this mysterious

book of Holy Scripture, which to many is "a book of heavenly origin with no earthly meaning," captivated him, and he determined that he would study its prophecies in all their wealth of detail. Since that time he has given the matter very considerable study and has also carefully examined everything written on the subject which has come into his hands. Never can he doubt that it is indeed a divine revelation, and no mere human fantasy as some have averred.

The visions which this book records were, its author, the aged Apostle John, tells us, given to him by God in the Isle of Patmos, to which he had been exiled



HEAVENLY VIEW OF THE ISLE OF PATMOS

The small island — 16 kilometres long by 10 kilometres broad — off the coast of Asia Minor, where John received the Revelation of Jesus Christ.

for his faith during the reign of the Emperor Domitian, about A.D. 96. He received them on the "Lord's Day," ie., the first day of the week, the day on which Jesus had risen from the dead and triumphed over death and the grave.

The divine commission was given to John: "*Write the things which thou hast seen, and the things which are, and the things which shall be hereafter*" (Rev 1:19). It is because he obeyed this command that we have the Book of Revelation today.

It must be noted that the Apostle was instructed to write "*the things which are, and the things which shall be hereafter*." That is to say, he was commanded to write concerning things present and things future. It is therefore to be expected that the book will consist of two parts, one concerned with things present at the time of John, the other dealing with events still future to his day.

... Full of Symbols

It should be obvious at the outset that the Apocalypse is a book of symbols and that these are not to be interpreted literally. For we read that God, "*sent and signified {it} by his angel unto his servant, John,*" (Rev. 1:1); and the verb translated "signified" means "showed by signs or symbols."

Revelation is therefore a book of signs or symbols which require to be interpreted. Thus, we are told that the seven stars are the angels — rulers — of the Seven Churches, and the seven candlesticks are the Seven Churches. Consequently, as we proceed, we shall natu-

rally understand that sun, moon and stars, mountains, beasts, etc., are all symbols of something else; and we must look for the particular things signified if we are to understand the prophecies.

Following a revelation of Jesus Christ as the risen, ascended and glorified Lord, the first three chapters deal with the Seven Churches of Asia, each of which was in existence in John's day. A description of these churches is given, and the Apostle is instructed to send a letter to each of them, giving warning, encouragement or whatever message is particularly needed.

When we come to the close of the third chapter we are at the end of that portion of the book dealing with "the things which are."

A Prophetic Forecast?

It is only fair to add here that some prophetic students see in the characteristics of these Seven Churches a prophetic forecast of seven different phases of the Christian Church from the time of John until the Second Advent of the Lord Jesus Christ, although this is not the primary application of the message.

Those who adopt this view regard the Church of Ephesus as typical of the Christian Church from the close of the Apostolic Age to the end of the third century.

Smyrna typifies the period from the great persecution of the Christian Church under pagan Rome until the final fall of paganism and the full establishment of Christianity in the Roman Empire to-

wards the end of the fifth century.

In Pergamos they see the Church in the three following centuries, during which time the Bishop of Rome had gained the ascendancy over Christendom.

Thyatira covers the greater part of the period commonly called the Middle Ages, from the end of the eighth to the middle thirteenth centuries.

Sardis signifies the next three hundred years the latter part of the Middle Ages, during which the Christian Church had become spiritually dead.

Philadelphia represents the era of the Protestant Reformation and the Evangelical Revival which followed later.

In Laodicea is seen the Church of the present day, with its lukewarmness, its modernism and unbelief.

However, the primary application of the prophecy is, the author believes, to the literal Seven Churches of Asia which existed in John's day.

At the commencement of chapter four we read, "*Come up here, and I will show thee things which must be hereafter.*" Here, then, is the commencement of that portion of the prophecy dealing with events future to John.

Just as the first section had opened with a revelation of Jesus Christ, the great High Priest, present in the midst of the churches, so this second part opens with a revelation of the Eternal Father in Heaven, and of Jesus Christ the Eternal Son of God, the slain and risen Lamb who shares the throne of the Eternal Father.

The Heavenly Father holds in His hand the book, or roll of writing, which

contains the unveiling of the future, and only the slain and risen Lamb is found worthy to open the sealed roll. As He breaks the seven seals and the book is unrolled, the future is gradually revealed.

What is the True Interpretation?

We naturally enquire as to the period in which these prophetic visions would receive their fulfilment.

Those who hold to the Futurist interpretation of prophecy declare that the prophecies in chapters four to twenty-two will not be fulfilled until after the coming of the Lord to take away His saints. In other words, they interpose almost the whole of the Christian dispensation between the giving of these prophecies and their fulfilment; thus leaving a gap of some two millennia unbridged by divine prophecy.

But from Revelation 22:10 we learn that John was given the commandment, "*Seal not the sayings of the prophecy of this book; for the time is at hand.*" That is to say, the fulfilment would begin immediately from the day of John's writing in the first century A.D. It is hard to understand how anyone could support the futurist theory in view of such a plain statement.

On the other hand, the Preterist, who holds that these visions all received their fulfilment in the days of pagan Rome, must equally be wrong; for the prophecies of the book speak of the coming again of Jesus Christ and the triumph of His Kingdom in the earth — events which, it must be obvious, have not yet

taken place, but still lie in the future.

There remains the interpretation which was adopted by early Christians, by the Protestant Reformers and their successors and known as the Protestant Historicist view. According to this interpretation these prophecies of *Revelation*

began to be fulfilled immediately after they were written, and have since been in process of continuous fulfilment, although the completion of their fulfilment will not take place until the ultimate triumph of Christ and His Kingdom.

Courtesy: National Message



BUTTER — FEASTS.

"And he (Abraham) took butter, and milk, and the calf which he had dressed, and set {it} before them; and he stood by them under the tree, and they did eat." (Gen. 18:8)

1. The word here rendered butter (*chemah*) is said usually to signify curdled milk. It is also supposed that it was this which Jael gave to Sisera "in a lordly dish," Judges 5:25. It is at this day frequently used in eastern countries under the name of *leben*.

2. A description of an Arab feast, as given by modern travellers will illustrate the mode of preparing and eating food. The meat is boiled with camel's milk, and with wheat which has been previously boiled and then dried in the sun. It is served up in a large wooden dish in the centre of which the boiled wheat is placed, and the meat around the edge. A wooden bowl containing the melted fat of the animal is pressed down in the midst of the boiled wheat, and every morsel is dipped into this melted fat before being swallowed. A bowl of camel's milk is handed round after the meal.

It is not certain that milk was formerly used in cooking meat as is here seen to be the modern Bedawin custom.

3. It is common still in the East to see travellers and guests eating under the shade of trees.

J. Freeman
Manners & Customs of the Bible



CHILDREN'S CORNER

*"And the Lord God commanded
the man..."*

M. Gascoigne.

Daddy was leaning against the trunk of the old apple-tree and looking out contentedly across the meadow when the twins, followed by their friends Brian and Sheila and their little cousin Pete, came running down the garden-path to tell him that supper was nearly ready.

"There's coffee or lemonade, Daddy," gasped Mavis, "and sandwiches and all kinds of other nice things as well, and Mummy says they'll be ready in about ten minutes from now."

"Oh, sir," cried Brian, gazing up at the fruit-laden boughs above their heads, "I've never seen so many apples on this tree before. What a sight it will be when they are all ripe!"

"Yes, Uncle," said little Pete as he perched himself on the top of the garden gate, "it makes me think of that tree in the Garden of Eden, what was it called — 'the tree of knowledge of good and evil'? Some of the children at school say that that was an apple tree too. Was it, Uncle, and why was it so important that God made it grow right in the middle of the Garden?"

"Well, Pete," Daddy answered him with a little chuckle after he had stood thinking quietly for a few moments, "it may have been an apple-tree, though nobody really knows whether it was or not. The important thing is that the very first command God gave to man had to do with the fruit from this tree. He said to the man He had

made: 'Of every tree of the Garden thou mayest freely eat: but of the tree of the knowledge of good and evil thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.'"

"Now, Pete," Daddy went on thoughtfully, "when God gave this command to the man He had made, He was doing a very wonderful thing indeed, for He was letting him, just as He has let every one of us since, choose whether or not he should do as God told him. You see Pete, God loves us and wants us all to obey Him and do as He wishes because we love Him and know that what He tells us to do will be right and good and true and not because we are made to do so. That is why this tree is called the tree of knowledge of good and evil."

"Whatever do you mean, Daddy?" asked Hugh with a very puzzled frown.

"Look Hugh," said Daddy, "knowledge means knowing about something, doesn't it? Well there are two kinds of knowledge — knowing about a thing because we have been told or read or heard that it is so, and knowing because we have tried it for ourselves, seen it, touched it, tasted or done it — and so really know. Here, of course, it is knowing about good and evil. The man knew at first that if he ate of the fruit he would die because God had told him so but he could not really know for himself unless he disobeyed God."

"Ah," cried Brian, "now I understand. Good and evil — of course "good" meant

doing as God said, and "evil" disobeying God. God would have saved us from the unhappiness of disobeying Him and given us all the joy of doing the good and lovely things He wished for us. There's Auntie calling us

— we must go."

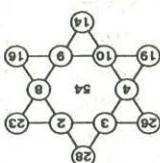
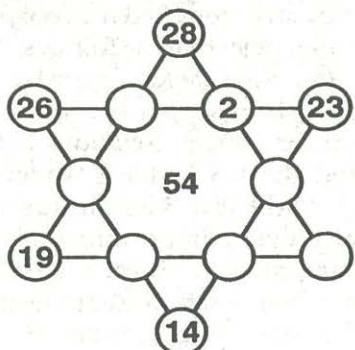
"And," said Hugh naughtily, "as these apples aren't ripe we will do as she says and be good."

(*Genesis, chapter 2, verse 17.*)

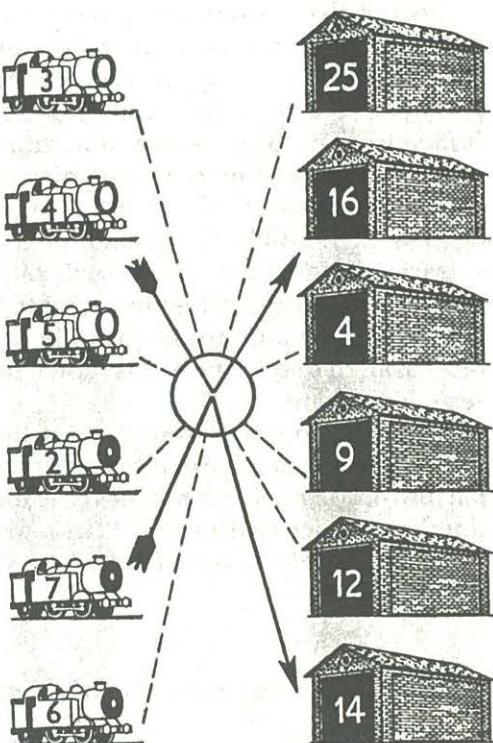
With the help of the clues, complete the following words, each of which begins with the letters MAN.

<u>WORD</u>	<u>CLUE</u>
MAN _	Hair on horse
MAN _	Cat breed
MAN _ _	Tropical fruit
MAN _ _	Excitement
MAN _ _	Control
MAN _ _ _	Crush
MAN _ _ _	Mode of action
MAN _ _ _	Handcuff
MAN _ _ _ _	Large residence
MAN _ _ _ _	Citrus fruit
MAN _ _ _ _	Lower jaw bone
MAN _ _ _ _	Instrument

Find the missing numbers. The four numbers along every line add up to the number in the centre.



ପାତ୍ର



Solutions: Manx; Manggo; Mania; Managa; Manganle; Mangal; Manner; Manacle; Mansiton; Manadarin; Mandible; Mandolin. Which Engines go into Which Sheds? Engines with white fronts go into the sheds bearing the square of their numbers, engines with black fronts go into sheds bearing twice their number.

Conspiracy Tracker – **Conspiracies**

(Part 2 of 3)

Subscriber

Conspiracies Have Always Been With Us From The Beginning Of Time

Listing the various conspiracies that have plagued humanity since time immemorial would require more pages than there are in the *Encyclopaedia Britannica*. The Bible is full of accounts of conspiracies of man against man, of man against GOD and even of angels against GOD. Biblical accounts of conspiracies range from Lucifer's ill fated rebellion against GOD, to the scheme to crucify our Saviour, to the princely plot of Abasalom to overthrow his father and seize his throne.

