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The Kingdom Herald

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON-CELTIC PEOPLE

MAR 1975

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Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced from the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

Israel to have a change of name (Isa. 65:15)

Israel to be called by a new name (Isa. 62:2).

Israel to be called after Isaac (Gen. 21:12).

Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).

Israel to be a multitudinous people (Gen. 13:16; 15:5).

Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).

Israel to become a Nation and a Company of Nations (Gen. 35:11).
Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).

Israel to be a Nation for ever (Jer. 31:35, 36).

Israel to have a perpetual monarchy (Jer. 33:17).

Israel to come under a new covenant (Jer. 31:31-34).

Israel to be called the sons of God (Hos. 1:10; Rom. 8:14).

Israel was taken captive into assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).

Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

The Jews to be known by a change in physiognomy
(Isa. 3:9).

The Jews have retained their old name unchanged.

The Jews' name to be a curse to them (Isa. 65:15).

The Jews still claim to be the chosen people.

The Jews to be bereft of children (Jer. 15:7).

The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
The Jews to be scattered in all the 'kingdoms of the

earth for their hurt' (Jer. 24:9).
The Jews have been strangers in all lands (Jer. 17:15).

The Jewish Nation was broken in A.D. 70 (Dan. 9:27).

The Jews have remained under the old law

The Jews have remained under the old law.
The Jews do not accept Jesus Christ as the
Messiah.

Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).

The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.

The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD.

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

I was just reading Rev. 6:10, where the souls of them who had been slain for the Word of God and for their testimony cried out, "How long, O God holy and true, doest thou not judge and avenge our blood on them that dwell on the earth?"

And surely this must be the cry of all those today who wait for the re-appearing of our Lord Jesus Christ. In referring to the time to which Jeremiah refers as "Jacob's Trouble," Daniel said that it would be a time of trouble, the like of which has never been experienced before.

We are now living in this very period. But the important thing to notice is that it is not just an ordinary time of trouble. It is specifically designated as 'Jacob's Trouble.' This explains why so much - as a matter of fact practically all - of the evil activity rampant today is directed against the Anglo-Saxon Christian Nations.

It is simply because it is OUR trouble. We have turned from God. We are not ruling with God, as the name Israel means. We have reverted to our unconverted role, that of Jacob. The fact that our leaders, both political and ecclesiastical, have not recognised this fact, has caused us, as a nation, to continue in our evil way, not realising that the answer is right in front of our very eyes.

It is all set out in God's Word. Those of us who have been privileged to have been given some degree of understanding of God's gracious purposes have a terrible responsibility. We are designated as 'The Watchmen', and woe betide us if we fail God in our duty.

There is not much time left. The end is now in sight. Let us be faithful. At any time now, our Lord Jesus Christ is going to re-enter the realm of mankind. And when that great event happens, the Government will be upon His shoulders, and real Peace and Prosperity will be the order of the day.

May God hasten the day.

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THE DELIVERANCE OF JERUSALEM

By W. HEPPER.

I WILL GATHER ALL NATIONS INTO THE VALLEY OF JEHOASHAPHAT.

The presence of Zionism (Israeli) has created much friction with The United Nations organisation. Russia and her satellites taking the part of the Arabs in the existing dispute with the Arabs over the land, with Britain and the United States the part of the Israelis. Britain and the USA are the inheritors of the land by divine covenant, and must oppose Russian intervention.

Russia will take advantage of the support of UNO in the hope of avoiding direct confrontation, with Britain and the USA, in a possible Nuclear war.

In dealing with the Israeli Arab war of 1967, the security council of UNO, passed a resolution supported by Russia, that Israeli must return to their former territories to allow the Arabs to reposess their own land. This the Israelis refused to do, and the matter is the subject of border conflict between them and must ultimately result in the fulfilment of the Prophets statement. Furthermore the prophet Ezekiel states concerning Russia inc, 38-39, and our Lord said concerning the enemies who rejected him as King, in Luke, c19, v27. will see the fulfilment of Joels Prophecy. The gathering will be representative of all nations and on its behalf, when they come down for judgment, when he pleads for his people Israel, (angle saxondom) who are his heritage.

Assyria was the nation which scattered his people Israel, among the nations and parted the land. Assyria of old is Russia today. They took away all the people of the Ten Tribed Kingdom of Israel, and the people of the fenced cities of the two tribed.

Sept. the 28th. Evening Lesson Joel, 2:29- 3:1-9.

V. 31. In the launching of satellites which have been able to photograph the whole of the earths surface. Vehicles containing atomic war heads, which can be launched at any object on earth. Vehicles which have enabled men to be landed on the moon, our ability to see and converse with them there, some two hundred and fifty thousand miles away are these not great wonders.

V.31. Blood and fire and pillars of smoke. The great blood shed in two world wars.

Wars in south east Asia, Korea Vietnam, in Africa the Middle East, with revolutions in Hungary, Africa and many other countries of the world.

Fire, and pillars of smoke. The explosions of atomic bomb testing, and the dropping of two atomic bombs on cities of Japan, which resulted in the death of some two hundred thousand people, and millions more seriously injured. These explosions send up great clouds of fire and smoke to heights of fifty and sixty thousand feet in the air, burning at a temperature of some two million degrees, and are awe inspiring in the extreme.

V:31. The sun shall be darkened and the moon turned into blood, before the great and terrible day of the Lord.

This great phenomenon is of the future. It may probably be an event of a similar nature as when the sun and moon stood still in the days of Joshua. C:10: 13. The sun and moon stood still for a whole day, to enable Joshua to complete the destruction of the enemies of Israel. It may be necessary to keep the sun and moon dark, to again enable Israel to defeat her enemies, the Russian host when they come down into Palestine, and again restore the correct cycle of time, of one day lost in the days of Joshua.

V:32. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered; for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

This verse is directly linked with the preceding three verses, of the pouring out of the spirit, and with the first two verses of C,3, as they follow those events. It will be the separating of the tares from the wheat in Mark4:9-15. Those who refused to hear the message of Israels Redeemer, when he came, and are the political Zionists who are in control of the land today. They will be separated from those who will say blessed is he who cometh in the name of the Lord. For in that day all Israel shall be saved.

V:1. For behold in those days, and in that time, when I will bring again the captivity of Judah and Jerusalem.

V:2. I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

September 28th, evening lesson Joel,3:1-9.

Kingdom of Judah, and they were dispersed among the nations, but ultimately migrated to the appointed place in the Isles of the west.

V:3-6. Tells also of the offences committed against his people. Not only did they take them captive, they had divided them up by lot. They had treated the girls as harlots

and instead of paying a harlots fee, they gave them a Jewish boy as a price. There were so many captives they were valueless. They sold a Jewish girl for a draught of wine. The king of Syria had robbed the temple of goodly ornaments, and carried them away as gifts to their heathen gods. The King of Egypt had done this also in the days of Jehoachin. They had sold the children of Judah to the Grecians.

V:7:8. Behold I will raise them up out of the place whither you have driven them, and I will give your sons and daughters into the hands of the children of Judah and they shall sell them to a people afar off.

September 29th. St. Michaels And All Angels Day

The Turks depart from Israels territories.

On this twenty eighth day of September 1918, the Turkish armies had been driven right over the borders of ancient, the territories occupied by the whole twelve tribes. I have only quoted those feww important days, and the scriptural references as was selected by the revisers of the Church of England prayer book for reading on those particular days.

It is strange that the Angel Michael was to stand up on behalf of the armies of Israel, this conflict at this particular time, for it was seen by all that the hand of our God had intervened on our behalf. How strange it should be, that the day following the removal of the enemies army from Israels territory. By the army of Israel Led by Michael, Israels great Prince, that there was no lesson laid down for reading in the prayer book on the 29th, day of Sept, but was set down as a special day of prayer for Michael and all angels, on which there is said a collect epistle and a gospel, at both morning and evening service.

Saint Michael and all angels, Sept. 29th.

The Collect. Everlasting God who hast constituted the service of angels in a wonderful order, mercifully grant as thy Holy angels always do thee service in heaven, so by thy appointment, may they succour and defend us on earth, through our Lord Jesus Christ.

As a result of our day of national prayer, the Lord had placed our armies in charge of Michael both in France and in Palestine.

THE EPISTLE set down for this day was, REVELATION 12:7-14. It reads, There was war in Heaven, Michael and his angels fought against the Dragon, and the dragon and his angels fought and prevailed not, neither was their place found any more in heaven.

V.9. And the dragon was cast out, that old serpent called satan and the devil, which

ANNUAL CONVENTION

THE ANNUAL CONVENTION OF THE
B.I.W.F. AUSTRALIA.

will be held over the EASTER WEEKEND 1975.

at PERTH - WESTERN AUSTRALIA.

The Board of Management has decided to send the President to represent N.S.W. as well as to address the meetings.

To help defray the high cost of fares, a CONVENTION APPEAL has been opened. We would be most grateful for any financial assistance which you can give to help towards these costs.

Please give this request, as well as the Convention, your earnest attention and prayers.

Should any of our readers wish to attend, full particulars can be obtained by contacting the Secretary.

The theme of the Convention this year will be

THE GLORY OF GOD.

The talks will be recorded, and will be available for distribution.

It is also hoped that most, if not all, of the talks will subsequently be available in printed form.

DON'T FORGET WE NEED YOUR PRAYERS.

THE BIBLE AND SEGREGATION

Part 6.

By C.R. Dickey.

SOME PEOPLE OBJECT TO THE USE OF OLD TESTAMENT LAWS as authority in the Christian Era. Old stuff, they say, irrelevant to the Gospel! Well, let us see. The very first subject dealt with by Jesus in His discourse, recorded by Matthew in chapters 5-7, was the relation of Old Testament law to His Gospel. On this important issue, Jesus declared:

"Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." (5: 17-18.)

One of the oldest and most fundamental of Divine laws is, as we have seen in this study, the prohibition of racial amalgamation. It is as fixed as the law against idolatry, theft or murder, and was never abrogated by Jesus Christ. Only the ordinances pertaining to animal sacrifice were abolished by the Christian Gospel. The unchanging basic laws were made more binding than ever by Jesus' interpretation of them. They were codified by Moses and confirmed by Christ as the Constitution of His everlasting Kingdom of righteousness.

New Testament writers said little or nothing about the law of segregation because it never occurred to them that Christians would question or repudiate any fundamental law in the Old Testament. They took for granted that believers would understand that Christian society must develop within the framework of Biblical law, as enunciated by God from the beginning, and as ratified by Jesus when He came. To be all one in faith does not imply all one in race. Oneness of faith in Christ does not abolish the innate barriers of race, which God ordained for the good of all races.

Paul's statement in Acts 17: 26 is now so interpreted as to make it mean the exact opposite to what Paul intended. It reads:

"And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determin'd the times before appointed, and the bounds of their habitation...."

Without quoting the latter part of this verse, some people make much ado over the first

cluse, and use it glibly to overthrow all previous Biblical teaching concerning racial separation. The key word used to prove the oneness of all mankind is "blood"; yet, actually, it proves nothing, because the word "blood" does not appear in ancient manuscripts. It was added by translators. Ferrar Fenton gives this most logical reading of the passage:

"Himself giving to every one life and breath and all things; because He made by One (i.e., Christ) every race of men to dwell upon the whole face of the earth...."

Then comes the part which is seldom quoted — "and hath determined the times before appointed, and the bounds of their habitation." This makes sense and leaves Paul's teachings consistent with Old Testament law.

An unholy mixing of races in defiance of God's stated command is the gravest danger now threatening Christian civilization. The patter about equality of all races, without regard to their inherent character and potentialities, is foolishness. It is not supported by the Bible nor by the facts of life. However, it serves well the purpose of the Communist conspiracy and politicians looking for votes.

We are indebted to The Southern Conservative for an article by the Rev. James P. Dees, Rector of Trinity Episcopal Chruch, Statesville, North Carolina. In this article titled, "Conspiracy Is Afoot to Destroy the Social and Cultural Life of the South, the Rev. Dees says in part:

"There is a conspiracy afoot to destroy the South. The members of this conspiracy are of various backgrounds. Their basic aim, knowingly or unknowingly, is to destroy the social and cultural life of the South and the white race by amalgamation of the races. Component elements of this conspiracy to destroy the South are the Communist Party, the NAACP, the United Nations, the National Council of Churches, the leadership in many denominations of the Christian Church, elements of the TV networks, elements of the movie industry, a number of leading magazines with nationwide circulation, elements in the Republican and Democratic Parties, and, to a large extent, the Press ...

"Large foundations reportedly are putting large sums of money into the integration program all over the country. Many others are pushing integration: The YMCA, religious liberals, various dubbed do-gooders, etc., and many sincere and good ministers of the Gospel. They have succumbed to and been traduced by the integration propaganda of the Communist Party, the NAACP, and various liberal and unorthodox theologians bleating their shibboleths of 'Justice' and 'Freedom.' In the interest of their unnatural religious and social philosophy, they are working to destroy the races that God has created,

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crying 'one-world brother-hood' and 'racial equality,' neither of which conceptions have any substantiation whatsoever in the Scripture or in the study of mankind - anthropology, psychology, etc....

"The Supreme Court has violated, in my opinion, ... the Constitution which they have sworn to uphold, and they should be impeached. Strong sentiment is arising all over our nation to restrict the Court; but when you have such a Court as the one we have now, the only practical remedy is to kick them out and put new men in ... This conspiracy to effect the submersion of the white race under a Negro society must not prevail. We are forced to take a stand."

The United States needs many more preachers of the Gospel with the insight and courage of Dr. Dees. The Christian ministers who show the most real love and concern for all races are those who tell them God's truth as revealed in the Scriptures. For no race of mankind will fail to be blessed abundantly if it stays within the orbit assigned to it by the will and purpose of the Creator.

But any commingling of races, that leads to close contacts and the possibility of amalgamation, is as evil now in the Christian Era as it was in the days of Noah. Strange as it may seem to the doubter, it was Jesus Himself who looked forward to our generation, then brought us back in a full circle to the ancient time of Noah. Speaking of His return at the end of the age, Jesus said:

"For as it was in the time of Noah (Gen.6-7), so it will be at the coming of the Son of Man. At that time, before the deluge, men busy eating and drinking, taking wives or giving them, up to the very day when Noah entered the ark, nor did they realise an any danger till the deluge came and swept them all away; so will it be at the coming of the Son of Man." (Matt.24: 37-39, Weymouth Trans.)

Clearly Jesus implies here the similarity of conditions in the latter days to those existing in the days of Noah. Jesus would not have condemned ordinary legitimate marriages; therefore, He must refer to practices which violate Divine law, as, for instance, multiple marriages, Hollywood style. But His comparison to Noah's era indicates a more specific charge, some evil prevalent at that time, which will recur prior to His Return. In that case we may expect to find the covenant race, Christian in name if not in practice, making numerous marriages with other races, a process that defiles and destroys the purity of all participating races. This sin brought judgement by water in Noah's day - and it will bring judgement by fire in the day of Christ's Return. (See 11 Peter2: 4-5;3: 6-7.)

Mr. Paul Harvey, in a news report about a year ago, stated that U.S. service men in Japan, at that time, were marrying Japanese girls at the rate of one hundred per week. This is a sample of how "hot" and "cold" wars are being used around the world to mongrelize the Lord's people in western Christian nations. Apropos of the situation, we quote Psalm 12:8 and Proverbs 29:2.

"The wicked walk on every side, when the vilest men are exalted ... When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn."

Top TV programs, cinema and stage productions are being used profusely to publicize plays based on romantic scenes and marriages between white men and women of dark colored races. Soon they will get around to mating white women with Negroid and other varieties of dark color as the most cultural form of entertainment in this once glorious but now benighted land.

Here is an illustration of how the idea is catching on even in southern churches. Not long ago the pastor of a Methodist Church in our town exultantly announced from his pulpit and in the local newspaper that "there is no order for a color line anywhere in the Bible." He then qualified for the booby prize with this comment on interracial marriages:

"Nobody tells us who we can have for our friends, and I for one am not concerned, whether my child marries his own race or another. After all, he has his life to live, and we ought to realize that the fate of the world hinges, not on whether we stay white or Negro or yellow, but on how we follow Jesus."

to be continued.

MACHINE APPEAL

YOU HAVE NO DOUBT NOTICED the improved printing of our magazine. It has been typed on our new typewriter. Because previous machines have been unsuitable, we have found it necessary to purchase a new typewriter. In order to help defray the cost, we are launching a special "MACHINE APPEAL". If you wish to help us in this way, please forward your donation to "THE SECRETARY" and mark it "MACHINE APPEAL".

Thank you for the help we know you will give us.

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THE KINGDOM OF GOD ON EARTH

PART 4.By I.S. WEBLEY.

MUCH LIGHT IS SHED ON THE GOSPEL OF THE KINGDOM OF GOD by our Lord in His parables, particularly those parables which commence with the statement: 'The Kingdom of God is like unto ...'.

In Matthew 13 there are seven Kingdom parables. They appear to indicate the history of the Kingdom in the Christian Age, and in more or less chronological order. Although there may be a progressive sequence, there might be, of necessity, an overlapping as one merged into its successor. Some of the characteristics may be present in all.

The first of these Kingdom parables tells of a Sower sowing seed. This has been called 'Kingdom Proclamation'. (Matt. 13:3-8 & 18:23). The Lord explained this parable to His disciples. It was the Word of the Kingdom that was sown (verse 19). It is most interesting to note how the seed was received. It was sown in four places - the way-side, stony places, among thorns, and good ground. We are told that the field is the world. Note: in only one fourth part of the world did the seed flourish. Is it not amazing that the Anglo-Saxon peoples occupy one quarter of the earth's surface, and that it is among these people, almost alone, that the seed has flourished. Remarkable is it not?

The second parable is concerned with Kingdom Development, and what was to be expected, Kingdom Adulteration. Unable to prevent some seed being fruitful, the adversary comes in to mar what he cannot prevent. He plants tares among the wheat. The Lord tells us that the 'good seed' are the children of the Kingdom, and the tares, the children of the wicked one. (Matt. 13:38) This is a picture of literal men and women on earth for in all these parables the 'field' is the world. The Kingdom with the tares will continue until the end of the Age and the harvest. The task of separating the tares from the wheat will be entrusted to angels. (Matt. 13:41).

The third phase of Kingdom development is its expansion. Jesus did not interpret this parable, but from the key already provided we can understand its meaning. From a comparatively small beginning, the Kingdom grows to a great tree, in the branches of which birds lodge. For many, many years Britain has been a sanctuary for fleeing monarchs and other

important personages.

The fourth phase of the Kingdom is invisible. (Matt. 13:33) This parable tells of the Kingdom's secret influence in the world. It is in the world working like leaven, contributing towards the inculcation of God's thoughts and the great basic principles contained in the Divine Law.

The fifth phase tells of the Hidden Treasure, or Hidden Identity. The Kingdom of God is like treasure hid in a field. There is no more effective way of hiding than to obscure identity, or forbidding the use of a name. The Kingdom of God, or the Dominion (Psalms 114:2) although present in the world is unrecognised. For the sake of this hidden treasure the field has been purchased at the cost of the life of the only begotten Son of God.

The sixth phase in the growth of the Kingdom of God in the world tells us of a merchant man seeking pearls, and, finding one pearl of great price, sold all that he had and bought it. (Matt. 13:45-6). This is a parable dealing with the Kingdom's increasing wealth. What is this Pearl of great price? Some say Jesus Christ Himself. No, this can not be. Jesus Christ is a greater Pearl than this, for this Pearl can be bought and sold. Jesus is not for sale. He is the Gift of God.

Some say the Pearl of great price is the Church (see Scofield 1017). But this cannot be. Jesus did not come to buy the Church, He came to build the Church. But He did come to buy back or redeem His ancient People Israel. Therefore, we suggest that the pearl of great price is none other than the Israel Kingdom of God on earth. Under the coming reign of Christ this Kingdom will function on earth in all its wonderful majesty and reality, and with its manifold blessings. The blessings in store for Israel are given in detail in the prophets Isaiah, Jeremiah, Ezekiel, Daniel, Hosea and Micah.

The final or seventh phase of the Kingdom's growth is the Kingdom's Assessment. This brings us up to the end of this age. (Matt. 13:47-52). No words could better express the final phase of the Kingdom's development than the 'Drag-Net'. It is the summing-up judgment, assessment.

The Kingdom is likened unto a net cast into the sea and 'gathering of every kind'. In Bible symbolism the 'sea' and 'great waters' stand for peoples, nations and races of the world. (Rev. 17:15) At the end of the age the net is full and is drawn to shore. Then the inevitable separation of the 'good' from the 'bad' takes place. 'The Son of Man shall send forth His angels and they shall gather out of His Kingdom all things that offend and them which do iniquity'. (Matt. 13:41).

The story of these Kingdom parables leads up to the Second Coming of the Lord Jesus Christ and the inauguration of the glorious Kingdom of God on earth, with Christ sitting on 'the throne of His father David and commencing His rule over the House of Jacob for ever'
(Luke 1: 31-33.)

Thus phase by phase the Kingdom of God has been moving down the centuries of time keeping its indicated course.

This is a marvellous panorama we have in this series of Kingdom parables. They reveal the chronological sequence of events during the Christian era. The kingdom has been progressing surely and steadily towards its great goal, the re-union with her Husband-Bridegroom after her long period of divorce. She is to make herself ready to be the 'Wife of the Lamb'.

What a wonderful story this is. The Rev. Claud Coffin has said: "All the figurative language, all the symbolism, all the parabolic utterance, find their fulfilment in the literal and historical out-working of world events leading up to the glorious consummation of a world released from its bondage, the sources of its discords and unrest eliminated, and its government placed upon His shoulder Who is the "Prince of Peace". (Isa. 9:6-7)"

It is amazing that in the days of our Lord the people were aware of the national aspect of the Kingdom message, but were blind to the Spiritual aspect. To-day people are well aware of the Spiritual aspect, the doctrine of the "new birth", spiritual regeneration, sanctification and justification but they seem to be completely blind to the national aspect, despite the tremendous increase in knowledge that has taken place particularly in the present century.

So we repeat the sentence with which we opened this address; 'If there be any topic that should be occupying the minds of Christians and Biblical scholars more and more today, it is the Gospel of the Kingdom of God on earth.'

P R A Y E R is an acknowledgement of God's all-sufficiency and of our dependence upon Him for all things necessary for our life on earth. It is likewise an evidence of our helplessness and insufficiency to help ourselves.
If we draw nigh unto God in all reverence, adoration, and faith, He then has delight in responding to our petitions. God never withholds any good thing from those who seek Him aright.

THE FALL OF BABYLON

PART 7.

By F. DOWSETT.

IN OUR STUDY OF BABYLON THUS FAR, we have dealt with the "dragon", the "false prophet" and various references to the "beast". But in Rev. 13:16 we read of something else associated with the beast, which requires some further study. This is referred to as "the mark of the beast".

Many and varied have been the interpretations of this "mark". So in order to try to understand what it means without placing a "private interpretation" ~~on~~ it, let us check the passages in which the phrase is used, together with the literal meaning of the word itself.

Rev. 13: 15-18:-

"And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Rev. 14: 9-11:-

And the third angel followed them, saying with a loud voice, If any man worsh-
ip the beast and his image, and receive his mark in his forehead, or in his hand,

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

Rev. 15: 1-4:-

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

Rev. 16: 1-2:-

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the wrath of God upon the earth. And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

Rev. 19: 20:-

And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Rev. 20: 4-5:-

And I saw thrones, and they sat upon them, and judgment was given unto them, and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection."

Surely it is no coincidence that there are "6" passages referring to the "mark of the beast", whose own number is "666".

It is also interesting to note the way in which each passage refers to this "mark of the beast".

The 1st passage introduces us to the originator of the mark, and its purpose.

The 2nd passage warns of what will happen to those who receive the mark.

The 3rd passage tells of what will happen to those who do NOT receive the mark.

The 4th passage describes the actual judgement on those who have received the mark.

The 5th passage describes the final and everlasting destruction of the originator of the mark, and thus the end of its purpose and operation.

The 6th passage describes the final and everlasting victory of those who did NOT receive the mark.

The importance of this "mark of the beast" in the policy of Satan as an instrument in the attempted destruction of God's People is made quite obvious in these passages by virtue of the nature of judgment and reward recorded.

So let us look more closely at the words themselves.

The word "mark" means - "Something sculptured or graven, man-made." Quite the opposite to "The stone that was cut out WITHOUT HANDS." This mark is obviously not of God. But we are told that this mark is received "in the hand and in the forehead." Even the little word "in" is quite interesting. In its first usage, relating to the hand, it means "proceeding from", whilst in its second usage, relating to the forehead, it means "the direction towards." So we see that the "mark" operates from our hands - representing what we do, and is directed towards our forehead - representing an outside influence directed toward the control of our mind.

When we turn to the word "forehead," we find that the Revelation is the only book in the New Testament where this word is found. The word itself means literally, "the space between the eyes."

Now one of the basic principles in understanding the Book of the Revelation is that it is phrased in symbols and signs. Another principle is that it is given to "shew unto His servants things which must shortly come to pass." Those who understand it are promised a blessing (Rev. 1:3). This being the case it must be obvious that the symbols used must be capable of being understood. And the only place from where this understanding can be obtained is just as obviously "the Scriptures" - i.e., the Old Testament.

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With this in mind, let us investigate further. We don't get far with the word "forehead," but when we look at its meaning - "the space between the eyes" - we turn immediately to Deuteronomy, and there can be no mistake as to the meaning.

In Deuteronomy 6: 4-8 we read:-

Hear, O Israel: The Lord our God is one Lord:
And thou shalt love the Lord thy God with all thine heart, and with all thy soul,
and with all thy might.
And these words, which I command thee this day, shall be in thine heart:
And thou shalt teach them diligently unto thy children, and shalt talk of them when
thou sittest in thine house, and when thou walkest by the way, and when thou liest
down, and when thou risest up.
And thou shalt bind them for a sign upon thine hand, and they shall be as frontlets
between thine eyes.

Then in Deuteronomy 11: 16-21, we read :-

Take heed to yourselves, that your heart be not deceived, and ye turn aside, and
serve other gods, and worship them;
And then the Lord's wrath be kindled against you, and he shut up the heaven, that
there be no rain, and that the land yield not her fruit; and lest ye perish quickly
from off the good land which the Lord giveth you.
Therefore shall ye lay up these my words in your heart and in your soul, and bind
them for a sign upon your hand, that they may be as frontlets between your eyes.
And ye shall teach them your children, speaking of them when thou sittest in thine
house, and when thou walkest by the way, when thou liest down, and when thou risest
up.
And thou shalt write them upon the door posts of thine house, and upon thy gates:
That your days may be multiplied, and the days of your children, in the land which
the Lord sware unto your fathers to give them, as the days of heaven upon the earth.

From these readings, one thing becomes immediately apparent. God chose our hand and
forehead upon which to bind His Laws, by which we would be motivated, and in accordance
with which we would act.

The important thing to notice is that Satan chose the same areas on which to superim-
pose his mark. And thus we can identify just what the "Mark of the Beast" really is.

(continued on page 28.)

BRITISH ISRAEL FOUNDATIONS

By J.J. MOREY.

THE CHAPTER HEADINGS

THESE HEADINGS ARE NOT A PART OF THE SCRIPTURES but have been added by interpreters in some bygone age.

They have caused many theological errors, and must be disregarded by earnest Bible readers.

They are wisely omitted from the Revised Version.

Blind interpreters, losing sight of the Israel nation, have taught Israel is the Church, whereas Israel is a nation, and is to remain a nation for ever.

The message of Isaiah, as that of all the prophets, is a national message, and can only be fulfilled by the greatest Empire of all time.

It is evident that the Jews are not a nation, and being still anti-Christian, do not in any degree satisfy the demands of Isaiah's prophecy.

The work, however, is being carried out by a great people exactly fitting the picture, and in whose history the racial links to ancient Israel have been discovered.

The descriptions of Isaiah do not fit the Church, but they do describe the British Empire as it exists at the present time.

THE COVENANTS AND PROPHECY.

In the Book of Genesis we read the great Covenants God made with Abraham, Isaac and Jacob, binding Himself to certain wonderful developments in the life of their posterity.

Their seed were to become a company of nations; a multitude of nations, as the stars of heaven and the dust of the earth for number; they were to possess the gate of their enemies, and in them all the families of the earth were to be blessed.

These and many more great promises were made to the patriarchs without any condition whatever.

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St. Paul understood that Abraham was to be heir of the world, and surely those mighty promises are standing good to-day.

There is a people somewhere in whose history they are being fulfilled.

These Covenants are the basis of all prophecy.

Through the prophets God is revealing the ways by which He is fulfilling His word and making His promises good.

Relate the prophecies to the Covenants and you will see what they are driving at, what is the goal to which they are directed.

This will settle for all time the delusion that Israel is the Church.

The seed of Abraham are, and must be, a great nation and company of nations, and no picture of the Church can possibly satisfy the prophetic details.

THE KINGDOM OF GOD.

At Sinai the Israel people were formed into a kingdom, with Jehovah as King and the Divine law as the national constitution.

"Ye shall be unto me a kingdom of priests, and an holy nation."

Here is the setting up of the Kingdom of God, and it is this kingdom which is to do God's great work in the world, and be the kingdom over which Christ will come to reign as King.

This is the kingdom referred to by Daniel as the stone which breaks in pieces the dream image of Nebuchadnezzar. This is the kingdom of which Jesus Christ preached in His Gospel of the Kingdom, and to which He referred in His Kingdom Parables, for it is the kingdom which is to be the bearer of His gospel, and the centre of His earthly reign.

In the heart of this kingdom His Church is established, and here is the people who are His servants and witnesses.

