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The Kingdom Herald

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON-CELTIC PEOPLE

JAN / 1976

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Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are *of Israel*, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced from the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

- Israel to have a change of name (Isa. 65:15).
- Israel to be called by a new name (Isa. 62:2).
- Israel to be called after Isaac (Gen. 21:12).
- Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).
- Israel to be a multitudinous people (Gen. 13:16; 15:5).
- Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).
- Israel to become a Nation and a Company of Nations (Gen. 35:11).
- Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).
- Israel to be a Nation for ever (Jer. 31:35, 36).
- Israel to have a perpetual monarchy (Jer. 33:17).
- Israel to come under a new covenant (Jer. 31:31-34).
- Israel to be called the sons of God (Hos. 1:10; Rom. 8:14).
- Israel was taken captive into assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).
- Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

- The Jews to be known by a change in physiognomy (Isa. 3:9).
- The Jews have retained their old name unchanged.
- The Jews' name to be a curse to them (Isa. 65:15).
- The Jews still claim to be the chosen people.
- The Jews to be bereft of children (Jer. 15:7).
- The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
- The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
- The Jews have been strangers in all lands (Jer. 15:4).
- The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
- The Jews have remained under the old law.
- The Jews do not accept Jesus Christ as the Mesiah.
- Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
- The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
- The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

As we enter another New Year, the most dominant feeling must surely be one of trepidation for the future. The over-whelming rejection of the Labour/Socialist government on Dec. 13th last was an excellent indication that the people of Australia recognised that the path we were treading was the wrong path. But this in no way means that we have found the right path. For the people of Australia to now sit back and become complacent would be a disaster. The fact that we now have a change of government is no guarantee whatsoever that our problems will be solved. As a matter of fact, I can assure you that our problems will NOT be solved.

It matters not how sincere our new leaders may be. If their politices are built on the wrong foundations, then they must ultimately fail. And the simple truth is that ALL economic politices in use today are built on the wrong foundations.

Over 3,000 years ago, God laid down a perfect system of economics. He guaranteed us that if we adhered to this system - the Law of God - then our prosperity and peace would be boundless. Alternatively, He promised that if we rejected them, then we would pay a terrible price for our stupidity.

We have rejected them, and we have, and still are, paying the price. Until such time as our political leaders realise and accept this fact, there will be absolutely no relief from the troubles which now afflict us.

The plain fact is that our present political / economic system is in the final process of crashing, and nothing can save it, or avert the associated death-throes which is so adversely affecting us all. No political party can reverse this position, because it is the Judgement of God upon a system which has defied and rejected Him.

Just as certainly as this system will crash - and as this new year progresses it will get increasingly worse - so certainly will it be succeeded by the righteous Law of God, when Jesus Christ returns to reign over us. The Government will then be upon His shoulders, and His Name will indeed be WONDERFUL.

COMMENT

A NEW, OR FALSE DAWN FOR AUSTRALIA ? By Eric D. Butler.

Courtesy ON TARGET.

The most heartening aspect of the Federal Election results is that they proved that the instincts of the Australian people are still relatively sound. But more than sound instincts are necessary to save a people from disaster; they must be reflected in sound policies.

That earthy political commentator, former Victorian Premier Sir Henry Bolte, observed that "From my experience in politics, elections are never really won. Very rarely does a party or a government win". Mr. Malcolm Fraser, who offered no concrete policies during the election campaign, concentrating upon criticising the worst features of the Whitlam Government's policies and behaviour, while offering stable and honest government, would be well advised to note Sir Henry's comments. It was "roses, roses, all the way" for the great Duke of Wellington after he had finally removed the threat of Napoleonic at Waterloo, but it was not long before the crowds who greeted him tumultuously were jeering at him.

Not even Mr. Malcolm Fraser's strongest supporters would claim that he has been greeted with wild acclaim as a type of national hero. But he and his charming wife have projected an image of honesty, decency and stability at a time when electors were becoming increasingly outraged by what they instinctively disliked. The massive electoral backlash against the Whitlam Government was not only a condemnation of the continuing high inflation and associated problems, but was a violent reaction against the style of the Whitlam Government. In May of last year a bare majority was still prepared to give Whitlam "a fair go" unconvinced that Mr. Bill Snedden had any real answers to their problems. But as the overseas jaunts continued, jobs for the boys (and the girls) were the order of the day, the Morosi affair was defended, and the loans scandal developed, decent Australians became increasingly nauseated. While the Queensland State elections in December were a devastating vote against the Whitlam Government, it was the Bass by election which dramatically revealed that the Whitlam Government was finished. The most significant feature of that by-election, which Mr. Whitlam ignored, was that large numbers of traditional Labor voters made it clear that they were finished with Mr. Whitlam.

The decisive Senate vote for Mr. Brian Harridine, the former Secretary of the Tasmanian Trades and Labor Council expelled from the Labor Party, provided further striking evidence of the revolt of many Labor voters. Mr. Harridine said after his election as an Independent that the Labor Party had been destroyed because it had become the mouthpiece of the Communist Left. "The Whitlam Government tried to set up the leftist ideologies' corporate welfare State and the people rejected it", he said. Mr. Harridine went on to say that "I will be using the Senate's powers to the best of my ability to ensure that the Senate, the States' House, carries out its function of protecting the States." The victory of Brian Harridine was undoubtedly one of the highlights of the Federal Elections. It was a triumph for a

dedicated individual against the Marxist forces dominating the Australian Labor Party.