Of all the political conspiracies that have occurred in recorded history, most fall into one of twelve categories. The first four were discussed in part 1. In part 2 we will look at the next four of the series.

5. Conspiracies For Secret Government

The conspiracy to establish an invisible government in the United States was initiated shortly after World War I, with the formation of the Council on Foreign Relations (CFR) as a front organisation for the international bankers. The man who was selected by the political and economic elite to establish the Council on Foreign Relations, Edward Mandell

House, had served as President Woodrow Wilson's closest, most powerful adviser.

Edward Mandell House's goals and ambitions were clearly explained in the novel *Phillip Dru: Administrator*, which he wrote pseudonymously during the winter 1911-12, shortly after meeting Wilson. In this story, Phillip Dru becomes the leader of a national insurrection and overthrows the legitimate, constitutional government of the United States, becoming the absolute dictator who rules by decree.

In this thinly veiled fictional plan for the conquest of America, House described a "conspiracy" that would quietly insinuate "itself into the primaries, in order that no candidate might be nominated whose views were not in accord with theirs." He even described an election of a President by means of "deception regarding his real opinions and intentions." In this revealing book, House clearly identified the conspiracy's overriding objectives as follows: "*Socialism as dreamed of by Karl Marx.*"

Scholarly research reveals that the Council for Foreign Relations (CFR) infiltrated the US Federal Government during World War II and has controlled virtually every important post in the government ever since, regardless of whether Democrats or Republicans control the executive branch. Historian

Arthur M. Schlesinger Jr. has described the Council for Foreign Relations as a "front organisation for the heart of the American Establishment."

6. Conspiracies Of Assassination

History books offer many illustrations of assassinations of political leaders and heads of state, some involving conspiracies of sweeping proportions. The Central Intelligence Agency (CIA) under the Kennedy Administration, for instance, is known to have conspired with certain Vietnamese officials in the overthrow of the Diem Government in South Vietnam and the murder of President Diem. Not long afterwards, John F. Kennedy was supposedly assassinated by Lee Harvey Oswald, who in turn was assassinated by Jack Ruby, who in turn died in prison under mysterious circumstances. To this day, many Americans remain convinced that the Kennedy assassination involved a conspiracy and that the official investigation conducted by the Warren Commission constituted a conspiracy to cover up a conspiracy.

The most extensive assassination conspiracy in American history involved the murder of Abraham Lincoln by John Wilkes Booth. Even at the time, most Americans sensed that a great conspiracy lay behind the assassination. Such suspicions were temporarily allayed when

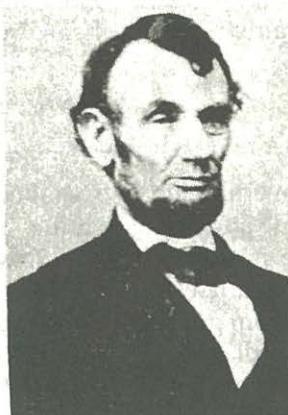
some suspected Southern sympathisers were promptly rounded up, tried, convicted, and hanged for the crime of being Booth's co-conspirators. Evidence accumulated over the years, however, indicates that those hanged for the crime were innocent and that the real assassination conspirators were to be found among those who stood to gain the most from Lincoln's death — the Radical Republicans and the economic elitists who looked to government for special favours.

After researching the Lincoln assassination, Charles E. Sellier Jr. and David Balsiger concluded in *The Lincoln Conspiracy*:

"Radical Republicans in Lincoln's party conspired to have him removed from office prior to the assassination in 1865. Their motive was to prevent the President from instituting 'soft' peace terms ... which called for bringing Southern States back into the

Union. The Radicals favoured dividing the South into military districts and ruling them as conquered territories. John Wilkes Booth was directly involved in the Radicals plot. Secretary of War Edwin M. Stanton ... sided with the Radical Republican conspirators who included Senators Zachariah Chandler (Michigan), Benjamin Wade (Ohio), and John Conness (California)."

Northern commodities speculators and financiers of the Union war effort conspired to have Lincoln forcefully removed from office because they felt he



Abraham Lincoln –
assassinated 14 April, 1865

was preventing them from making a financial killing in cotton speculation. Leaders among this group were: Jay Cooke, Philadelphia financier; Henry Cooke, Washington banker; Thurlow Weed, politician-journalist; Robert D. Watson, cotton speculator and Ward Hill Lamon, US. Marshal in Washington, DC. Lamon, Lincoln's closest friend, was usually able to manipulate the President on behalf of the Northern speculators. John Wilkes Booth also played a role in the Northern speculators plot against Lincoln.

7. Conspiracies To Plunder

Use of coercive powers of government to pick the pockets of the people and effect the redistribution of the nations' wealth has historically manifested itself in a number of ways, ranging from government regulation of the marketplace to favour selected beneficiaries, to government-created monopolies, to the "benevolent" Welfare State. Every nation that has ever existed has been affected, at least to some degree, by this type of socialistic conspiracy.

An excellent illustration of this particular type of conspiracy was the mercantile system established by Great Britain for their American colonies, in which a powerful, centralised planning body known as the Board of Trade and Plantations played a central role. Professor Charles A. Beard wrote of this organisation:

"Until the eve of the Revolution this Board kept all American affairs drawn tightly

within its dragnet, holding five meetings a week during most of its career and in periods of relaxation eight or ten sessions a month. If an English merchant or manufacturer had a plan or suggestion to make about the acts of any colonial authority, or about methods to control American industry, he could find a sympathetic hearing before the Board of Trade."

The British conspiracy to plunder America led to the celebrated *Boston Tea Party* and ultimately, to the famous shot heard round the world.

8. Conspiracies To Betray Nations

There is nothing more repulsive to the social consciousness of humanity than a traitor. Throughout the ages, honest people have agreed instinctively with Cicero's assessment of a traitor:

"A nation can survive its fools, and even the ambitious. But it cannot survive treason from within. An enemy at the gates is less formidable, for he is known and carries his banners openly against the city. But a traitor moves among those within the gates freely, his sly whispers rustling through all the alleys, heard in the very halls of government itself."

"For the traitor appears not a traitor: he speaks in the accents familiar to his victims, and he wears their face and their garments, and he appeals to the baseness that lies deep in the hearts of all men. He rots a soul of a nation: he works secretly and unknown in the night to undermine the pillars of the city: he infects the body politic so that it can no longer resist. A murderer is less to be feared."

Accounts of individuals in history

working to betray the true interests of their countries are countless. This type of conspiracy is manifested in times of officially declared war by acts of treason, of which the illustration best known is the betrayal of West Point during the American Revolution by Benedict Arnold whose name has since become synonymous with traitor.

But the nation need not be officially at war for this serious crime to have terrible consequences. Even in times of peace, a conspirator working with foreign agents can so compromise their country as to jeopardise the continuation of peaceful relations among nations. Alexander Hamilton's sabotaging of Jay's Treaty illustrates the disastrous consequences of betrayal even in time of peace.

Seeking a diplomatic agreement from Great Britain to cease assailing American commerce, President George Washington appointed John Jay on April 16, 1794, to negotiate a treaty with the British. In their book, *The United States: The History of a Republic*, Richard Hofstadler, William Miller and Daniel Aaron noted:

"Jay had a good case and the British

needed American friendship. But Hamilton nullified these advantages. For years, while serving as Washington's closest adviser, Hamilton also served as a secret consultant — 'No. 7' in the British cipher — with British secret agents in the United States. ... As early as October, 1789, Hamilton told Major George Beckwith, his secret contact reporting on American affairs: 'I have always preferred a connection with you, to any other country: we think in English, and have a similarity of prejudices and predilections.' Thereafter, Hamilton let nothing pass to Britain's disadvantage."

With his negotiating position secretly compromised by conspiracy, John Jay was unable to secure favourable terms for the United States. George Washington was highly embarrassed when he read the treaty and the American people were so outraged that they hung Jay in effigy throughout the country. Resulting from this conspiracy of betrayal, Jay's unfavourable treaty contributed greatly to the deterioration of relations between Britain and America, ultimately leading to the War of 1812.

to be continued



SERMON

Emphasise the "I": "I must do something" will always solve more problems than "Something must be done."





"O ye ice and snow, bless ye the Lord"

We all know that ice floats because water expands when it freezes; but nobody fully understands why this should be. In the ordinary way almost everything expands when it gets hot, and contracts when it cools. This is only natural, since heat increases the vibration of the atoms, and they consequently need more room.

The Miracle of Ice

W. Filmer

Water behaves in a normal way until it is cooled to 4 degrees Celsius. Between 4 and 0 degrees it does an amazing thing — it expands! Finally turning into a piece of ice considerably larger than the water from which it is formed. When a piece of ice is floating in water, the amount which stands above the level of the water is a measure of the amount by which it has expanded.

It may be thought very troublesome when frost causes pipes to burst, but this is a very small inconvenience compared with the important advantages that this strange behaviour has in other ways.

Let us consider what happens in a lake or pond as winter approaches. Heat radiates off its surface, and the cold surface water falls continually to the bottom of the lake to be replaced by warmer

water from below. This goes on until all the water has cooled to 4 degrees. When the temperature of the surface water falls below that, it starts to expand, and will remain on the top because it has become lighter. Finally ice forms on the surface and floats there, while the water at 4 degrees lies undisturbed at the bottom of the lake.

Now let us see what would happen if water and ice behaved like everything else, and contracted as it grew colder. The coldest water would always sink, and ice would fall to the bottom; in fact the lake would freeze from the bottom upwards. This would have very serious consequences.

To start with, all the aquatic plants would be sealed off by ice with the first frost. Since these supply the oxygen for the fish to breathe, all the fish would suffer. Also the whole lake would rapidly become frozen solid, because there would be no layer of ice on the surface to hold the warmth in. Thus even if the fish did not suffocate, they would be frozen to death.

This is not the end of the story; in the spring the ice would thaw only on the

top, and, if the lake were at all deep, the sun would never penetrate sufficiently to thaw the bottom. In this case there would be no possibility for either plants or animals to live in the lake all the year round.

We may think it a commonplace that ice forms on the surface and not at the bottom of a lake. It is, nevertheless, a marvel, for no other substance is known which behaves in quite the same way.

Some people ask for miracles as evidence for the existence of God. If a miracle is defined as being something which is contrary to the "laws" of Nature, then the fact that water expands while cooling from 4 to 0 degrees is a miracle, for all other substances continue to contract when they cool. Science does not fully understand why the molecules of water behave in this unexpected way. The fact is that God designed the structure of water with this amazing property which is life saving to everything on earth.

The world is very wonderfully made, and specially prepared for us to live in. Let us not forget these things when we see a frozen pond, and let us give thanks and glory to God that He has made provision for the fish and every thing that lives underneath.



Hidden treasure: a magnified ice crystal. It is said that no two identical patterns have been found.

Courtesy: National Message



The Father of Lies!

(Part 2 of 2)

by the late Arthur Chresby

The Role Of Parliament

Briefly, I will now turn to the true legal situation of Parliament, the Executive Council, and politicians. For years, too many lawyers, Constitutional writers, political scientists and politicians generally, have consistently stressed that "PARLIAMENT IS SUPREME," that **parliament is the ultimate legal sovereign**, unless of course "Parliament" is restricted by some constitutional document, Court decision, or other legal law. Parliament, legally, is not supreme — nor is it legally sovereign!

Political parties have always acted as though Parliament were the all-powerful Legal God, and, through THEIR CONTROL of its members, have used that God's supreme powers to inflict the Party Will upon all the people. **It is time that the Australian people were told, and taught, the legal truth.**

Let us get one simple, single legal fact quite clear in our minds, and that is this — it does not matter two hoots what legislative power or authority is vested in either or both of the Houses of Parliament **for no decisions can become law unless those decisions receive the royal assent** ... And there is, presently, no known legal law that can compel the Monarch, the Governor-General or State Governors, to

give or grant such Royal Assent. I repeat, there is no known valid law by which the Monarch, the Governor-General or the State Governors, can be compelled to give or grant Royal Assent. On the other hand, if a Governor-General or a State Governor is weak enough to allow them to become a prisoner or tool of their own Ministry in the granting or giving of Royal Assent, then the People have the direct right of approach to the Monarch, who, at least up until twelve (12) months afterwards, **can withdraw any such Royal Assent made**. As already stated, ONLY the Monarch, the Governor-General and the State Governors LEGALLY GOVERN.