It is useless to say that the Kingdom of God is only spiritual, for the Bible clearly teaches that the Son of Man will reign on earth, and there must be somewhere a people who are getting that kingdom ready for His coming.

This is the kingdom referred to by Christ when He said to the Jews that "The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof," and that statement could not possibly refer to the spiritual kingdom, for this is open to the Jews to-day.

We believe that this kingdom of God on earth and the Israel kingdom are synonymous, and that they can only be found in the British Empire, where the Church of Christ has its centre, and from which the Bible is distributed to all nations.

THE THRONE OF DAVID.

God made a covenant with David that his throne should be established for ever.

Although God could foresee the disobedience and punishment of Israel, He also knew that in the fulness of time Israel would return, would accept the Messiah, and that Christ would eventually reign over them as King.

When He established the throne of David He prepared for the coming reign of Christ, for the throne of David is to be the throne of our Lord.

That is why it was ~~establishe~~ for ever.

That is why Christ came along the line of the House of David, and it is evident that David's throne must be preserved until He comes again.

History has provided us with evidence that this throne has continued without a break from the time of David until to-day.

The Royal House of Britain is directly descended from King David of old, and where you find that throne you will find the Israel people and the nation which is the centre of the Kingdom of God on earth.

CONCLUSION.

From whatever standpoint you view this subject you are shut down to the British-Israel solution of the problem.

The Bible is entrusted to this people for its world-wide proclamation and distribution.

The Israel People find their literal descendants in the British and Anglo-Saxon races.

The Church of Christ has its centre here, and the foreign branches of the Church are the result of our missionary work.

continue on page 32.

WHO ARE THE CHOSEN PEOPLE?

PART 3.

IN 594 B.C. WHEN ONLY THE EVIL FIGS were in Jerusalem, the Prophet Ezekiel was shown the Shekinah. (Glory of Jehovah) leaving the city, and standing on the Mount on the east of Jerusalem, which was the Mount of Olives. (Ezek. 11:23). It should be here noted that Our Lord Jesus Christ gave His Sermon on the Mount; His prophecies of the Great Tribulation (to be in Judea, Matt. 24:16,) and His Return in Glory, whilst on the Mount of Olives, (Matt. 24:3). He also ascended from the Mount of Olives, (Acts 1:12,) and is to Return to it, when His feet will cause it to split in two, causing a very great valley. (Zech. 14:4, Note the plague which He will put on His enemies who have fought against Jerusalem, Verses 12 to 15).

In that same year, 594 B.C. when only the EVIL FIGS were there, the ~~Lord~~ God COMMANDED Ezekiel to say: "Thus saith the Lord God UNTO JERUSALEM, "Thy birth and thy nativity is of the Land of Canaan: thy father was an AMORITE, and thy mother an HITTITE," (Ezek. 16:3).

Now Judah had taken as wife a Canaanite woman of Adullam, an Hittite city, and by her had two sons, Er and Onan, whom the Lord slew, as they were 'wicked in His sight.' (Gen. 38:1-10). This Hittite woman had another son, Shelah, and we are told that she was at Chezib (Hebrew for DESEITFUL, or FULL OF DECEIT,) when she bare him. (Gen. 38:5, Companion Bible notes that Septuagint M.S. states; "SHE was at CHEZIB:" King James reads 'He'.)

From the direct statement of the Lord God to Ezekiel, Shelah must have been the son of the Hittite woman, Judah's wife, but the Lord states that his father was an AMORITE. (Note the COMMAND in Deut. 20:17). Of the Shelah line we are told: "These were the potters, and those that dwelt among plants and hedges: there they dwelt with the KING for his work." (1 Chron. 4: 23). Thus they apparently dwelt in Jerusalem. It should be carefully noted that King David and Our Lord Jesus Christ were of the Pharez line of Judah, by Tamar, and NOT by the Hittite wife. (Matt. 1:3, 1 Chron. 2:4). Also that the Birthright had been given to Pharez, (Gen. 38:29,) as a person of Canaanite blood ('SEED of the serpent', Gen. 3:15, viz. "That old serpent, called the devil and Satan, which deceiveth the whole world." (Rev. 12:9, check by John 8:44, Matt. 13:38,39, 1 John 3:12, etc.) could not be in the line from whom the Redeemer -King was to come. (Note Gen. 24:3, 28:1, & 36:2, etc.)

Therefore in 594 B.C. the Lord further told Ezekiel: "Son of ADAM, (Note, ADAM is given in the Hebrew, check by Gen.5:1-5; Not of the Cain line in Gen. 4:16-22,) THY brethren, even THY brethren, the men of THY kindred, and ALL the HOUSE of ISRAEL WHOLLY, are they unto whom the INHABITANTS OF JERUSALEM have said: 'Get ye FAR from the Lord: unto US is this Land given in possession.' (Ezek. 11:15, ("The CONTROVERSY OF ZION." Isa. 34:8). Note Ezek. 35:10, for further proof of present conditions by the Esau-Zionists and Shelah. But note the Lord's Promise to Israel in verse 16).

Now the Lord told Moses: "For the SOUL (Hebrew, Nephesh, viz. SOUL) of the flesh is in the BLOOD." (Lev. 17:11). Thus it would appear from the definite statement of the Lord that the Shelah line were of Canaanite BLOOD, and would therefore have the SOULS of the Canaanites, and not of the Judah line. (Note: "Blood" is interpolated in Acts 17:26, and is NOT in best M.S. Revised version omits 'Blood'). Note carefully Jesus Christ's statement to 'those Jews who believed on Him,' (verse 31,) "Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, (Viz. causing the death of the Adamic Race through his lie to Eve; 'Ye shall NOT surely die.' Gen.3:4,) and abode not in the Truth, because there is NO TRUTH IN HIM. When he speaketh a lie, he speaketh of his own for he is a LIAR, and the FATHER of it." (John 8:44,) also that they could NOT HEAR His Word, (verse 43,) which was addressed ONLY to 'My People'. Matt. 13:35, being the fulfillment of Psalm 78:2, which is addressed only to 'My People', (verse1,) as stated by Him in Matt. 15:24, Note also John 10:26. Also note "The Good Seed are the Children of the Kingdom; BUT THE TARES are the children of the Wicked One; the ENEMY that sowed them is the DEVIL." (Matt. 13:38,39, and their fate in verses 40-42). Note also His statement to His disciples: "Because it is GIVEN UNTO YOU YOU to KNOW the Mysteries of the Kingdom of Heaven, BUT to THEM it is NOT GIVEN." (Matt. 13:11).

Note also; "NOT as Cain, who was of that Wicked One." (1 John 3:12,) Also that CAIN is not given in the 'Book of the Generations of ADAM', (Gen. 5:1-5,) which commences with Seth: (Hebrew, SHETH: APPOINTED) whilst Cain's line is given in Gen. 4:16-22, called: 'The Toldoth (Book) of the Heavens and THE EARTH.' Note also Eve's statement on the birth of Seth, (Hebrew, SHETH, viz. APPINTED,) "And called his name Seth: (APPOINTED) for ~~Cain~~, said she, hath APPOINTED me another SEED instead of ABEL, whom Cain slew." (Gen. 4:25).

Thus we see that the Seth line is the 'seed of the Woman', whilst the Cain line is the 'Seed of the serpent', to which the Lord referred in Genesis 3:15, whilst Jesus Christ is the True Seed of the Woman.

We are also told that Our Lord stated of His parables to the Jews: "Therefore speak I to them in parables: because they seeing see not, and hearing they hearNOT, neither do

they understand:" (Matt. 13:13,) whilst to His disciples, who were Galileans of the Tribe of Benjamin, (Acts 1:11, 2:7, Rom. 11:1,) He said: "But blessed are your eyes, for they see, and your ears, for they hear." (Verse 16.) He had previously stated: "I AM not sent BUT UNTO the Lost Sheep of the House of Israel:" (Matt. 15:24,) and who had been divorced, (temporarily) but were to be REDEEMED, (Gen. 48:16, Jer. 31:11,) and: "In the place where it was said unto them, 'Ye are NOT my people', there it shall be said unto them: 'Ye are the sons of the Living God'." (Hoses 1:10, check by Rom.8:19, & Rev.1:18, and Rom.9:25,26).

Then in 588B.C. the 'EVIL FIGS' were taken by Nebuchadnezzar to Babylon, (NOT ASSYRIA) and Jerusalem and the Temple were destroyed. (11 Kings 25: 6-21,) as the Lord had warned Solomon He would do if they worshipped other gods. (11 Chron. 7:19-22).

Next, in B.C. 538, the Angel Gabriel told Daniel: "Seventy weeks (of years,) are DETERMINED upon THY people, and upon THY holy city, to FINISH the TRANSGRESSION, and to make an END of SINS, and to make RECONCILIATION for INQUITY, and bring in EVERLASTING RIGHTEOUSNESS; and to seal up the vision and prophecy, (note: which the Jews have done by saying they were the Chosen People,) and to anoint the MOST HOLY." (Dan. 9:24,) and also: "Shall Messiah be cut off, but NOT FOR HIMSELF." (Verse 26).

It should be noted that they are called 'THY people': not 'My people', or 'My Servant', as in the case of Twelve-Tribed Israel. (Isa. 41:8,& 44:21-22, Rev. 7:3-8,) etc. It should also be noted that it is called; 'THY holy city', as the Glory of Jehovah had left it in 594 B.C. (Ezek. 11:23,) and never returned (as such 'In Glory') to the Temple later built by the Jews on their return from Babylon, which was later known as 'Herod's Temple'. Now Herod was an Idumean, to whom the Lord refers as ; "The People of My CURSE". (Isa. 34:5-8,) as they are Amalekites, (Exo.17:16,) whose descendants are now the Zionist International Finance, who still carry on the war against Our Lord and Israel.

In fulfillment of the above DETERMINATION the Jews, numbering 42,360, (Ezra. 2:64,) and consisting of both 'Good Figs' and 'Evil Figs', including some of the House of David, returned in 536 B.C. to rebuild Jerusalem and the Temple, the Lord's purpose in this, as stated, being to 'BRING IN EVERLASTING RIGHTEOUSNESS', etc, through the Crucifixion of our Lord Jesus Christ. When God's purpose had been accomplished, the Jews were dispersed in A.D.70, the 'Evil Figs' portion to become a "Reproach and a proverb, a taunt, and a CURSE," as the Lord had stated. (Jer. 24:8-10).

Let us now examine the attitude and statements of Jesus Christ to the Chief Priests, Scribes, and Pharisees, although; "The common people heard Him gladly." (Mark 12:37.

Note His many denunciations of the Scribes and Pharisees, especially in Matt. 23: 12-36; "Ye serpents, (viz. Seed of the serpent, Gen. 3:15, John 8:44,) ye generation of vipers, how can ye escape the damnation of Hell? Wherefore I SEND unto you prophets, and wise men, and scribes, and some of them ye SHALL scourge in your synagogues, and persecute from city to city." "That upon YOU may come ALL the RIGHTEOUS BLOOD shed upon the earth, from the BLOOD of RIGHTEOUS ABEL, (note, slain by CAIN, 1 John 3:12,) to the blood of Zacharias, son of Barachias, whom YE slew between the Temple and the altar. Verily, I say unto you, ALL these things shall come upon this GENERATION." (Greek, Genea, viz. Race or Nation, i.e. Canaanite. Note that He places the BLOOD OF Abel upon them who was slain by CAIN, (Gen. 4:8.) thus denoting their ancestry.)

He also acted a parable when He cursed the 'Barren Fig Tree', (the symbol of the INHABITANTS OF JERUSALEM; Good and EVIL Figs. (Jer. 24:1-10.) as it was bearing leaves but no FRUIT, COMMANDING: "Let NO FRUIT grow on thee henceforward FOREVER, and presently the Fig Tree withered away." (Matt. 21:19. Fulfilled on the Jews at the Destruction of Jerusalem in A.D.70).

He then told the Chief Priests and Pharisees (verse 45) that they had said: "This is the Heir, come, let US kill him, and let US seize on His Inheritance. (Matt. 21:38, viz. the Inheritance as given in Deut. 32:9, & Luke 1:32-33).

Thus He was stating that they knew that He was the Messiah, the King of Israel, (Isa. 41:21, Luke 1:32-33,) but that they intended to kill Him to Seize HIS INHERITANCE, and were therefore the guilty of Exodus 34:7. Also, as He was King of Israel, He was also 'King of the Jews,' (John 19:19,) although the Chief Priests stated: "We have no king but Caesar." (John 19:15.) Now as Caesar was Emperor of the Romans, who were descendants of the AMORITES, they were thus unconsciously showing their Amorite blood.

Following this, Our Lord told the Chief Priests and Pharisees: "The Kingdom of God SHALL be taken from you, and GIVEN TO A NATION (Note, NOT to a church,) BRINGING FORTH THE FRUITS thereof." (Matt. 21:43, and which invalidates that claim of the Papacy that God has taken the Blessing and Kingdom from ISRAEL, and given them to the church and in which they have been followed by other churches).

to be continued.

MARCH 1975.

BLOOD TRANSFUSIONS

By Courtesy of CANDOUR.

QUITE A ROW HAS ARISEN OVER THE REFUSAL by the medical director of the North London blood transfusion centre to supply blood from coloured donors to be used for therapeutic purposes in hospitals in his area. He made his decision because of fears that blood from coloured people could contain hepatitis viruses and also the abnormal Sickle Cell gene. The latter leads to a particularly vicious disease: it causes blood cells to clot very easily and, depending on which organs of the body are affected, can result in abdominal pains, shortness of breath, pallor, continuous anaemia, arthritis, leg ulcers, and even mental deficiency. Although the incidence of this disease, which is confined to Negroes and a few tribes in South-west-India, is as high as 70 per cent in some groups, it only becomes really dangerous when the person suffering from it, lives in a cold climate, such as in the United Kingdom, where cold or low body temperature causes the abnormal red blood cells to clot more easily. What is even worse is that it is incurable.

The importance of all this is that medical evidence suggests that blood diseases may be transmitted through transfusions, and since blood given is 'fractionated' into up to five separate transfusion doses, the Daily Telegraph reported that it is quite on the cards that the diseased blood of just one coloured donor could infect the blood of five white people. The Department of Health appears to be playing down the dangers of giving patients transfusions of foreign blood, seemingly ignorant of the fact that blood is a living tissue and that, therefore, genetic diseases common to race might be transferred to members, of another through live blood transfusions.

Let it not be thought by those bigoted enough to do so that concern about this is generated by any kind of race hatred. It could prove to be just as deadly for coloured people to be given the blood of whites. Any Negro or Asian runs the risk of contracting beta thalassaemia, a serious hereditary form of anaemia exclusive to the blood of people living along the Mediterranean sea-board, by accepting the blood of say, a greek, Italian or Spaniard who has succumbed to the disease. The time has come for us to recognise that such dangers exist and that a common-sense protection of the health of all races must take precedence over any fanatical devotion to race - mixing.

The Deliverance of Jerusalem. continued from page 5.

deceiveth the whole world, he was cast out into the earth, and his angels were cast out with him.

V. 10. And I heard a voice in heaven saying, now is come salvation; and strength and the Kingdom of our God, and the power of his Christ; for the accuser of our brethren is cast down which accuseth them before God day and night.

V. 11. And they overcame him by the blood of the lamb, and by the word of their testimony; and they loved not their lives unto death.

V. 12. Therefore rejoice ye heavens and them that dwell in them. Woe to the inhabitants of the earth and the sea, for the devil is come down unto you, having great wroth for he knoweth that he hath but a short time.

to be continued.

BRITISH - ISRAEL Foundations. continued from page 22.

The Covenants are fulfilled literally in the British race and Empire, and only in them.

The Prophecies relating to Israel apply only to the British people and their brethren of America.

The Throne of David is discovered to be the throne of the British Royal House.

THE BRITISH EMPIRE itself demands explanation, and we submit can only be explained as a direct fulfilment of the great promises made to the patriarchs and to the ancient

HOUSE OF ISRAEL.

PLEASE DO NOT FORGET OUR

C O N V E N T I O N _ A P P E A L

Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.	Gen. 12:2; 18:18; Deut. 4:7,8.
Named 'Great'.	Gen. 12:2.
The chief of the nations.	Gen. 27:29; Deut. 7:6; 15:6.
A maritime nation, having command of the seas.	Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.
A company or commonwealth of nations.	Gen. 35:11; 48:49; Eph. 2:12.
A missionary nation.	Gen. 22:18; Isa. 43:21; 49:6; 66:19.
The custodian of God's Word.	Psa. 147:19, 20; Isa. 59:21.
A just nation.	Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.
God's instrument in destroying evil.	Jer. 51:20; Dan. 2:34,35.
An undefeated nation.	Isa. 54:17; Micah 5:8,9.
Blind to their identity.	Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.
Have an island home north and west of Palestine.	Isa. 49:1-3, 12; Jer. 3:18; 31:8.
Occupy islands and coastlands.	Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.
Possess the gate of his enemies.	Gen. 22:17, 24:60.
Have multitudinous seed.	Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.
Colonize and spread abroad.	Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.
Lose first colony and then expand, demanding more living space.	Isa. 49:20.
Irrigate the deserts and build the waste places.	Isa. 35:1; 43:19, 20; 58:11, 12.
Possess the wealth of the earth.	Gen. 27:28; 49:25, 26; Deut. 33:13-16.
Possess the heritage of the heathen.	2 Sam. 22:44; Psa. 2:8; 111:6.
Receive strangers and refugees.	Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.
Set free slaves and prisoners.	Psa. 72:4; Isa. 42:7; 49:9; 58:6.
Have a descendant of King David reigning over them.	2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35; Jer. 33:17.
Lose all trace of their lineage.	Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

For further information apply to: The Secretary, The British Israel World Federation,
132 Broadway Street, Sydney, 2001. N.S.W.

What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-5). Each one must be born again. (John 3:1-7). To confess Christ, who dies that sinful men might live, is individually supreme above all else. (Matt 1:32-33. Rom. 10:9-13).

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:6, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:19).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. Thy possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-filment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy 'People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON-CELTIC PEOPLE

 MAY 1975

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Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced from the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

- Israel to have a change of name (Isa. 65:15).
- Israel to be called by a new name (Isa. 62:2).
- Israel to be called after Isaac (Gen. 21:12).
- Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).
- Israel to be a multitudinous people (Gen. 13:16; 15:5).
- Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).
- Israel to become a Nation and a Company of Nations (Gen. 35:11).
- Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).
- Israel to be a Nation for ever (Jer. 31:35, 36).
- Israel to have a perpetual monarchy (Jer. 33:17).
- Israel to come under a new covenant (Jer. 31:31-34).
- Israel to be called the sons of God (Hos. 1:10; Rom 8:14).
- Israel was taken captive into assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).
- Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

- The Jews to be known by a change in physiognomy (Isa. 3:9).
- The Jews have retained their old name unchanged.
- The Jews' name to be a curse to them (Isa. 65:15).
- The Jews still claim to be the chosen people.
- The Jews to be bereft of children (Jer. 15:7).
- The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
- The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
- The Jews have been strangers in all lands (Jer. 15:4).
- The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
- The Jews have remained under the old law.
- The Jews do not accept Jesus Christ as the Messiah.
- Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
- The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
- The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD.

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

Since our last issue, we have had our National Convention at Perth, and what a wonderful success it was. The attendances were quite good, and the addresses of a very high standard. The hospitality of our brethren in Western Australia left absolutely nothing to be desired, and everyone who attended was richly blessed by the fellowship which we all shared together.

No doubt many of you would like to hear the talks. Well, we have taped all the lectures, and if anyone would like to hear them, just write to us.

On the Saturday morning we held the Annual General Business Meeting, and the election of officers for the ensuing year, with the following results:-

National President.	Mr. F. Dowsett (N.S.W.).
National Vice-President.	Mr. I. Webley (Qld.).
National Secretary.	Mr. K. Phillips (A.C.T.).
National Treasurer.	Mr. J. Walke (Vic.).

It was also decided that the next Annual Convention, in Easter 1976, will be held in Melbourne. Those of you who have never attended one of our Conventions don't know what you are missing. Why not plan your 1976 holidays so that you can come to Melbourne and join with us.

One of the most important decisions made was to confirm that our magazine, "THE KINGDOM HERALD", is now officially our National Journal. Future issues of the magazine will be much the same, but we will be including news from the various State Branches, together with details of their addresses and meetings. We will also be concentrating on as great as possible Australian content, together with an Australian oriented "News Commentary."

But the most important aspect in regard to the KINGDOM HERALD is the fact that we must - and I mean MUST - increase our circulation. At present we print just over 200 copies per month, of which just about 140 are paid for by Annual Subscription. Quite

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frankly, this is just not good enough when we consider the amount of work which is expended every month in its preparation. Please give this matter your special and urgent prayer and action. We now have a wonderful chance to spread our message throughout the whole of Australia.

PLEASE HELP US!

The days in which we live are becoming darker and darker. Do you know why? Simply because "God is Light" and because we are at an ever increasing rate moving away from God, so we are moving from LIGHT towards DARKNESS.

We who have been given the priceless privilege of the knowledge of God's Divine Plan and Purpose have a terrible responsibility. As "watchmen in Israel" we are charged with the solemn duty and responsibility of "Sounding the Chorus." There can be no doubt that the only means whereby anyone can properly understand the present world situation and its increasing escalating determination, is to understand the basic forces at work. One can think of nothing more absurd than the popular and general views that all the existing troubles are just a passing phase and will soon pick up again. This is nothing more than wishful, irresponsible thinking. Things are **NOT** going to pick up. Our present troubles have been clearly foretold in God's Word in unmistakable terms, and just as clearly show that we are in the period designated as "The time of Jacob's Trouble" from which there will be no revival by human endeavour.

The only answer to the darkness into which we are moving, is for a reversal to a move toward light- the Light of God. And this will only be achieved by the return of our Lord Jesus Christ who will take unto Himself the Throne of David and rule over us in righteousness for evermore.

The proclamation of this glorious TRUTH is not only our duty; it is not only our responsibility; but should be our greatest ambition and the full dedication of each and every one of us.

"Watchmen, what of the night."

THE DELIVERANCE OF JERUSALEM

By W. Hepper.

DELIVERANCE OF PALESTINE. DAMASCUS. OCTOBER 4th 1918

The pursuit of the Turks continued across the Assyrian desert with mopping up operations at great speed to Damascus, which was captured on October the 4th, 1918. Damascus is one of the most ancient cities in history, and was a very prosperous city built on very fertile land on the river Barada.

The Turks as I have said were the seed of Esau, descended from Teman the Grandson of Esau. He was twin brother of Jacob of whom it was said at his birth, Esau is red. Esau in his early history occupied the territory east of the south end dead sea, sometimes called Mount Sierin which was very rocky and rough terrain, and rose up in a great mass to a height of 1500 to 3500 feet. In course of time through invasions and conditions of life they moved to the south end of the dead sea, and at a later period occupied territory west of the dead sea adjoining the border of Judea, and then known as the Idumeans. This section of Esau, Teman at a very early period, moved north and established themselves in Turkey. Here they found the protection and refuge in the rough and rugged terrain similar to their old homeland.

Around the south, west along the Dardanells, and the north, the land borders on the sea. All around this area, the mountains and hills are of rocky cliffs rising up to a height of 1500 to 3000 feet above the sea, and extend some miles before coming to open level land fit for agriculture.

We know from the experience of the landing on the Dardanells, this was the chief obstacle which led to the failure of the landing, as the Turks had the advantage of good observation from the rocky heights above, like eagles in their nest on the invading Anzacs, climbing up the steep and rocky terrain, where the snipers were able to take heavy toll and inflict very heavy casualties.

On this particular day of the capture of Damascus, there was laid down for the first lesson reading evening service this one Chapter of Obadiah.

It deals almost entirely but briefly with the deliverance of Palestine from the Turks and the results of that deliverance.

October 4th, Obadiah, Chap. 1 V1. The vision of Obadiah, "Thus saith the Lord God concerning Edom. We have heard a rumour from the Lord, an ambassador is sent among the heathen, arise ye and let us rise up against her in battle.

V.1. From about 1500, the Turks, the seed of Esau, by their skill and courage had built a vast empire which had embraced much of Europe, Africa and Asia. This they held until the approaching time of expiry of Israel's Punishment of 2520 years of her displacement. It is known that the birthright of Abraham was Esau's by right, but he sold it to Jacob for a mess of pottage. This birthright embraced the promised land as well, but in this empire was held peoples of many nations called the heathen. It was known as the Ottoman Empire.

The vision of Obadiah is the word from the Lord himself, it is not Obadiah speaking concerning Edom. We have heard a rumour from the Lord, that is the peoples of this Ottoman or Turkish empire, an ambassador is sent among the nations of this Empire, who say let us rise up against her in battle. This they did in 1912, in the Balkan War.

V.2. Behold I have made thee small among the heathen, thou art greatly despised.

V.2. Behold, this is calling attention to the words of Jehovah in V.1, as having been already fulfilled. In this Balkan War of 1912-13, the Balkan nations, which included Bulgaria, Roumania, Greece, Albania, Macedonia, Serbia, Croatia, rebelled against Turkey's rulership. This resulted in Turkey losing nearly all its territory in Europe, having only small territory across the Dardanelles. It did make Turkey small among the nations. She became greatly despised among the nations as a result, especially for her treatment of the Christian elements in their rulership.

At the close of World War 1 she had lost all and was a very small nation indeed.

V.3. The pride of thine Heart hath deceived thee, Thou that dwellest in the cleft of the rocks. Whose habitation is high, who saith in thine heart who shall bring me down to the ground.

V.3. Turkey had imagined with her natural position with the high cliffs of the Dardanelles and the steep and very rugged terrain around her shore, it would be impossible for her to be overcome by any nation. She dwelt up on the clefts of the rocks 1500 to 3000 feet above the sea, her habitation was high. Who shall bring me down to the ground.

This was proved true at the time of the Landing on the Dardanelles by the British and Anzac troops on April the 25th 1915. For after a period of eight months occupation they found it impossible to complete the attempted plan of scaling those heights of Gallipoli, and were forced in December the same year to withdraw.

V.4. Though thou exalt thyself as the eagle, and though thou set thy nest among the stars thence will I bring thee down.

V.4. This invasion of Turkey saw the Turks looking down from their trenches and dugouts as an eagle in her nest, high up above as though among the stars. Although this venture proved a failure, they were finally brought down when General Allenby was put in charge in Palestine, and under the guidance of the word of God, he was able to come on the plains on the opposite side, and this brought him down to the plain country east beyond the coast to surrender.

V.5. If thieves came to thee or robbers by night how art thou cut off. Would they not have stolen enough, if grape gatherers came to thee would not they have left some grapes.

V.6. How art the things of Esau searched out, how art his hidden things sought up.

V. 5,6. All the peoples of this Ottoman Empire had been spoiled by the Turks. The Lord asks the question, would they not have left thee something if they had come up as robbers upon thee, would not have they left thee something, some grapes as the Lord had commanded Israel to leave the cornars for the stranger, the fatherless and the widow, but they had not done so.

How are the things of Esau sought out. The peoples of the land, the Arabs, had conveyed the knowledge to their enemies, the British Army. Practically all the Arab races of the Middle East had given their aid to Allenby. Though they bore allegiance to the Turks of the Moslem religion, they helped Allenby to find out the hidden things of Esau.

V. 7,8,9. V.7. All the men of thy confederacy, have brought thee to thy border, the men that were at peace with thee have deceived thee and prevailed against thee. They that eat thy bread have laid a wound against thee, there is none understanding in them.

V.8. Shall I not in that day saith the Lord, even destroy the wise men out of Edom, and understanding out of the mount of Esau.

V.9. And thy mighty men O Teman, shall be dismayed to the end that every one of the mount of Esau may be cut off by slaughter.

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V.7. ALL the men that were allied with her in their religion deceived her and helped to drive her out to their own border. The Arabs were at peace with her, and Esau trusted them. But they had set a trap against and there was no way of understanding them. All the Arabs of kindred stock turned against Esau, the Turks.

V.8. For a long time Turkey could not find wise leaders, and by 1912-18 had become a backward people. Her armies were defeated on all battle fronts of the Balkans and the Middle East, and were cut off by slaughter, especially in the Middle East campaign.

V.10. For thy violence against thy brother Jacob shame shall cover thee and thou shall be cut off for ever.

V.11. In the day that thou stood on the other side, in the day when strangers carried away captive his forces and foreigners entered gates and cast lots upon Jerusalem, even thou wast one of them.

V.10,11. It was to be the downfall of Esau because at every opportunity Esau would harass his brother Jacob with enmity and hatred. The scripture records many times the hostility of Esau Edom to Israel and Judah. When Nebuchadnezzar took Jerusalem the Edomites rounded up those who tried to escape and handed them over to Nebuchadnezzar. They were among those who took part in the division of the city when Judah captive to Babylon. The Idumeans were the Esauites whom John Hyrcanus subdued and made accept the Jewish religion, circumcision and way of life. These were the Herodians in the day of our Lord, who so bitterly opposed him. They made slaughter of the Judahites in the Roman siege of Jerusalem. The Lord said they were like an enemy.

The next three verses are words of rebuke by the Lord for the things they ought not to have done to their brother Jacob, Israel. All were acts of hatred and violence.

V.12,13,14. V.12. But you should not have gloated over the day of your brother in the day of his misfortune. You should not have rejoiced over the people of Judah in the day of his ruin, you should not have boasted in the day of his distress.

V.13. You should not have entered into the gate of my people in the day of their calamity.

V.14. You should not have stood in the parting of the ways, to cut off his fugitive, you should not have delivered up his survivors in the day of his distress.

V.15. For the day of the Lord is near upon all the heathen. As thou hast done so shall it be done unto thee. Thy reward shall return upon thine own head.

In this Verse 15 we see an extension to all nations for the Day of Judgement of

all the nations that have become Israel's enemies. The defeat of Turkey in the Middle East as was revealed in the 16th Chapter of Revelations as the drying up of the River Euphrates, that is, the clearing of the Turkish army out of the Promised Land, signified the approach of the day of the coming of the Lord and the day when Esau would receive his just reward for his persecution of Israel and Judah in the day of their calamity.

V.16. For as ye have drunk upon my holy mountain so shall all the heathen (nations) drink continually, yea they shall drink and they shall swallow down and they shall be as though they had not been.

In this, V.16, the Turks had possession for centuries of the land. It was the land of the birthright promise, which Esau had sold to Jacob. They had gained possession and thought they would never be dispossessed again. The holy mount was the one on which the Lord had sworn on his oath to Abraham and the mount on which the Lord will stand in the day of his judgement of the nations. Zachariah the prophet had prophesied concerning the city of Jerusalem - I will make Jerusalem a cup of trembling to all the nations round about. Esau had drunk of the cup of trembling, so have the Arabs who claimed possession, as did the Turks and were severely routed in the process.

V.17. But upon Mt. Zion shall be deliverance and there shall be holiness, and the house of Jacob shall possess their possessions.

V.17. As you may all know it was the Sinai campaign which led up to the Palestine campaign of 1917-18, which brought deliverance to the land and the city of Jerusalem, and with the city was a remnant of Judah which shall be holy in this deliverance. The word 'holy' just means set apart ones. It was in this deliverance that Jacob did possess his possessions. The land and city belongs to Jacob, Israel, the anglo-saxon celtic people, by deed of covenant through Abraham. Although Esau had been ejected a section of his seed is again in possession of the Turks, Ezekiel in C.25 said, I will lay my vengeance upon Edom by the hand of my people Israel. It was troops of the British Empire which did possess their possessions. There is yet another deliverance to take place, when Russian and all her heathen satellites come into the land. It is then that Israel shall possess the land for ever.

V.18. And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them and devour them. And there shall not be any remaining of the house of Esau for the Lord has spoken it.

V.18. During this campaign, chiefly after the deliverance of the city in 1917 after the halt and restoration, the British Empire of Jacob were a fire and the house of Joseph a flame. You may remember a halt was called for nine months

between December 1917 and September 1918 for preparation of the great assault. Then came the day of national prayer on August the 4th 1918 when Israel sought the help and guidance of Almighty God. On the 19th September the great assault began and in thirty-four hours the seed of Joseph Ephraim advanced a distance of 84 miles. Could any better description of those events have been presented. Esau fleeing and Joseph in hot pursuit. Esau was like stubble and Joseph the flame burning it up and Joseph overtaking the retreating Turkish army. So hot was the pursuit that in twelve days, they arrived at the outskirts of Damascus and they surrendered on the fourth day of October.

As I have previously pointed out that the series of lessons laid down in the calendar to be read in the Church of England prayer book, on this 4th day of October after this great scorching pursuit from the dead sea to Damascus, a distance of 125 miles on horseback, this prophecy of Obadiah's one chapter was the lesson laid down for reading, while the words were being fulfilled. They did devour the Turks and when the conflict closed at the end of October there were none left in the land.

V.19 and 20 tell of the cities and lands which were delivered by Israel. Britain had been given a mandate to govern the land by the League of Nations. This continued from 1920-1948. At that time the Zionist organisations of Hagenah and Stern gang forced Britain to liquidate the mandate, leaving the land to the control of leaders of those organisations.

There is yet another change to come, when Russia descends upon the land. She will be destroyed and will again be restored to its rightful owners as said in those two verses.

V.21. And saviours shall come up on Mt. Zion to judge the mount of Esau, and the kingdom shall be the Lord's.

It is that the Lord will establish his kingdom, as said in C.1. He shall take unto him the throne of his father David, and he shall rule over the house of Jacob for ever. And of his kingdom there shall be no end.

Tracing Our Ancestors.....	\$2.00
Selected Writings.....	\$3.75
The House of Levi.....	\$0.25

OUR HERITAGE

THE BIBLE

By Rev. W. Pascoe Guard.

THE BIBLE AND REGENERATION

Assuming the Bible to be the revelation of God, then we should expect results from the reading and study of the Word such as can be found in connection with the reading of no other literature. And this is the case. The regeneration experience has worked its transforming influence upon believers throughout all the generations of God's people, testimonies to which are to be found in all of the Bible literature, in all the literature of the Christian Church, and an unconscious presentation of which fills all history and biography. Regeneration is the positive experience of millions at the present time, although it is to be feared that under Bible criticism, which has so largely replaced Bible reading and Bible study, this experience is less common than it formerly was.

The Bible stands alone in its transforming effect upon the personal life of the reverent student; and upon the character of nations and races. If the Bible is in very deed the revelation of God, then we should expect the Bible to bring men into actual, personal relationship with God. Again this is the case. The Apostle John commences his Gospel with the magnificent words:

"In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God." (John 1: 1-2.)

Then he continues:

"But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God." (John 1: 12-13.)

The Apostle Paul asks certain questions:

"For whosoever shall call upon the name of the Lord shall be saved. How then shall they call on him in whom they have not believed? And how shall they believe

in him of whom they have not heard? And how shall they hear without a preacher?" (Rom. 10: 13-14.)

And we may add: How shall they preach unless they have the Written Word? The Bible is the Written Word of God and it completely fills all the requirements of what is expected of a book given by Divine revelation.

Part II

ELIMINATIONS FROM THE BIBLE.

In order that the Bible may be compact, readable and usable as we have it today - instead of being in the form of whole libraries of books like all purely secular literature which attempts such a broad field as the Bible covers - systematic eliminations have taken place at every stage of the book. In dealing with astronomical creation and with cosmogony, as we find these mighty fields of inquiry briefly summarized in the Bible, each branch of science is accorded just one sentence.

CREATION AND RESTORATION

"In the beginning God created the heaven and the earth." This is the first sentence of the Bible and it tells about the origin of matter and the origin of the material universe in exactly ten words. Why should there be any more? The whole of all related matters are revealed by that one telegram from heaven. Volumes such as men might write to tabulate the details would not add one single ray of light or provide one item of vital additional information.

"And the earth was without form, and void." Thus, succinctly told, the fact that a former creative era came to its close is related.

"And darkness was upon the face of the deep." From this phrase we learn of the cessation of those activities which had previously filled the abounding world with light.

"And the Spirit of God moved upon the face of the waters." Without embellishment the resurgence of Divine activity is announced, and we see it directed toward the reconstruction of the formless, empty and dark world.

"And God said, Let there be Light: and there was Light." First, out of darkness there must be light and the Divine Authority commands with finality, causing immediate activity in the world which is about to be made new. The darkened solar system is suddenly bathed in light and shines as a star of the first magnitude in the heavens.

Thus, step by step, the mighty story is told in pregnant sentences. How

luminous they are and how naturally expressed. Universalities are being unrolled before the gaze of men and no one seems to be surprised at the superlative use of words and ideas.

Let us suppose that we can train a person's mind to understand words and sentences, but keep from him all knowledge of the universe. Then let him read the first chapter of Genesis. Let us suppose such a person came to the passage before us without a concept in his mind as to the origin of things. Understanding what he reads, he will go away with a complete outline of the origin of the universe, of the solar system, of the earth in particular, of life upon it as it appeared stage after stage; and finally of the appearance of man and the beginning of the human era.

THE FORMATION OF ADAM

Then came the Sabbath of rest from creative activity and another, and evidently a later, chapter in the creation story. This time the narrative is confined to the earth and to man upon it, with the lower forms of life which were associated with him. It takes up the story where the former chapter ended.

"And the Lord God formed man of the dust of the ground" (Gen. 2:7). What a wonderful statement of the physiology of man. The elements of which he is composed are all taken from the earth. The chemist can, with labor, analyze the body today and find that this is exactly the case. He will find familiar chemicals entering into the make-up of the human body and of foreign material not a particle.

Every element that entered into the formation of the physical being of man is from earth, water and air. The earth supplied the original materials; the earth sustains them to the end of individual life and to the last of the generations of mankind. It is well for the man that this is the case. It would be awkward to require materials for the upkeep of the body which the earth failed to supply. There are no means of transport of such materials from other spheres.

The Divine breathing into the senseless chemical compound which had been formed into the body of the man is thus stated: "And (God) breathed into his nostrils the breath of life; and man became a living soul" (Gen. 2:7). That sentient man should be made to arise from the dust of the earth - and no scientist can deny that he does so arise and that he returns to his native dust again - is a greater miracle daily taking place before our eyes than the resurrection of Lazarus was. It is a greater miracle than the resurrection from the dead will be, for it is easier to restore than to create.

Let those who talk about miracles as something foreign to nature lay their hands upon their mouths before this perennial miracle and be still. Every babe that is born, every generation that succeeds the other, is a constant continuance of the miracle which, as far as the Adamic race is concerned, began with the formation of man and the inbreathing of the breath of life into Adam, the father of us all.

It is told in about thirty words.

The garden, and the placing of the man - twenty words.

The botany of the garden - forty-three words.

The geography of the garden - one hundred and four words.

The appointment of the man to the care of the garden - twenty-two words.

to be continued

DON'T FORGET that our special speaker
for our next meeting
at the Y.M.C.A.
on SUNDAY 25th MAY

will be

MR. JOHN STRONG

Author of "The Doomsday Globe!"
MAKE SURE YOU COME ALONG!

WHO ARE THE CHOSSEN PEOPLE?

PART 5

The formation of the United Kingdom is prophesied in Ezekiel 37;19, which states: "Thus saith the Lord God: 'Behold I WILL take the stick (sceptre) of Joseph, (i.e. Ephraim and Manasseh) which is in the hand of EPHRAIM, and the Tribes of Israel, his fellows, and WILL put them with him, with the stick (sceptre) of JUDAH, and make them ONE stick (sceptre) and they shall be ONE in Mine Hand."

In fulfilment, James VI of Scotland became James I of United Scotland and England, soon followed by Ireland, and we were given as our standard the Union Jack, which is the Union of Jacob.

At the same time the Royal Arms of GREAT (Note Gen. 12;2,) Brit-ain (Hebrew for Covenant Land) became the Lion of Scotland (Judah's ancient ensign, Gen. 49;9, Rev. 5;5,) and the Unicorn of Engl-Land, (Hebrew for Bull Land, hence our John Bull) the ancient ensign of Ephraim; (Deut. 33;17,) both supporting the Crown of David. (II Sam. 7;16, Note the broken chain on the neck of the Unicorn, symbolizing Ephraim's break away from the House of David in I Kings 12;16-19, now rectified).

Israel's punishment was for 'Seven Times', (Lev. 26;18,24, viz. 7 x 360 years, i.e. 2520 years) which ended about 1800 A.D.

It has been demonstrated that the various Tribes of Israel, also Judah came into the BRITISH (Hebrew for Covenant Man) Isles under the names of Saxons, Anglo-Saxons, (Hebrew NGLTZKSEN, viz. Bull sons of Isaac, shown in Engl-Land (Hebrew for Bull Land,) and Engl-ish, (Hebrew for Bull Man) hence our John Bull. Their ancient crest was the Horns of a Bull. Deut. 33;17,). Danes, (viz. Dans) Jutes, (Judahites, i.e. the captivity of Sennacherib, II Kings 18;13). It has been demonstrated from secular sources that part of the Zarah-Judah line came into Britain under Brytus (Latin Brutus) in 1103 B.C. and are now the Welsh: whilst another migration of Zarah-Judah (Gen. 38;30,) came into Ulster about 700 B.C. under Gallam, whose descendant Fergus McEarca conquered Argyle, (Hebrew 'Ard' and 'Gīlōh' viz. 'He who

overturns.¹ Ezek. 21;27,) and whose mother, Princess Earca, sent the Coronation Stone to Scotland for his coronation in 498 A.D. where it remained until Edward I took it to London in 1298 A.D. exactly 800 years later.

In his book, "Nationality and Race from an Anthropologist's Point of View," Sir Arthur Keith, M.D., F.R.S. states that the population of the British Isles are all of one Race, (with the exception of those of Southern Ireland). Further, Prof. Wm. Z. Ripley, Lecturer on Anthropology at Columbia University, states: "The shape of the head is one of the best tests of Race known. The most remarkable trait of the population of the British Isles is its headform: and especially the uniformity in this respect, which is everywhere manifested;" and continues: "The (Cephalic) indices all lie between 77 and 79, with the possible exception of the middle and western parts of Scotland, where they may fall to 76," (Vide: *Races of Europe*,¹ page 31, et seq).

References: 'Tracing Our Ancestors', (Haberman.) 'Ancient British Chronicles:¹ 'Chronicles of Eire: Westminster MS Genealogies: etc.)

The final Tribe to be 'planted' in the APPOINTED PLACE (of II Sam. 7;10,) was the Tribe of Benjamin, who came in as the Normans under Benjamin's 'Wolf Banner' in 1066 A.D. and in accordance with the prophecy: 'Ravined as a Wolf,' (Gen. 49;27,) for seven years, killing Saxons, Anglo-Saxons, Danes, and Jutes, etc.

Thus ALL the Tribes of Israel were "planted" in the 'APPOINTED PLACE', in the Islands, and from there Manasseh moved into North America, (Note Isa. 54;2,3,) and became the NUCLEUS of the United States of AMERICA. (Now being broken down (Note Dan. 12;7,) by the 'alien flood' from Eastern Europe, (Rev. 12;15,) who have infiltrated into their governments, State Departments, etc. and also into those of GREAT (Gen. 12;2,) Britain and the other Commonwealth countries.

Since the last Tribe, Benjamin, moved in, God has kept the APPOINTED PLACE safe from invasion, and the Spanish Armada, Napoleon, and Hitler, (all of Canaanitish descent, viz. 'Seed of the Serpent', (Gen. 3;15, Matt. 13;38,39, John 8;44, etc.) have been unable to invade it. (Note: "NO WEAPON that is formed against thee shall PROSPER: and every tongue that shall arise against thee in judgement thou shalt condemn. THIS is the HERITAGE of the Servants of the LORD, (Viz. Jacob-Israel, Isa. 44;21 & 45;4. Rev. 7;3-8, etc) and THEIR RIGHTEOUSNESS IS OF ME, said the Lord." (Isa. 54;17).

Just before He went to His Cross to REDEEM US, Our Lord Jesus Christ PROMISED: "AT THAT DAY (of His Return to save us from the 'Synagogue of Satan', Rev. 3:9,) ye SHALL ask in My Name, (JESUS is Greek for SAVIOUR,) and I say unto you that I WILL PRAY THE FATHER FOR YOU," (John 16:26).

Our Lord has now REDEEMED US, and is to Return to "Reign over the House of Jacob FOREVER: and of His Kingdom there shall be NO END". Luke 1:32,33). This is because He has redeemed us from our sins, and has promised: "I have blotted out, as a thick cloud thy transgressions, and, as a cloud, thy sins: RETURN UNTO ME, FOR I HAVE REDEEMED THEE." (Isa. 44:21, 22). Therefore in the Judgement of the Nations, (Matt. 25:31-46,) God may justly judge that: "He hath NOT beheld iniquity in Jacob, neither hath He seen perverseness in Israel:" (Num. 23:21,) as His People are covered with the BLOOD of the EVERLASTING COVENANT. (Gen. 17:7, & Heb. 13:20). Therefore on His Return, JESUS is to be called; "THE LORD OUR RIGHTEOUSNESS." (JEHOVAH - Tsidkenu-in Hebrew, Jer. 23:6).

At the present time we are instructed: "STRENGTHEN ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart; "BE STRONG, FEAR NOT: Behold, YOUR GOD (Since His Incarnation Jesus Christ is an Israelite,) will come with vengeance, even God with a recompence: HE WILL COME AND SAVE YOU!" (Isa. 35:3,4, Note the vengeance on ESAU-Idumean-Zionists in Isa. 34:5-8, & 63:1-6, Ezek.35:14,15, and also: "By the hand of My People Israel" in Ezek. 25:14, and Obadiah 1:18).

Jacob-Israel are still nationally 'Blinded' as to their identity under the COMMAND of Isa. 43:18, ("Remember ye NOT the former things, neither consider the things of old,") but soon, on the Divine Destruction of Magog, (On ancient Biblical maps, Russia, etc. are shown as Magog,) who are to be brought down to 'My Land' (the Holy Land) for their DESTRUCTION, (see Ezekiel, chaps. 38 & 39,) the House of Israel is to have this 'Blindness, removed, being given the COMMAND: "HEAR YE DEAF: and LOOK ye BLIND: that ye MAY SEE." (Isa. 42:18,19,) "THEN the eyes of the BLIND SHALL BE OPENED) and the ears of the DEAF SHALL BE UNSTOPPED: THEN shall the Lame Man (Jacob. Gen. 32:25,32,) Leap as an hart, and the tongue of the DUMB sing:" (Isa. 35: 5,6) "And IN THAT DAY SHALL the DEAF HEAR the Words of the Book (Bible) and the eyes of the BLIND SHALL SEE out of obscurity and out of darkness:" (Isa. 29:18,) and "SO THE HOUSE OF ISRAEL SHALL KNOW THAT I AM (Name of JEHOVAH, Exodus 3:14,) THE LORD THEIR GOD FROM THAT DAY AND FORWARD." (Ezek. 39:22).

Therefore, OUR GOD has COMMANDED: "I HAVE BLOTTED OUT, as a thick cloud, thy

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LETTER TO LAURIE

The Secretary,
Federated Ironworkers' of Australia,
George Street, SYDNEY. 2000.

Dear Laurie,

The Writing on The Wall

Coming events certainly 'cast their shadows before them'. The Australian Financial Review of April 3, under a heading of "Big Miners' Dramatic Scramble For Cash" had this to say "highlighting the vulnerability of even some of the largest groups to a lengthy recession". Again "The drive for cash reflects the critical position of not only mineral processors but manufacturing industry generally and underlines the necessity for an upswing in demand in the short term". I know that you view not only the immediate future with concern, but also the medium and long term prospects. You have very good reasons for this. The position is indeed precarious. The same paper of April 8 under the heading of "The raw material prices time bomb" deals with the debacle in the prices for a string of commodities. For example copper, in the space of a few months fell from over £1,400 a metric ton to below £500. There has since been a slight rally in the price. A year ago the stocks in the London Metal Exchange stood at just over 10,000 tonnes; now there are 170,000 tonnes. Lead, zinc, and tin are in a similar parlous state. I think you understand what this means to the security of your members' jobs.

The A.F. Review of April 3, also reports that "United States farmers could produce 205 million short tons of feed grains this year, - compared with only 165 million tons in 1974, the U.S. Department of Agriculture forecasts". Earlier reports came to hand from Europe that farmers the world over had planned to plant record areas under grain. I scarcely need to remind you about what will happen to grain prices, given average weather conditions. The abovementioned report from the U.S.A. also said "During the past month most export and import prices for wheat continued the downward trend which has perished since mid-November last." Although some people say that there is a reserve of grain on hand large enough to feed the world for 28 days

only, it is obvious that prices are crumbling in anticipation of a massive grain surplus. A collapse in grain prices will present the world with far greater difficulties than has the fall in those for metals and fibres. Indeed the markets for the latter products will receive further blows as the reduced purchasing power of the rural community makes itself felt throughout the economy.

One left wing union leader proudly proclaimed "I am not an economist". Apparently this man thinks that ignorance is a prime qualification for union leadership. The same man in a television 'confrontation' with a representative of the employers let drive with a spate of unmitigated nonsense. His opponent said " - you are talking mumbo jumbo". The union leader was silent. On another occasion this man said that his aim was "to get at the throats of the multi-nationals". What would happen if he did just that? More unemployment and chaos no doubt.

Here I think that I should remind you that the present position was foretold. Proverbs Ch. 1. V14.

Cast in thy lot among us; let us all have one purse: (The basic fundamental of socialism).

V.15. My son, walk not thou in the way with them; refrain thy foot from their path.

V.16. For their feet run to evil, and make haste to shed blood. (Liquidation of the dispossessed).

V.17. Surely in vain the net is spread in the sight of any bird.

V.22. ---- and fools hate knowledge.

The entire chapter should be read by all. I must also point out that the notions of the socialists and union leaders have no more resemblance to the economic laws of God than have the obsessions of the capitalists and 'practical business men'.

I again remind you that where man's ideas come into collision with the Laws of God that man comes off a very poor 'second best'.

The Reserve Bank obviously views with disfavour the boom in some areas of our economy - it suggests that the trading banks should "level off" their new lending. This course is far preferable to a tremendous crash in the not distant future. Aust. F. Review of April 8 has a lengthy report on this looming hazard. This ragged boom is, in part, the result of the Commonwealth Government's deficit financing.

Here again I remind you that our government utterly ignores the economic laws

of God and we will suffer accordingly. I refer to Deut. Ch. 25; V.15. "thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee" Note printing finance has quite unpredictable results - all of them disastrous.

Currently there is a great deal of emotion being expended on, and self righteous politician's nonsense being talked about, the babies in South Vietnam. Why not let the United Nations handle the matter. That body should be able to organise centres in Vietnam where the babies could be cared for pending cessation of the fighting. According to the press the North Vietnam government has already protested about the 'mercy' flights - and so it should. The Commonwealth Government has a foot in both camps and should, - with the help of the usually very vocal, Afro-Asian bloc, - be able to arrange this. After all is not Mr. Whitlam the greatest Foreign Minister ever.

I should here point out that the Almighty set the bounds of the nations according to the needs of Israel. See Deut. Ch. 32; V.8.

The Vietnamese are certainly not Israelites and therefore should be left in their own, very fertile, land.

Some politicians and union leaders have had a lot to say about the Middle East. Their notions make little sense. Observant students of the scriptures have pointed out that the time period of 2300 days of Daniel Ch. 8; V.14, applies here. On the day for a year scale 2300 years after Alexander the Great's battles after his invasion of Asia Minor came the Six Day War, the same period after the Sogdian Rock feat of arms came the Yom Kippur War. With the 2300 year anniversary of Alexander's victory over Porus on hand another battle is approaching. This time it will be an utter defeat of the Arab forces. Don't be astonished if the Israeli forces reach the Euphrates and capture some of the oil states.

Today's issue of the Aust. Financial Review (April 9) carries a front page headline "Grim Outlook For Building". Part of the first sentence reads "A collapse in private non-housing construction". I don't think I need tell you what this means to the employment prospects of many of your union members.

Yours faithfully,

A. Middleton.

P.S. The Suez Canal will be closed again by the Victorious Israelis.

THE STORY OF THE

GARDEN TOMB

Rev. James A. B. Haggart
Middletown, California.

The discovery of some ancient scrolls in a cave near the Dead Sea in 1948 startled the world and may rank as the greatest Archaeological find of this century. Similarly, the disclosure of the site of Golgotha and the excavation of the tomb of Jesus nearby is proving to be of equal interest to Christians around the world. Both findings have increased the faith of Christians, the first find adding to their faith in the Old Testament writings and the latter to their acceptance of the New Testament accounts. Today, increasing crowds come into the garden of Joseph of Arimathea, located near the Damascus Gate leading into Jerusalem. Here has been uncovered the tomb of Jesus, buried under the debris of centuries, much of it eroding from the side of the hill called Golgotha.

General "Chinese" Gordon, the famous military (English) genius, studied the spot on one of his many trips through Palestine on his way to Asia and Africa in 1881. A keen student of the Bible, he was not satisfied with the traditional site in Jerusalem, marked by the building known as The Church of the Holy Sepulchre. Trudging over the hill just North of the Damascus Gate, General Gordon became convinced this was the place where Jesus was crucified, described in all four gospels as "the place of the skull", which is called in the Hebrew Golgotha.

He knew that if Golgotha could be identified, the holy sepulchre could be located nearby in the place where he was crucified (John 19:41). John avers that in this place there was a garden a new sepulchre, wherein was never man laid. His account states that there laid they Jesus ... for the sepulchre was nigh at hand (John 19:42).

Having decided in his own mind that he had located Golgotha, the place where our Saviour suffered, General Gordon walked north and west along the base of the hill to a place where logic told him the site of Joseph's garden should be. He decided to buy the land and start excavations.

For this purpose Gordon formed the Garden Tomb Association in 1893 "for the preservation of the Tomb and Garden outside the walls of Jerusalem, believed to be

the true Holy Sepulchre and the Garden of Joseph of Arimathea." Money for the project was solicited in England to buy the selected piece of land. Some years later, the land having been secured, the treasurer and manager of the funds of the association was sent to Jerusalem to oversee the property and its development. The name of the man was A. Ronald Heaver, Bible Scholar and heir to the famed Heaver Castle and estate near London. No better choice could have been made, for young Heaver was in the prime of life and thoroughly dedicated to his task.

I first met Ronald Heaver in 1964 during a visit to Glastonbury, one of the truly holy spots of England, located in the western county of Somerset. I had entered into an exchange of pulpits with a Minister in Torquay, England. Torquay is the Riviera of England, located about 75 miles south of Glastonbury on the English Channel. On a free day my wife and I took to the lanes running north to see the monumental ruins of the walls of Glastonbury Abbey. We had stopped at a well at the edge of town where, tradition tells us, Joseph of Arimathea had hidden the chalice which Jesus had used at the Last Supper in Jerusalem. It is called today the Chalice Well, and many are said to have been healed by its waters.

We were shown the well by a delightful English lady, who lived in a hostel at the side of the lively little stream of water, which gushed forth from an opening at the base of a high hill, called the Tor. Here it was, she told us, that Joseph had hidden the sacred chalice, having fled from Jerusalem to Avalon with a few followers. In his day the Tor was an island and the sea lapped at the shore of Glastonbury, where they settled. It was here that they built the first Church on English soil, made of wattle and mud. The year was 38 A.D.

It was from her that we learned of Ronald Heaver, who lived not far from the well. Following her directions, we drove through several pretty, hedge-lined lanes to a village called Keinton-Mandeville. Arriving at the white door of his home, we introduced ourselves, and then were led out into the garden. There, in typical English fashion, we were served a cup of tea, as we excitedly talked about Glastonbury and its legendary past. Engaged in this, we became equally fascinated with the life of Ronald Heaver himself.

This proved to be the first of many visits to his home, where we avidly pursued the adventurous career of our host. We learned not only of his life in England and his writings, but we got from him a first-hand account of the discovery of the Garden Tomb at Jerusalem. On wet, wintry nights, with our toes toasting at his grated fire, we listened to the story of the struggle to secure enough money to buy the land, and to excavate for the Sepulchre. As the Sepulchre gradually was exposed to daylight for the first time in over eighteen centuries, we shared with him

the excitement which he felt. Gradually, as more and more money was given, the site was opened to the public and a house was built nearby, where Ronald Heaver lived.

At the end of the story of his work I asked Mr. Heaver if he were convinced that it was Christ's tomb that had been uncovered. "There is no other place in or near Jerusalem that fits the description we have in the Bible," he answered. "The face of the skull can be plainly seen, carved by nature at the base of the south side of the hill. It had to be Golgotha, the 'place of the skull' mentioned in the gospels". Gordon saw these features and knew that the Tomb could not be far away. "No human hand carved those features, for the skull is etched in rock as hard as granite and is protected by the brow of the hill. It has not changed in centuries. Digging down only a short distance from this place the Sepulchre was found."

Ronald Heaver's face shone with inner conviction as he spoke these words. In him there was not the slightest trace of doubt about the identity of our Lord's Tomb. He expected us to accept his story of the finding and we did. He obviously wanted to continue, and he did so.

"You sometimes see paintings of the crucifixion, with the three crosses standing high on the top of the hill. I am convinced that the crosses were set at the bottom of the hill, near the configuration of the 'skull', where passers-by could mock and ridicule the victims of the cross. The hill divided the road leading out of Jerusalem, one road leading north to Damascus and the other west to Ceasarea and the sea. It was a spot completely exposed to the public view. It was chosen as a place of punishment, chiefly for this reason. It was outside the walls of Jerusalem 'outside the gate', and yet it was exposed to heavy traffic, much as at the gate itself. No one can convince me that the crucifixion of Jesus and the two thieves did not take place at this very spot, just below the figure of the skull. If you were to go to Jerusalem you could see that outline of the skull very clearly."

Talking thus with Ronald Heaver, we found a growing desire within us to visit Jerusalem. We asked him how he felt about being the Keeper of the Lord's Tomb. "It was the greatest privilege of my life!", he answered "The very presence of Christ can be felt, as though He had left a part of Himself there. One has a definite feeling of our Lord's presence when inside the Sepulchre. There is a sweet sacredness, a strange and potent peace, which comes over you as you go within the tomb and contemplate what happened there. You can well imagine the stone rolled away, and Peter peeking into the empty tomb. The two ledges where the two Angels sat, one at the Head and one at the feet of the Master's bed, are there!"

He paused for a moment in contemplation and then continued, "I was so absorbed

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with the holiness of the place that I decided to emulate our Lord's stay in the Tomb for three nights, thinking all the while on the event which had taken place there ... the event which changed my life and, indeed, the whole course of history ... the resurrection! I slept during the day and sat up three nights in a row contemplating that great happening: the resurrection of Jesus' body - a thing which He had told His Disciples about and which they could not understand.

None of us will ever know what actually took place, but this I do know: my life has not been the same since! I was deeply affected by this experience. Through this experience alone I became convinced beyond any doubt that this was, indeed, our Lord's Tomb."

It was not long after this visit with Ronald Heaver that an opportunity came my way to go to Palestine, as a leader of a pilgrimage of English Christians, sailing in the Spring. It was being organized in London and was to sail from Southampton the first week in March. By a seeming coincidence the ship, called the "Venus", was to arrive back in Southampton on April 4th, the day before we were scheduled to sail home for America via the S.S. "Queen Elizabeth". We were determined to go, seeing the hand of the Lord in it.