Parliamentary Facts Of Life

Under the influence of the mass media, radio, television, politicians and others, **who should obviously know better and set us the example**, we have come to use our language in a dreadful, slovenly and lazy manner. Due to this, few Australians have the slightest idea, for example, what the word "Parliament" really means. Thus most Australians honestly believe that Parliament "deliberates," that Parliament "meets," that politicians "Go To Parliament." Again, let us get our law and our facts straight. Politicians do not go to, or attend Parliament — except at

Official Openings — but they ATTEND Houses of the Parliament. Parliament never MEETS except at Official Openings, and Parliament never deliberates — and in Australia it would be extremely difficult, legally, to do so. This may all come as a shock to you, but unless we get our law, our facts and our thinking right, then "as night follows day," it is inevitable that our Constitutional Parliamentary System is doomed to collapse — and at the present rate of undesirable developments, such a disaster is not so very far ahead.

Indeed, speaking in the House of Representatives on 21st March 1961, I declared, amongst other things, that: *"Each day we assemble and ask for Divine guidance in the discharge of our hire and important duties, and thereafter truly demonstrate that what we seek is not Divine guidance — but party supremacy. We fail to recognise that the Australian People are becoming tired of the futility of party warfare. Indeed, the death rattles of the Party system in its present form are becoming more audible. Unless we apply ourselves with a new and dedicated vigour to the solving of the major problems of our age, then it will be but a matter of time before the Party system will strangle us in its death struggles."*

A study of developments since Federation demonstrates that truth, reason and commonsense have been deliberately twisted to give a meaning to "Parliament" that is favourable ONLY TO PARTY-POLITICS, and to the adherents of that parasitic growth on the Parliamentary system. The peculiar feature of our constitutional and legal development, right down through the so-called black ages of British and Australian history, has been the

simple endeavour to unite law and commonsense ... And practical commonsense is based upon what we once used to call "plain horse sense." Anyone understanding horses will know what I mean by that term.

Here we have a most confusing set-up; a confusion based upon the deliberate lies that have been fed to us. Most of the laws of our land pertaining to the relationship between the various fields of activity in our Nation can be said to be, in large measure, based upon such plain horse sense. To varying degrees, the same can be said about public life and public rights — BUT, and it is a very BIG BUT, a most curious phenomenon occurs when we come to the actual functioning of the Monarchy, the office of Governor-General, and that of the State Governors.

While the law acknowledges only the LEGAL power of the Monarch, the Governor-General and the State Governors, the "Conventions" — that is to say, the party-political practices and usages traditionally accepted (by politicians) — rule that the legal power and authority of the Monarchy, etc., cannot be exercised unless cabinet says. Yet the law DOES NOT RECOGNISE THE LEGAL EXISTENCE OF "CABINET," which is merely a political committee of a political party. Neither does the law recognise the existence of such a thing as a political party or of so-called "PARTY GOVERNMENT."

The Deadly Menace!

The law only recognises the existence of Parliamentarians, the Houses of the

Parliament, Parliament as a whole, the Monarchy and its instruments.

By some strange fantasy, by mental perambulations of confused logic, these traditional "practices or conventions" GRANT a political party the sole power and authority to set up, external to the real law, its own system and structure to control and direct how the legal powers and authorities of the Monarchy, Governor-General and State Governors, shall be used, and for what purpose. This fact highlights the extreme legal menace and the diabolical cleverness of "dilly dally" Fred Daly's bill to register political parties under the political ruse of forcing a disclosure of the source of Party funds, and Daly's plan that the tax-payers (out of consolidated revenue) shall pay the expenses of political parties running candidates for election to Parliament. (Daly, as you must realise, is a Commonwealth Minister of the Crown.)

You should at once grasp the deadly significance of Daly's moves. If he gets away with it, then nobody will be able to stand for Parliament unless they become a PARTY person — and they will only remain in the Party while they do precisely what the Party tells them. Daly's

plan gives, or would give, legal force to what is the present practice of Parties with respect to their Candidates. I KNOW — for I served in Federal Parliament as a "Liberal" Party member. (It is eleven years since I "retired" from the membership or active participation or support of a political party as such.)

This again spotlights the lying claim of every successful political party that it has received a "clear mandate" from the people to govern according to that Party's own ideas. I state that IT IS A LYING CLAIM because it has no basis of fact in law. Once more I say, ONLY the Monarchy has a legal mandate to govern perpetually! What a majority of the people DIRECTLY asked of the Monarch, of the Governor-General or of

What a majority of the people DIRECTLY asked of the Monarch, of the Governor-General or of the State Governors, must be given or granted no matter what the opposition that comes from Ministers of the Crown or politicians.

the State Governors, must be given or granted no matter what the opposition that comes from Ministers of the Crown or politicians. You must never forget that politicians, and Ministers, come and go with monotonous three-year regularity (unless party tactics dictate a lesser period) but the actual government remains permanent and stable in the, and through the institution of the Monarchy. And THIS, NO Republican Presidency CAN EVERY MATCH, for they are a party-political hack in the final analysis

... But the Monarchy remains the only true legal guardian and protector of the people against the insanities and "in-fighting" of power-mad party-politicians.

The Constitutional Evidence

Previously I gave you some vital quotes from the pen of the late Professor Harold Laski and also stated that I would produce evidence from the A.L.P.'s acknowledged greatest constitutional authority. I now call in evidence, extracts from the thesis: "The King and His Dominion Governors" (1st Edition), written and published in 1936 by the late Mr Justice H.V. Evatt when he was a Member of the High Court of the Commonwealth of Australia. You are assured fully that the words are not taken out of context; that they DO apply to ALL political parties; and that the various page numbers are quoted so that you can check them against the original.

Page 198

"If given command over the parliamentary position there is no saying to what legislative lengths certain people may not be prepared to go in the exercise of legislative power ..."

Page 296

"The powers of the Legislature may be used in such a way as to destroy in advance the effectiveness of subsequent electoral verdicts. Parliament may bind its successors, and by creating unfair or even grotesque restrictions upon change, make the alteration of certain laws virtually impossible ..."

Page 298

(And note how this gives the lie to the claim of "party-political mandates;" how parties can change your future without your specific consent and authority):

"... But, even in such cases, the Parliament is the Parliament for the time being only, and it does not necessarily reflect the WILL of the electorate for all purposes and at all times. It will therefore have to be considered by the Dominion peoples whether special safeguards are not required to prevent a complacent Parliament from surrendering Constitutional powers by the method permitted by Section 4 of the Statute of Westminster and without the specific consent or authority of the Dominion people concerned ..." (Note — The emphasis is mine).

Page 305

(And you should burn these words right into your mind, for this is positive legal proof of the truth of Laski's words — already quoted — and of all I have written herein):

"But is it permissible to agree that the occasion will never arise when, in the crisis of a political controversy, a Governor-General may think it proper to exercise his ultimate authority and even dismiss a Ministry which has the support of a majority of the Assembly, appoint the Opposition Leader as Prime Minister, and grant a dissolution of Parliament to the new Prime Minister? Surely it is wrong to assume that the Governor-General for the time being will always be a mere tool in the hands of the dominant party ..."

The last sentence of the above quotation emphasises the particular LIE that we

have been educated to believe, namely—that the Monarchy, the Governor-General and the State Governors have no real powers and authorities and are only "rubber stamps" for the political parties. I would also stress that, in the said quotation, the words "Governor-General" mean, and shall be taken to read also as "Governor" of a State.

We now turn to the duty and functions of Politicians. It may quite surprise you to learn that, in law, a Member of Parliament, be he or she a Senator or a Member of any other House in any other Parliament in Australia, has only one legal function and duty. Like a Judge going into Court, a Member's legal function and duty begins when they enter the House each day and ends when they leave it at night, unless a decision of the House entails them officially to undertake a specified task outside of the House.

The intervention of an M.P. or Senator with a Minister or with Departmental officials for and on behalf of any constituent or group, etc., forms no legal part of their function or duty! Their action and obligations in these matters are merely part of the moral pressures that arise from their social prestige; a moral pressure which impinges upon any person or per-

sons of public standing. Indeed, the highest powered microscope or telescope in the world would have the greatest difficulty in finding one solitary function or service which an M.P. gives or performs that is not performable by other very important persons of public standing.

What an M.P. does in this respect is for political purposes only; primarily party-political. Unfortunately, the Member gets paid a special electorate allowance for that purely non-legal function, whereas the very important persons do not. A High Court case would, in my opinion, prove that the M.P. is not legally entitled to receive such electorate allowances or expenses (which the Commissioner of Taxation regards as tax-deductible).

My next point is that the M.P., once they enter the House of the Parliament each day, legally ceases to be a representative, supporter, mouth-piece or agent of any political party, and no political party has any legal right or legal authority to pressure them in any form whatsoever. Their legal duty and function requires that they enter the House and therein, disregarding all pressures (other than legitimate ones from their constituents), duress or thoughts of reward, they shall, like a Judge in Court, evaluate

all that comes before them in the House, and, after due deliberation and argument within that place, deliver their judgment by voting, amending where they believe amendment should take place, or introducing new Bills, etc. The law holds that they must be free of all coercion, intimidation, monetary considerations and other pecuniary weights. I believe, having myself represented a Federal Electorate that was industrial and highly-concentrated, that if Parliamentarians carried out their true legal functions and duties, that something of the order of 90% of the calls made upon a Member would disappear — and thus their outside social-political obligations would not become the physical, financial and mental stress that is the case today. Of course, ALL politicians will immediately rush in to emphatically deny this, but having been a member of the "Parliamentary Club," I know what their really private thoughts and feelings are on these matters — as against their public statements.

Rights Of Electors

Contrary to established party-political practices and conceptions, NO ELECTOR has a lawful right to threaten or abuse or intimidate their Parliamentary representative, implying the loss of their seat at the next elections, and in Australia the "Crimes Act" and the States' "Criminal Codes" are there to protect the Parliamentarian from any direct threats or intimidations. This does not mean, however, that an elector has no right of legal approach to their M.P. An elector is entitled

to write and ask for guidance and help, and they are legally entitled to, on any issue or thing, write to their M.P. that — "*It is my LEGAL WILL that you should do so and so ...*"

Now if a majority of their constituents write to them stating, "*It is my LEGAL WILL that you should do so and so,*" and if a majority of electors in a majority of electorates so write to their M.P. on the same thing, and in the same precise formal legal manner, then the **members of the house have no legal true alternative than to heed the clear "legally expressed will" of the majority on the given specific thing or issue!** If a majority of electors in a State so write expressing their "legal will," on any thing or issue, to each of the ten Senators representing that State in the Senate, **then those ten Senators have no real legal alternative but to consistently press, and fight for, the fulfilment of that legally expressed will, inside the Senate.**

Validity Of Party Policy?

It is of doubtful legal validity (it would have to be tested in the Courts) that any M.P. and/or Candidate can, inside or outside of the Houses of the Parliament, pledge themselves to carry out the platform, policies or anything else pertaining to a political party — or to any group extending beyond the boundaries of the electoral division which they represent or for which they are standing. No matter what political party arguments or cliches are thrown up, the fact is that no Parliamentarian is above the law. Like the Peo-

ple, they must seek the law in order to obey it, not transgress it. If they do not like the law, they have, along with the people, a lawful right, peacefully and legally, to seek its change.

The law of the land is no different to the laws of nature. Transgress either, and you must pay a penalty automatically. We are now paying, SEVERELY AND BITTERLY, for the transgression of our own basic Laws of the Constitution, and, in permitting our politicians to play the party game at will, we are now reaping the dreadful penalties in the economic or financial chaos and the political sewage that are speedily engulfing us. There is a valid axiom: "the people who govern are the people who get what they want"

— Are present-day conditions what you really want. If they are, then you truly govern, but I rather imagine that you do not yet govern your politicians.

A Time To Think — To Act

We will get a properly functioning Parliament and a properly functioning economic, financial, political and "freed" society **only when we turn to the Constitution**, examine and apply its legal laws of operation, and abide by them ... This is the first and most vital step that we have to take, and the only true legal step, if we are to preserve our individual

freedoms with the maximum possible economic and financial security. If we refuse to take these legal steps still open to us, then it will be too late — short of bloody revolution, which is precisely the direction in which the world planners are driving us.