Mr. Heaver, when he heard of our plans, was as excited as we were about it. He made us promise to spend as much time as we could in the Garden Tomb and promised to send a letter of introduction to Solomon Mattar, who was then Keeper of the "Garden of the Resurrection", as he called it. We discussed the many other sacred spots we should visit, but none of them measured up in importance to this one spot which was so valued in his estimation. To him it was more meaningful than Bethlehem, where our Lord was born. That spot, as we discovered is marked by a many pointed silver star, but is surrounded by an immense Church and the birth spot is cluttered over with censor pots and sacred relics so that it is difficult to imagine the original manger scene.

To be continued

FROM THE BOOKSHOP:

	\$	¢
The Book of Jasher.....	5.00	
Israel and The Church.....	.35	
The Great Pyramid....Elliot Page.....	.50	
The Battle For World Sovereignty.....	2.50	

COVENANTS OF THE BIBLE

Rev. R. G. F. Waddington, M.A.

There are two great divisions in the Bible - the Old and New Testaments.

Now this word Testament could equally well be translated Covenant, and we might speak of these two divisions as the Old and New Covenants. You will find by a reference to Heb. vii,22, for example, that the Greek word, diatheke, is translated Testament in the Authorised Version, and Covenant in the Revised Version.

It may be well worth while, then, at the very outset, to define this word Covenant or Testament, for I find that there is a certain misapprehension about the word Covenant.

So many people think of a Covenant as a bargain or agreement between two persons; and that, of course, is the Dictionary definition. But a 'Testament', according to the Dictionary, is a solemn declaration of a person's will or purpose. In a Testament, any idea of a bargain is excluded. How then does it come about that in the Bible the two words are, on occasions, interchangeable?

I ask that question for a very excellent reason.

I have been challenged for using the term "unconditional Covenant," and for declaring that some of the Bible Covenants are unconditional. The Dictionary definition of the word is hurled at me with the shout of triumph, and the challenge flung at me that there is no such thing as an unconditional Covenant. "Stay awhile, my friend," I say, "and your shout of triumph will die away into silence. Never mind the Dictionary; go to the Bible and you will find that sometimes Covenant and Testament are used with one and the same meaning. Some of the Bible Covenants are Testaments. That is to say, they are declarations of God's will, and because they are declarations of God's will, conditions are excluded, and you therefore get an unconditional Covenant."

If you argue further and declare that this transposition of words is a careless use of language, and that no one has any right to make these two words interchangeable, I would simply answer that our Bible translators did so make them interchangeable, and if you wish to indite their use of English, it is up to you to write better English. I do not at all envy you your task.

Moreover, I would like you to recall to your memory the fact that in the early seventeenth century some good Scottish folk took unto themselves the title Covenanters; and the Scottish National Covenant of 1638 was by no means a bargain, but a declaration of a people's purpose.

With this point about the use of the words made clear I hope, let us go back to the idea of the Old and New Covenants, or Old and New Testaments.

Now, though we speak of them as Old and New, there is a real sense in which both are Old, for the New Covenant in Christ Jesus was ordained of God from everlasting. It is therefore New only in the fact that it was revealed to Israel at a later point of time in history than the older revelation.

Again, though we speak of the Old and New as if there were but two, there are actually eight different Covenants made and described in the Bible.

And yet another point that I would like to make here. There is a sense in which both Old and New Covenants are New.

Many people to-day, and especially the clergy, speak of the Old Testament as if it were worn out, finished, dispensed with, and as if it were both wise and right to cast it on one side altogether.

Let me say that any attempt to cast aside the Old Testament as one would discard a worn-out garment, is inevitably to bring disaster to the whole cause of Christ's Church in the world.

The Old and New Testaments are really indivisible elements of one Book, and form together one whole. The famous saying of Augustine, that the New is latent in the Old, and the Old patent in the New, is undeniably true, and may be illustrated by a simple story. A Chinaman, given a copy of the New, read it, studied it, and came back to the missionary with the request, "May I have the first volume?"

To be continued

FROM THE BOOKSHOP:

Behold He Cometh.....	2.25
The Annihilation of Man.....	1.50
BEWARE Satan.....Clements.....	.20

inferred that his cruel designs upon his fellow-servant were frustrated. We believe that this will be the case. The Jew has prospered by the doubtful means employed since he was discharged from the Stewardship and has sought to become the master of the Christian nation who succeeded him as Steward. When he is about to assert that mastery the Lord intervenes, and his much-longed-for prize of world power is snatched from him.

The Parable seems to teach that he goes back to his punishment until he has paid his original debt. We meet on every hand people who believe that when our Lord comes, the Jews will accept Him as their Messiah, and will become His devoted servants. We can only say that we cannot find any statement in our Lord's teaching which would lead us to believe this, but there is very much to the contrary, as a serious study of the New Testament will show.

In what manner will the wicked, grasping servant be delivered to the tormentors? It will be a torment for him to lose his financial supremacy, which he undoubtedly must if right is to win. A man of Israel was not allowed to charge his brother Israelite any interest for money lent, and we wonder if ever the bill will be presented to the Jew for the huge sum of interest he has received from his brethren of the House of Israel in the capacity of money-lender. If ever this is done, and he is called upon to make amends, we can imagine the torment such an act of justice would bring to him. Should he ever be faced with the social and moral results of his world-wide financial policy and commercial methods, we are sure the knowledge and realization of these things will be torment indeed.

And in this manner the Master taught the Law of forgiveness. We may fairly conclude that if the wicked servant will not forgive willingly the debt of his poor fellow-servant he will have to do it compulsorily under the Israel Law of Release when the Kingdom is fully restored.

Our financial crisis is in the Lord's hands, and we shall be delivered, but not until we obey the Divine Injunction, "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." (2 Chron. 7:14)

We must also see in the parable our own plain duty to forgive those who are indebted to us, and by this great Law of forgiveness the nations will at last be set free from the bondage of debt under which they now so grievously suffer.

The Law of God forbidding usury is found in Lev. 25:35-37; Ex. 22:25; Deut. 23:19,20. See also Nehemiah 5: 7,10; Isa. 24:2; Jer. 15:10.

The Law of Release:- Deuteronomy 15: 1,2.

See also the Law of Lending:- Deut. 15: 7-10.

Continued from Page 16

sins: RETURN UNTO ME: FOR I HAVE REDEEMED THEE:" (Isa. 44; 21,22) also promising that: "BEFORE they call, I WILL ANSWER, and while they are yet speaking, I WILL HEAR:" (Isa. 65:24) as He has promised: "I said NOT unto the Seed of Jacob, "SEEK ye ME in VAIN." (Isa. 45:19).

Should we not therefore heed Jesus Christ's admonition to His disciples AFTER His Resurrection: "O FOOLS, and slow of heart to BELIEVE ALL THAT THE PROPHETS HAVE SPOKEN."? (Luke 24:25, check Deut. 18; 18,19, by John 12; 49,50, II Peter 1:19, Matt. 24:35).

"For ESAU is the END of the world, (age) and JACOB is the BEGINNING of it that followeth: (II Esdras 6:9, (Apocrypha) viz. "For a SHORT WORK will the LORD (Greek, ADONAI JEHOVAH, i.e. JESUS, the Christ) make upon the earth." (Rom. 9:28, John 5; 22,27).

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31.

MAY 1975

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-5). Each one must be born again. (John 3:1-7). To confess Christ, who dies that sinful men might live, is individually supreme above all else. (Matt 1:32-33. Rom. 10:9-13).

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:6, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:19).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy 'People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.	Gen. 12:2; 18:18; Deut. 4:7,8.
Named 'Great'.	Gen. 12:2.
The chief of the nations.	Gen. 27:29; Deut. 7:6; 15:6.
A maritime nation, having command of the seas.	Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.
A company or commonwealth of nations.	Gen. 35:11; 48:49; Eph. 2:12.
A missionary nation.	Gen. 22:18; Isa. 43:21; 49:6; 66:19.
The custodian of God's Word.	Psa. 147:19, 20; Isa. 59:21.
A just nation.	Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.
God's instrument in destroying evil.	Jer. 51:20; Dan. 2:34,35.
An undefeated nation.	Isa. 54:17; Micah 5:8,9.
Blind to their identity.	Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.
Have an island home north and west of Palestine.	Isa. 49:1-3, 12; Jer. 3:18; 31:8.
Occupy islands and coastlands.	Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.
Possess the gate of his enemies.	Gen. 22:17, 24:60.
Have multitudinous seed.	Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.
Colonize and spread abroad.	Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.
Lose first colony and then expand, demanding more living space.	Isa. 49:20.
Irrigate the deserts and build the waste places.	Isa. 35:1; 43:19, 20; 58:11, 12.
Possess the wealth of the earth.	Gen. 27:28; 49:25, 26; Deut. 33:13-16.
Possess the heritage of the heathen.	2 Sam. 22:44; Psa. 2:8; 111:6.
Receive strangers and refugees.	Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.
Set free slaves and prisoners.	Psa. 72:4; Isa. 42:7; 49:9; 58:6.
Have a descendant of King David reigning over them.	2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35; Jer. 33:17.
Lose all trace of their lineage.	Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

For further information apply to: The Secretary, The British Israel World Federation,
132 Broadway Street, Sydney, 2001. N.S.W.

The Kingdom Herald

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON-CELTIC PEOPLE

JUN 1975

Registered at the G.P.O., Sydney, for transmission by post as a Periodical.

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are *of Israel*, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced from the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

Israel to have a change of name (Isa. 65:15).

Israel to be called by a new name (Isa. 62:2).

Israel to be called after Isaac (Gen. 21:12).

Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).

Israel to be a multitudinous people (Gen. 13:16; 15:5).

Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).

Israel to become a Nation and a Company of Nations (Gen. 35:11).

Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).

Israel to be a Nation for ever (Jer. 31:35, 36).

Israel to have a perpetual monarchy (Jer. 33:17).

Israel to come under a new covenant (Jer. 31:31-34).

Israel to be called the sons of God (Hos. 1:10; Rom 8:14).

Israel was taken captive into assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).

Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

- The Jews to be known by a change in physiognomy (Isa. 3:9).
- The Jews have retained their old name unchanged.
- The Jews' name to be a curse to them (Isa. 65:15).
- The Jews still claim to be the chosen people.
- The Jews to be bereft of children (Jer. 15:7).
- The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
- The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
- The Jews have been strangers in all lands (Jer. 15:4).
- The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
- The Jews have remained under the old law.
- The Jews do not accept Jesus Christ as the Mesiah.
- Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
- The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
- The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD.

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JUNE/JULY 1975.

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

June 5th, 1975 will surely go down in the annals of history - what's left of it - as one of the milestones of British history. It was not so much the fact that the first referendum in British history was held. The important factor was that the British people, as distinct from their leaders, made a deliberate choice. They turned their back on God and threw in their lot with anti-christ. Mind you, I'm sure that they were quite unaware of this aspect of the matter, but the fact remains nevertheless.

Where does the blame lie? With the people themselves? Not altogether, because they have been completely beguiled and misled - to say nothing of the fact that so many of them are not even British stock. But this is not really an acceptable excuse.

Does it lie with the politicians? To a great degree, yes. There is no longer any doubt that our national leaders are not only, in the main, anti-God, but anti-British. Having no knowledge of God, they have no knowledge of His purposes. Their time will come.

But the unpalatable truth must be faced. Much of the blame lies with the nation's religious leaders. As custodians of God's Word, they have failed to recognise our identity and heritage as God's people Israel. Whilst there are many fine and dedicated Christian ministers, they have still failed to recognise the true calling of the people to whom they minister.

So, the people haven't had a chance. Instead of accepting God's covenant of peace they have made their covenant with death and with hell. Unfortunately, they will now have to pay the price. Fortunately, God has promised that He will break this covenant and destroy our enemies.

Let us pray that this time will come soon, so that our people will come to the wonderful realisation that He is our God, and that we are His People.

June/July 1975.

THE DESTRUCTION OF BABYLON

PART 1. THE BURDEN OF BABYLON - ISAIAH 13 and 14.

ISAIAH CHAPTER 13.

BY. W. HEPPER.

If we study scripture in the hight of the prophecys delivered by Isaiah Jeremiah Daniel & Revelation, we will see that the great Babylon to whom authority was given in those prophecies for the governing of those nations, although a great & powerful nation of 2600 years ago, had not completely dissappeared from existence, but having been caught up in the great movement of national migrations, is in existence today under different names. The authority given to Babylon in the dreams and visions of Nebuchadnezzar were to establish a world system of government during Israels period of displacement and punishment for the period of seven times, after which the Whole Babylonian Authority is to be destroyed and Israel with her divinely instituted system of government would again be restored to function, under divinely appointed administrators.

In this 13th Chap. there is seen to be the destruction of the city and displacement of her authority into operation. At the end of that appointed time Babylon again assumes control as shown her in those visions of Nebuchadnezzar, now under the direction of Satan himself, to try to prevent the restoration of Israels as Gods instrument of blessing to all the nations of the earth. Here the prophet tells of the fall and final destruction of Ancient Babylon to the armies of Medo Persia in 539 B.C. and again a future foretelling of the destruction of the Babylonian authority, generally referred to as Symbolic Babylon, at the end of the 2520 years of its' time period only a few years hence.

Verses 1-8 Tell of the invasion of ancient Babylon by the Medo Persians in 539 BC. Verses 9-22. Tell of the destruction of the whole Babylonian Authority from 1914 to its end. Jeremiah the prophet referred to it as the breaking of the Yokes and Bonds of Babylon from off the neck of the nations in 630. Jesus in Luke 21 Verse 24 referred to it as the ending of the times of the Gentiles.

THE HISTORY OF THE GARDEN TOMB PT. 2

Rev. James A. B. Haggart.
Middletown, California.

I WILL NOT RELATE all that transpired on that extraordinary journey, which followed the exact route of the Crusades. We stopped along the way at Lisbon, Tangiers, and the Isle of Malta, where we visited the place where Paul's ship was wrecked. Arriving at Beirut, we left the ship and travelled by auto to Damascus, the city which has figured so much in B ible history, and thence to Jericho, Bethany and Jeru-
alem. After two days of exploration of the city we had an afternoon of free time, and we determined to make our way to the Garden that once belonged to Joseph of Ari-
mathea. Inquiring at the hotel desk, we found we were not far from it. We walked along the street near Jerimiah's grotto leading toward the Anglican Boy's High School, turning west along a new street being cut through to the Garden area. Following a high wall for several hundred ayrds, we came to the gate. The high bowered gate was standing open, so we entered. We found no one in the Garden. We wandered among the lovely flower beds, the air filled with perfume. We descended some steps to a courtyard of solid rock. Before us was the finely chisled wall, within which the "new tomb" of Joseph had been carved. We saw a rock-cut trough or groove in the rock extending along the entrance door. Scripture tells us that Joseph rolled a great stone to the door of the sepulchre and departed (Matt. 27:60). When the women came on Easter morn, They saw that the stone was rolled away, for it was very great (Mark 16:4).

We stepped through a small door about $2\frac{1}{2}$ feet wide and five feet high, which led into an ante-room. We sat down upon a wooden bench provided there and studied the place. We marvelled at the amount of work it must have taken to form the rooms, of which there were two. We looked down and saw to our left a finished empty grave slab called a "loculus". At the centre and to the right were two unfinished graves. Quite obviously Joseph and Nicodemus had laid the body of Jesus in the loculus to the left, the grave which had been made for Joseph himself. The other two, for members of the family, had never been finished. The death and resurrection of Jesus had changed all their plans. Indeed, after the resurrection of Jesus, the family met with persecution which must have finally forced them to flee the city.

Realizing we were the only ones in the Garden, we sat and drank in the peace and quiet of this place. We remembered Ronald Heaver and his vigil there. We were awed, and inwardly content, not wanting to move from that place. Although the place was often crowded with people, we sat uninterrupted in our vigil for more than two hours. We felt strangely secure! We felt blessed! We felt completely at peace, as though the whole of the outside world had been obliterated from our minds and we were free to sit and love our Lord.

After a time we heard footsteps on the pavement outside and stepped outside into the bright sunlight. A short, genial looking man, wearing a wiry moustache, was coming toward us with a friendly greeting. I asked him if he were Mr. Mattar, and he said "yes".

"I bring you greetings from England, and from Mr. Ronald Heaver, a former keeper of the Tomb. He told us to introduce ourselves and give you his warmest greetings." "Ah, yes," Mr. Mattar replied. "I know Mr. Heaver well. We are good friends. He has written you a letter. I shall get it for you. Come with me to the house."

We followed Mr. Mattar up the steps and past the little souvenir shop by the gate to his house. He invited us inside and handed me the letter. It was addressed

very simply to Revd. James Haggart, c!- The Garden Tomb, Jerusalem, an address that startled me for its simplicity and, yet one that I liked.

It read, "Dear James and Marie, Welcome to the Holy Land and, above all welcome to the Hallowed Garden of St. Joseph of Arimathea and the Holy Tomb of our Lord - the place of the resurrection. Your letter posted in Winbourne only reached me today because of the blizzard...!"

After giving me some instructions as to our future visit to the Isle of Patmos, he concluded his letter with these words, "Polly and I will both miss you very much indeed. You have left a part of yourselves behind here with us forever in Avalon. I shall be delighted to learn that you have received this message safely and have asked Mr. Mattar to give you every special consideration. Yours eternally, Ronald.

No letter that we ever received quite touched us as much as this one from Ronald Heaver, far away in snow-bound England. It was hard for us to believe that we were privileged to be in the Garden Tomb, the place that was so dear to his heart and which had been developed under his guiding hand.

Mrs. Mattar soon came in with Mr. Mattar, and we were invited to sit down as we waited for tea. After an exchange of conversation I asked Mr. Mattar how the public responded to a visit to the garden.

"Most people are deeply touched by their coming to this sacred spot, which I know to be the Garden of St. Joseph of Arimathea!" He said, "we have had countless services in the courtyard before the Tomb, and most people want to enter the Tomb itself. I insist in leading all parties through the Garden myself. Some of the tour guides bring groups here and would cast doubts in the minds of the people they bring that this was the true Garden of the Resurrection. In my mind there is no doubt about it, so I usually take over when the groups arrive. But we have had some difficulties on this score, as you can imagine.

I asked Mr. Mattar, "What proof can be given that the Garden Tomb is authentic. After our many talks with Ronald Heaver and our meditation within the Tomb itself, we are convinced that this is the place of the Resurrection. But what can be said to the critics?

"There are many good reasons to give," He answered. You may have noticed the remnants of a red cross painted on the East wall of the Tomb, and another cross over the finished grave. These clearly show that the grave was used for Christian purposes. These crosses belong to the sixth or seventh century. Then again, this Tomb is entirely unlike any of the tombs discovered in the adjoining premises. Its isolation: its extraordinary fitness for a private family in a garden:; and its exact conformity with the scripture narrative are the three most obvious reasons which arrest the attention. No other tomb has been discovered which fit these three conditions.

"Then," he continued, "There are the two stone ledges at both ends of the

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empty grave slab, where the two angels sat, described in scripture. And the fact that only one grave was ever finished, the other two abandoned. After Joseph of Arimathea had offered it for the burial of Jesus, And especially after Christ's Resurrection, he probably felt that it should not be used for any other purpose. Besides he eventually had to flee from Jerusalem because of persecution."

"Undoubtedly Jesus was a taller man than Joseph. The decision to place Jesus body in the tomb was made under duress. Joseph had already ordered the first grave in the Tomb chiseled out for himself and work had begun on the second grave, undoubtedly for his wife. While Jesus' body hung of the cross, Joseph ordered his workman to lengthen his own grave loculus in order to accomodate the longer body of Jesus. You perhaps noticed that the chisel marks on the deep hollow at the feet pf Jesus' grave are broad and rough, differing obviously from the fine chiseling of the rest of the tomb. That is because the work was done in a hurry. To me, This is added proof that this was Jesus' burial place."

I asked Mr. Mattar how long he had been the Keeper of the Garden Tomb. He told me, "I have been here since 1953, and these have been the most exciting years of my life. I was born in Cana of Galilee; I came to the United States in 1892 at the age of thirteen so I know your country, too. Several of my children are living in the United States, and we have many friends there. During the World War 1, I came to Britain, and it is there that I came to accept the Lord Jesus as my Saviour. After the war I came to Palestine and worked for the Barclays Bank, Having gained a good use of the English language. But my real life's work began when I was accepted as Keeper of the Tomb."

At this point Mrs. Mattar brought in the tea and we continued to chat, chiefly of the Tomb and also about the various children of the Mattars and their future. We felt thoroughly welcome in the home of the Mattars and regretted that we had to leave for a reception of the archbishops and other Christian leaders in the Palace Hotel outside Jerusalem.

Little did we realize that we would never see Mr. Mattar again as we parted at the Garden Gate. Only two years later, he was to be shot to death at that very spot in the Jewish invasion of the city of Jeruselem. When the Israeli-Arab war broke out on Monday June 5, 1967, a warning siren was heard screaming across the city. Mr. and Mrs. Mattar together with a fellow worker, Sigrid Proft, went into the Tomb for protection. They carried bedding into the Tomb and sought to sleep, though the place trembled with the explosion of shells and rockets. In the morning Mr. Mattar went to the house to prepare some hot coffee. Jewish soldiers entered the compound and Mr. Mattar went to meet and greet them in his usual friendly way. Perhaps he went to offer them hot coffee. His voice was silenced with the burst of gunfire, which dropped him to the ground. But he was

continued on page 18.

THE COVENANTS OF THE BIBLE

PART 2.

Rev. R.G.F. Waddington. M.A.

That the Bible is one Book confirmed beyond all power of argument or criticism to disprove, by the study of its eight Covenants. These Covenants are:-

1. The Covenant made with Adam in Eden.
2. The Covenant made with Adam after the fall.
3. The Covenant made with Noah after the Flood.
4. The Abrahamic Covenant made with Abraham, Isaac, and Jacob.
5. The Mosaic Covenant declared at Sinai.
6. The Covenant made with Israel when about to enter Palestine.
7. The Davidic Covenant setting forth God's promises to the House of David.
8. The New Covenant in Christ Jesus.

What I desire to do in this booklet is to describe each of these eight Covenants in the order in which they come, and thereby give, as clearly as I can, a summary of the whole teaching and purpose of the Bible.

Paul, gathering together some of his converts on his last journey to Jerusalem, says to them "I have not shunned to declare unto you all the counsel of God." And if there is one claim more than another that I would glory to make to my Divine Master in the day of His reckoning it is the same, "That I have not shunned to declare the whole counsel of God." One of the saddest failures of the Church's ministers of many generations is just this, that they have confined their labours to but one part of the counsel of God. They have, for example, preached more or less faithfully the Gospel of Salvation. They have neglected to preach - many of them seem absolutely ignorant of it - the Gospel of the Kingdom. Yet both are set forth in the Bible, and set forth so clearly that one feels justified in saying that the failure to know and preach the Gospel of the Kingdom is unpardonable. For in this latter is contained the full message of the coming reign of Christ, a message bulwarked by clearest references to the Throne of David and the Personal return.

Jacob, on his deathbed, settles the apportionment of the Promised Land amongst his

June/ July. 1955.

11.

sons without the slightest hesitation. His sons might have asked some very awkward questions about a land that had not provided much "rest" for their father, and they might have reminded him that the Canaanite was still in the land. But there is no doubt in Jacob's heart about God's promises, and no sign of doubt either in the hearts of his sons. Moreover, Joseph, who might have justly felt that Egypt held the best opportunities for his own two sons, did not hesitate to bring them to Jacob to be blessed, counting the Covenant Blessings of God infinitely greater riches than the education and advancement of Egypt.

What a contrast to our faith as Christians! So little have we to offer. Content we are wo to offer invisible and spiritual blessings, spiritual consolation for world grief; to point a man who has lost a fortune, or gone bankrupt, to some vague eternal inheritance, to some heaven which we cannot define! Ah! Jacob had a better faith, as so should we if we taught and trusted the whole counsel of God. We should be able to offer what a man can grasp.

And the counsel of God is set down for us in the story of the eight Covenants.

Of the first three Covenants the Bible has actually very little to say. So far as their history and explanation are concerned, the first nine chapters of Genesis complete their account.

Yet it is not in any sense inferiority, or lack of importance, that makes for brevity in the description, for in fact it is in the first three Covenants that the conditions are marked out and the circumstances created that make the other five essential.

Therefore a careful study of these three is necessary for the clear understanding of the Bible.

I am prepared to make this statement, and to stand by it, that if these three Covenants, or any one of them, be removed from the Bible, or be deprived of their plain meaning, then the Bible, even the story of Jesus Christ, becomes unintelligible, losing its proper background and foundation.

First, then, we will see what the Bible tells us of the Covenant made with Adam in Eden.

There are clear indications in the Old Testament that the original creation of Almighty God suffered some disaster. We are not told in so many words what that disaster

was, but we know that the face of the earth bears everywhere the marks of this disaster.

We are told in the Bible that sometime in the dateless past- "IN THE BEGINNING"- God created the heavens and the earth. Then in Jer. 4. 23, and Isa. 24, 1, we are told that this original creation was visited with God's judgment. Says Jeremiah, in the Spirit, "I beheld the earth, and lo, it was without form and void"- just the very expression of Gen. 1, 2- "and the heavens, and they had no light. I beheld the mountains, and lo, they trembled, and all the hills moved lightly"- suggesting some tremendous cataclysm- "I beheld, and lo, there was no man, and all the birds of the heavens were fled."

So, though we are not told exactly when or how the catastrophe came, the fact of it is clearly enough stated in the Bible. Moreover, there are not wanting hints regarding the cause for the fierce anger of God burning against His first creation. In Isa. 13. and Ezek. 28. there are expressions which would appear to connect the upheaval with a downfall and judgment of angels, for the prophetic visions in these two chapters certainly go beyond the simple word.

Ezekiel writes, "Son of man, say unto the prince of Tyrus, Thus saith the Lord d; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God..." and there follows the description of the blasphemies and the condemnation of this personage.

Surely it is no stretching of the imagination to see here the prophet picturing Satan, the inspirer and unseen ruler behind all such pomp and pride as that of ancient Rome? and Isaiah is even more definite:

"How art thou fallen from heaven,
O Lucifer, son of the morning!....
For thou hast said in thine heart,...'I will
Exalt my throne above the stars of God:
....I will ascend above the heights of the
clouds, I will be like the Most High.'
Yet thou shalt be brought down to hell,
to the sides of the pit."

So, I say, there is quite enough in Scripture to suggest both the fact, and the tragic cause, of the disaster that befell the original creation.

***** to be continued.

LETTER

TO

LAURIE

The Secretary,
Federated Ironworkers' of Australia,
George Street, SYDNEY. 2000

Dear Laurie, The Writing on The Wall.

Good intentions, like ignorance, are no protection against disaster. The government has been printing 'money' to bolster industry and employment in various fields. Some of this 'money' has been advanced to companies so that they may employ men to produce for a stock pile, or, as in the case of a mining company, do nothing at all. These workers are, naturally, not included in unemployment figures which are consequently quite unrealistic. The pose of 'playing it cool' on the part of the government will very soon be seen to be nothing but folly. A new boom, only can save them. This, however, will not happen for reasons that I will deal with later.

The unrepentant freetrader Professor Milton Friedman visited Australia recently and appeared on a television program. Union leaders tried to score off the visitor who made them look very foolish indeed. Apart from this the professor, to make clear a point, quoted a fact of history. The Confederate States during the American Civil War relied heavily on printed 'money'. The result was rampant inflation. The Union forces over-ran the area where the note printing press operated. The result was that inflation stopped until a printery could be established elsewhere. Inflation then resumed its headlong rush.

Professor Friedman pointed out that inflation is like a drug. Initially quite a 'kick' can be got out of using a small amount. To achieve the same result later larger and larger amounts are needed for each successive dose. Ultimately the patient collapses. After Australia's departure from the gold standard various governments used central bank credit (inflation). The last Lib. C.P. government was the worst offender in this regard. The boom, fired by a torrent of printed notes, was well underway before the McMahon-Anthony government was defeated.

The incoming government, however, had no idea how to deal with the problem.

Here I remind you that the best economist of all ordained Deut. Ch.25. V. 15. "Thou shalt have a perfect and just weight, a perfect and a just measure shalt thou have; that the days may be lengthened in the land which the Lord thy God giveth thee.."

Business men, financiers, and politicians have tried to falsify this law. The results have been uniformly disastrous.

I have before me a chart compiled by The Economist - which I showed you last year. I remind you that the economic cycle was clearly indicated thereon but was noticed by no one. During 1920 the Commodity line and the bank rate reached the highest peak for many years. That year both lines plunged into the depression of 1921. The South Sea Bubble burst during 1720 bringing chaos the following year. This event was four jubilee cycles exactly earlier than the debacle of 1920 which lead to that of 1928 - the commencement year of the Great Depression. Obviously the law has been working since the days of Joshua and has disrupted the economies of subsequent man made civilisations since the days of ancient Egypt. Man, however, has refused to recognise the obvious with disastrous results.

According to the press the Americans will now have a record wheat harvest. As other countries - with few exceptions - are in the same position the result must be a collapse in grain prices during this coming Spring. The lack of purchasing power on the part of the rural community the world over will precipitate unemployment in urban areas everywhere.

World trade has been incessantly thrown out of gear because the economic laws of God have been ignored. In brief terms the basic law is six years' work and a years' holiday. No rebid union leader ever thought of that. The year 1921 should have been a sabbatical - instead it was a depression year.

Incidentally, practically all that Professor Milton Friedman has said so far is in line with the Laws of Moses.

We can expect economic stress during the coming Spring with a crisis on 6th March 1976. This date is arrived at as follows.

America left the Gold Standard on 6th March 1933. One year is added for the jubilee year and then six cycles of the Mosaic Law as follows - 6th March 1933 X 1 X42 = 6th March 1976.

I drew the attention of a director of one of Sydney's best-known companies to the events ahead of us. His comment was "The liquidity position of the American banks

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is the best ever. It has been brought about by the recycling of the Arab petro dollars". I looked at him in blank astonishment. Those 'recycled' petro dollars are a liability, not an asset. Suppose the Arabs in panic, rage, or a spirit of blackmail demand the return of their money as they well might. The Suez Canal is to be re-opened on 5th June 1975. Israeli ships, however, will not be allowed to pass through. The Israeli State has a large, and expensive, military establishment that it cannot maintain indefinitely. The Israelis will not tolerate the prohibition. Their military skill is obviously superb. The Egyptians are indeed asking for what they will get - an utter defeat that will leave them prostrated. The Israelis could then turn on the others who would be no match for them.

Emotion, fervour, and weapons are no match for military skill and weapons. The Israelis apparently have the ablest leaders seen this century. These events could cause the Arabs to withdraw their dollars from America and elsewhere. The petro dollars could be indeed 'petro' - the economy of the world could be in flames.

Fortunately our Australian banks would not accept petro dollars.

Our Prime Minister has undertaken to join Great Britain, Canada, and New Zealand in subsidising Mozambique if that country puts an embargo on goods in transit to South Africa and Rhodesia. What a rotten reward for loyalty during World War II. If South Africa had been hostile during that war no convoy could have passed the Cape of Good Hope. German submarines and surface ships could have made it their base with disastrous results to us.

However, the white South Africans and Rhodesians, are referred to in the Bible. They are the people "beyond the rivers of Ethiopia" - which are the Nile and the Congo. The prophet Zephaniah spoke of them. They are Israelites and quite safe. We will experience economic disaster for attacking them.

All of the worst forboding regarding S.E. Asia are now before us. Non communist regimes are collapsing or in a state of terror. With the Russians at Cam Ranh Bay the Singaporeans, and others, will be indeed under threat. However, I don't doubt that the complacency of our government will be proof against realism.

Yours faithfully,

A. Middleton.

P.S. The press has now informed us that an Australian bank has joined a consortium for recycling Arab dollars. The events of the very near future might save us from the results of this folly.

A FAITH LIKE ABRAHAM'S

BY F.W. DOWSETT.

I think it is just as well today we are not tested in regards the strength of our faith in the same way that our forefather Abraham was. Abraham's faith is one of the highlights of the Bible. Nowhere in the Bible do we find any record of Abraham not believing God. This does not mean for an instant that Abraham was super-human in any way. Abraham was the same as you and I. Admittedly, he was a very rich man, and he was well educated, even by our present day standards. He was also a leader in his community. But he was just as human as you and I. He had the same human frailties and weaknesses, the same temptations as you and I. But Abraham had something that few people today know anything about. He had an unshakeable faith in God. It didn't matter what God said, or what God promised, Abraham simply believed Him. And that, in the circumstances was a very astonishing thing, because God had promised to do something which, to Abraham, seemed absolutely impossible. The secret of Abraham's faith lay in the fact that he believed that God Could do the impossible. And that is something that people today will not accept. People today tend to think that if we can't do it ourselves, then God can't do it. The reason for this attitude is that we cannot understand how God can do it. Our human minds are confined to the bounds of our own knowledge, and if a thing seems impossible to us, we unfortunately accept the view that it must also be impossible to God. What we must learn to accept, and learn very quickly, is the fact that God is not confined to the bounds of human endeavour and knowledge. God can perform impossibilities just as easily as you and I can eat our meals, simply because God dwells on a higher plane than we mortals and the things that seem impossible to us are only everyday natural things with God. The Bible tells us in Isaiah 55:8-9, "For My thoughts are not your thoughts, neither are your ways My ways saith the Lord. For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts." Let us for a moment look at the comparison between an adult and a small child. The child wants a certain thing done, but because he is only a child, the thing is absolutely impossible to him. So what does he do. He calls on his father or his mother to do it for him, because he instinctively knows that they can do whatever it is that seems impossible to him. Then what happens. We find that father for instance sets about the little task quite naturally and without any fuss or bother, and in a very short space of time he has the job done, much to the wonderment and delight

of the little child. He has performed, because of his much superior ability and knowledge what the child thought to be an absolute impossibility. And this is the secret of faith in God. We must learn to look to God and trust Him with the same implicit faith as that with which our own children look to us as their parents. Jesus Christ Himself voiced the same teachings in Matt. 18:3 when He said, "Verily I say unto you, except ye be converted and become as little children, ye shall not enter into the Kingdom of Heaven."

Whosoever therefore shall humble himself as this little child, the same is greatest in the Kingdom of Heaven." The highest and closest relationship that can exist between God and man is that of Father and son. This relationship is God's purpose. It should be our goal. But don't ever be taken in with the insidious teaching that is so prevalent in the world today regarding the universal Fatherhood of God and the brotherhood of man. Whilst this may be an excellent goal, it is most certainly very far from being an accomplished fact. For everyone to be brothers, we must of necessity then have the same father. But when we do have the same father then we are sons of that father, and only then do we become brothers. But I want you to especially notice the order or sequence of this. We do not become sons of God or brothers together on the basis that God is our father. Rather, God becomes our Father because we first of all become His sons. Everyone is not automatically God's son. One must qualify for this high distinction, and the Bible is very emphatic on this point. In John 1:12 we read, "But as many as received Him (i.e., Christ), to them gave He power to become the sons of God, even to them that believe on His name." In the verse I read earlier, (Matt 18:3), Christ said, "Except ye be converted and become as little children, ye shall not enter the Kingdom of Heaven." Quite obviously then, the only way by which we can become true children of God is by accepting the Lord Jesus Christ as our own personal Saviour. The whole thing works simply like this. Jesus Christ is God's only begotten Son. When we accept the Lord Jesus Christ and acknowledge Him as the Son of God, then because we have acknowledged Jesus as His Son, God rewards us by adopting us as His sons or children also. We thus pass into the full inheritance of God, and we share this inheritance on a full-scale basis with Jesus Christ. In Romans 8:14-18 we read, "For as many as are led by the Spirit of God, They are the sons of God. For ye have received the Spirit of adoption, whereby we cry, Abba Father. The Spirit itself beareth witness with our spirit, that we are the children of God. And if children, then heirs of God, and joint-heirs with Christ, if so be that we suffer with him, that we may be also glorified together. For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." And just what is this glory which shall be revealed in us. It

is the glory of our inheritance in God through Jesus Christ, for as we read in Rev. 5:10, "Thou hast made us unto God, kings and priests, and we shall reign on the earth." Note what the verse says. We shall reign on the earth, not in heaven or in the sky, but on the earth. When Jesus Christ returns very shortly to this earth, He will sit, as we are told in Luke. 1:33, on the throne of David. And we will sit on the throne of David with Christ as kings and priests, and we will rule and reign with Him over His kingdom people of Israel. This is to be our reward if we believe God. Abraham believed God, and it was imputed unto him for righteousness. We today can do the same. We can believe God absolutely and unreservedly. But the first thing to do is to accept the Lord Jesus Christ as your own personal Saviour. Having done this and qualified to be called a son of God, you can then go on to perfection, to the ultimate reward of meeting Jesus Christ face to face, of hearing these blessed words from His lips, "Well done thou good and faithful servant. Enter thou into the joy of thy Lord.

From page 9.

ready to die. Only that morning, before leaving the Master's Tomb he had said, "I am ready to die! I am ready to meet the Lord!" And we are sure that he was ready, having been His faithful servant and guardian of His Tomb for so many years.

(He was born 1879.
reached U.S.A. 1892.
Appointed Keeper 1953.
Our friends visited Tomb 1967.
He was killed 1969.)

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OUR HERITAGE - THE BIBLE

By. Rev. W. Pascoe Goard.

PROMULGATION OF DIVINE LAW.

In the second chapter of Genesis, the 16th verse, we read: "AND THE LORD GOD commanded the man." This is the fountainhead of Divine jurisprudence. In all the law literatures of the world there is not a more pregnant sentence than this. It is the establishment of the Divine will as the energizing and guiding power which should henceforth control the life of man.

Herein lies the difference between the man and the beast. The beast does his own instinctive will. Unregenerate men do their own will as far as their fellow-men will allow them to do so. But the man who is regenerate, as the man Adam was before the fall, does the will of God.

This is the heart of the commandments later revealed in code form to Moses at Mount Sinai. At that time the whole law - the Law of the Lord - was given to become the basis of the constitution of the Kingdom of God upon earth. This is the law ratified by Jesus Christ in the Sermon on the Mount. It is the essential meaning of the prayer taught us by our Lord: "Thy Kingdom come. Thy will be done in earth, as it is in heaven."

The ability to comprehend and do the will of God distinguishes the man created in the image and likeness of God from all other creatures brought into being by God.

TEMPTATION, SIN AND DEATH.

Then came the dawn of moral consciousness and spiritual duty. Following this in swift succession: the fall under the stress of temptation; the judgment of tempter and tempted; the promise of redemption and deliverance; the penalty imposed; the expulsion from the garden; the sentence of death as a temporary measure of mercy. All this contained in one short chapter - Genesis three. What brevity and

yet what completeness!

These short sentences tell the whole history of a phase of human existance. How long no man may say. The life of man prior to the fall was deathless and therefore probably did not number days or years. But from the moment the sentence of death was pronounced upon Adam, time became the measure of his life and so was carefully counted to the end.

A TRAGIC CHAPTER:

Chapter four gives us the most tragic chapter of world history subsequent to the fall of man. It is the story of the birth of the first-born sons of the Adamic race; the schism of Cain; the murder of Abel, the protomartyr; the judgment upon Cain; the final defection of Cain expressed in the following words: "Cain went out from the presence of the Lord" (Gen.4:16).

It follows the generation of Cain far enough to show that Lamech boasted of murder, "I have slain a man to my wounding, and a young man to my hurt," together with his proclamation of revenge as a principle of action, "If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold" (Gen. 4:23-24).

Here begins one of the great eliminations from the Bible. Never again is the name Jehovah mentioned in relation to Cain; and except as they impinge upon the history of the appointed seed, the Cain descent has henceforth no place in the Bible story. They have no part in working out the redemption and the atonement; therefore, they are not carried forward in the histories of the Bible. Neither Cain nor his seed are in the "appointed" line. Just twenty-four short verses of chapter four tell the whole of this tragic story.

A NEW LINE OF DESCENT:

Now begins a new line of descent and how simple the story is. The last two verses of chapter four introduce the theme.

"And Adam knew his wife again; and she bare a son, and called his name Seth: for God, said she, hath appointed me another seed instead of Abel, whom Cain slew. And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord (marginal rendering: call themselves by the name of Jehovah)." (Gen.4:25-26).

The theme is the creation of Adam and Eve in the likeness of God and the birth

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to them of a son after their likeness, whose name was Seth; that is to say, the appointed seed or progenitor of the chosen race. What a wonderful story might have been written of the development of Cain and his seed under the guiding hand of Jehovah had Cain, by repentance and faith, returned to his God. But Cain went out, as far as this Book is concerned, forever.

Therefore, we have a new beginning of the appointed seed after the slaying of Abel. What a thin red line it is: God, Adam, Seth, Noah, Shem, Abraham, Isaac, Jacob - Israel. Think of the teeming world filled with interesting things of which the Author of the Bible might have caused a record to be preserved. Yet examine the few sentences in chapter five, howbeit full of meaning, in which the racial, moral and spiritual facts of the early ages of the race are recorded.

THE DELUGE:

Then only a few terse words at the commencement of chapter six define and describe with terrible clarity the spiritual declension of the race and the resultant tragedy of the Deluge. How clear it is made that the whole world had corrupted itself. This is too frequently considered to be in the matter of morality and spirituality only. But should not the physical aspect also be understood? Was not the entire earth victimized by that deadly brood of diseases which flow from a venereal beginning? Is it not to be realized that the race of men was dying by its own corruption and suffering horribly in the process? Must we not assume that the flood was in the nature of a drastic remedy to cut short incurable agony as much as a judgment for rebellion? May we not see in it both justice and mercy?

EXCLUDED FROM THE RECORD:

When the time came for the story of Israel in Palestine to be written, there were certain Divinely-directed exclusions from the record. The Japhetic and Ham racial lines had already been eliminated; the descendants of Ishmael were excluded; later on the descendants of Esau were also excluded. Further, but not for the same reason, there was the exclusion from the historical records of all those sections of the Israel people who did not, during the generations of the national residence of Israel in Palestine, dwell within the geographical boundaries of the Promised Land.

For instance, there was that part of the tribe of Judah which descended from Zarah, who left the Israel community in Egypt. They were included in the covenants but excluded from the historical narrative of the Bible. Again, the

tribe of Dan marched out beyond the boundaries of the land. From the time they did so their movements were not recorded in detail as a part of the records of the people. They were still in the covenants, and mentioned in prophecy, but were excluded from the historical narrative of the Bible.

Events occurring within the national life of Israel, but which had no bearing upon the onward march of the Divine purpose in Israel, were excluded. "Are they not written in the book of...?" This was the formula often used. But the greater majority of related things have no mention at all in the Sacred Volume.

UNNECESSARY REPETITIONS ELIMINATED:

Explanations of things which are fully given in the later Scriptures are excluded from the earlier Scriptures. Equally so, explanations which are fully given in the early Scriptures are not repeated in the later Scriptures. Thus, all unnecessary repetition of doctrines or explanations is avoided in this most remarkable Book.

For example, our Saviour preached the Gospel of the Kingdom during all of His ministry. This we find asserted and illustrated in the New Testament Gospels. But we do not find an explanation in the New Testament of what the Gospel of the Kingdom is. WHY? Because it is fully explained in the Old Testament. The 19th and 20th chapters of Exodus, together with following chapters give a complete and graphic account of the organization of the Kingdom of God upon earth. It brings the people of the nation, Jehovah, the God and King of the nation, and the law together — the three essential elements of the Kingdom.

All of this comprises the Gospel of the Kingdom which Jesus preached, and this is the Kingdom over which HE will ultimately reign as King of kings and Lords of lords.

The result of the elimination of all matters not having an essential bearing upon the individual and national messages of the Gospel secures for us a Bible literature which is as compact and usable for the man on the street as for the scholar in his library. Every historical reference must be correct. Every scientific adjustment must be true. Every doctrinal teaching must be righteous. But not a single such reference, statement or doctrine must be looked for which is not essential to the grand plan of the revealed Word. A universal literature that can be carried in the businessman's pocket is the triumph of this Divinely-inspired Book.

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THE ETERNAL EXISTENCE OF CHRIST

PART 1.Courtesy "DESTINY"

Almost two thousand years ago a servant of the Lord sat alone and wondered, as men are wont to do, what Divine mission would eventuate from his banishment to the rugged island of Patmos. Then the revelation came in this manner:

"The Revelation of Jesus Christ, which God gave unto him, to show unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw. Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand."

"John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne; And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth....I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty." (Rev. 1: 1-5, 8.)

This announcement from the heavenly throne brings us face to face with the pre-existence and deity of Christ. "What thou seest, write in a book," the Voice commanded John, "and send it to the churches in Asia." We have that book in our homes, i.e., the book of the Revelation of Jesus Christ. But as Christians we know too little about the nature of the Christ we adore. It is one thing to vaguely trust Him as Saviour; it is quite another thing to know His inherent power to meet all our needs. Even Christians may lack the comprehension so profoundly expressed by Henry Wadsworth Longfellow:

"To One alone my thoughts arise,
The Eternal Truth, the Good and Wise,
To Him I cry,
Who shared on earth our common lot,

SUNDAY

MONTHLY

MEETINGS.

DON'T FORGET THAT WE HAVE TWO MEETINGS PER MONTH.

1. ON THE SECOND SUNDAY IN EACH MONTH.

THE Y.M.C.A. HALL.

1ST Floor.

325 Pitt Street.

from 3.00 p.m. to 4.30 p.m.

SPEAKER: MR. F. W. DOWSETT.

The next meeting will be held on SUNDAY 13th JULY, 1975.

2. ON 27th JULY at

THE Y.M.C.A. HALL.

1st. Floor.

325 Pitt Street.

from 3.00 p.m. to 4.30 p.m.

SPEAKER: MR. F.W. DOWSETT.

LITERATURE AVAILABLE AT MEETINGS.

Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:49; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8;

Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

For further information apply to: The Secretary, The British Israel World Federation,

132 Broadway Street, Sydney, 2001. N.S.W.

What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-5). Each one must be born again. (John 3:1-7). To confess Christ, who dies that sinful men might live, is individually supreme above all else. (Matt 1:32-33. Rom. 10:9-13).

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:6, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:19).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy 'People' (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald



THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON-CELTIC PEOPLE

AUG 1975

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Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced from the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

- Israel to have a change of name (Isa. 65:15).
- Israel to be called by a new name (Isa. 62:2).
- Israel to be called after Isaac (Gen. 21:12).
- Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).
- Israel to be a multitudinous people (Gen. 13:16; 15:5).
- Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).
- Israel to become a Nation and a Company of Nations (Gen. 35:11).
- Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).
- Israel to be a Nation for ever (Jer. 31:35, 36).
- Israel to have a perpetual monarchy (Jer. 33:17).
- Israel to come under a new covenant (Jer. 31:31-34).
- Israel to be called the sons of God (Hos. 1:10; Rom 8:14).
- Israel was taken captive into assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).
- Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

- The Jews to be known by a change in physiognomy (Isa. 3:9).
- The Jews have retained their old name unchanged.
- The Jews' name to be a curse to them (Isa. 65:15).
- The Jews still claim to be the chosen people.
- The Jews to be bereft of children (Jer. 15:7).
- The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
- The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
- The Jews have been strangers in all lands (Jer. 15:4).
- The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
- The Jews have remained under the old law.
- The Jews do not accept Jesus Christ as the Mesiah.
- Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
- The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
- The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD.

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AUGUST 1975.

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

Disease is a terrible thing. It can be ravaging the insides of an outwardly healthy person for years before suddenly manifesting itself. And by then it is invariably too late. Too many vital organs have been damaged beyond repair, and there is absolutely nothing that the doctors can do but to try to make the end as painless as possible, and to give empty comfort to those who watch and wait. Every conceivable method is used to delay the inevitable end, but to no avail.

Today, there is "someone" in exactly this position. In Exodus 4:22 we read; "Thus saith the Lord, Israel is my son, even My firstborn." God's "firstborn son", (not to be confused with God's only Begotten Son), is dying. He grew up from a youth, sometimes close to his Father, sometimes far away, just as our Lord so aptly described in His parable of the Prodigal Son. At last he grew into full manhood and maturity. He had received the fullness of all God's blessings and promises.

But inside, the disease of sin was doing its deadly work. The basic "National Diet" - The Commandments and Laws of God - was not being observed, and as foretold by God, the inevitable result eventuated.

If we were to go through the principles of God's Law, the Ten Commandments, we would find that in all of them, we have not only individually, but nationally disobeyed God, and in so doing have set into motion the natural consequences.

Just let us look at a few of them. Have we really loved the Lord our God with all our hearts and souls? Obviously not. Have we had no other God but the Lord God of Israel? Again, obviously not. We already have numerous heathen temples in our country. The latest is a plan to include a Budhist temple in the proposed Sydney Chinese or Chinatown development. As you think of this, just keep in mind that early this year the Senate of the State of California in America elected as its chaplain, a leading Budhist. Don't think for an instant that this sort of thing couldn't happen here. The indiscriminate entry of so many alien races into our community is slowly but

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surely destroying our heritage because of the introduction of habits and beliefs which are so foreign to us.

Our Sabbath Day, largely because of the introduction of what is referred to as the 'Continental Sunday,' has been completely desecrated. Yet, as we read in Exodus 31:16-17, the keeping of this Sabbath Day is a sign between us and God. We have broken this covenant or sign, and thereby have broken the lifeline between God and our nation.

Our economy is in chaos, simply because we have disregarded God's economic laws. We have sold ourselves to Babylon, whereas we should have given ourselves to God. The cancer of usury (interest) is, at an ever increasing rate, eating away our wealth and strength. The diagnosis has been called 'inflation'. No amount of 'economic genius' can cure this disease. But we have only ourselves to blame. God has already given us the warning. He made it quite clear that if we chose evil, we would reap death. Only by choosing good could we obtain life.

So we find that all the vital organs of our national being and life have been attacked, and are been gnawed away. As a national entity we have ceased to operate and function as God intended. Our whole body is ill, and whether we like to admit it or not; whether our politicians like to admit it or not; and whether our religious leaders like to admit it or not, the only answer is an acceptance of, and a return to, the Law of God.

Those of us who know the importance of the Law of God have a real responsibility, especially in these last days - The Time of Jacob's Trouble - to sound the alarm, to act as real watchmen in Israel, so as to turn the hearts of our people back to God, the God who loves us with an everlasting love. The God who has redeemed us through the blood of His Son, our LORD JESUS CHRIST.

" IF MY PEOPLE, WHICH ARE CALLED BY MY NAME, SHALL HUMBLE
THEMSELVES AND PRAY, AND SEEK MY FACE, AND TURN FROM THEIR
WICKED WAYS: THEN SHALL I HEAR FROM HEAVEN, AND WILL FOR-
GIVE THEIR SINS, AND WILL HEAL THEIR LAND. "

11Chron. 7:14.

May the Lord help us all to turn to Him,

With all our hearts.

PLANNED DEPRESSION

August 1975

Courtesy - The Voice of Liberty

"In politics nothing happens by accident; if it happens, you can be assured it was planned that way." Franklin D. Roosevelt.

The philosophy of "Spend and spend, tax and tax, elect and elect" has almost reached its zenith. Except for a miracle, America could reach the fruition of promises by Lenin and Khrushchev, to make us spend ourselves to national death.

The problem is rooted in runaway inflation, perpetrated over 60 years ago through the Federal Reserve System. For six decades Federal Reserve money has been used to create wars, cause inflation and depression, create bureaucracies, control news media, elect presidents, and control our lives.

FEDERAL RESERVE CONNIVANCE

The Federal Reserve Act was passed on Dec. 23, 1913, when most congressmen were away for Christmas vacation, and was signed into law 4 hours later by Woodrow Wilson. The Federal Reserve Bank was founded by international banking conspirators, mostly foreigners, including officials of Kuhn, Loeb and Co., Jacob Schiff, Goldman, Saxon, Lehman, the Warburgs, Kahns, and Rockefellers.

Congressman Chas. A. Lindberg, Sr. told Congress, "This act establishes the most gigantic trust on earth... When the President signs this act the invisible government by money power will be legalized... The new law will create inflation whenever the trusts want inflation... and depressions will be SCIENTIFICALLY CREATED." (Allen, Gary; Bankruptcy-- The Conspiracy Against the Economy; Amer. Opinion, Belmont, Mass.; 10/74, p.2). (Emphasis added throughout by editor).

Federal Reserve is NOT owned by the U.S. government, but by PRIVATE INDIVIDUALS; and has NO RESERVE of its own. USA does not own ONE SHARE of stock in Federal Reserve System. Federal Reserve employees are NOT on civil service, the government has no say as to its locations, and even Congress is not allowed to know its directors.

August 1975.

This private corporation PAYS NO TAXES, NO INTEREST, and HAS NEVER BEEN AUDITED NOR INSPECTED!

DEBT MONEY SYSTEM

The U.S. Constitution gives CONGRESS the power to issue our money. (Art.1, Sec.8). Under Federal Reserve Act, the Fed issues our money at a cost of about .0084¢ per note for the cost of printing. Then the Fed LENDS this money back to U.S. government with usury (interest).

We are now paying interest on EVERY Federal Reserve note. A \$1.00 bill, etc., plainly says "Federal Reserve Note", which means that it is actually an IOU of the U.S. government to the Federal Reserve private bankers, for the face value of the note, plus interest.

Interest on the "national debt" today is the third largest item in our national budget, exceeded only by defense and Dept. of Health, Education and Welfare (social security, welfare, etc.). The national debt is over \$495 billion, and Ford says it will probably go over \$500 billion this year. Interest alone on the national debt is now \$31 billion a year.

If Congress had issued interest-free currency according to the Constitution, THERE WOULD BE NO NATIONAL DEBT! Actually we owe the money changers nothing. We have this burdensome yoke upon our necks because under an unconstitutional money system, our money is put into circulation as a debt.

CREDIT CREATED BY BOOKKEEPING ENTRY

In most instances the Fed merely credits the government account and hands the government a book of "check book currency", thereby saving the cost of printing Federal Reserve notes. In fact, 95% of all business is now transacted with "check book currency", which is CREATED BY BOOKKEEPING ENTRIES of the twelve Federal Reserve Banks and commercial banks--- out of thin air, with the stroke of a pen.

On December 7, 1968 a Minnesota jury made a decision that the creation of credit by bookkeeping entry is unconstitutional.

FRACTIONAL RESERVE

Checkbook currency can be created by banks with only a fraction of the money on reserve to cover the amount of the loans. Example, a bank with \$50,000 can lend \$1,500,000 checkbook currency. This can be re-deposited, and re-loaned over and over.

The Federal Deposit Insurance Corp. (FDIC) is a farce. If there were to be a run on banks, there would be financial catastrophe. According to author Harry Browne, the FDIC now has only \$4.7 billion to cover insured bank deposits of \$393.3 billion. Raising the insurance from \$20,000 to \$50,000 only lowers the ratio of the agency's reserves to liabilities -- from bad to worse.

TAX FREE GOVERNMENT BONDS

The money boys saw to it that interest on municipal, State, and Federal revenue bonds is tax-free.

If your community floats a \$50 million bond issue, the bond is drawn up and sold to a money lender (usually in New York) who issues credit for the amount (check book currency). Then the community repays the principal **WITH INTEREST** (on the \$50 million) **WHICH IS TAX-FREE TO THE MONEY LENDERS!**

THOUGHT FOR THE MONTH. (Courtesy "ON TARGET")

"The visible consequences of the withering of our religion are enormous, overshadowing, frightening. Christianity was much more than a religion comparable to the religion of Osiris in early Egypt, the worship of the Olympian gods, the Orphic mysteries, or Mithraism. Unlike these cults in their time and place, Christianity for a large part of our history was the whole formal basis of our entire culture, the absolute from which were deduced our moral codes, and our laws, and our political systems. It largely informed our art, inspired our literature, animated our music, and sustained our men of science."

Dr. Revilo P. Oliver

in 'Christianity And the Survival of the West.'

THE COVENANTS OF THE BIBLE

PART 3.

Rev. R.G.F. Waddington. M.A.

After God had restored order in those six days that we call the days of Creation, God made Adam, and set him in Eden, and made with him a Covenant.

This first Covenant, made in the time of man's innocence, made when man had been placed in a perfect environment, was, like nearly all the Covenants of the Bible, one with an absolutely simple test, the test of obedience to one Law. The condition of this first Covenant was quite plain and easy to understand. There was one "Thou shalt not."

Placed in Eden, under conditions in which the presence of Almighty God was easily recognised and felt, the man and the woman whom God had made were given the opportunity and the necessary powers for the replenishing of the earth, of making the land fruitful, and of having dominion over all the animal creation. But all was made dependent upon the one "Thou shalt not."

This Covenant was broken by the disobedience of the Fall. Adam and Eve failed to obey the one Law, failed under the test, and were driven from the Garden.

Yet God's mercy did not depart from them. The fallen man and woman were restored by God's grace to a condition of favour. They were no longer innocent, for conscience had been awakened, and they came therefore under the dispensation of that conscience under which God made with them a second Covenant. This second Covenant teaches us the conditions of the life of fallen humanity, the conditions, that is, that have governed the lives of all men since the Fall, under which therefore we live. These conditions remain till the Coming of the Lord restores all things created to their original virgin purity. This second Covenant was partly founded in a curse, for God's judgment came upon Adam for his sin, and the judgment comprehended the burden of Labour - "in the sweat of thy face shalt thou eat bread" - the difficulty of labour - "thorns and thistles shall it bring forth to thee" - the sorrow of life - "in sorrow shalt thou eat of it all the days of thy life" - physical death - "dust thou art and unto dust shalt thou return." ALL these things, the fruit of the curse, are included in the judgment of God upon the Fall, yet how important it is to notice that even in such a Covenant, in such a statement of God's will and purpose, there is the clear promise of blessing and

restoration. For you have, in the story of this second Covenant, the first promise of a Saviour, the first beginnings of God's work of redemption through the Godly seed. It is this Covenant made with Adam when cast out of Eden that provides the first link in a chain that runs unbroken throughout the whole Bible; that chain of men, chosen and called out by God, who should labour for God in righteousness, and who should be fellow-workers with God to restore God's dominion over the earth.

And we are able to follow the chain of that Godly seed, first through Seth, given to Eve to take the place of righteous Abel; then on through Noah, Shem, Abraham, Isaac, Jacob, Judah, David; right down to the Lord Jesus, Who, the Christ, the Eternal Son of God, Himself God, was yet born of human flesh in the line of these men.

The third Covenant was that made with Noah.

From the time of the Fall to the judgment of the Flood, man was left to the guidance of his own conscience, but failing to obey the dictates of his conscience, "changing the truth of God for a Lie," "worshipping the creature rather than the Creator," and "refusing to have God in his knowledge," man incurred the wrath of God, and the Flood came as a judgment.

But Noah, who, though not altogether faultless, was yet a believer and a preacher of righteousness, was saved, and God entered into a Covenant with him, the details of which we may read in Gen. ix.