I now pose a series of basic questions: How do we educate our fellow-Australians as to the dreadful political lies they have been all taught? How do we free our Monarchical Institution and the Offices of Governor-General and State Governors from the deadly parasitic growth of party-political "conventions, practices and usages"? — a growth that our politicians have not only permitted to reach the danger point of almost complete

strangulation of the legal Parliamentary system, but have actively encouraged and fought for its continuance. How do we destroy the roots of that parasitic growth? How do we unite the people and the Monarchy into an impenetrable wall against the attacks of the insidious republican fifth column? How do we enable that Monarchy, that Governor-General and those State Governors to function as the true legal PROTECTORS of the Rights, Liberties, Powers and Authorities of the Australian People? How do we enable that Monarchy, that Governor-General and those State Governors to function as the true legal government? How do we

make our Commonwealth and State Constitutions work properly? ... Tough questions to answer, you say? Well, in actual fact, I think not!

Be Constructive, Be Effective

The very first thing that you DON'T do is to waste your substance holding mass rallies, protests and demonstrations against "Party-Governments." Neither do you spend precious energy trying to directly force Prime Ministers, Premiers, and Ministers of the Crown generally. WHY? Simply that you did not elect these paid SERVANTS of the Crown, and, in law, you have no direct control over them legally. Mind you, the party politicians won't worry if you indulge in such wasteful expenditure. Indeed, they will actively encourage you to do so, because it helps them in the party-political power-take-over game.

You must never forget one cold, hard, unarguable fact — that party-political Ministers can only exist and operate because of the existence of party-controlled politicians. This plain unarguable fact supplies you with your own answer for effective legal action — and that is to: "Light a (lawful) fire beneath your Politician's seat — they will certainly see the (legal) light, when they feel 'the heat'."

All you need is a pen, sheets of paper, envelopes, postage stamps and a table and chair ... **Along with the determination that you will write to:** The Governor-General, your State Governor, each of the ten Senators in your State, your State Member of Parliament, your Federal M.P.,

and perhaps, where applicable, your State Legislative Councillors. Here are SOME suggested ideas for positive and legal LETTER-WRITING ACTION.

1. Write a single-page petition to your State Governor. (You will find the correct way of addressing them inside the cover-pages of your State Hansard, which you can get, for instance, from your Member of Parliament or from the Government Printer.) Tell your State Governor that it is YOUR LEGAL WILL that he instructs the existing House or Houses of your State Parliament to enact Legislation to have Her Majesty made Queen-Monarch of your State — but put your signature alone, on such petition. Petitions with several, or even a great many, signatures rarely have any real legal value as such. Make sure of keeping at least one personal copy of the petition. Then ask all your friends to write similar petitions, in their own words, with each of them keeping a copy for themselves as before. Also ask each of those friends to themselves ask other friends of their own to write the same kind of petition in general words, stressing that each person should keep a copy for their own use. **It is this personal approach, this individual action, which legally and psychologically counts!**

2. Write an individual letter to your State Governor, and tell them they have the full support of "your legal will" in any action that they are prepared to take to put their Ministers of the Crown in their proper legal place as the paid SERVANTS of the Government and as being some of

the honorary Advisers to the Governor in the Executive Council. Assure them that they have your complete support and backing in every move they take to prevent those Ministers claiming that they, solely, are THE Government, or that they have such a thing as "Mandates," or to ensure that these Ministers do not RUN the Houses of the Parliament and/or the State itself, as they choose, on party lines. Tell them you are 100% behind them in any exercise of their legal powers and authorities **as the protector of the people of your state** against power-mad and over-ambitious politicians. Tell them you are asking all your friends to write to them in like strain, and asking them in turn to similarly ask their own friends, and so on. By carrying out this type of letter-writing from the quietness of your own home, you are assisting to bring the Office of State Governor and the people themselves of your own State closer and closer together, thus creating a great wall of strength against which party-controllers will crash and break up. Just think for a moment of the dramatic effect of 100,000 of such letters rolling in individually direct to the Governor of your State! ... **Not an impossible task if you keep steadily and consistently at it.**

3. Write a similar letter to the Governor-General. (The proper way of addressing him is shown inside the cover-pages of a Federal Hansard). Is it really too much to expect that a small number of sincere, loyal, informed and determined persons, in each State, CANNOT influence lawfully a sufficient number of Australians

so as to have a final compelling weight or pressure? I quite believe they CAN, that such an obviously sincere and entirely beneficial campaign soon accelerates and spreads, and that it is not beyond the bounds of possibility to reach an ultimate total of 1,000,000 letters coming in from all over Australia! Just you imagine **the traumatic effect upon Canberra!** Where there is a lawful will, there is a lawful way.

REMEMBER that in these three simple one-page letters, YOU are strengthening the legal resolve of the Governor-General and of the State Governors **to fully and completely resist any attempt of party-political ministers to make them prisoners and tools in the hands of the dominant party.** Remember also that a Governor-General or a State Governor has no LEGAL alternative, short of resigning, than to carry out the "legal will" of a majority of the people on any thing or issue once this is conveyed direct to him! **You can even ask the Governor-General or your State Governor to dissolve their respective Parliaments,** and if a majority of the people write to that effect directly to them, then they MUST DISSOLVE their respective Parliaments ... **IT IS AS SIMPLE AS THAT!**

Further Effective Steps

4. Write to your State Member, and your State Legislative Councillors (if any), and tell them what you are writing to your State Governor about and that it is your "Legal Will" that they shall fulfil

their legal function and duty in their respective House of Parliament and shall NOT take directions from ANY political Party.

5. Write and tell them you are also writing to all your friends so that they will similarly express their "legal will," and in turn will invite their own friends to do the same.

6. Write to the ten Senators of your State expressing your "legal will" in the same way as before. That they will ignore all Party controls, directions and pressures in the Senate and will carry out their legal and CONSTITUTIONAL functions to make the Senate genuinely a "State's House" and **not a party-controlled house**. Tell your ten State Senators that you are also asking your friends, and for them to ask all their friends, to similarly write to them (the Senators) also declaring their own proper "legal will."

7. To make the foregoing steps more effective and interesting, organise your friends into letter-writing "Bee's" at one another's homes.

A Final Appeal!

If we are to defeat THE FATHER OF LIES — the Lie written, the Lie spoken, and the Lie enacted, in the political, economic, financial and constitutional fields — if we are not to become the playthings of political party-power ma-

niacs in our Parliamentary system, or the mere tools of secret world-power and other suspect groups; if we are not to become political, economic, financial and constitutional ZOMBIES, to put it frankly, **then assuredly we must put a lawful full-stop right now** to the party-political strangulation of our Monarchical Institution and the Offices of Governor-General and State Governors. We must **LAWFULLY** end this insane and deadly party-political power struggle; a struggle which otherwise can only result in everyone becoming its mentally and spiritually crippled victims!

If Almighty God had intended us to become such "zombies," He would have created us so at the outset. That He did not is the clear revelation of HIS Divine Right; His Divine Plan that we each should be free as individuals to seek, and work out, our own personal destiny, and, in the fulfilling of that destiny, be responsible only to Him ... **And not to any party-controlled politicians, or secret world power, or other similar groups!** But — time is running short — we cannot put off much longer our vital need to act lawfully, as I have submitted in this two part article.

With faith in God, let each of us **put lawful action into our faith**, and, as I have already proposed: "Light a **LAWFUL** fire beneath your politician's seat. They will certainly see that **LEGAL** light when they feel the heat."

GOD SAVE THE QUEEN

Survival -

"COUNTRY LIFE"



Country life has never been easy, but considering the rich rewards, all the effort is well worth it.

I was not born in the country, I came from Sydney's outer suburbs. The transition from working in the heart of Sydney to the loneliness and isolation of a small house well away from my nearest neighbour was hard to accept. I was used to travelling by train to work, having people all around for company, there was always someone to talk to. Then after I married a country boy — I found myself in a corrugated iron house on an unsealed road miles away from the nearest village, shop or telephone took a lot of getting used to.

The only company I had was the radio and a black cat left behind by the previous occupants. It was this cat that one day alerted me to the presence of a snake near the back door. My father had given me his double barrel 12 gauge shot-gun when his Parkinson's disease had advanced to the point he could no longer use it; I had never used a gun but as my husband was away all day at work I had no choice. I loaded the gun and waited for the snake to emerge from the grass

S. Campisi
Witton, NSW.

beside the machine shed. I held the gun on my hip and fired, blew the snake in half; it was a king brown. I badly bruised my hand as I never new to keep a tight grip on the gun.

Some of the shot peppered the corner of the machine shed. The owner of the property had his tractor inside and all he was worried about was I might have damaged it; no way, it was 15 feet away and well out of range. My husband got a surprise when he returned home after work and I showed him the full grown snake. From then on I kept a close eye on the black cat for signs of any more unwanted visitors.

I soon began to dig the ground and prepare for some garden — my life long passion. There was 4 acres of Almonds growing on the property but nothing else, no running water only a 1,000 gallon tank for rain water and an irrigation canal running past the front of the property. It was a case of manning the bucket brigade for baths and laundry because the precious rain water was for drinking and cooking only.

The house had been built after the first World War, and never had an indoor toilet, the "little house" was what seemed to be half a mile away, that was the hardest thing to get used to for me. Snakes and spiders seemed to have a mania for taking up lodgings in country out houses!

We had our first child, a girl, while living there and when I was 3 weeks away from having our second child, we moved to a bigger house about 8 miles away, with a verandah all the way around. It was no easy task, moving house and carrying a 9lb. 4oz. son at the same time. He arrived on time in late December 1960, with only 13 month's difference in their ages. It was like having twins, but they were and still are very close.

They were followed by two more boys, so I had my hands full, 4 children and under school age, and only rain water tanks and the dam to which cattle and sheep came to drink; I had to carry water from the dam for the washing machine which we also used to heat the bath water. They say necessity is the mother of invention; I can vouch for that.

This house had wood fires just as the previous house had, but I was sure one incident would not be repeated. As summer always brought millions of blow flies, we put a piece of flyscreen wire over the chimney during summer to keep them out. But when winter came I lit the fire but forgot the wire screen which had accumulated a considerable amount of soot, which promptly caught fire. With the kitchen filled with smoke, I reached for a billy-can to fill with water to put the fire out. While filling the billy the tap came off in my hand, spouting our precious water supply all over the floor. So

while struggling to screw the tap back on and getting soaked to the skin, I kept a watchful eye on the stove as burning lumps of soot fell from the chimney. Here I was, fire on one side and water on the other, the house was lined with very flammable material and would have burnt out in 10 minutes if fire had gotten hold, but luckily I managed to put it out and wait for my husband to get home and remove the flyscreen wire cover.

Being from suburbia, and being able to see life from both sides, I can say; no way can I ever go back to city life. We have our own home, and our family has grown up and left home. With one acre of land and a secure water supply, we have our own chickens, cattle, orchard and plenty of space to grow vegetables, which are dried or frozen to last till next year. I make jams, pickles, etc., and preserve apricots, figs, berries, etc. and late season green tomatoes, so there's no waste and I know what goes into my own bottling, it's quite a saving.

I have always done my own sewing and made baby clothes for our four grandchildren, which is another saving. With so much to do there is little time to be bored. We live in a small rural village with all the necessary amenities, shops, clubs, post office, school, etc.

There is much more to our story, but we are just one of millions of country families who wouldn't change for the world.



GOD doesn't look for great ability as much as he looks for usability.

Controversial – GO FORTH DAUGHTERS OF ZION

(Abridged from a pamphlet by the same name)

L. Keech

Introduction

Women were not silent in the early Church, nor were they intended to be. History is resplendent with their activities in the move of God. Their role is outstanding in both the Old and New Testaments. We cannot help but notice the important part they play in carrying out the plan of salvation as it unfolds before us.

It is my desire that this compilation of evidence on the subject will enlighten and encourage those women who are seeking their place in the Body of Christ and His wonderful work. May it quicken you to step out and release your **imprisoned splendour** and "Shine forth as the sun" (Matt. 13:43) for him "Who hath called you out of darkness into His marvellous light" (I Pet. 2:9).

Jesus said: "*I am the light of the world; he that followeth me (not only men) shall not walk in darkness, but shall have the light of life*" (John 8:12). He is "*The way, the truth, and the life*" (John 14:6). He is the **head** of the Church, the **home**, the individual. The "*government (control of the individual) is upon His shoulder*" (Isa. 9:6), because **all power is given unto Me in heaven and in earth.**" (Matt. 28:18). No power is reserved for a priest over man at this time, nor for man as priest over his wife at any time. If we are in Christ we are "*an holy PRIESThood,*" (I Pet. 2:5),

not to rule over each other, but "*to offer up spiritual sacrifices, acceptable to God by Jesus Christ.*" (I Pet. 2:5). Furthermore we, man and woman, "*are a chosen generation (off-spring), a royal PRIESThood, an holy nation, a peculiar (special) people that we should show forth the praises (virtues) of Him who hath called you out of darkness into HIS marvellous light.*" (I Pet. 2:9). If we have surrendered our lives to Him, we are His. He controls us physically, morally, and spiritually. It is He who directs, influences, and regulates our every thought and move (**if we are surrendered**). He must **reign** in our hearts, and homes, otherwise **he cannot rule** in our communities, counties, states and nation. And if He does not **RULE** in these, **we are not occupying till he comes.**" (Luke 19:13). "*For he must reign (in us), till He hath put all enemies under His feet*" (I Cor. 15:25). Thus only can "*This mind be in you, which was also in Christ Jesus.*" (Phil 2:5). This is how we attain to that great commandment of Christ: "*Be ye therefore, perfect, even as your Father who is in heaven, is perfect.*" (Matt. 5:48).

Women Of Distinction

"*Let the woman learn in silence with all subjection. But I suffer not a woman to teach, nor to usurp authority over the man, but to be in silence.*" (I Tim 2:11-12).

To issue this proclamation, Paul has

At the darkest hour, watching the Crucifixion from a distance: the women were last at the cross; first at the tomb, and first to proclaim the resurrection.



to overlook the great cloud of witnesses in the Old Testament and ignore the teachings of Jesus regarding women. He makes his sweeping statement without one look at the women of special distinction: Those who were — last at the cross, (Mark 15:47); first at the tomb, (John 20:1); first to proclaim the Resurrection, (Matt. 28:8-10); first preacher to Israel, (Luke 2:36-38); attended first prayer-meeting, (Act 1:14); first to greet Christian missionaries, (Paul and Silas in Europe, Act 16:11-13); first European converts, (Act 16:14-15). His salutations in Romans 16 escapes him completely:

"I commend unto you Phoebe, our sister, who is a servant of the church which is at Cenchrea. That ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you; for she hath been a succourer (helper) of many, and of myself also. Greet Priscilla

and Aquilla, my helpers in Christ Jesus ... Greet Mary, who bestowed much labour on us. Salute Tryphaena and Tryphosa, who labour in the Lord. Salute the beloved Persis, who laboured much in the Lord." (Romans 16:1-3, 6, 12).

In Philippians 4:3 we find a special entreaty: "... help those women who laboured with me in the Gospel ..."

Paul leaps over this host of co-workers and plunges into history trying to justify his attempt to silence women in public and disallow their contribution to the Church.

"For Adam was first formed," says Paul, *"then Eve. And Adam was not deceived, but the woman, being deceived, was in the transgression."* (I Tim. 2:13-14). If Adam was not deceived, he is still none the less a transgressor in the sight of God. According to the record he was the first to be questioned by God, and rightly so. If

he were not deceived, his sin was deliberate. Yet he blamed the woman.

Paul maintains women "shall be saved in childbearing, If they continue in faith and charity and holiness with sobriety" (I Tim. 2:15), (temperate in action, thought). She shall be saved in childbearing, IF – Paul takes great liberty here. No such implication can be construed from Genesis 3:16. Paul, not God, is qualifying the conditions whereby women might be saved.

Salvation For The World

The plan of salvation was given to Adam and Eve in the Garden, ere they were driven out, and was established by John, the forerunner of Jesus, who came preaching: "Repent; for the kingdom of heaven is at hand." (Matt. 3:2). Then came Jesus to the people saying: "I am the way, the truth, and the life; no man cometh unto the Father, but by me." (John 14:6). Then he taught the woman at the well to repent. He taught the woman taken in adultery to repent and to sin no more. Every woman "born again" from Mary Magdalene to the present is proof that child-bearing never was any part of the plan of salvation for women.

God gave the promise to the woman that Her seed would bruise the head of the serpent. Adam accuses her while our heavenly Father is totally impartial in sentencing the pair. Then in an overwhelming promise He says Her seed shall bruise the head of Satan, known as the "great dragon," "serpent," and "devil." (Rev. 12:9).

"I will greatly multiply thy sorrow." (Gen. 3:16). From this statement we see the woman has already repented. She is full of sorrow for her act of disobedience long before the sentence is pronounced. God recognises her sorrow, but justice demands she serve her sentence. Not only is her sorrow multiplied, her conception is multiplied, and her desire shall be to her husband and he shall rule over her.

Before her disobedience woman was free under God, not subject to man. Now that she is fallen, headship is vested in the man until John the Baptist who should come and **restore all things**.

The disciples questioned Jesus: "Why then say the scribes that Elijah must first come? And Jesus answered and said unto them, Elijah truly shall first come, and restore all things. But I say unto you, that Elijah is come already, and they knew him not, but have done unto him whatsoever they listed (desired). Likewise shall also the Son of man suffer of them (those who beheaded John). Then the disciples understood that He spoke unto them of John the Baptist." (Matt. 17:10-13)

The Body Of Christ

The voice of John is still resonant in the heavens with the cry: "Repent; for the kingdom of heaven is at hand. For this was he that was spoken of by Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." (Matt. 3:2-3).

The Kingdom of heaven is at hand because all the fullness of the Godhead

is in Jesus: "For in him dwelleth all the fullness of the Godhead bodily. And ye are complete in him, who is the head of all principality and power" (control). (Col. 2:9-10) "For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

(Eph. 2:10) All things are restored, including woman's estate before the fall. "To wit, that God was in Christ reconciling the world unto Himself... and hath committed unto us the word of reconciliation. Now, then, we are ambassadors for Christ." (II Cor. 5:19-20). Woman is now complete in him, and takes her place under Him. If woman is in the Church, which is the Body of Christ, she is subject to Christ, not man, because the Body of Christ cannot have two heads. When both man and woman are functioning properly in the body of Christ there will be no place for rivalry or dissension. Both acknowledge Him as the reigning Prince in their lives and the territories of the earth.



Adam and Eve expelled from the garden. Eve was full of sorrow for her act of disobedience, whereas Adam attempted to shift the blame solely to Eve.

Her Seed

As woman's sorrow was multiplied in conception, so her sorrow would be erased in conception, the immaculate conception of Jesus.

Her seed shall bruise the Serpent's head,

(Gen. 3:15), "her seed." What a compendium of truth locked in those two words. What a fountain of light waiting to be released in these last days.

Her seed! Man would have no part in this child that would crush the head of the serpent and restore that glorious fellowship the fallen pair had at first enjoyed with their Creator. This child would reconcile man to God by taking away original sin and teaching man that God is man's heavenly Father, and as such, honour and supreme authority are His. Man's allegiance is to God, and none other.

Paul says Adam was not deceived. Therefore Adam deliberately sinned. He intentionally disobeyed

God's commandment by participating in an act which he knew was wrong. Thus

he corrupted himself and the seed yet in his loins. He abandoned the beautiful association he enjoyed with his Creator and the happiness of his unborn children. By choice he fell from the presence of God into sinful alienation from his creator.

As surely as God said: "Let the earth bring forth the living creature after its kind," (Gen. 1:24) Adam would now father children like himself. Cast out of the Garden of Eden, the realm of God, into the earth, he no longer bore the "image" of his Creator. That glorious "likeness" vanished the moment the pair yielded to Satan. This is why they were so frightened. Their heavenly garments which must have resembled the raiment of Christ when He was transfigured, simply disappeared from their bodies leaving them naked. They realised they were not "gods," they were helpless, frightened, and ashamed of their nude bodies which Satan had tricked them into exposing. The provision of their Creator was no longer available to them. They must improvise covering for themselves from what the earth, not the arch-deceiver, had to offer. He could offer them nothing but lies, shame and suffering.

Adam, now being of the earth, would father children like himself. No longer subject to the supreme power of God, Adam and his offspring would yield obedience to Adam's inordinate sovereign, Satan. "Know ye not that to whom ye yield yourselves servants to obey, his servants ye are?" (Romans 6:16). Being isolated from God, Adam and his progeny are powerless to break the yoke of sin.

Therefore they look forward to the promise made to the woman.

Satan's Body Of Workers

Let us pause here for reflection: As noted above, there are many references to the wounding or bruising of the head of the serpent. We commonly refer to the Church as the Body of Christ, and refer to Christ as the head of the Body. As surely as Christ has His body of workers, so the serpent has his coordinated body of workers of which he is the head, and this head with its coordinated body of workers is the anti-Christ, and there are many.

"Ye have heard that anti-Christ should come, even now there are many anti-Christians (many are deceived because they are looking to a time when a single man will be revealed as anti-Christ). ... Who is a liar but he that denieth that Jesus is the Christ? He is anti-Christ, that denieth the Father and the Son. Whosoever denieth the Son, the same hath not the father. (I John 2:18, 22-23) For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an anti-Christ." (II John 7)

These are unbelievers, and we have been admonished: "Be ye not unequally yoked together with unbelievers." (II Cor. 6:14) Jesus taught us to ask the Father in His name when we pray. How can our prayers be effective when we meet with those who do not believe "Christ is come in the flesh?"

Just as the Church can do nothing except it abide in Christ and HE in the



*The charity of Dorcas. By Dobson
She was raised from the dead by Peter.*

Father, so the body of Satan is dependent upon Satan for their evil power. Jesus told the children of the devil: "I speak that which I have seen with my Father, and ye do that which ye have seen with your father," and "Ye do the deeds of your father." (John 8:38,41) Jesus makes it very clear that He and they are serving two different fathers. "The Son can do nothing of himself, but what He seeth the Father do; for whatever things He (the Father) doeth, these also doeth the Son likewise." (John 5:19).

From the deception of Eve to the present day Satan has not been without

sons to do the deeds of their father. He was dealt a smashing blow by the birth of Christ, and a greater blow at His resurrection, and another when the baptism of the Holy Spirit was given to the little group in the upper room. Thus we see how Christ, the promised seed of the woman, bruises the head of the serpent, and will ultimately destroy him, as the sons of God are manifested (Romans 8:19) and the Body of Christ is perfected.

Women In The Ministry Of Christ

No one can ignore the prominent part women have played in the ministry of Christ. They were active long before Paul came on the scene. Though Paul would not suffer a woman to teach and commanded her to be silent, we see a woman of Canaan who refused to be silenced, and as a result of her persistence her daughter was healed. The disciples, like Paul, would not have suffered her to speak, but the Holy Son of God who came to destroy the works of Satan, was touched by her persistence and in tenderness said: "O woman, great {is} thy faith; be it unto thee even as thou wilt." (Matt. 15:28). The fact that she was a Syrophenician did not alter our Lord's compassion.

Another persistent female was stricken with an issue of blood. When she had pressed her way through the throng and touched His garment, the Master said tenderly: "Daughter, thy faith

hath made thee whole (well). Go in peace and be whole (well) of thy plague." (Mark 5:34).

Had the women who sought Jesus, waited for what Paul might have deemed an opportune time, they most likely would have gone without His blessings.

The woman with the alabaster box came to Him "as He sat at meat" (while He ate). She was ridiculed by some, but Jesus defended her (Mark 14:3). And why shouldn't He? This was Mary of Bethany, who alone of our Lord's disciples had understood His thrice repeated announcement of His coming death and resurrection. Her tremendous courage was exceeded only by her love for her Master. She knew His death was being plotted by the hypocrites who sat at the table with Him, and they had invited Him to dine with them hoping to trap Him in His talk. She showed her contempt of them, and their assumed authority as the representatives of God, by walking into their midst uninvited and unannounced while they dined. Without one word she began to anoint our Lord, bathing His feet with her tears and wiping them with her hair, she mocked their plot of His death by preparing His body for burial in their presence, (Luke 7:36-50). It is interesting to note that Mary of Bethany was not among the women who went to the sepulchre with intent to embalm the body of Jesus. Should not a woman be remembered for her unsurpassed love and devotion to our Lord, and her unbelievable courage in the midst of His enemies?