The distinctive characteristic of this third Covenant is that man was made responsible to rule the earth, and capital punishment, the strongest form which human government can take, was given Divine authority.

God now put the fear of man into creation, and promised that there should no more come any judgment upon the earth like the judgment of the Flood. He promised also that seedtime and harvest should continue to give their blessings so long as the earth remains. Finally, to crown the blessing of this Covenant, the Godly line of saints is renewed through Shem.

These are the first three Covenants of the Bible, and contained in them are some scientific facts of tremendous importance. And I say "scientific facts" for this reason:- there are many learned men who contend that science is gravely at variance with the teaching of Genesis.

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There are three claims made by these intellectuals, each of which combats some definite teaching in each of these Covenants. So I would claim that these three Covenants declare to us the truth, the facts, as against the theoretical fancies of the so-called "scientist."

(1) First, that man was created. He was not evolved.

The philosophic theory of evolution, generally accepted today and called scientific, is not true. I am afraid that most of the people who accept the theory do so because they wish to be thought up-to-date. If they realised the implications of evolution they would be less ready to accept it.

I hold fast to the Bible statement, first because the gulf between the lowest type of man and the highest type of animal is enormous, in that even the lowest type of man possesses a reasoning mind, and neither science nor discovery has done anything whatever to bridge that gulf. Moreover, to throw on one side the Bible statement of Creation on the ground that discovery may, some day, bridge the gulf is anything but scientific. It is a wild, unscientific leap into the dark. It is really amazing how men, seemingly in all else quite sober-minded, will grasp at the merest shadow of a straw if thereby they may "prove" Scripture to be wrong; the "proof," when examined, being found to be no more than suppositions based on theoretical conjectures.

Second, because man is essentially religious by nature. No man is an atheist by nature. Whilst no animal has the faintest trace, or the slightest possibility of expression, of the consciousness of God.

Third, it is noteworthy that in every point at which we can test the Bible narrative, and especially in the record of its prophecy, we find it absolutely correct.

Fourth, the theory of evolution runs directly counter to every experience of the human race. Especially is this noticeable in the history of religion, for there is no religion, nor philosophy, nor moral law, not even Christianity, that has not departed from its virgin purity and ideals. The germs of the disease of decay and deterioration infect all things human.

Fifth, the only logical consequence of "evolution" is "materialism."

There is, of course, such a thing as "development." The very revelation of God is a progressive revelation. But evolution and development are two fundamentally different things. Evolution, even if it allows room for a "god" - and properly

speaking it does not - lays down the Law for such a god. Development watches and follows the mind of God. Evolution finds no place for miracle, development does. Evolution has no knowledge of either the Virgin Birth or the Atonement - two utterly fundamental truths of the Christian; so fundamental that no man has the least right to the name of "Christian" who does not accept them as true. Development acknowledges both.

TAPE MINISTRY

WE NOW HAVE AVAILABLE tape recordings of nearly 100 lectures on a wide variety of KINHDOM subjects, given by a variety of speakers. These are available on cassettes only, each containing two talks of 45 to 60 minutes each.

If you can't attend meetings, but would like to share in the talks which are presented, or if you would like to conduct your own Bible study group, then these recorded talks will be just what you need.

The wide range of subjects available cover expositions of portions of Corinthians, Peter; John, Hebrews, A study course in the Book of Revelations, Israel identity and migrations, prophecy, current world events, etc. .

A full list of subjects is available on request.

The cost of joining our "TAPE CLUB" is \$6.00 per year, which includes postage of one tape per month, containing two talks. This averages only 25¢ per talk. But please return the tapes promptly. The response so far has been very good and there are others waiting.

IMPORTANT NOTE: Please do NOT send blank cassettes for us to use. Because of the special equipment used to copy the tapes, we are restricted to a particular brand of tape.

Should anyone wish to purchase a pre-recorded tape outright, they are available for \$4.50 each, plus postage.

11.

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LETTER FROM ARCHE

Hon. Wm. G. Hayden MHR,
Treasurer.

Dear Sir,

Enclosed please find two copies of letters, one of 14 August, 1974 to the Chairman of Directors of John Fairfax & Sons Ltd., the other of 16 May 1975 to Mr. L. Short.

I refer you to the first paragraph of the letter of 14 August, 1974. Any one who perused the daily papers of Tuesday 24 September read about the crash of a large finance house. This news was swiftly followed by the failure of a very large development company. Other finance companies were endangered; one large one was rescued by a mammoth American bank. I think that the balance of the letter could be read with interest by all, in view of the trend of events.

In the second letter in the paragraphs marked X it is pointed out that the economic cycle has been in operation for a long time indeed; also that a debacle is to be expected on 6 March 1976. This debacle might be a great deal worse than that of 23 September 1974; it certainly will not be less severe. There are several factors that will bring this about. They are (1) a collapse of grain prices, (2) a bank crash arising out of the inability of the oil-tanker owners to service the USA \$30,000 million debt, (3) the inability of business men in all fields to borrow more funds to finance their stocks and debtors - this will bring about the total collapse of many of them.

Farmers the world over have used every means to plant additional areas of grain and soya beans. All economists know that grain markets are inelastic and that a relatively modest surplus will bring about a collapse in prices. Last year the price of wheat was A\$150 per tonne, currently the price is A\$90, and weakening. No one can guess what the coming harvest will bring. There is no doubt whatever that the reduced purchasing power of the rural community will make itself felt in the shape of unemployment in the urban areas.

The tanker situation could easily bring down some of the largest and most famous banks in America, Europe and Japan. Shipyards, steelworks, and their suppliers practically everywhere would fail and close. Repercussions would follow the world over.

With Australia's high rate of inflation our businessmen have no cause for optimism. In this regard it is relevant to refer to The Australian Financial Review of Thursday, June 5, 1975. Under the headline of Nations Largest Investor is Cautious, Gloomy, appears a report. Two of the many questions put to the general investment manager of the A.M.P. Society, Mr. Alan Coates read:

Q. What do you think would happen if money policy tightens in the next few months?

(Answer in part) "not so much as to whether they have the money to lend them, but whether the companies themselves have the capacity to service it if they do lend it to them.

Q. So it's not so much a problem of tightening, it is a problem of corporate capacity to service credit?

A. It's almost a problem of solvency".

At this point I refer to the prophet Isaiah Ch. 8 V.20. "To the Law and to the testimony: if they speak not according to this word, it is because there is no light in them". In other words they don't know what they are talking about. How many parliamentarians ever refer to the "Law". If they know anything at all about the economic laws of God they keep the secret very well indeed. It is also of interest to refer again to Matthew Ch. 5.18. "For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled".

Quite obviously where man's notions on currency, economics, or any other aspect of life, clash with the Laws of God man will be spreaeagled. However, man never learns.

No one in his senses should envy you your job. With the initial task of getting inflation under restraint - the measures will need to be drastic - followed by the difficulties brought about by the falling prices for farm products, and minerals, there will be more troubles than any politician ever thought of. There will be little thanks and plenty of odium in store for you.

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There is a way out of the difficulty; as pointed out in my letter of 14 August 1974. Withdraw the mass of paper notes and replace them with a silver currency in accordance with the economic laws of God. Deut Ch. 25 V 15 applies. I remind you that the verse reads "Thou shalt have a perfect and just weight, a perfect and a just measure shalt thou have; that thy days may be lengthened in the land which the Lord thy God giveth thee".

In former times the king was faced with the power of the feudal barons who set the laws of the land at naught whenever they felt strong enough - which was quite often. Their power was destroyed by Henry V11 when, in a period of baronial weakness, he forbade them to maintain armed retainers. The advent of gunpowder also put an end to the strength of their castles. The last of the feudal power in Great Britain was destroyed in 1745, when the muskets of the army worsted the highlanders. Now we have the power of the unions that set the laws of the land at naught whenever it suits them. Your problem will be to get caucus and the unions to accept measures for financial survival. Your chances are slim indeed.

I point out that in God's Law there is no place for; (1) a tariff, (2) a trades union, (3) paper or token money, (4) the present financial world order. The last two are now in course of destruction. The process actually started with the advent of the Great Depression.

The onset of future crises can be foretold with reasonable accuracy. The list is as follows:

America departed from the gold standard 6/3/1933.

6/3/1933 + 1 (Jubilee Year 1936) + 42 (6 cycles) - 6/3/1976

The first breaks in commodity prices took place

as from 28-29/5/1928

28-29/5/1928 + 1 (Jubilee Year 1936) + 49 (7 cycles) - 28-29/5/1978

France, and other countries departed from the gold

standard 15-26/9/1936

15-26/9/1936 + 42 (6 cycles) - 15-26/9/1978

The crash on the New York Stock Exchange took place

24/10/1929

24/10/1929 + 1 (1936) + 49 (7 cycles) - 24/10/1979

There is no chance whatever that there will be a recovery of adequate strength and duration to enable any politician to acquire a reputation for financial sagacity - such as Sir Robert Walpole acquired after the crash of 1720. That Statesman took over in 1721, when things were at their worst, and was given all credit for England's recovery.

It is claimed that inflation is world wide. Of course it is. The welfare state is common to nearly all countries outside the communist powers. The politicians have note printing presses at their command. Welfare state politicians and note printing presses are a most damaging combination.

There is another matter that should be borne in mind by our Treasurer. That is the coming battle between the Egyptians and the Israelis. It appears that Daniel Ch. 8. v.14 applies here; "unto two thousand and three hundred days: then shall the sanctuary be cleansed." 2300 years after the battles fought by Alexander the Great after his invasion of Asia Minor came the Six Day War. That same period of time after Alexander's feat of arms in capturing the Sogdian Rock came the Yom Kippur clash. It appears that the 2300 year anniversary of Alexander's victory over Porus is near at hand.

The Canal will be closed following an Israeli Victory, which would also place some of the Arab oil states at their mercy, bringing world wide repercussions.

Yours faithfully,

A. Middleton.

P.S. Readers are reminded that the letters referred to at the beginning of this article have been published in previous issues of The Kingdom Herald.

A FAITH LIKE ABRAHAM'S

PART 2.

By F. W. Dowsett

In our last issue, we were discussing the faith of Abraham, and in the course of the article I pointed out how we may develop such a faith. The first step is to obey God by accepting the Lord Jesus Christ as our own personal Saviour. By so doing, we receive the power to become the sons of God. (John 3:12). But in being a child of God, it is imperative that we exercise the prerogative of a child and have implicit faith in our Father. It was such an unwavering faith that secured for our forefather Abraham the greatest promises and covenants ever made to man. God promised to do something for Abraham, which to him seemed absolutely impossible. But the thing to be noticed is that although Abraham couldn't understand how God was going to perform His promises, he never doubted for an instant that God would carry them out.

I think it may be advisable to know just what the issues were at this particular time so that we can properly appreciate the magnitude of Abraham's faith. In the 17th chapter of Genesis we read -

"And when Abram was ninety and nine years old, the Lord appeared to Abram, and said unto him, I am the Almighty God Walk before me and be thou perfect. And I will make My covenant between Me and thee and will multiply thee exceedingly. And Abram fell on his face, and God talked with him saying, As for me, behold my covenant is with thee and thou shalt be a father of many nations. Neither shall thy name be any more be called Abram, but thy name shall be called Abraham, for a father of many nations have I made thee. And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee. And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee."

Now let us analyse this statement. Abraham at this time was ninety-nine years old and had only one son. This son was Ishmael whom he had by Hagar, but Sarah, his real wife, was barren and absolutely unable to have children. Yet God promised Abraham, in the face of these facts that he would become a great nation and that he would be the father of

nations .. Now this in itself was staggering enough, but just try to put yourself into Abraham's position and try to analyse his feelings as God continued to talk to him. In verse 15 we read -

"And God said unto Abraham, as for Sarai thy wife, thou shalt not call her name Sarai, but Sarah shall her name be. And I will bless her, and she shall be a mother of nations. Kings of people shall be of her. Then Abraham fell on his face, and laughed, and said in his heart, Shall a child be born to him that is an hundred years old, and shall Sarah, that is ninety years old, bear. And Abraham said unto God, O that Ishmael may live before thee. And God said, Sarah thy wife shall bear thee a son indeed, and thou shalt call his name Isaac, and I will establish my covenant with him, for an everlasting covenant, and with his seed after him my covenant will I establish with Isaac, which Sarah shall bear thee at this set time in the next year."

Now, I want you to fully understand just exactly what Abraham was facing here. Abraham was 100 years old. Sarah his wife was 90 years old, but she was not only barren as we read in Gen 16:1, for as we read in Gen 18:11 -

"Now Abraham and Sarah were old and well stricken in age, and it ceased to be with Sarah after the manner of women."

Now, let us face these facts sensibly. Abraham was quite aware, because of the facts that we have just read, that it was an absolute impossibility for Sarah to bear him children. It might not have been so bad if Sarah was a young woman. Abraham could expect that God could cure Sarah's barrenness, but Sarah was ninety years old, and Abraham knew that if for no other reason, Sarah could not have children simply because of her age. How many people realise just what Abraham must have realised. How many people realise the extent of Abraham's faith, because the simple fact is this. Abraham didn't have to worry about God curing or healing Sarah's barrenness because that didn't come into it. Abraham knew that the miracle that God had to perform was to rejuvenate Sarah and virtually change Sarah back into a young woman. And yet, in the face of this fantastic obstacle, Abraham believed what God promised him. Now, I want you to realise the underlying reason for all this. God did not promise to do all these things, and to do them in this manner just for the fun of it. God had a very definite reason for adopting these methods. God chose to make this son of Abraham and Sarah a miracle son because He proposed to make the nation that sprang from this son, a miracle nation. The meticulous care and the miraculous work that God displayed in the formation of this nation has been continued from that time right down to the present day. God formed the nation of Israel

by a miracle, and He has continued to preserve and prosper it by a miracle. The national life of Israel in Bible times was full of miracles. Only for the miraculous power and intervention of God Almighty, the people of Israel would have ceased to exist in Moses' day. But as you study your Bible, you will notice that all through it, God is performing miracles for this nation of Israel. But this is not all. You will also notice that this miraculous work is exclusive to Israel. There is no record in the Bible of God performing miracles to preserve the continuity of any other nation but Israel. But the more amazing fact is that this Divine protection and miraculous intervention has continued to be made manifest during our present Christian era in the Anglo-Saxon peoples of the world. Don't you think that there is a startling resemblance between the way that God protected and preserved Israel in Bible days and the way that He has protected and preserved our nation through the Christian age. This is especially obvious when we realise that God has never moved to miraculously preserve any other nation in the world other than our own, and in doing this, God has not changed His original policy for a moment. He commenced by miraculously preserving His people Israel, and He is still miraculously preserving and protecting them, simply because we are His people Israel. In Isaiah 42:8-16 we read -

"I am the Lord. That is My name, and My glory will I not give unto another, neither My praise to graven images. Behold, the former things are come to pass, and new things do I declare. Before they spring forth I will tell you of them. Sing unto the Lord a new song, and His praise from the end of the world, ye that go down to the sea, and all that is therein; the isles and the inhabitants thereof. Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit. Let the inhabitants of the rock sing, let them shout from the top of the mountains. Let them give glory unto the Lord, and declare His praise in the islands. The Lord shall go forth as a mighty man, He shall stir up jealousy like a man of war. He shall cry, yea, roar. He shall prevail against His enemies. I have long time holden My peace. I have been still and refrained Myself. Now will I cry like a travailing woman. I will destroy and devour at once. I will make waste mountains and hills, and dry up all their herbs, and I will make the rivers islands, and dry up their pools. And I will bring the blind by a way which they knew not. I will lead them in paths that they have not known. I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them."

OUR HERITAGE - THE BIBLE

PART 4.

By Rev. W. Pascoe Guard

RESTATEMENTS OF THE BIBLE

To think of the Bible as one Book, cast into one form, constructed little by little throughout some twelve hundred years, finally attaining completion with the addition of the Book of Revelation, is, we submit, to misunderstand the history of the sacred Scriptures. There is good literary reason for believing that every age received a wholly adequate revelation of the Divine plan and purposes. Every generation had a full statement of the facts of creation, the prospective development of the Adamic family, the establishment in due time of the Israel people, the coming of the Redeemer, the progress and mission of Israel in the latter days, and the final millennial consummation at the end of the age.

The Egyptian Book of the Dead seems to know this to have been the case in the earliest days. The Genesis narrative, the Book of Jashur, etc., list preachers of righteousness - notably Enoch and Noah - who lived prior to the flood, but the actual words of their messages were not preserved. Yet, knowing the nature of their office by their title, we may conclude that they all gave instruction to the people concerning God's laws and guided them by their counsel. Their congregations were from time to time reminded about former things and no doubt were inspired by their relation of prophecies of coming great events in the outworking of the Divine plan. However, there is no record to which we may refer to know what they said.

A FULL REVELATION

Melchizedek, Priest of the Most High God, was a majestic personage who briefly entered upon the recorded Biblical scene in Abraham's time. It was at the time that a confederacy of Gentile kings took his brother Lot captive. Abraham had defeated them in battle and rescued his brother. Following that the king of Sodom was on his way to meet Abraham, but before that happened a very solemn and impressive ceremony took place:

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"And Melchizedek, king of Salem, brought forth bread and wine: and he was the priest of the most high God. And he blessed him, and said, Blessed be Abram (Abraham) of the most high God, possessor of heaven and earth: And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all." (Gen. 14:18-20.)

This is all that is written of Melchizedek at this time, but we have no reason to suppose he was a stranger to Abraham. On the other hand, there is every reason to believe that Abraham was fully acquainted with him, for it is recorded that he paid tithes to him. He knew perfectly well the significance of the elements administered to him, the bread and the wine which symbolized and foreshadowed the broken body and shed blood of our Lord Jesus Christ.

Later, when the title Melchizedek again appears in the Scriptures, it is to state of our Lord: "Thou art a priest for ever after the order of Melchisedec" (Heb.5:6). Jesus Himself alluded to the fact that Abraham was well informed concerning coming things, for He said:

"Your father Abraham rejoiced to see my day: and he saw it, and was glad." (John 8:56)

Actually, "the day" of our Lord in its completeness, to which Jesus was referring, is a point in history not even yet attained.

According to Divine testimony, Abraham kept the commandments, statutes and Laws of Jehovah, the knowledge of which, it is clear, antedated Mount Sinai and the teaching that followed in the wilderness. Having these examples, we are justified in assuming that the revelation possessed in the various generations we have named was written and full.

It is quite manifest that the revelation possessed in those early times was so stated at the time as to be unsuited for later generations. The fundamental truths were the same, but the conditions, both of the truth and of the age to which it must be applied, so differed from later ages that a local and temporary application was required to suit immediate circumstances. For instance, everything from the twelfth chapter of Genesis (which relates the call of Abraham) onward, to the end of the Book of Revelation, was then presented in the form of prophecy, the fulfillment of which had not yet commenced.

It was essential, therefore, that all that pertained to those early ages, with the emphasis arranged to suit those early conditions, should be left behind. At the same time it was even more essential that the foundation things, which must remain the same

for all ages until the consummation, should be brought forward. So we have the creation record; the genealogical descent of the appointed line (Seth), who were the bearers of the covenant of redemption by the seed of the woman. We have also the record of the Flood; the establishment of the Noahic seed in postdiluvian times; We have the separation of the three families; the selection of the Shem descent to be the bearers of the covenant; the genealogical descent to Abraham. All these things were vital, and are vital still, but because the age had passed to which the emphasis of the early statements of revelation was related, it was necessary that those statements should be left behind.

THE PATRIARCHAL DISPENSATION

A new revelation of old truth began again with Abraham, doubtless including the things which we have mentioned as being brought forward. The emphasis for that generation was laid upon the covenants made with Abraham and Sarah and later confirmed to Isaac and to Jacob. All the essential statements in relation to the covenants were preserved because of their vital bearing on all that followed.

Nevertheless, it is also clear from the Scriptures that the revelation for Abraham's day carried with it a prevision of all that would follow even to the millennial reign of our Lord. Of Abraham Jesus had declared, "Your father Abraham rejoiced to see my day"; whereas the patriarch Jacob-Israel later pointed out with reference to his son Joseph:

"The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills." (Gen.49:26.)

In connection with the whole Abrahamic-Israel statement of truth, the emphasis was laid to suit the patriarchal dispensation. Much knowledge of the past, exhaustive knowledge of the then present, and the whole of the future in prophetic prevision were known to the patriarchs and their associates. This we know from what is written in the Book of Hebrews concerning those - including Abraham, Isaac and Jacob - who put their trust in God and sought His will:

"These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. For they that say such things declare plainly that they seek a country.

'And truly, if they had been mindful of that country from whence they ~~came~~ out, they might have had opportunity to have returned. But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city." (Heb. 11: 13-16.)

THE MOSAIC DISPENSATION

It is plain that once again a new statement of old truth began at the burning bush where Jehovah gave to Moses, in trust for Israel, a revelation of Himself. It is stated that "Moses was learned in all the wisdom of the Egyptians" (Acts 7:22), but that "wisdom" included all the wonders of Divine revelation which were built into the Great Pyramid, and which were recorded in the Egyptian Book of the Dead and other similar literature. Therefore, Moses was not ignorant of the great body of revealed truth and, having this background of understanding, Jehovah simply reminded him of the Hebrew revelation that preceded him when He proclaimed:

"I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob." (Ex. 3:6)

Upon the foundation of all the essential things which had been brought forward to the end of the patriarchal dispensation, there was laid all that body of Divine revelation contained in the Mosaic writings from the burning bush forward. These writings, condensed in form, with every nonessential eliminated, became numbered among the statements of truth which must henceforth be carried forward from age to age and from dispensation to dispensation to the end of time.

But outside of the Mosaic writings contained in the Bible they had other books dealing with then-existing conditions, the emphasis of which was suited to that particular time. For instance, they had "the book of the wars of Jehovah" and doubtless many other such works which the same rule required should be left behind with the passing of the conditions and the age.

ISRAEL'S GOLDEN AGE

New emphasis was laid upon old truth, and additional revelation was given, during the period of the golden age of Israel in Palestine under David and Solomon. The Bible was enriched by the psalms of David and his contemporaries and by the wisdom of Solomon. The statements of truth had their emphasis adjusted to suit the new position of Israel among the nations, and the newly-instituted temple worship.

Doubtless there was an abundant literature produced at that time. For instance, we know that Solomon wrote upon a multitude of subjects but, other than his writings in Proverbs, Ecclesiastes and the Song of Solomon, his works have been left behind.

Then came the time of the division of the kingdoms, the northern ten-tribed kingdom, the House of Israel, having its capital at Samaria, and the southern kingdom, the House of Judah, with its capital remaining at Jerusalem. Entirely new conditions arose in Israel and Judah under the changed governmental setup of the northern kingdom and at the same time new world conditions were developing with the rise to power of the Assyrian and Babylonian Empires.

The application of the truth to the era of David and Solomon would manifestly be out of step with the circumstances which came into existence with the division of the Israel kingdom into two opposing factions. New statements were given by the prophets, both major and minor, to suit the new age and the new conditions. Essential revelation from the former era was not discarded, of course, including the Mosaic books, the Psalms of David, the historical records, etc., but the emphasis was made to suit the changing times and local and temporary things concerning the Davidic period were left behind.

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BRIEF COMMENTS (Courtesy 'ON TARGET')

Remember how the domino theory was derided a short time back? In the two brief months since the fall of Saigon to the Communists, America's two remaining Allies in South-east Asia, the Philippines and Thailand, have entered into diplomatic relations with Peking and told the Americans to go home. But while Chairman Mao is accepting the kow-tow of the Philippines and Thailand in Peking, he is supporting the communist insurgents in both countries and also in Malaysia. When Dr. Henry Kissinger and his backers betrayed the South Vietnamese to communism, they betrayed the whole of South-East Asia. Australia must lose no time in implementing a major military defence programme, or ultimately also become a domino.

Since God created man with certain inalienable rights, and man, in turn, created government to help secure and safeguard these rights, it follows that man is superior to government and should remain master over it, not the other way around.

Hon. Ezra Taft Benson (U.S.A.)

THE ETERNAL EXISTANCE OF CHRIST

PART 2.

By C. R. Dickey

Courtesy "Destiny"

THE KINGLY CHRIST

We come now to the grandest theme of all - "the Christ that is to come" - the kingly Christ. It seems a far cry from the suffering Saviour to the triumphant King. In fact it was an incredibly brief span - three short days - from the crucifixion to the resurrection:

"Three crosses on a cruel hill uplifted -
Darkness! Despair! Cowering disciples!
Three women at an open tomb transfigured,
Dawning! Victory! Joyous elation!"

Some people never get beyond the manger and the cross in their contemplation of Christ. They have the backward look. Absorbed in His Nativity and in the humiliation of His sufferings and sacrifice, they are oblivious to the glorious panorama of His future activities as joyously proclaimed by the prophets. They misunderstand his statement from the cross, "It is finished." Only His redemptive work was finished by His death. His triumphant reign as King over His redeemed people is yet to come. And therein lies the hope of our distracted world!

What we need now is the forward look of the book of Revelation, which is our Lord's own message to His subjects for this crucial period in world affairs. One significant pronouncement alone ought to capture every Christian's imagination and turn his thoughts to the future with a victorious, living Christ:

"I am he that liveth, and was dead; and, behold, I am alive for evermore."
(Rev. 1: 18.)

Doctor Lyman Abbott, after long and critical investigation, called the resurrection of Jesus "the best attested fact in history." Among the reasons which he gave are the following:

- 1) The change wrought in the disciples between the death of their Master and their going forth to proclaim Him the world's Messiah.
- 2) The change in the sacred rest day, from the seventh to the first day of the week. The recognition of the Fourth of July is a continuing witness to the Declaration of Independence. The world-wide observance of the first day of the week is a witness to the resurrection which it celebrates.
- 3) Christianity itself attests the resurrection. It is inconceivable that the greatest moral force in the world is founded either on a fraud or a delusion.
- 4) Finally, the power of the personality of Jesus at the present day proves that He is a living force in the world. No wonder another great Christian thinker has said: "Christ's resurrection gives us a certified Christianity The founders of other religions - Confucius, Zoroaster, Brahma, Mohammed - have died; but where is the evidence that they ever rose from the dead?"

The coming reign of Christ is the one, very near "Divine event to which the whole creation moves." As the day approaches, opposition to His reign increases with great fury. When Jesus wrought miracles in Judea, He was opposed by two factions: one was political, and the other was ecclesiastical. The same two factions have their modern counterparts in present day opposition to His return.

Political opposition finds its source in the remaining head of the three-headed eagle which Esdras saw in his vision. From it issues the unclean spirit, or doctrine, of Communism. Surely all intelligent citizens realise now how its red shadow of woe is menacing our Christian civilization. In one of his books written several years ago, E. Stanley Jones said: "The final battle of the world will be fought out between Communism and Christianity." Evidence to support that prediction is piling up day by day and threatens all nations with impending disaster.

Ecclesiastical opposition stems from the apostasy of religious leaders, who deny all the fundamental elements of our Christian faith. For the benefit of those who are not familiar with the methods by which faith in Christ has been undermined, we shall give an example from "The Decennial Publications of the University of Chicago." It is typical of the prevailing trend in other leading universities. A volume published in 1906 has been selected because it was in the first decade of the century that the groundwork was laid for subsequent religious teaching in all institutions of higher

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education. The title of the Decennial Publication for 1906 is The Finality of the Christian Religion; the author is George Burnam Foster; and the theme of the chapter from which we quote is that Jesus was mistaken in His claim to be the Messiah and that the doctrine of His pre-existence belongs in the realm of mythology. The writer says:

"Certainly the incarnation, death and resurrection of this being from heaven were made the fundament of religion in accidental civilization. It is the kernel of Paulism, and puts Paul on the side of ecclesiastical orthodoxy. Nevertheless, in obedience to the requirements of the changed view of the world and of life, the time has arrived when both the religious and the scientific interest compel us to urge that the messianism of Jesus is not a necessary article of faith.

"If we are not able to affirm that there was a pre-existent personal being who dwelt in heaven but came down to earth, neither are we able to assume that Jesus had access to better knowledge upon the subject than man has. Such an assumption would jeopardize the integrity of his human nature. If this is to imply that Jesus was in error, it is difficult to see how we can escape the implication. But since he disclaimed omniscience, he thereby tacitly admitted the possibility of erring in opinion. On the hypothesis we are at present employing, it is a fact that he was mistaken as to the point of time of the advent of the Messiah.

"The fantastic idea that a dead person should return upon the clouds of heaven chills the modern intellect quite as much as belief in a pre-existent personal Messiah. If Jesus so shared in the antique psychology and cosmology as to believe the former, it seems probable that he could quite as easily believe the latter. Nevertheless, it is doubtful whether 'error' is the right word to use with reference to those ideas, transitory and imperfect though they be, in which one participates by virtue of his being a child of his time. We cannot at once demand that Jesus be a real and full man, and deprecate him for sharing in the limitations of the human. Besides, it would be difficult to mention an idea, however indispensably it may have once functioned, that does not become antiquated in the course of time; and yet we would hesitate to class all that is antiquated as erroneous. Moreover, the unreality of the pre-existent messianic individual, once granted, was of no serious importance. Ontologically, Santa Claus is unreal, but morally, so to speak, he is the most real being in the world, since he is the embodiment and personification of the most real and most worthy sentiments and services of the human heart. Similarly, the messianic idea stood for realities which supplied the dynamic for a people's whole career."

Thus you see the conclusion is that there is no more reality to the idea of a pre-existent eternal Christ than there is to Santa Claus. Although such theories are utterly ridiculous in the light of the New Testament, Christian experience and common sense, it is tragically true that they became the basis of twentieth century theological trends in most of our Protestant seminaries.