At the well Jesus revealed Himself to

a woman of Samaria as the Christ. The moment she believed, He commissioned her: "*Go, call thy husband, and come hither.*" (John 4:16). Jesus knew she had no husband but she went into the city and as a result of her preaching Christ to the people, many came out to see Him and were saved.

In the greatest event of history a woman gave advice to her husband. Had that man adhered to the advice of his wife the course of history would have been mightily changed, if but temporarily, and that man would have been doing what Jesus admonished us all to do: "*Take up the cross, and follow me.*" (Mark 10:21). Which is to stand up and defy the anti-Christ with the truth regardless of the consequences.

"When he (Pilate) was set down on the judgement seat, his wife sent unto him saying, Have thou nothing to do with that just man; for I have suffered many things this day in a dream because of Him." (Matt 27:19).

Here is a high government official, a judge, ready to pronounce sentence, when his wife dared to interfere, and with affairs of state, nonetheless and all because of a dream!!! Can anyone deny, in the face of history, that her interference and advice were just and proper?

First Appeared To Women

It is of great moment that Jesus appeared first to the women after His resurrection. It is highly significant that He commissioned them to "*Go tell my brethren that they go into Galilee, and there shall they see me.*" (Matt. 28:10). Could He not

as easily have appeared to the "brethren" first? What greater proof do we need to assure women that they are **ambassadors for Christ**?

Another very important event: There were women tarrying in the "upper room" waiting to be "*endued with power from on high.*" (Luke 24:49). This power was to enable them to **witness and work** for our Lord whithersoever He might call them. As surely as God used a woman to bring forth His Son, and commissioned women to "*GO, tell my brethren,*" He will continue to use women to spread the gospel and help establish His kingdom.

If women were meant to remain "silent" and not teach, the baptism with the Holy Spirit is in vain for them. "*God forbid: yea, let God be true, but every man a liar.*" (Rom. 3:4).

Paul recognised the Spiritual influence of women in the lives of men. Writing to Timothy he said: "*When I call to remembrance the unfeigned (pure, not mixed with any other religion or doctrine) faith that is in thee, which dwelt first in thy grandmother, Lois, and in thy mother, Eunice; and I am persuaded that in thee also.*" (II Tim. 1:5). It is unbelievable that women with such an impact on history were silent in the church. Otherwise how could their influence be known abroad? Where were the father and the grandfather these women should have learned from at home?

The second epistle of John poses an enigma: Or does it? Jesus frequently referred to His followers as children. Paul and other apostles addressed their followers as children, and sometimes Paul

called his followers "*little children*" (Gal. 4:19). Are we to assume then, that the second epistle of John which is addressed to "**The Elect Lady and her children**" is written to a natural mother and her natural children, or is it written to a woman as the **head of a church**? Other epistles are addressed to the **heads of churches**.

"*God, who hath reconciled us (male and female) to Himself by Jesus Christ, and hath given to us (man and woman) the ministry of reconciliation*" because "*God was in Christ reconciling the world unto Himself. ... Now, then, We (those in Christ, male and female) are ambassadors for Christ.*" (II Cor. 5:18-20). "*For thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us (male and female) unto our God kings and priests, and we shall reign on the earth.*" (Rev. 5:9-10). Both men and women, who qualify, shall **rule** the nations, at the end of this age, **under Christ**.

With this we end our case against Paul, who said: "*I suffer not a woman to teach ... but to be in silence,*" (I Tim. 2:12), and leave with you the **challenging** words of our Lord, the voice of Isaiah interpreting the call: "*Rise up, ye women who are at ease; hear my voice, ye careless daughters; give ear unto my speech.*" (Isa. 32:9).

Let us all, with reverence, give our attention to **His Law of Prayer**.

"*If my people, who are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways, then will I hear from heaven, and will forgive their sin, and will heal their land.*" (II Chron. 7:14).



EXALT YE THE LORD

Selected

Upon the campuses of our schools, colleges and universities stands the great symbol of Christianity — a church or a chapel with its spire pointing heavenward. It is right that this is so, for education that fails to impart knowledge of the Word of the Lord leaves its pupils bereft of the faculty of discernment which ultimately attains full fruitage in that degree of wisdom which is a gift from God: "For the Lord giveth wisdom; out of his mouth {cometh} knowledge and understanding. He layeth up sound wisdom for the righteous; {he} is a buckler (shield) to those who walk uprightly. He keepeth the paths of judgment, and preserveth the way of his saints. Then shalt thou understand righteousness, and judgment, and equity; {yea}, every good path. When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul, discretion shall preserve thee, understanding shall keep thee" (Prov. 2:6-11).

From year to year multitudes of young men and women graduate from centres of higher learning, having acquired a degree of education that meets the requirements of modern erudition. Yet often they show a complete lack in perception and understanding, demonstrating that no degree of education in itself alone can possibly impart these attributes to its scholars. They are to be found only in those who have partaken of the fount of Divine wisdom and have acquired a reverent comprehension of

the ways of the Lord and His righteousness.

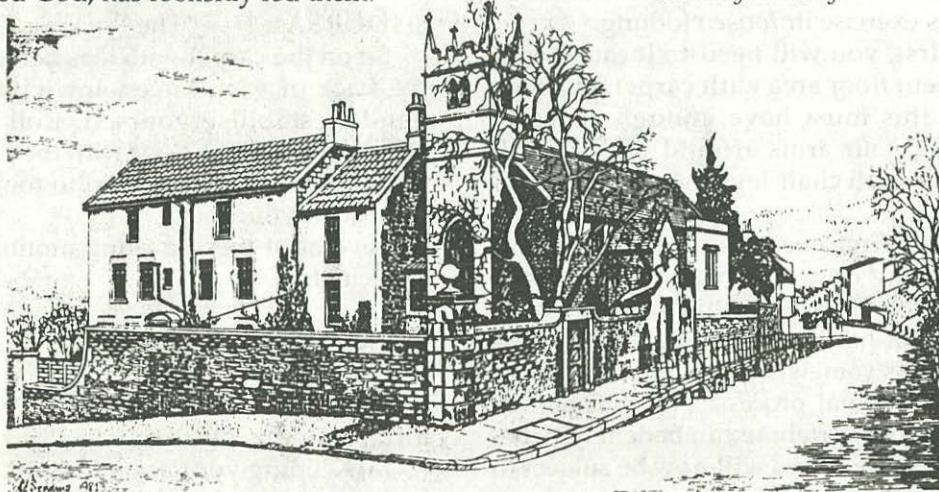
The founders of our country, and those who laid the foundations of our great institutions of learning, were fully aware of the need for such instruction and therefore saw to it that upon every campus there was a chapel where the expression of these needs could be made.

Today, however, the light that once blazed brightly from the portals of learning has in a great measure been darkened, as evidenced by the modern trend to endeavour to relegate the Bible to an insignificant place, denying its accuracy, questioning its inspiration and belittling its Divine authority. Many troubled parents are expressing deep anxiety about the impact modern methods in teaching the Bible are having upon the faith of their children, particularly in their pursuit of higher learning in colleges and universities. This concern is well founded, for thousands of young men and women have had their faith in God and in His written Word badly shaken, if not completely destroyed, as the result of college or seminary training. The success of the modernists' subtle presentation of plausible theories and doctrines about the Bible which are actually contrary to Scriptural fact has been greatly enhanced by the cloak of scholarship which has been thrown about their erroneous deductions.

The tragedy in this is that in this present time of crisis, as the world moves on toward the disastrous consequences of the actions of an educated civilisation gone mad, modern scholarship is about to reap the whirlwind of its evil sowing wherein people have vied with one another in belittling the importance of Divine revelation. In this day of mounting tension, the only hope is to rekindle anew the fires of a revived faith in the whole Scriptures, for therein alone will be found the directing guidance that will turn our nation back from the present onrush to destruction. Present day education is powerless to stem the rising tide of disaster or produce that God-given wisdom that will enable us to find our way out of the labyrinth of misdirection and confusion into which modern science, under the tutelage of a scholarship that has ignored God, has foolishly led them.

It is long past time for those who are responsible for establishing the curriculums in our colleges and universities to awaken and follow the advice of the Psalmist who admonished: "*Exalt ye the Lord our God, and worship at his footstool; {for} he {is} holy*" (Psa. 99:5). When educational institutions come to a realisation of the full purport of the message contained in the Scriptures, and what its actual application in all phases of living will mean, a great spiritual revival will spread throughout our land. This will provide the impetus needed for the chapels associated with our schools and colleges to truly emphasise the spiritual foundation upon which the requirements of a higher education must rest, with the result: "*Then shalt thou understand the fear of the Lord, and find the knowledge of God*" (Prov. 2:5).

Courtesy: Destiny



*The Chapel of St. Mary Magdalene was the first House of Prayer in Bath England.
The teaching of the Bible should be an integral part of our nation's education.*

8008

Health - Coping With Back Problems

Part 2 of 3

R. Gibbons
(Subscriber)

Is Your Upper Back Painful?

The area of twelve spinal vertebrae between the base of the neck and the waist has two names — "Thoracic" and "Dorsal." A section commonly subject to pain is in the centre between the shoulder blades.

After a lot of arm activity this point can feel an unpleasant burning ache. This ache can be quickly eased by following the directions given here after you stop work in the afternoon, also again as a booster-help before breakfast to encourage a more relaxed, loosening effect in the problem area before you start work, or enjoy your weekend. But do always exercise in *loose* clothing.

First, you will need to locate a convenient floor area with carpet, to lie on; and this must have enough space to swing your arms around without colliding with chair legs or other obstructions.

Our first exercise is a preliminary loosening up which has its own special benefits. On a very thin person's back you will have noticed that vertical row of knobs somewhat prominent — these are the spinal processes. A thin person with loose vertebrae can benefit here because these knobs will now be subject to a rapid sequence of pressures, and if one or two have slipped a little towards the rear (posterior from the body), this pres-

sure can help to re-align them as you act like a "rocking chair."

Another benefit applying to a large number of persons is that of helping brain and nerve functions by encouraging the spinal fluid to flow. This is located in the extension of the brain like a long tail or cord extending down most of the back through holes in the vertebrae. A rocking motion will benefit this organ.

Let us assume you have done your extra-deep breathing exercises described in Part One of this series, (see last issue, Vol. 4 No. 2), and you have a need in the Dorsal vertebrae (upper back).

DORSAL 1 — "The Rocking Chair"

Sit on the carpet with legs bent. Hold the back of each knee joint with each hand to stabilise yourself. Roll backwards to touch the floor with the back of your head and roll forward to touch the floor with your feet.

Several of these rocking motions are sufficient.

DORSAL 2

Lie flat on your back, hands at sides, legs straight together. Relax and feel comfortable in this position.

(a) Keeping your arms straight, bring both hands up vertically (grabbing one thumb with the other hand on the way up), passing on overhead, continuing

right on over to hit the floor with your knuckles behind you.

(b) reverse this action, bringing your arms back the same path to the starting position.

Do all this at breathing speed, (a) inhaling and (b) exhaling. Do ten times or so, as you wish.

DORSAL 3

Using the same starting position, swing straight arms out to each side just skimming the floor level to clap together behind your head (keeping arms extended straight) and return immediately to your sides. Breathing should be "Up inhale" and "Down exhale." Do 5 to 10 times.

DORSAL 4

Remain laying flat on your back. Place one hand behind your neck or head. Place the other hand over it. With two hands as a pillow between head and floor, and elbows in a resulting spread position at the sides, notice two things. Your chest is raised up and there is a noticeable pressure felt between your shoulder blades. This pressure is quite helpful and you can lie there in this corrective posture for a short while. Whilst doing so try the following:

(a) Using both your neck and arm muscles raise your head forward, chin to chest, to look towards your feet for a moment. Drop again to former position. Repeat several times.

(b) Retain your hands behind your head, raise your folded elbows to point upwards near your face. Then lower the elbows to the floor firmly at each side

again. Repeat several times.

You will feel helpful effects between your shoulder blades using these two little exercises.

DORSAL 5 — Final Loosen Up

Roll over and raise your body to an "all fours" position, on two hands and two knees.

(a) Bend your head back as far as possible to look at the ceiling and, lowering the middle of your back, breathe in.

(b) Drop head down to face your thighs and while arching the middle of your back as high as possible, breathe out.

Do several of these. You may need to take it gently and cautiously at first, but then it will come more easily.

Always take new exercises gently and only do a little until your body gets used to them. A vigorous start to exercise can cause a lot of unnecessary pain and sad disillusionment. Commence with a little, feel your way slowly, gradually increase speed and frequency.

When performing these described actions try to enjoy them. Don't be too serious or desperate in your efforts, for this can further increase stress. You should endeavour to relax the tense muscles in the area you are trying to help. Massage would of course greatly help to relax them, but these exercises will surely aid in relieving the problem also, without having to visit a therapist so often.

One further important word of advice. Don't attempt these exercises in tight clothing! Wear loose clothing such as pyjamas, shorts, or track suit.

EMERGENCY?

But what if you are working in an office, in a public place or out visiting and you don't want to roll on the floor to ease your aching back from bad posture or from carrying heavy suit cases or heavy bags of shopping? Is there something you can do to get some relief? Yes, you will be happy to try this one without looking ridiculous or conspicuous!

Obviously you have to stretch and pull the muscles, bones and joints the opposite way to which you have just been forcing them under stress and so causing yourself pain. So try this idea:

Find a reasonable firm, upright seat, maybe a kitchen chair or park bench providing it has a back which ends somewhere near the bottom points of your shoulder blades. If the top edge of the chair-back presses against the bottom quarter of your shoulder blades it could be about right. Sit upon it normally in a tidy, upright position. Clasp or hold both hands behind your head and lean back firmly and briefly a few times against the top edge of the chair or seat. This bends your back in a reverse direction farther than you can normally. Also your arms and shoulders are refreshed by a tension and position very different from the previous aching position. You will be very glad of this trick sometime.

POSTURE

Many backs are ruined with bad seat posture. Get the habit of always placing

a small cushion (small, even like a baby's pillow), in the middle of your back to support the right (gentle) curve. We may call it "straight," but it is not literally so. Do this for comfortable eating, reading, T.V. viewing, sedentary (much sitting) occupation, etc. Avoid the hunched shoulders and rounded forward position. Definitely avoid the careless lolling position of leaning way backwards on a couch or chair with upper back or neck taking the weight along with the buttocks, leaving the middle back to sag with no support. This invites trouble.

CAR DRIVING

Keep a small cushion in the car for the middle of your back. Have the seat moved forward enough so you don't have to stretch your legs to depress the pedals. If your back starts to ache at all, make sure the cushion is high enough to firmly encounter the lower points of your shoulder blades, and with both hands on the wheel, push back quite hard to press inwards this area, (similar effect to the "emergency" exercise described above).

SLEEPING

As mentioned in Part One, (last issue), a third of your life is spent in bed, so don't begrudge yourself a very good bed. A flat, firm, supporting (not sagging) mattress is a most important and wise investment to enjoy your rest and sleep.

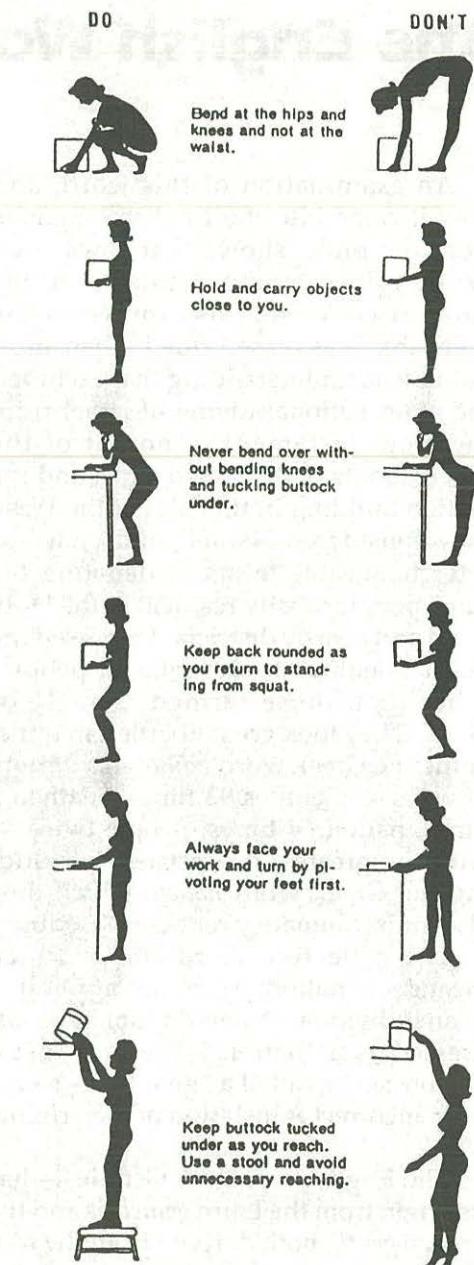
LIFTING ADVICE

Bad lifting habits can be a tremendous strain on the spine and quite ruinous with permanent damage. Some furniture is most awkward to move around with simply nowhere at the back to grip with the hand, so the other hand and arm take all the weight, throwing you and it out of balance (notice this with bookcases, I have built several with a special shaped hole hidden under the middle of the lower shelf for a hand grip!). The sheer weight of some furniture and other items discourages us from trying to move them. Far better to swallow independent pride and let some "Macho" man, or one with experience and technique do the job.

When you have to lift something of reasonable weight (and that includes very light objects!), observe the following rules:

- (a) Don't use your back like a crane, use your legs.
- (b) Keep your back both straight and VERTICAL.
- (c) Hold your head erect, *chin in*.
- (d) Hold the weighty object as close as possible to your body and avoid unnecessary adverse leverage.
- (e) Place your feet apart with one leg farther forward to help stabilise and balance you.
- (f) Bend leg's first, and then MAKE THEM WORK—MAKE THEM DO THE LIFTING!!

Next issue we will have Part Three and "Lower Back Exercises."



The English Word – “GENTILE”

A Sad Error in Translation

Selected

An examination of this word, and how it came into the English language from the Bible, shows that it was evidently coined by the translators of the Authorised Version to express a viewpoint that was biased due to their individualistic understanding that excluded the main national theme of Israel from the New Testament. Ignorant of the whereabouts of dispersed Israel and the Nation building in the Isles of the West, they considered “Israel” and “Jew” as interchangeable terms as denoting the same people mostly resident in the Holy Land and nearby districts. They used the word “Gentile” to describe all peoples other than those termed “Israel” or “Jew.” They took great liberties, in translating the Greek word *ethnos* in a variety of ways — Gentiles 93 times, heathen 5 times, nation 64 times, people twice — with the greatest inconsistency including the Greek word *hellen*, which they also indiscriminately rendered “Gentile.”

The collective word *ethnos* which means — “nation” — is not applicable to an individual. A person cannot be addressed as a “nation.” The idea that a person can be called a “gentile” — stems from incorrect translation of the original word.

The English word — Gentile — has its origin from the Latin *gentelis* and the French *gentil*, both derived from the root stem *gens*, a Latin word meaning — “A

Clan or Race of the same stock,” in a collective sense.

Had the translators used the word — “nation” — in every instance, the context would reveal whether *ethnos* was applicable to the nations of Israel or nations of non-Israel race.

Church leaders erroneously read the Pauline Epistles as addressed to alien peoples of non-Israel race — termed “Gentiles.”

In doing so they introduce doctrine so full of contradictions as to subvert the Gospel of the Kingdom as taught by Jesus and the message the Apostles were commanded by HIM to expound to the lost sheep of Israel and not alien “Gentiles” (Matt. 10:5-6).

The true Kingdom Gospel — covered by the Mystery of the Kingdom — (Matt. 13:11), was revealed only to HIS Disciples and those who had ears to hear. Blind Israel was not immediately receptive to the message and those of the early centuries A.D. — lost in a maze of Christian dogmas — had relegated God’s Servant Nation to the limbo of forgotten legend.

In the light of new knowledge the old mistakes can be accounted for. It can now be seen that the Bible contains a “cover story” implanted for the very purpose of concealing Israel from the world at large.

Instead of following the unchanging purpose of Yahweh in the Israel race and the political base of the Gospel of the Kingdom, Christians were carried away with the individual aspects of personal salvation and substituted a gospel that excluded the national theme.

Undoubtedly the translators of the A.V., biased by this attitude, misapplied the meaning of the original word for nation and substituted religious connotations to it — such as "Jews" and "Christians." In proof of this corruption vide our modern English dictionaries, which continued to perpetuate the error, an example — according to "The New Hamlyn Encyclopedic World Dictionary":

"*Gentile* = of or pertaining to any people not Jewish."

The absurdity of such an error is profound, and that it should have been handed down to this day and age without correction, shows to what an extent tradition may lead astray. The muddle

can only be solved by accurate definitions:

"Jewish" denotes a person professing — "the Jews religion" — (Gal. 1:13) and is not applicable to a race.

Directly opposed to the above, *gens*, the root stem of Gentile, appertains to people belonging to the same family, clan or nation — and NOT to a heterogeneous collection of many different races of people.

The same bias that actuated the translators of the A.V. to distort the meaning of *ethnos*, is evident also with the Greek words *genes*, *genos* and *gennema*, whose primary meaning in each case is race.

In many passages they confused the racial theme by rendering "race" as "generation" — striking examples of this, where "generation" makes no sense with the context, are — Matt. 3:7; 12:34; 23:33; 24:34; Mark 13:30; Luke 3:7; 21:32; I Peter 2:9.

Courtesy: Covenant Message



Australiana:

FAMOUS AUSTRALIAN WOMAN

Betty (Elizabeth) Cuthbert (1938-), an outstanding Australian sprinter, was nicknamed the "Golden Girl" because of the number of gold medals she won. She was so fast over short distances that the record she set for the 60m sprint in 1960 had not been bettered by 1974.

Born in Sydney, her natural ability in athletics attracted the interest of June Ferguson, a coach who spent five years developing Cuthbert's speed. When she ran in events at the 1956 Olympic Games in Melbourne she set an Olympic record for the 100m race, equalled another in the 200m race and shared the world record in the 4 x 100m women's relay. At the 1960 Olympics in Rome she was handicapped by a leg injury but regained form by 1962 to run a brilliant final lap in the 4 x 100m relay at the Commonwealth Games at Perth.

Her victory in the 400m race at the 1964 Olympics at Tokyo was the only gold medal that any Australian received in the track event. She retired in 1964 and in 1965 was awarded an OBE. Afterwards she became a coach, and a public relations director for a firm making clothing for athletes.



Bible Study – Man and Beast

Selected

A Nation Is What The People Are

For ages, it was understood by everyone that various nations and races had certain characteristics, which usually would be demonstrated in the actions of these peoples. National and racial policies and conduct developed out of national and racial character. There were, of course, the rare exceptions; and these, a certain type of mind seizes upon as proof that there was no general rule. But to the contrary, "The exception merely proves the rule." Similarly, we can note that among crows, one bird in every 38 million is white, an albino: but this only emphasises the rule that all the other 38 million crows are black. Therefore, reasonably consistent conduct can be identified as the rule, notwithstanding an occasional exception which surprises us when we find it.

Among the ancients, nobody pretended to be ignorant of the characteristics of the Babylonians, the Egyptians, the Assyrians, or the Romans, or what they were likely to do in order to execute their purposes. Roman military ability in war and harshness in rule over conquered peoples were well understood, and nobody was surprised to meet them. The extreme ferocity and cruelty of the Assyrians was common knowledge. Centuries of history demonstrated a consistency in these characteristics which no

one could ignore.

In our times, everyone understood that the Japanese were a warlike people, and had been for two thousand years; therefore only the ignorant were surprised to learn that Japan wanted to conquer many other nations. (However, we had to learn by terrible first-hand experience that the Japanese also had the Asiatic characteristics of treachery and senseless cruelty for its own sake. This cruelty was not just typically Japanese; it was typically Asiatic, for we see the same traits displayed by the Red Chinese in their treatment of the people of Tibet, as well as their cruelty to any soldiers whom they captured.) We can get a better perspective on present-day affairs if we view them as a continuation of thousands of years of uninterrupted history; and if we look not only for what happened, but also why it happened. Nothing important is a true accident: for every occurrence there is a cause. History is usually written as merely a list of effects; that is why we learn so few lessons from it. We will never really understand history until we list the causes also.