Considering the bitter fruits of such planting in the field of Christian education, David Davidson asks:

"What, then, is wrong with formal church government? Collectively it constitutes a failure of a type that cannot long be tolerated by our practical race. Individually it consists of the best human types the race produces. Failure has resulted from the fact that traditional church authority has divorced itself from the spirit of the race by discarding the Bible.

"What otherwise can one expect of a church which boastfully glories in having done away with the infallible Book! Flirting with Communism on the one hand, and with Money-Power in its efforts to reconstruct the bad old world of the Mammon of Unrighteousness on the other, and rankly atheistic in between, the formal church has lost the confidence of the masses. Having substituted its own authority - discordantly voiced - for the authority of the Word of God, it has lost the power to lead

"Yet it is destined that the formal church shall make proclamation of the coming of the Kingdom of God to the earth, even as Caiaphas, being High Priest in the year of our Lord's Crucifixion, and yet withal the opponent of His Coming, had to proclaim the purpose of His Passion. It was in the Living Law of Israel that Caiaphas was destined to do so; and it is in the living Law of the Lord that the formal church shall be compelled to proclaim the Coming of the Kingdom." (Through World Chaos to Cosmic Christ.)

The book of Revelation gives us a magnificent portrait of the Christ that is to come:

"I looked, and, behold, a door was opened in heaven..... And immediately I was in the spirit: and, behold, a throne was set in heaven, and one sat on the throne.... The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou are worthy, O Lord, to receive glory and honour and power: for thou hast created all things, and for thy pleasure they are and were created." (Rev. 4: 1-11)

"And they sung a new song, saying. Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; And hast made us unto

our God kings and priests: and we shall reign on the earth. And I beheld, and I heard the voice of many angels round about the throne and the living creatures and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands; Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne." (Rev. 5: 9-13.)

Through the open door of Revelation we may share John's vision and kneel in adoration before the throne of the Eternal Christ.

B. I. BIBLE LESSON

NUMBER 63:

PARABLES OF THE KINGDOM

PARABLE OF THE MARRIAGE SUPPER

Read Matthew 22: 1-14; also Luke 14: 16-24

This parable is recorded by Saint Matthew and Saint Luke, but in the latter account the portion about the man who lacked the wedding garment is omitted.

In former lessons we have dealt with the question of the re-marriage of the King with the woman Israel who was His Bride, and who is to be brought back from her divorced condition under a New Marriage Covenant. When Christ comes back to His Nation or Kingdom of Israel she will have been delivered from her bondage; her age-long enemy, Babylon the Great, will have been overthrown and destroyed; the evil elements will be eliminated from the Israel Nation, and all will be ready for the celebration and rejoicing which are to usher in the New Age. It must be remembered that the whole picture is parabolic, and that the term "supper" may stand for a great national event at the inauguration of the restored Kingdom. In order rightly to understand our Lord's teaching the order of events described in the parable must be carefully noted.

- (1) The supper was ready and the guests were bidden before the destruction of Jerusalem, which is clearly referred to in verse 7.
- (2) Those who made excuses and refused the invitation were the Jews of our Lord's time and immediately afterwards.
- (3) The remnant who slew the servants were those who persecuted and killed the Apostles.
- (4) After the King destroyed the city his servants were sent to all mankind in the Christian Age; and the supper is postponed until the end of this period.
- (5) The marriage has not yet taken place, for the man without the wedding garment has not yet been cast out of the Kingdom into the outer darkness.

From this examination of the text it is evident that the marriage supper has to do with the Kingdom, which might have been restored at the beginning of the Christian Age if the Jews had accepted our Lord and His Redemption. The supper was ready then, but they refused the invitation. They were children of the Kingdom, but they were much more concerned about material things, their wealth, their worldly affairs, their social standing, all of which are indicated in the account given by Saint Luke. The chief item in the feast was their National and Individual Salvation, but as they did not feel that they were sinners, they had no interest either in the King or His Marriage, so the celebration was postponed.

The second bidding took place after our Lord's Ascension, and was the work of the Apostles immediately after Pentecost. The careless attitude of the Jews was repeated, and there was no response, although this time they are specially told: "Behold, I have prepared my dinner; my oxen and my fatlings are killed and all things are ready."

Before this urgent call was given the Atonement had been made, the good things of Grace and Forgiveness were all provided; the rebellious nation had been Redeemed, and everything was ready. Most of the bidden guests were utterly careless and paid no attention: "they made light of it", and went on with their worldly ways as if nothing had happened. But a few, "the remnant", or the rest, did take notice, for they persecuted the King's messengers, and slew them. The accounts given in the Acts of the Apostles of the hatred and revilings meted out to the Heroes of the Early Church cover the period referred to in this statement. Verse 7 is clear, and indicates the anger of the King and the destruction of the Holy City in A.D.70.

Then the parable deals with the work of the Christian Era, during which the Lord's servants have gone out into the highways, calling people to the feast which is all the time spread and waiting for the arrival of sufficient guests to fill the dining hall. During this period the servants have gone out into all lands; away from the "city" where His subjects dwell, away from the beaten track into byways and hedges, calling lost, Gentilized Israel, also true Gentiles, heathen, pagan, all classes, bad and good,

and now that the time has come a crowd of all races and nations have responded to the Call. The wedding will be furnished with guests, so it is clear the Redemption of our Lord and the work of His servants have not failed. The marriage will take place, and the King's House will be filled.

Some people hold to the erroneous belief that this wonderful feast is to be held in heaven after the last judgment, when Christ and His Saints will be in one glorious company forever. But this cannot be, for there was a man present at the feast who had not a wedding garment. This man represents many who will come up to this point in the history of the Kingdom but will not be permitted to go any farther. The wedding garment is that which our Lord gives to those who are born again. It is the garment of Christ's righteousness, and is essential, for only those who have experienced the New Birth can enter the Kingdom.

How could it be possible for such a man to be present at the wedding feast? In the parable of the Tares we have seen that there are both good and bad in the Kingdom until our Lord's Coming. It is difficult to say exactly when the last of the Tares will be removed; for, although there will certainly be a great national repentance, it is quite possible that some will remain in the Kingdom until the point is reached when our Lord will begin His actual reign as King. From this parable it is clear that from that day forward only those who are born again will have a place as citizens of the Kingdom. (John 3: 3-5)

When the intruder was questioned he had nothing to say; and by the time that event is reached there will have been such an awakening, such a knowledge of the tremendous epoch and its accompanying circumstances that no one will be able to plead ignorance or excuse.

The punishment and expulsion of the man are dramatic. He is bound hand and foot and "cast into the outer darkness". We believe that to be the area outside the Kingdom where nations dwell which are still in the dark, still ignorant of Christ, maybe heathen, and not yet aware of the Law or the Gospel. To put an educated, civilized, privileged British citizen out of the Kingdom into the midst of such people would make him at first angry and revengeful or perhaps would fill him with remorse and bring him to repentance. However, amongst the men so cast out "There will be weeping and wailing and gnashing of teeth."

And now let us consider the marriage supper itself. What are the oxen and fatlings which the King has prepared? First and foremost, Salvation and Reconciliation through our Lord Jesus Christ. But is that all? Will not the rich provision at the feast also include the great national, social, material and spiritual benefits which will at once be realised under the new administration? The pure Law of God will be the Law of the

Kingdom, giving perfect justice, freedom and helpfulness to all; the nation's health will be fully restored; the burden of debt will be removed; the tyrant of materialism will no longer be enthroned; crime will disappear; religious unity will supersede sectarian divisions; truth will be revealed, banishing error and bigotry; the Spirit of God will be poured out, bringing true insight and prophetic vision; knowledge of the Word of God, as never before, will come to all in the Kingdom; a rich communion of saints, and personal contact with our Lord will be normal; "peace, righteousness and joy in the Holy Ghost" will characterize the life of the people; these and many other rich experiences are surely the feast which the King has prepared, and which will be spread in abundance for those who are blessed with citizenship in the Kingdom of Christ. (Compare Isaiah 65:17 to end of chapter).

In Matthew 26:29 there is a definite statement that our Lord will drink wine again with His Disciples in His Father's Kingdom. Is this the climax of the celebration? Will this be the counterpart of the Last Supper at which these words were spoken? Will the Lord once more sit at the head of the table, and take the cup, and drink with His Disciples as He did of old? And will this be a great national event, the Lord being in the midst, and present with all on that eventful day? As the Redemption is the great act which has made the restored Kingdom possible it may be that this will be the centre and climax of the rejoicing with which the reunion of the King and His forgiven Bride will be celebrated.

The concluding sentence, "For many are called, but few are chosen" has for centuries been the centre of much useless controversy, and we do not propose to enter here upon a discussion of the subject of "election". In our opinion, the key to this mysterious statement is found in the fact that the man was rejected because he was not born again, and not because he had not had any kingly favour bestowed upon him. He had been "called" but proved to be unfit for service just as many men when enlisted in the Army, or other armed forces are, upon Medical examination rejected as unfit. And all Christians at the time of their Baptism were enlisted in the Army of the Lord, but many of them proved to be unfit.

The King's attitude towards this man, whom He addressed as "Friend", teaches that the man's rejection was his own fault, or he would not have been dealt with in the manner described.

The Glorious Kingdom Age will, therefore, be inaugurated with great joy and gladness: the King will be present with His guests: and if He could address the unprepared man as "Friend", in what terms of friendship and affection will He address His Own?

AUGUST 1975.

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PLEASE COME ALONG AND GIVE US YOUR SUPPORT

BRING A FRIEND.

LITERATURE AVAILABLE AT MEETING.

Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:49; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8;

Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9; Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

For further information apply to: The Secretary, The British Israel World Federation,
132 Broadway Street, Sydney, 2001. N.S.W.

What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-5). Each one must be born again. (John 3:1-7). To confess Christ, who dies that sinful men might live, is individually supreme above all else. (Matt 1:32-33. Rom. 10:9-13).

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:6, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:19).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. Thy possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-filment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy 'People' (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON-CELTIC PEOPLE

DEC 1975

Registered at the G.P.O., Sydney, for transmission by post as a Periodical.

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced from the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

Israel to have a change of name (Isa. 65:15).

Israel to be called by a new name (Isa. 62:2).

Israel to be called after Isaac (Gen. 21:12).

Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).

Israel to be a multitudinous people (Gen. 13:16; 15:5).

Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).

Israel to become a Nation and a Company of Nations (Gen. 35:11).

Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).

Israel to be a Nation for ever (Jer. 31:35, 36).

Israel to have a perpetual monarchy (Jer. 33:17).

Israel to come under a new covenant (Jer. 31:31-34).

Israel to be called the sons of God (Hos. 1:10; Rom. 8:14).

Israel was taken captive into assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).

Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

The Jews to be known by a change in physiognomy (Isa. 3:9).

The Jews have retained their old name unchanged.

The Jews' name to be a curse to them (Isa. 65:15).

The Jews still claim to be the chosen people.

The Jews to be bereft of children (Jer. 15:7).

The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).

The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).

The Jews have been strangers in all lands (Jer. 15:4).

The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).

The Jews have remained under the old law.

The Jews do not accept Jesus Christ as the Messiah.

Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).

The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.

The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

regeneration natural man is without spiritual conception and perception, but after that change he is endowed with both spiritual conception and perception. It is not possible to deny this; the testimony is too well substantiated.

It is a testimony written into the history of the Christian Church throughout the ages and into individual lives, transforming them before the eyes of all. It is a testimony given by multitudes individually and collectively today. No court on earth would rule such testimony out. No court on earth would come to any other conclusion but that the new creative experience comes to men through the Word of God alone. Here is a psychological phenomenon which is surely attested to and must be accounted for. It is the predesigned result of the Word of God operating in the lives of the people of God.

THE BIBLE TRIUMPHANT

When we take all these and other factors in hand, we are amazed that any body of sincere scholars would ask the Christian world to take account only of the uncertain efforts of the critical school that confines itself to the criticism of the external structure of the documents of Scriptures. Let them revise their methods of education and remove themselves from the company of those who are "ever learning, and never able to come to the knowledge of the truth" (II Tim. 3: 7). If they complete their education along the lines indicated, there will be an end of modern criticism. In its place there will be a far more satisfactory thing; namely, the modern demonstration of the undeniable worth of the wholly reliable and everlasting Scriptures, the inspired Word of God.

* * * * *

PLEASE READ THE SPECIAL

ANNOUNCEMENTS.

ON PAGE 28

THE LAW OF GOD

PART 2

by F. W. Dowsett

Last issue you will recall, I wrote concerning the Ten Commandments, pointing out not only the necessity of keeping them, but also the fact that they were only a portion of God's Laws. It is a surprising fact that most people have almost no knowledge at all of God's Laws. I wonder if it would surprise you to know that the Bible contains the details of all the Laws which are necessary for the successful government of our nation, or for that matter, for any nation. The Ten Commandments, whilst having been given to the individual as a code of ethics or behaviour, is actually only a summary of the full Law. Only the basic principles are given, not the technical details. For instance, the sixth commandment says, "Thou shalt not kill". This is the principle, but the technical details relating to murder, manslaughter, accidental slaying, killing in warfare, etc., are contained in full in the commandments and statutes contained elsewhere. Likewise, the penalties for these particular offences are contained in the judgments. Thus we see that a much broader scope of study is opened to us.

Now there is one thing that I wish to make perfectly clear before I commence this study of the Law of God. I am not in any way denying the truth of Paul's statement in Romans 6:14 where he said, "For ye are not under the law, but under grace". I wish to make this point quite clear so that nobody will make any rash judgments before reading what I am going to write. Usually when someone starts to speak about the law of God, people say, "Oh, but we are not under law, but under grace", and promptly disregard the whole subject. Now I feel, very seriously friends, that this is most unfortunate, because countless numbers of people have thereby deprived themselves of a most wonderful knowledge and understanding of the omnipotence and love of God. I realise before I start that some people will not agree probably with all that I say, but let me assure you that you will find nothing that will in any way detract from the Glory of God, or from the absolute necessity of every person to accept the Lord Jesus Christ as their own personal Saviour. This is the only means whereby we may be saved, and God will accept anyone, who comes to Him through the shed blood of His Son, Jesus Christ. This offer of salvation is open to everyone, irrespective of nationality or colour, because in this regard, God is no respecter of persons. So I trust that I have made myself quite clear on this point. People sometimes ask me, "Why don't you just concentrate on the message of personal

salvation? Why do you worry about these other issues?". I have no doubt that many may have at one time or another asked the same question. The answer is quite simple. There are many earnest God-fearing men, presenting the individual message of personal salvation. But there are very few which present the national message of the Bible. Because of this, we specialise in this particular phase of God's Word, but let it be remembered at all times that we are not thereby opposed to or in competition with the individual message of personal salvation. Let me assure you that our greatest desire is to rekindle people's faith in God.

In studying the Laws of God, it is necessary to understand that there are three distinct sections of this Law. This does not mean that there are three sets of law, but that the laws are grouped into three sections or divisions. These are the commandments and statutes, the judgments, and the ordinances. Firstly, let us take the commandments and statutes. These were the laws given by God to Israel whereby they were to govern themselves, and in effect were the equivalent of our own national statutes or the law of the land. They covered every phase of national life. They included laws regarding health and hygiene, finance, agriculture, employment, workers' compensation, the care of the aged and widows and orphans, criminal laws, court procedure, taxation, labour problems, holidays, property transactions, home ownership, even how to fight wars, and what is more, how to win them. In other words these statutes covered every possible phase of national life, and there is not one circumstance in modern society which is not fully covered in the Bible. What is more, THESE LAWS WERE PERFECT. There were no loop-holes in them, no need for revision or correction. Coming as they did direct from God Himself we would not expect them to be otherwise. One can only be amazed at the colossal vanity of man in rejecting this perfect law or way of life for the complicated, cumbersome, and oft-times ineffectual legal system with which we are now burdened. The psalmist tells us that the Law of the Lord is perfect, converting the soul, ... and in keeping of them there is great reward. Whilst God's law punished the law-breaker, it also rewarded those who kept it. Under man's law the evildoer is not always punished, and when they are, the punishment is not always in proportion to the crime committed, but those who obey the law strictly have a job to keep their heads above water, let alone receive a reward for their honesty. It should be remembered that God's main concern at all times was the welfare of His people, and he left no stone unturned to give them the best that He could offer.

It is only reasonable then that God should introduce certain definite punishments upon those who refused to obey these laws. From time to time we hear comments regarding the harshness and cruelty of these judgments. So we have thrown out these judgments and substituted our own. Thus we have become what

we like to refer to as a modern 'enlightened' world. The results of this so-called enlightenment is clearly evident. Crime and Lawlessness are at an unprecedented level. And so to deal with the lawbreakers, God gave His laws of judgments. These were the penalties which were to be imposed for the breaking of any of the statutes previously mentioned. They were not designed to pander to the feelings of the criminal, but to protect the innocent and to act as a deterrent to the would-be law-breaker. The down-with-God's-law advocates always quote the capital punishment contained therein to support their case, but they never quote the excellence of the judgments for robbery, the restitution of debts, or the payment of workers' compensation. However, we will deal more fully with these points in future articles. In principle, these laws of judgments were the means whereby those who broke the law paid their debt to society, or their debt to their fellow man.

But this was not all. These statutes were not man's law. They were God's law. Consequently, man not only had to pay his debt to his fellow man, but also he had to pay his debt to the Lawgiver, God. This was because the breaking of this law of God was SIN. We read in 1 John 3:4, "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the Law". How then was man to pay his debt to God. To make it possible, God added the laws contained in ordinances. These ordinances contained the sacrificial laws, the observation of which reconciled the people back to God. The great and primary principle behind the remission of sins is that without the shedding of blood there is no remission of sins. Thus it was necessary for the people to shed the blood of animals in accordance with the ordinances given to them. And this law of the shedding of blood for the remission of sins is still in force. The only thing that has changed is the method by which the blood is shed. Now, instead of people having to sacrifice their own animals, all they have to do is to accept the sacrifice that has already been made on their behalf. Man no longer has to provide his own sacrifice, because God has supplied one for him. He has supplied His own Lamb, the Lord Jesus Christ, the Lamb of God. Thus we see how these laws of ordinances were our schoolmaster to bring us to Christ. They typified the great sacrifice that He was to make, and thus we read in Ephes. 2: 14-15, "For He is our peace, who hath made both one, and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances". Thus, we are no longer under this law, but under Grace, the wonderful Grace of the God who so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

* * * * *

DECEMBER 1975

LETTER FROM

ARCHIE

Hon. G. Whitlam, Q.C., M.H.R.,
Prime Minister of Australia,
Parliament House,
CANBERRA

Dear Gough,

"The R.S.L. is out of step"

This country is egalitarian so I address you by the name, it is said, you have selected for yourself.

According to the news media you informed the abovementioned body, and its members, that they were "out of step". Well! Well! It would be safe to say that the R.S.L. is heartily in favour of universal conscription and the maximum preparation for war that our resources could provide. Let us do some "Bible Bashing" on the subject. Take the New Testament first. Matt. 5.V.18 "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." It is obvious that the military laws of God still apply. We can now try Numbers Ch. 1.V.2 and 3 for size. V.2 "Take Ye the sum of all the congregation of the children of Israel, after their families, by the house of their fathers with the number of their names, every male by their polls; V.3 "From twenty years old and upward, all that are able to go forth to war in Israel: thou and Aaron shall number them by their armies". Do you think that that has all been cancelled? Not on your life - Luke Ch.22 V.36 "and he that hath no sword, let him sell his garment, buy one". In other words preparations for war must take first priority. Now, who is "out of step Gough?".

It has been claimed that the leaders of the countries behind the Iron and Bamboo Curtains are "working for peace". So they are, but spell the word PIECE - large junks. Need I remind you to look at maps of Europe and Asia? In this connection it is of interest to quote a literal translation of II Peter Ch. 2. V3 "trade on your credulity with sheer fabrications". Three of the most assiduous traders are of course Russia, China, and the Zionists. The Communist countries have certainly given members of your party "Red Carpet" treatment.

Gough, you, and your party, have certainly displayed boundless credulity. Now let us take the Zionists. The leaders of this fanatic collection of races that practice the modern Judaic religion will admit that very few of them are racial Israelites. The majority are of Khazar and Edomite origin. In fact they have no business in Palestine at all.

I refer you the Ezekiel Chrs. 38 and 39. The conflict described therein is not far distant. Now, Gough, "who is out of step". It is certainly not the R.S.L.

The Economy

Inflation is causing your ministers more difficulties than they ever thought of. The fact that nearly all countries have the same problem is easy to explain - they are all "Welfare States". The politicians have promised their voters all manner of 'goodies' without having the foggiest idea how to go about achieving their objective. They have all used the printing press, and 'soaked the rich'. They sometimes call it "redistributing the national income". The dictionary definition of inflate is "to swell with air or gas". Inflation will consequently give way to a horrible debacle when the balloon collapses - the Germans can tell us a lot about that. The measures now proposed by the Treasurer do not even begin to tinker with the problem.

The Australian Financial Review of October 6th, page 6, ran a headline "OECD Split on Reform Policies". It can safely be said that the 'economists' and other 'experts' concerned have reached their present eminent positions largely by telling their ministers and superiors what they would like to hear - not the unpleasant facts of life.

There is nothing new about token currency - invariably disaster follows its use. Let us do some "Bible Bashing" on the subject. Currency is covered by Deut. Ch.25 V.15 "Thou shalt have a perfect and just weight, a perfect and a just measure shalt thou have; that thy days may be lengthened in the Land which the Lord thy God giveth thee". Take a good hard look at the penalty and tell your ministry and caucus - or would that be useless. The weight was the silver shekel and the measure was the ephah. Now, who is out of step? The first step on the way out would be to withdraw the note issue and mint a silver currency in its place. The other economic laws of God could then be instituted.

I revert to Matt. 5 V.18. It is obvious that the penalties under the economic laws of God must apply today. Any serious examination of the economic cycle will reveal that it adheres to the plan laid down with the sabbatical year being one of rest. Instead of rest, and cancellation of debt, we have debacles, monstrous debts, and depressions. On the jubilee years we are supposed to have two years of recreation and rest. Instead we have a bigger and longer depression. The said

DECEMBER 1975

jubilee years are 36 and 86 of each century.

As from 1928 the Almighty introduced four additional major cycles with the following results.

The Great Depression began as from early June 1928 when grain and fibre prices began to crumble. Below is a brief outline of events.

1. The Stock Exchanges of America crashed during October 1929 with the 24th of that month being probably the worst day.
2. England went off the Gold Standard 21/9/1931.
3. U.S.A. went off the Gold Standard 6/3/1933
4. France and others went off the Gold Standard 15-26/9/1936

In recent years the crisis dates have been $15-26/9/1936 + 35$ (5 cycles)
= 15-26/9/1971.

On those dates the I.M.F. and World Bank met and did a patching job which fell apart on 24/10/1972.

This date is $24/10/1929 + 1$ (1936) + 42 (6 cycles) = 24/10/1972.

On that date sterling finally crumbled and has been deteriorating ever since.

We now come to 23/9/1974 on which date commenced a catalogue of horrors for your government - and it has not yet ended.

The date is arrived at as follows:

$21/9/1931 + 1$ (1936) + 42 (6 cycles) = 21/9/1974.

As that date fell on a Saturday the horrors did not hit the headlines until Monday 23/9/1974.

The next on the list is 6/3/1976 you will be glad to know.

This date is arrived at as follows: $6/3/1933 + 1$ (36) + 42 = 6/3/1976.

I have advised Mr. Fraser that the sane course for him is to leave you in power until that date and then, after blaming you for the chaos, force an election. You are in the happy position of sitting on the political anvil with the economic hammer about to fall. You, and your men, had better do some hard praying and searching of the Scriptures in the meantime. You have not the ghost of a hope otherwise. The electoral debacle will be terrific - probably a record.

If it gives you any comfort - there will be a headache in store for your

successor.

$$\begin{array}{l} 28/5/1928 + 1 (1936) + 49 (7 \text{ cycles}) = 28/5/1978 \\ 15-26/9/1971 + 7 = 15-26/9/1978 \end{array}$$

You will notice that he will have a four months bumpy ride and a very tricky crisis to surmount; then, you will be pleased to know, the whole thing starts all over again on 24/10/1979.

As you might well lose your seat at the next election I must tell you that the political scene will be deprived of its most colourful character. Such gems as, "Galstonian madness", "Bible bashing", "R.S.L. is out of Step" and the Bass doings make the daily press worth reading - and the entertainment is tax free. I look forward with pleasurable anticipation to your future efforts.

What is taking place is the destruction of the capitalist system - financial Babylon. The destruction started on 4/8/1914 and will be completed, apparently, by 26/9/1985. The Babylonian Empire had a life of, about, seventy-one years. I refer you to Revelation in which book there are six references to Babylon. That city represented all that was foul and contrary to the laws of God. This applies, of course, to the moral, financial, legal, spiritual, agricultural, military and dietary codes.

Sodomy

In the state of one of your party colleagues the abovementioned act is now legal. Let us "bash the Bible" on the subject.

Did you know that according to the Laws of God this act incurs the death penalty? See Deut. 23.17 and Lev. 18.22 and 29 V.29 reads in part "shall be cut off from among their people".

Who is "out of step" Gough?

Anyhow, who is this God fellow.

Psalm 14 V.1 reads "The fool hath said in his heart "There is no God. They are corrupt, they have done abominable works, there is none that doeth good". Psalm 53 V.1 confirms.

Medibank

My advice on the abovementioned pride and joy of your Treasurer is "Scrap it". Why not set about making people well in the first place.

Many years ago a research foundation carried out an experiment on a litter of rats. One half they starved, the other half were fed white bread. Both lots were given

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water. Those on the white bread died first, of - in laymans language - toxic poisoning. The sale of white flour in this country should be prohibited.

It has been amply demonstrated that white sugar is a very important factor in causing heart disease. Prohibit its sale in this country. Do I hear screams from farmers, and other vested interests? The same applies to tobacco. The evidence regarding white bread, sugar, and tobacco has been available for many years. However, political inertia has been complete.

Now let us do some more "Bible bashing". Genesis Ch. 1 V.29 "And God said Behold, I have given you every herb bearing seed which is upon the face of the earth, and every tree, in which is the fruit of a tree yielding seed: to you it shall be for meat". This advice works splendidly. I am seventy-three years of age and have the blood pressure of a young man; my arteries are in excellent condition. Also, prohibit the sale of pig meat and other forbidden foods. The penalties are listed in the scriptures. In the original script the disabilities, including cancer, are described and the descriptions are technically correct, we are told. Also, prohibit the use of colouring agents in any food, processed or otherwise. The health of the nation will improve in spectacular fashion, and it will be possible to close most of the hospitals.

The Middle East and S.E. Asia. I have read your government's current views on Australia's defence needs. Have you never heard about the pistol shot that started W.W.I? Do you seriously think that you would be notified about a coup that was about to take place in S.E. Asia? The position can completely change overnight, but an army, navy and air force cannot be improvised at the same speed. I remind you that Bill Slim flew entire divisions from India to Burma. You should know that Russia has a transport fleet that could land a very substantial air force and army component in Timor in a few days - when they decide to move. I refer you to Daniel Ch. 8 V.14 "And he said unto me, unto two thousand and three hundred days; then shall the sanctuary be cleansed".

We now apply Ezekiel's Year for a Day Scale. 2300 years after the invasion of Asia Minor by Alexander the Great, when in a matter of days he won a series of stunning victories, came the "Six Day War" when the Israeli forces were victorious with ease. 2300 years after Alexander's Sogdian Rock feat of arms came the Yom Kippur clash, with another win for the Israeli forces. The next on the list a repeat of Alexander's victory over Porus on the Indus. This victory will be complete; Egypt will be knocked as flat as a board, and completely disarmed. The Israelis will then turn on the Arabs and Syrians. The conflict will not be restricted to the frontiers of the Israeli State. The ancient Israelites were promised that, ultimately, Israel's frontiers would extend from the Nile to the Euphrates. The Arabs, Egyptians, and Syrians are aware of this and believe that the Israelis will set about making that prophecy eventuate at the first opportunity. They are quite right of course. Alexander's rampage lasted eleven years. This will bring us to 1978. The balance of V.14 applies, "then shall the sanctuary be cleansed". We have probably only two years to prepare for W.W.III. It appears that we will again pay heavily for the credulity of our government. Any country that attempts to negotiate other than from a position of strength is wasting its time. Nelson said his ships' guns were "The best negotiators in Europe". How right he was. Copenhagen, The Nile, and Trafalgar wrote 'finis' to Napoleon's dreams of world dominion. Wellington's guns rammed home the lesson.

BRITISH-ISRAEL

BIBLE LESSON

NUMBER 65

PARABLE OF THE TALENTS AND POUNDS

PARABLES OF THE KINGDOM

Read Luke 19:12-27; Matthew 25: 14-30.

These two parables are evidently based on the same narrative spoken by Jesus. Although there are slight differences between them the main purpose is the same in each, and we therefore propose to treat them as one. The introductory sentence in Luke 19:12 is most explicit: "A certain nobleman went into a far country to receive for himself a kingdom, and to return".

This undoubtedly speaks of our Lord's departure from earth, of His investiture with Power which Saint John saw as recorded in Revelation chapters 4 & 5; and of His Return to take charge of the Kingdom which is His by right. Before He went away He called His Ten Servants, and delivered unto them His Goods, His Pounds, or Talents; the Treasures of His Kingdom, and said: "Occupy till I come".

In Matthew 21:43 Jesus had told the Jews, who, up to that time had been the Steward of the Kingdom: "The Kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." This was the time when the unjust Steward was deprived of his Stewardship, and it is interesting to see what indications are given as to who was appointed Steward in the place of the Jews.

The New Steward must be the nation to whom the Kingdom was given, and as the treasures of the Kingdom in the parable of the Talents are given to the Ten Servants it is clear that the Nation, the New Steward, and the Ten Servants are all one and the same. Then who are the Ten Servants? Jesus said: "I am not sent but to the lost sheep of the house of Israel" which contained the Ten Tribes who were to be Jehovah's chosen servants and witnesses to all mankind. The Ten Servants are the Israel Nation, which is to be the New Steward of the Kingdom.

It must be noticed that our Lord's words, "Occupy till I come" were spoken to His Ten Servants at the beginning of the Christian Age, before He went away, and that they hold the goods or treasures of the Kingdom throughout the Christian era until He returns. At that same time the Jews were deprived of the guardianship of the Kingdom, so that without doubt the Christian Age is the time period of the parable.

At the beginning of this Age our Lord committed the goods to the keeping of the House of Israel, and at the end He is coming to reckon with His servants, and to take over the control of His Kingdom in Person.

It does not require much thought or study to arrive at the conclusion that Britain, the British Commonwealth of Nations and Anglo-Celto-Saxondom are the nation to whom the Kingdom is entrusted during the Christian Age. In Britain the Christian Church was established by the Apostles during the first century A.D.; and from Britain the Gospel has gone out to the ends of the earth. Approximately 95% of all Missionaries who have gone out to foreign fields, have been of Anglo-Celto-Saxon stock. Among the Goods, or Treasures, of the kingdom is the Law of God, and Britain's Common Law is based upon the Commandments, Statutes and Judgements.

Another Treasure of the Kingdom is the Throne of David, established forever in the Israel Kingdom, and the Throne which is to be the Throne of Christ the King when He shall come to reign. In Luke 1:32 Mary was told that: "The Lord God shall give unto Him the throne of his father David; and He shall reign over the house of Jacob forever." This Throne is indeed an important part of the goods entrusted to the Ten Servants. No one should be surprised to find this Throne in the care of the same nation as the Ten Commandments. Our Royal Family are lineal descendants from King David, and we are entrusted with this precious treasure until the Lord Returns.

Another Treasure of the Kingdom is the Book of the Kingdom, the Old and the New Testaments, which contain the story of the Kingdom from its establishment at Sinai (see Ex. 19) to its restoration and glorious climax under Messiah's Reign. This Book contains the history of the Nation to whom the Kingdom is entrusted, and it is only natural that the Race whose story it is should be the custodians of the record. The Book of the Kingdom is one of the greatest of treasures entrusted to the Ten Servants who have distributed the Sacred Story with its universal Gospel of Salvation to the ends of the earth. They have not kept it hidden in a hole in the ground, or a napkin, but have translated it into more than 1000 languages and dialects. The Bible is the World's "best seller" and is the best-known Book in the world. It is the National Book of Israel.

It is not necessary to argue that the establishment of the Christian Church in the world is entrusted to the British and Anglo-Celto-Saxon peoples. The centre of the world's Christianity is in the British Isles and it has been the task of Anglo-Celto-Saxondom to build the Church of Christ in all lands.

It is noteworthy that the Home of the Church is also the home of the Davidic Throne and the Israel Law, for Christianity is just the completed form of the Israel Nation. It is plain, therefore, that the Anglo-Celto-Saxon peoples hold the goods of the Kingdom and must therefore be the Ten Servants, or the nation to whom the Kingdom was given when it was taken from the Jews.

USURY. It has often been argued from this parable that our Lord approved of the interest system. Please note first that there is no difference between usury and interest. Most people think of usury as being "exorbitant interest" but the Bible defines usury as being "an increase" on anything loaned. (see Lev. 25:35-37). Instead of approving of usury, our Lord, in this parable, actually utters a scathing denunciation of the interest system. He likened the Interest Taker to a person who wants to get something for nothing, "Reaping where thou didst not sow, and gathering where thou didst not straw." To attempt to prove that Jesus approved of interest would mean that it would have to be proved that Jesus was "a hard, austere, Man" trying to get something for nothing, living upon the labours of others, and this would be impossible.

"Have authority over ten cities". A very important point emerges from our Lord's reckoning with His Servants. In addition to the National aspect there appears to be the individual assessment as well, and when the King returns to reign we are told that "the government shall be upon His Shoulder:" and "Of the increase of his government and peace there shall be no end, upon the throne of David, and upon His Kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever." (Isaiah 9:6,7). He is to be the King of Israel, and of the whole world. Following His established practices as recorded throughout the Bible, He will need, and use a large Executive Body for the administration of the Divine Economic System throughout the Israel Nation first, and then in all the nations of the world for they are all to become the Kingdom of our Lord.

This Executive Body will be chosen by the King Himself. They will be those whom he considers to be "worthy", and are quite apparently those who will have their place in the First Resurrection and Translation so vividly portrayed by Saint Paul in 1 Cor. 15: 51-53 and in 1 Thess. 4: 14-18. These will receive new bodies - Glorified Bodies "fashioned like unto His glorious body" and they will rule and reign with Him on this earth for a thousand years. (see Rev. 20:4, 5, 6 also Rev. 5:10). They will include the Twelve Apostles as stated in Jesus' definite promise: "Ye which have followed me, in the regeneration when the Son of Man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel." (Matt. 19:28; Luke 22:30).

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That those who take part in the First Resurrection and the Translation can quite correctly be called "His Executive Body" is pointed up by His own statement in the Parable of the Talents and Pounds. Two of His Servants were approved by the Master for the manner in which they had acted upon their faith—they had been faithful and were rewarded by being given Executive Authority over "ten cities" and "five cities" respectively. They are among those who will "reign with Christ" over His Kingdom and the world. These are the "overcomers" of Rev. 3:21.

"And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be." Rev. 22:12.

Salvation is a free gift to all who will believe, but the rewards must be earned by works activated and motivated by Faith in Jesus Christ. Rewards are given in accordance to how the believer acts upon his faith.

WE MUST APOLOGISE for the fact that our October and November issues were not printed but we ran into a few difficulties. Late in August, I was unexpectedly sent by my employer to Groote Eylandt, off the east coast of Arnhem Land, for about three months, and we were unable to produce the next few issues. We had also expected to be using our new printing machinery, but at the last moment, ran into some temporary difficulties. However, things are hopefully now back to normal, and we expect to be back to our normal routine, with an improved magazine, next year. We would certainly appreciate your prayers to this end.

OBITUARY.

We were very saddened to learn of the passing of Mrs. M.A. LITTLE on 20th August last, at the age of 88 years.

Mrs. Little had been associated with our Federation for many years, and was the widow of the late Dr. V.A. Spence-Little, who for many years was President of our N.S.W. Branch.

As a matter of interest, Dr. Spence-Little was Chaplain on board "H.M.A.S. SYDNEY" when it sank the German warship "EMDEN" in the 1st World War.

We remember with gratitude to our Heavenly Father the dedicated service of this fine Christian couple.

SPECIAL

ANNOUNCEMENTS

WOULD ALL READERS PLEASE TAKE SPECIAL NOTE OF THE FOLLOWING :-

MEETINGS:-

There will only be ONE meeting in December. This will be at the

Y. M. C. A. HALL, PITT ST., SYDNEY on

SUNDAY 14th. DECEMBER 1975 at 3.00 p.m.

SPEAKER:- MR. F. DOWSETT.

There will be NO meeting on the fourth Sunday in December.

CHRISTMAS CLOSE-DOWN:-

Our bookroom at Broadway will be closed as from NOON 24th. December for the Christmas break.

CHANGE OF ADDRESS

WE ARE MOVING.

FOLLOWING THE CHRISTMAS CLOSE-DOWN, WE WILL BE RE-OPENING ON

MONDAY 5th. JANUARY 1976

AT OUR NEW ADDRESS ----- WHICH IS

62 DRUITT ST., SYDNEY.

This is just around the corner from the Sydney Town Hall, just before reaching Kent St. Just 2 minutes' walk from Town Hall Railway Station and the York St. busses.

As from January 1976, ALL MEETINGS will be held at our new headquarters.

MORE NEWS ON THIS EXCITING MOVE NEXT ISSUE.

At this Christmas Season, the Officers and Members of the Board of Management extend to all our readers and supporters our sincere prayers for a CHRIST FILLED CHRISTMAS, and a new Year that will hopefully witness the long awaited return of this SAME JESUS.

THE KINGDOM HERALD.

Vol. 16. No. 10-12

DECEMBER 1975.

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The views expressed in the various articles are those of the authors concerned, and do not necessarily reflect the views of the Federation.

REGISTERED FOR POSTING AS A PERIODICAL - CATEGORY "A".

FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

Well, what a year it's been. As we approached Christmas just a year ago, I'm sure none of us envisaged what would have transpired by this Christmas. And what a sorry plight we are in as we draw towards the close of another year. The turmoil and anarchy that we are now experiencing, and which we know will continue to accelerate must surely bring people to their senses, and to a realisation that there is something radically wrong with our present system, irrespective of political views.

Just listen to those around you. You will notice that more and more people are becoming very concerned, and are asking the question, "Where will it all end? What is the answer?" Truly, men's hearts are failing them for fear at the things which are coming upon the earth. And just as truly, God's Word is again being vindicated as the only sure and positive guide, not only as to what the answer is, but in Whom the answer lies.

It may seem ironical, but it is nevertheless quite true, that those of us who love the Lord, and look for His appearing, can actually, and in fact should, rejoice at the present developments. This is simply because they are the visible signs of the final and absolute collapse of this iniquitous system called Babylon under which we are forced to exist. While it is quite natural and human to feel some concern, there is no reason at all for us to worry. Quite the contrary, we are told to "Rejoice" because this great city Babylon is fallen.

As we approach this Christmas period when we remember (I don't like the word celebrate in this context) the First Advent of our Lord Jesus Christ, let us rather focus our attention and thanksgiving on the glorious and exhilarating assurance that this Same Jesus is about to return to the scene of His Redemption, but this time for Restoration and Restitution.

When He takes the government upon His shoulders, we will most assuredly know true peace, true prosperity, and true righteousness.

WHAT DOES THE CONSTITUTION SAY?

The first section of Chapter one — the opening words of the Constitution — describes the Parliament in these words:

"The legislative power of the Commonwealth shall be vested in a Federal parliament, which shall consist of the Queen, a Senate, and a House of Representatives, and which is hereinafter called "The Parliament" or "The Parliament of the Commonwealth."

AUSTRALIANS CAN SEE, THEREFORE, THAT THERE ARE THREE PARTS TO OUR PARLIAMENT, EACH PART WITH LAWFUL POWERS GIVEN TO THEM WITH THE AGREEMENT OF THE AUSTRALIAN PEOPLE.

Violent action to overthrow the Senate, or to silence the Queen's representative, the Governor-General, is a direct attack against the rules which the Australian people agreed upon 75 years ago for the fair and proper governing of the nation.

There are ways to change the Constitution, originally included, through referendums of the people. Any other method, however persuasive the advocate, is an attack on Australia's parliamentary system.

All lovers of freedom should be reminded of the terrible events in Germany which occurred on Hitler's rise to power. Hitler abolished all Constitutional rules which divided power — and centralised all power into one set of hands — HIS OWN.

Irrespective of which set of politicians electors vote into the House of Representatives, they must always be subject to the braking power of the Senate, a "democratically elected" House as stated by ex-Labor Senator Murphy (now Mr. Justice Murphy).

The division of power into three separate parts of a Parliament — each with power to check the other — is a great safeguard against dictatorship. IT IS NOT UNDEMOCRATIC! IT HAS WORKED WELL FOR AUSTRALIA, PROVIDING FREEDOM AND PROGRESS WITHOUT VIOLENCE FOR SEVENTY FIVE YEARS.

CHAPTER 1, SECTION 5 of the Constitution says:

"The Governor-General may appoint such times for holding the sessions of the Parliament as he thinks fit, and may also from time to time, by Proclamation or otherwise, prorogue the Parliament, and may in like manner dissolve the House of Representatives."

THE COVENANTS OF THE BIBLE

PART 5

By R. G. F. Waddington M.A.

"Ye shall be unto Me a Kingdom of priests and an holy nation."

We read in this fourth Covenant the wonderful story of the choosing out by God of a certain people who should serve God, and establish righteousness, peace and justice in the world; who should proclaim the Lord Jesus Christ as Saviour of the world; who should be a peculiar people to show forth God's praise in the earth.

And so God's purposes, begun in the first three Covenants, take a clear-cut line in this fourth Covenant which, whilst it follows directly on from the other three, yet marks a new era in the story of mankind.

Now I know that there are plenty of people who will want to dispute what I have said about the election of the nation in this Covenant, but here it is in the Bible and whether we like it or not, it is part and parcel of the Bible's plain teaching that God has made choice of a certain people, given them privileges and blessings not granted to the other nations. Moreover, Paul, correctly surmising that some who promise to believe in the God of Truth, and to preach His word, would wish to argue that the New Testament changes this Old Testament idea for a better and truer one, has declared, not only that the Law did not affect the Covenant made with Abraham, but that the calling and gifts of God are without repentance, that God does not change His mind, nor go back upon His sworn word. God made His Covenant with Abraham, and it has held good all down the ages, and will always hold good.

It is at this point that the truth and value of British-Israel Identity enters, for the evidence that God has kept His oath is in the existence of Israel as a nation and company of nations at the present time. Starting with Gen. xii, you will find a series of marks and characteristics that were to be possessed by Israel, the seed of Abraham according to the flesh, and they were to possess these marks most especially in the "latter days." Such marks include: great population; possession of colonies; a monarchy; having a descendant of David reigning; abundance of mineral wealth; a national heraldry of the Lion and the Unicorn; making the desolate heritages of the earth fruitful; keeping God's holy day; altogether there are about sixty defined marks of Israel in the Law and the Prophets. As those

characteristics are all found in the British race, and in no other, and as it was foretold that Israel was to be known by another name, and to be blind to her origin and destiny, we are fully justified in claiming that Britain is the living witness to the surety of this fourth Covenant, for it is quite unthinkable that the God of Truth should give to Britain the inalienable privileges and powers of Israel if Britain be not Israel, but some purely Gentile people.

I will not go further into detail in the matter of British-Israel Identity, but will pass on to the description of the fifth Covenant, leaving to your private study the interesting task of reading up on the Israel marks, as given in the Bible, and of seeing for yourself their application to the British. The fifth Covenant, made with Israel at Sinai, is the one generally known as the Old Covenant, and it is the one that has given its name to the Old Testament.

The mediator of this Covenant was Moses, who was called to that office by God, and who was given a direct revelation of the Personality of God.

This Covenant is one with definite conditions laid down, and with definite penalties attaching to any failure to satisfy those conditions.

It was because Israel failed to keep the Law of this Covenant and failed to live up to the standards and requirements of the Law, that she fell under God's ban and was driven into exile. It is not necessary to say much about this Covenant, mainly because its details are fairly well known to most Christians and Bible students, but certain points must be noted.

First, that in the history of this Covenant there is most clearly marked the distinction between Israel and Judah. I am aware that most commentators ignore this fact, or else set it aside as of little moment; but what the Scriptures make so much of, and are so careful to emphasize, no man, least of all a preacher and a teacher of the Bible, has any right to belittle. If it was important enough for the inspired historian and prophet to notice, it is important enough for the careful attention even of a twentieth-century intellectual.

Second, this Covenant was "added on" to the Abrahamic Covenant. That is Paul's expression. It was an addition. Moreover, Paul teaches most definitely that the Mosaic Covenant does not supply any condition accidentally omitted from the Abrahamic Covenant. He tells us that God gave His Covenant to Abraham by promise, and he goes on to say that the Mosaic, coming 430 years after, could not and did not make the Abrahamic Covenant of non-effect. If, then, men would but read what Paul says, they would not talk so glibly of "the transference to the Church of the Israel blessings, through the breaking of the Covenant conditions by Israel." Such a statement as that of the author of "The Way of

Peace" - "For the now rejected Chosen People God substituted His Chosen Church" - is one that is made in complete ignorance of the Word of God.

The truth is that Israel, at Sinai, desired Moses as a mediator, desired a Law, even as in later years they desired a King. They thought it would be easier to follow out the injunctions of a Law than to live under grace, as their fathers, Abraham, Isaac and Jacob had lived. But the Law proved their undoing, for they failed to obey its conditions, and so became subject to its penalties. They found that the Law worketh wrath. Let it be noted here, lest any careless answer be given about Israel's subjection to the penalties through sin, that there is a limit set to the working of the penalties. The Bible does not teach that Israel, having broken the Law, is for ever under its wrath, but that the punishment was for a set time, for "seven times." And this "seven times" is not a theological fancy but a Bible fact.

Again, it is the detailed ritual of this Law, the Tabernacle, with its prophetic types and ceremonies and sacrifices, that is done away in Christ Jesus. It had served its purpose in preparing the way for Christ. It was a shadow of good things to come. It was our schoolmaster to bring us to Christ. When, then, the adversaries of British-Israel Identity teaching quote the conditions of this Mosaic Covenant, and refer to Israel's failure to keep those conditions, and their consequent punishment, they are altogether beside the mark. They are misquoting and misapplying Scripture.

The Bible facts stand out clearly enough, and we may observe some of them as we follow very briefly the story of the sixth, or Palestinian Covenant. It is this one which gives us the conditions under which Israel entered Palestine, the portion of the Promised Land that was to be their immediate home. Be it remembered that Palestine is not the whole of the Promised Land, but only a very small portion of it.

Now Palestine, in the terms of this Covenant, was to be held by Israel only whilst they were obedient to the Law.

There are three facts which stand out quite plainly in the Scriptures. First, that Israel did not take possession of this Land under the Abrahamic Covenant. If they had done so, there would have been no need for the Palestinian Covenant at all. Second, that Israel never possessed the whole, nor anything like the whole, of the Promised Land, in the time of her first residence, though it is both interesting and instructive to notice that Britain either possesses or holds the mandate for the whole of it today, and rules this portion of her newly-acquired territory from Jerusalem, the ancient

capital of Israel. Third, that Israel, the Ten Tribes first, and Judah later, lost her hold upon Palestine for her disobedience.

Israel, the Northern Kingdom, was entirely removed from Palestine about 721 B.C. by the Assyrians, and the Land of her captivity was the country of the Medes, by the southern shores of the Caspian Sea. And Israel did not return to Palestine. Some 150 years after, Judah, the Southern Kingdom, was partially removed to Babylon, from which place a portion of the captives returned after seventy years.

These facts are of the utmost importance. It is neither Scriptural nor historical to speak of the return after the seventy years as if all the twelve tribes returned. There may have been, and probably were, representatives of all the tribes in the remnant that returned, but not even all Judah came back, as the canonical histories of Ezra, Nehemiah and Esther definitely show, and as do other histories, such as Esdras and Josephus.

Now just as when Adam and Eve were expelled from Eden, God tempered judgement with the mercy of a promised redemption, so, too, in this Palestinian Covenant, God made the promise of redemption, assuring Israel over and over again in the prophets that the Covenant with Abraham should never fail. Hence you find those prophets, especially Isaiah and Hosea, definitely looking forward to abundant blessing upon Israel; blessing that is quite distinct from anything that is promised to Judah. Indeed, sometimes, whilst a blessing is pronounced upon Israel, a curse is pronounced upon Judah. You will find, for example, Israel compared to a vessel remoulded in the hands of the potter, whilst Judah is a vessel that is broken in pieces.

Whilst there are promises which detail for the divorced and desolate wife, Israel, blessings of restoration and fruitfulness, they were not to be the portion of the married wife, Judah. So we come down to the consideration of the Seventh Covenant, that made with David, after Israel and Judah, had, under him, found rest in Palestine, and were established for the first time as one Kingdom.

In this Covenant, God made promise to David of a throne that should remain for ever, and this Covenant is an unconditional one, like that made with Abraham.

The family of David has often failed - even Solomon, wise as he was, failed to keep the unity of the Kingdom, and in the days of his son, the old division reappeared; and we read in the Bible how the House of David sinned against God and fell into condemnation. But still the promise stands. Confirmed to David by the oath of the Covenant-keeping Jehovah, the Throne and the Kingdom remain unto this day.

And it is upon this Covenant that the glorious Kingdom of Christ is founded; for when the Lord Jesus comes again, He comes to take the Throne of David; not to establish, but to take, and to reign here upon earth.

Let me say here, that if the Coming Again of Jesus be only a "spiritual" coming into the hearts of men, as is so often contended today, then there is neither rhyme nor reason in this Davidic Covenant, nor any sense in the prayer, "Thy Kingdom come on earth."

And this remark brings me right up to the eighth Covenant - that called the New Covenant in Christ Jesus.

This is the Covenant that takes the place of the Mosaic Covenant, and gives fulfilment to all the others.

For Christ is the Second Adam, coming to restore to earth the virgin purity of Eden. He is the Seed of the woman, Who has bruised the serpent's head, and taken away the sting of death and sin, paying the penalty in the bruising of His heel. He is the chiefest of the Godly seed of Shem. He is the One Seed of Abraham through Whom all spiritual and material blessings come to Israel and the world. He lived sinlessly under the Mosaic Law, and bore its curse for us. It is in Christ Jesus that Israel has regained possession of the Holy Land, and will retain her possession of the Promised Land. And He is the Son of David destined to reign over a re-united Israel and Judah.

Part of this Covenant in Christ has already been fulfilled. Salvation has been wrought for mankind, and is offered to men through faith in the Blood shed. A great part, too, of the blessings made to Israel has received completion.

But part of it has yet to be fulfilled; we wait the Coming of the King.

And this part of the New Covenant that still waits for completion, is, like the Covenants made with Abraham and David, absolutely without any condition whatever attached.

When God spoke to Israel through Moses, He said, "If ye will obey My voice," "If ye will . . . If ye will not."

But when He speaks to Israel in the New Covenant, He says, "I will." There is no "if" about it. "I will put My law into their hearts." "They shall be My people, and I will be their God."

And we have most excellent reason to be devoutly thankful that this Covenant is unconditional, for it is completed, the Bible tells us, when Jesus comes again.

Suppose God had laid down a condition, "If ye will obey My voice," how long

should the world have to wait for the peace and righteousness which every sane person longs for and which are to be established when the Lord returns?

For nineteen centuries there have been faithful preachers of the Word. Even in the saddest years of the Church's history there has been some Elijah to plead the cause of God. But whilst the torch of truth has always been burning, and held aloft by someone, is it not true to say that the history of these years has been one, on the whole, of failure, of false teaching, of worldliness that never shows any signs of abating?

Those who talk so lightly of "winning the world for Christ," and of "the forward march of the Church," simply do not face the facts. Presuming that every single baptism in all the Churches means a genuine and lasting conversion, it is painfully obvious that the increase in numbers so made does not come within one-twentieth part of the increase of the world's population. And, as a matter of fact, most of the Churches have to record a slowly dwindling membership, and most of the Missionary Societies are face to face with the necessity of retrenchment. Is it not, therefore, more than a little absurd to talk about "winning the world for Christ," the more so when we consider the grievous divisions in the Church Visible?

When will man obey the voice of the Lord, and hearken to the Law of God? And can the preachers of the Gospel compel men to listen to their message and heed it?

Experience, sad experience, written in blood and sorrow across the pages of history, tells us that if we have to wait for the fulfilling of the condition of obedience before the New Covenant is completed, then we might as well give up in utter despair, and leave the world to the domination of the devil. But, thank God, there is no condition attached; it is not "if ye will," but "I will," the definite word of the Covenant-keeping Jehovah.

Therefore, you and I, having seen so great a part of God's purposes completed, and promises fulfilled, may well look forward with devout and abundant assurance for the Return of the Lord, and the completion of the Covenant. Soon, very soon, comes the day, foreseen so clearly in the prophecies, when there shall be permanently established the peace, purity, righteousness, and blessing that God has ordained for His earth.



OUR HERITAGE -

THE BIBLE

PART 6

By Rev. W. Pascoe Guard

MODERNISM AND THE BIBLE

The Modernist attack upon the accuracy and the inspiration of the Scriptures is being engineered by those who have never ceased to attack the Reformation and the "little book open" (Rev. 10: 1-2). But they are not working alone. Resurgent Judaism is in the closest sympathy with everything that will tend to overthrow, not the Reformation only, but the whole of the Christian faith. Take the list of the outstanding fathers of the Modernist attack upon the Bible whose names have been the leading men in the German universities (Wellhausen as one example) and it will be found that they were German Jews.

Two forces, Jesuit and Judaist, have combined to undermine the foundation of our faith; namely, the whole Scriptures. In this they have secured the cooperation of Protestant men of England, Scotland and America. They have made subtle attempts to minimize the importance of the Bible itself as a guide in Christian living. More than that, Judaism has been aggressively active in recent years in a concerted drive (in the name of freedom of religion!) to force the discontinuance of any sort of reference to the Bible in public schools.

The supporters of the Reformation have been caught asleep. They have slept on the laurels their fathers won at the expense of life and fortune. They have shepherded in a perfunctory manner the descendants of the sheep their fathers had gathered, scattering to them with none too liberal hand the supplies of Biblical food their fathers had prepared. So peaceful were the times that they neither girded themselves to defend their charge, nor to attack the enemies of the faith. Thus the last generation of the supporters of the Reformation were routed, horse, foot and artillery. Those who maintained their ground did so more because their particular charges had not been acutely subjected to the attacks of the Modernist enemy.

But now the enemy is within their walls at every point and is attacking the validity of the Bible. Thus, we say that the question as to the validity of the

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Scriptures was raised by Jesuit and Judaist. The Jesuit is still pressing his campaign to overthrow the Protestant faith. His own writings up to date will give absolute proof of that. The forces of Judaism are still pressing their campaign, and are doing so hand in hand with the Jesuits. Their own writings also make this clear. The Modernist within our ranks, and especially within the universities, is acting with both of these, although not directly so.

METHODS OF ATTACK

The next thing necessary to do is to reconnoitre their methods. Chief attention has been focused on the reliability of the Bible itself. In this respect the Modernists have assumed certain definite positions.

They assert in the first place that there is confusion arising from the various names of God in the Bible. Each name is supposed to have represented, in the beginning, a different religion. From the sources of such religions it has been assumed that the original Bible materials were drawn. These materials were then supposed to have been worked in together to form the text of the Holy Scriptures, the various names of God being retained in the documents so incorporated. From this citadel they must now withdraw. It is an untenable position.

They have asserted next that there is more than one story of the creation, and that these do not agree with each other. It was a fatal move for the enemy of the inspired Scriptures when he entered into this citadel. There are not two or more accounts of the creation; there is one sequent account, dealing with progressive stages of creation history.

They have caused it to be believed that science has demonstrated the theory of evolution against the Biblical account of the creation. As a matter of fact this is not true. Science has demonstrated no such thing.

That there was a progressive creation the Scriptures assert and the defenders of the faith of the Reformation believe. But that there has been a continuous evolution, and that species ascended from lower forms of life by inherent powers, science does not demonstrate and true students of the Bible do not believe. It remains for those who have an animus against the Bible to propound these theories which are nowhere shown to be supported by fact. They are the left wing of the forces attacking the Bible.

Many will say, Why should we trouble about it anyway? God either worked by successive creative acts or once for all He placed within the orders of life the inherent power to ascend in the scale of being. If we were simply seeking

The text of the Scriptures may not be sufficient to satisfy the mind, but God did not rest the proof of inspiration there alone. When the positive evidence of history, the identification of the People of the Book, and the demonstration of the fulfillment of prophecy in the life of the people, are added to the text, these altogether, demonstrate Divine inspiration. From Seth, the son of Adam, the "appointed seed," to the present generation, there has never been a break in the continuous onswEEP of the generations of the people of God, nor in their prophecy-fulfilling progress as the people of the Bible.

IDENTIFICATION OF ISRAEL

Israel in Bible history is to be found in two main stages: 1) united Israel, including all twelve tribes; 2) the House of Israel of the ten tribes separated from the Southern Kingdom of Judah. These disappeared from Bible history when they were carried into Assyrian captivity.

The prophecies then make up the theme and again present to us Israel in two main stages: 1) Israel, Gentilized, among the nations; 2) Israel, regathered and settled in the lands appointed to God's people from the beginning (Deut. 32:8). As we read the prophecies of the Bible, and the records of history which throw light on the trek of ten-tribed Israel after they left the lands of their captivity, we are assured that Britain is none other than the Israel "in the Isles" of the Bible. In due time the Throne of David was also established in the Isles. Space here does not permit the repetition of all the evidence which supports these statements. Following their settlement in the "Isles of the Sea", there was at various periods in history a further trek westward of those Israel clans who peopled new nations which became the United States of America, Canada, Australia, New Zealand, etc. Thus, the governments of the Anglo-Saxon-Celtic nations comprising the House of Israel in the latter days came into being.

SPIRITUAL EXPERIENCE

Having taken into account the outline of national development as shown from the beginning in the Scriptures, and fulfilled throughout four thousand years of national history, the critic must also take into account what the Bible states will take place in the spiritual experience of the people. First, the Messianic prophecies must be tabulated and it must be seen that they were all fulfilled by Jesus Christ as far as they refer to His first coming. We have the Word Incarnate in Jesus Christ, our Redeemer and Saviour.

The critic must take into account the creative change promised by the Word of God for those who accept the Bible as true and exercise living faith in the Incarnate Word. He must account for that biological change which makes of the natural man a new creature (or creation). He must explain how it is that up to the time of

Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:49; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8;

Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

For further information apply to: The Secretary, The British Israel World Federation,

132 Broadway Street, Sydney, 2001. N.S.W.

What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-5). Each one must be born again. (John 3:1-7). To confess Christ, who dies that sinful men might live, is individually supreme above all else. (Matt 1:32-33. Rom. 10:9-13).

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:6, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:19).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. Thy possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy 'People' (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).