Past history, current events, and the coming events of the future, all consist of the actions of people. Whether their actions are good or bad, people do what they do because they are what they are, the kind of people who do good or bad things. Conduct is the product of char-

acter. A person who is kind and trustworthy by nature doesn't become a Jack-the-Ripper or a kidnapper of children, their nature prevents it; and the one who is by nature cruel or dishonest will, eventually, act the way they are. And, since nations and races are just great numbers of individual people, they will display those traits which are characteristic of most of their people. Therefore, if we can learn something about what kinds of people there are, this may help us to understand their actions, even to learn what to expect from them in the future.

Our Heavenly Father Classifies Mankind

For their purposes, scientists make classifications of things and of people; but usually, the conclusion they wish to reach dictates the classification which will best support it. Wishful thinking vitiates the result. On the other hand, God, who views all eternity with a single glance, has His own classifications, based upon the eternal realities. For this, we can look to the Bible. There, we will find that God has classified several different kinds of beings, all of whom we lump together indiscriminately, under the one term "men" — but God distinguishes between them by using distinctive names for the different kinds of beings. Let's examine them, and see if the different words used have any significance as to the kind of people they denote, the level of character and spiritual understanding to be found in the different kinds of beings thus identified by their different names.

The Hebrew word "AWDAWM"

Several different Hebrew words, have all been indiscriminately translated "man" or "men" in the King James Version of the Bible, although some very important differences of meaning show clearly on the face of these words. First, let us consider the word which denotes our White Race. The Hebrew word "AWDAWM," called "Adam" in our Bible's, is from a root word meaning *"to be of a ruddy complexion, to show blood in the face"* ... something obviously not applicable to Negroes or Mongolians, but only to the White Race. When used to denote the first White Man, "Adam," the Hebrew always says *"THE AWDADM,"* when used of his descendants, the Hebrew just says *"AWDAWM."* But your King James Version translates it "man" — readers are led to believe that the Bible is referring to any and all races.

The Hebrew word "ENOSH"

Another Hebrew word used in contrast to "Awdawm" is "ENOSH." It is always used in a derogatory sense. Its root meaning is "mortal" and implies weakness, physically or morally; wretchedness. It is applied to NON-Adamic races, who are all PRE-Adamic.

The Hebrew word "Ish"

A third Hebrew word translated "man" is "Ish," which literally means: "a male person" or "a husband." It is used for mankind in general, and can be applied to either an Adamite or a pre-Adamite. The feminine form is "Isha" (*eesh-shaw*); the plural of which is "naw-

sheem." This is so similar to the plural of "Enosh" — "Anashim" — that they have often been confused, leading to many mistakes in translation.

There are three other, closely related words, "Gheh-ber," "gheb-ar" and "ghib-bawr," which are all derived from a root meaning "to be strong;" and these are usually translated "mighty man" or "warrior." These last three can cause no confusion, so they need not concern us further.

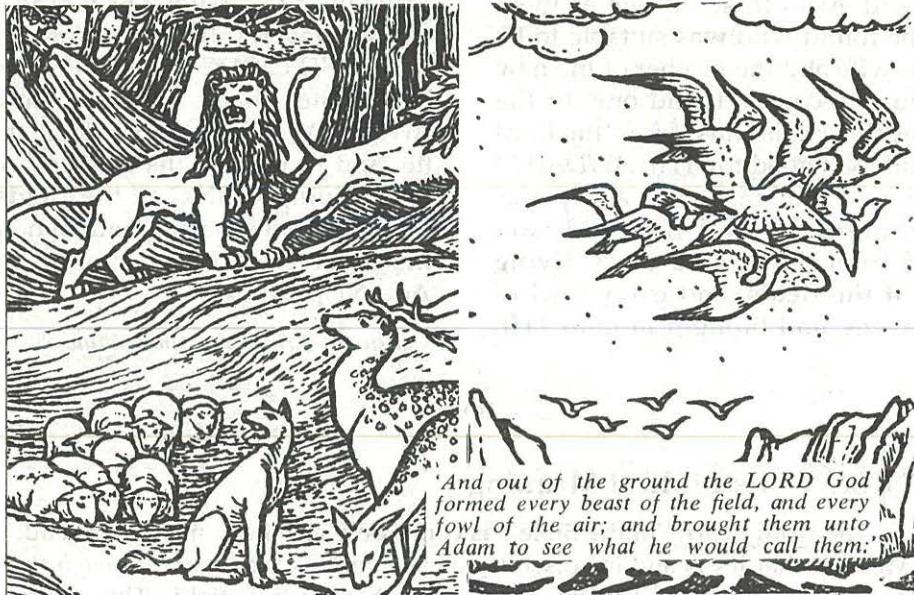
Now, let us note a few examples of the use of these words in the Bible. In place of the English word "man," I will use the Hebrew word used in the original. Ezekiel 34:31 — "And ye my flock, the flock of my pasture, {are} AWDAWM, {and} I {am} your God, saith the Lord God." Psalm 115:16 — "The heaven, {even} the heavens, {are} the Lord's; but the earth hath he given to the children of AWDAWM." But note how God uses AWDAWM and ENOSH in contrast, take Psalm 90:3 — "Thou turnest Enosh to destruction, and sayest, Return, ye children of AWDAWM." While destruction is visited upon the pre-Adamite ENOSH for their persistent wickedness, God leads the children of AWDAWM back to Himself in repentance. He distinguishes between AWDAWM and ENOSH in many places, for example, Psalm 8:4 — "What is ENOSH, that Thou art mindful of him? And son of AWDAWM, that thou visitest him?" Note that, while God is mindful of what the ENOSH do, it was the sons of AWDAWM that God visited when Jesus Christ came to earth. Both racial groups must be disciplined, but the distinction is kept clear even

there, Isaiah 2:11 says, "The lofty looks of AWDAWM shall be humbled, and the haughtiness of ENOSH shall be bowed down, and the Lord alone shall be exalted in that day." In II Samuel 7:14 we read, "I will be his Father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of ENOSH, and with the stripes of the children of AWDAWM." If these were not two distinct races, there would be no point in using the different words.

The ENOSH were wicked, and are so spoken of. Deut 13:13 warns that, "{Certain} ENOSH, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known." When they gain power, they are brutal oppressors; so Psalm 10:17-18 says, "Lord, thou hast heard the desire of the humble; thou wilt prepare their heart, thou wilt cause thine ear to hear, to judge the fatherless and the oppressed, that the ENOSH of earth may no more oppress." The ENOSH have no spiritual understanding; that is the reason for their continual wickedness. Proverbs 28:5 says, "Evil ENOSH understand not judgment; but they that seek the Lord understand all {things}." This distinction is still in effect, today; for Daniel 12:10, speaking of the Time of the End (which is our own time), says, "None of the wicked shall understand, but the wise shall understand."

The Hebrew word "CHAY" (beast of the field)

The second Chapter of Genesis tells us that God is looking for a suitable wife for Adam, and brings in review before



'And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them.'

him what your King James version calls "*every beast of the field*" to see if a good wife for Adam could be found among them. Do you really think that an all-wise God had to carefully look over a female scorpion, a female toad, a female giraffe and a female elephant, to decide whether one of these would be a suitable wife for Adam? Of course not! And Moses didn't write any such foolishness when he wrote the Book of Genesis. This is purely the work of the translators. In the original Hebrew, the account makes good sense, and tells us much about the other races.

The word used here for beast is the Hebrew, "*CHAY*" and means "a living creature." The meaning is far too broad to be translated merely "beast" or "animal," for it includes all living creatures,

from microbes to people. Where the King James Version says "beast of the field," this phrase would be better translated, "The living **beings** in the country." That these "**living beings**" included people is clear for the same word is applied to Adam. Genesis 2:7 says, "*And the Lord God formed man {of} the dust of the ground, and breathed into his nostrils breath of life; and THE AWDADM became NEPHESH CHAY*" (a breathing creature having life). So "**the beast of the field**" ... "**The CHAY of the field**" ... or more correctly "**the living beings in the countryside**" ... actually included Adam and the pre-Adamic races. Now Genesis 2:18-20 makes sense. God saw that Adam needed a wife; and, not condemning anybody without a fair chance to make good, God carefully looked over the pre-Adamic races (in

Africa and Asia) to see if one of them could be found who was suitable to be Adam's wife and the mother of the new race; but He couldn't find one. In the Hebrew, this reads thus: "And the Lord God said, Not good for THE AWDADM to be alone. I shall make him a helper as his counterpart. And the Lord God formed from the ground every living being of the fields, and every fowl of the heavens, and brought in unto THE

AWDAWM to see what he would call it; and whatever THE AWDADM called a NEPHESH CHAY, (a breathing creature having life), that is its name. And THE AWDADM called names to all the cattle, and to fowl of the heavens; and to every living BEING of the fields; and to him hath not been found an helper as his counterpart, (from amoung the pre-Adamic peoples)."

Courtesy: "The American Institute of Theology"



"Corn — Its Biblical Meaning

The word "corn" in the Bible has commonly also been misunderstood. We read that Jesus and his disciples picked corn as they "*went through the corn fields*" (Mk. 2:23). These were actually wheat or grain fields. They never once saw what we call corn fields.

What we call corn (maize or Indian corn) was probably native to South America and was not known by Europeans until a few centuries ago when they discovered it in the Americas. The word "corn," in much of the world, has long been used to denote any of the small seeded cereals such as barley, wheat, and rye. It is used in a specific sense in various countries for whichever cereal grain is most prominent. In England, corn is wheat; in the Scandinavian countries it is barley; in most parts of Germany it is rye; in the United States, maize — corn that grows on the cob. These things can be easily verified in almost any encyclopedia.



Plants such as Carob mentioned in the "Herbs for Health" section of this issue, and a large range of other herb plants or seeds may be purchased from Isabell Shipard by writing to her directly. For a herb catalogue please send 10 x .45c stamps to:

Isabell Shipard,
Box 66,
Nambour, Qld. 4560



Prayer for the Month

O Lord our God, we know that at all times Thou art here. The very Centre of Life itself the Heart, Light and Life of our existence. The Omnipotent and wisely Loving Father of Thy people Israel, ready at all times to forgive us our folly and our ignorance as we move ever further from Thee.

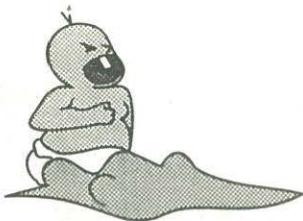
Shock us and awaken us so that we may turn from the darkness we have now entered into that we may know and see what we do. Then may we not forgive ourselves but instead, labour to see only Thee and to keep Thy Law so that we may truly be forgiven of Thee.

Lay Thy compelling Power upon those who lead us. Those who are full of pride, corrupted by ambition and sterile of intellect. We ask, if it be possible, that they may be brought to true repentance for their disobedience to Thy Will.

O Eternal Father forgive Thy People in all their lands for we ask this in and through the Name of Jesus Christ our Lord.

Amen





How To Bring Up Your Child The New World Order Way

Begin from infancy to give the child everything they want. In this way they will grow up to believe that the world owes them a living.

When they picks up bad words, laugh at them. It will encourage them to pick up "gutter phrases" that will blow the top of your head off later.

Never give them any spiritual learning. Wait until they are 21 and then let them decide for themselves.

Avoid the use of the word "wrong." It may develop a guilt complex. This will condition them to believe later when they are arrested for stealing a car that society is against them and they are being persecuted.

Pick up everything they leave lying around — books, shoes and clothes. Do everything for them so they will be experienced in throwing the responsibility onto others.

Let them read any printed matter they can get his hands on. Be careful the silverware and drinking glasses are sterilised but let their minds feed on garbage.

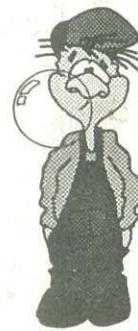
Quarrel frequently in the presence of children. Then they won't be too shocked when the home is broken up.

Give the child all the spending money they want. Never let them earn their own. Why should they have things as tough as you had them?

Satisfy their every craving for food, drink and comfort. See that every desire is satisfied. Denial may lead to harmful frustration.

Take their part against the neighbours, teachers and policemen. They are all prejudiced against your child.

When they get into real trouble, apologise for yourself by saying "I never could do anything with them."



Prepare for a life of grief,
you will have it.



**KEEP OUR FLAG
FLYING IN 2001**

SAY NO TO A REPUBLIC!