The Labor campaign was almost completely centred around Mr. Whitlam. He was the "Great Leader". His photos were even on A.L.P. "How-to-vote-Cards", this irritating many Labor supporters. He became a victim of his own vanity and arrogance as he bathed in the adulation of the frenzied faithful attending his mass rallies, many of these master-minded by Communists. The mindless chanting of "We Want Gough" recalled the cry of "Heil Hitler". There was deep resentment of many a factory floor as "stand-over" tactics were used to try to force a day's pay for the Labor Party. The comparatively uniform national swing against the Whitlam Government demonstrated that electors felt that Gough Whitlam personified all that they detested. This point was made in Mr. Whitlam's own electorate, where the backlash was even more violent.

Even more revealing concerning the vulgarity of the Socialists while in office, was the attitude of many when defeated. There was no evidence of the Spirit of "Socialist brotherhood". Mr. Frank Crean, the "stodgy book-keeper" who was responsible for the first of the Whitlam Government's disastrous budgets attacked Mr. Whitlam's leadership and offered himself. Dr. Jim Cairns, the man whose lack of administrative capacity was demonstrated during the loans affair, and whose main contribution to the Labor Party's election campaign appeared to be visiting supermarkets with Junie Morosi to autograph her book, decided that the moment was opportune to settle old scores with Gough Whitlam, while Mr. Clyde Cameron, another hopeless incompetent, gave full vent to his bitter feelings. The sickening truth is that only a few weeks ago Mr. Whitlam's bitter critics were lauding him, a point which Mr. Fraser would be well advised to contemplate. He has come to office against a background of convulsive events which make it imperative that he defuse the inflation problem constructively in the near future, or face even more violent electoral reactions than those experienced by Mr. Gough Whitlam. He is on trial as no other Australian Prime Minister has been. Electors are not going to tolerate continuing inflation for three years when they know that just as prices can be increased overnight by more indirect taxation, they can also be reduced overnight by removing indirect taxation. They recall how Dr. Jim Cairns was forced to try to save the Australian car industry early in 1975 by cutting the Sales Tax on cars and trucks by 50 per cent. Prices fell dramatically immediately. Oppressive and inflationary record interest rates could also be reduced immediately. Mr. Fraser would thus retain the support of the thousands of young married home-buyers in outer Metropolitan areas who spurned Mr. Whitlam's Government on December 13th.

No rational person expects the Fraser-Anthony Government to solve all Australia's problems immediately. But unless some constructive results are forthcoming during the early part of 1976, the Fraser-Anthony electoral victory will prove to be, not a new, but a false dawn for Australia.

Wisdom and Foolishness

By Rev. W.G. Finlay

"Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened. Professing themselves to be wise, they became fools"

(Romans 1:21-22).

As humanity begins to take the first faltering steps into this new year of the 70's, the brief experience of Christmas and its message of peace has already dimmed with the customary resolutions of New Year receding under the pressures of the reality of these times. This is no new experience in human society for the pattern is repeated year after year with crisis and chaos deepening at each tick of the clock. In spite of the obvious failure of man-conceived policies in terms of government, humanity persists in the error of following its own so-called intellectual analysis of the world situation, and relegates God to the limbo of mystical religious thought, with no place for Him in the everyday experience of both national and individual political life. The tragic lesson which humanity will not learn is that it cannot have peace without God nor can it find government on the basis of righteousness, justice and mercy, without His Directive.

In this age of increasing knowledge it is considered 'old hat' to endeavour to intrude God into the mundane things of life. This, of course, is the product of Satanic propaganda which seeks to relegate God to purely spiritual things, thus excluding and separating Him from the reality of physical life. The success of such propaganda was evidenced when it was heard over the festive Christmas season that the younger generation objected to the intrusion of 'religion' into Christmas! It must be a blind person indeed who will not see and accept that there is a concerted attempt to discredit God, His Word, His Plan and His Purpose in the world.

The reality of this pattern of destruction is clearly in evidence today with the subtle inroads of insidious propaganda taking its toll of vital Biblical faith. How often does one hear a passage of Scripture quoted with a depth of conviction which moves the soul to sincere repentance only to have this shattered when theological interpretation avers that the passage should not be taken as the infallible Word of God, but rather as the *basis for some deep spiritual truth* for which man must strive within the realm of his own intellect and conscience. In other words, one finds the propaganda that the Bible cannot be taken at face value as it contains conundrums requiring

great mental exercise and a vast academic knowledge of God to understand. Man is not encouraged to appreciate that faith comes from hearing the Word of God (Rom. 10:17) – he is encouraged to question the veracity of this within the confines of his own meagre intellect. While Paul established the mechanism for the building of faith in hearing the Word of God, one may add that faith in God is destroyed by hearing the babblings of man. This is certainly amplified and corroborated by a brief appraisal of the current situation in respect of man's mishandling of God's Word.

It is common to hear that the Old Testament is 'Jewish history' and therefore not relevant to Christians today. This is the first evidence of a satanic conspiracy. Outside of the propaganda of man, where is the authority for this claim? It is certainly not denied that the Jews are mentioned in the Old Testament, but the Bible denies a pre-occupation with these people revealing, as it does, their intrusion into the theme of God's Plan and Purpose *in Israel*. By and large, they are Edomites of the rejected line seeking to wrest the Jacob-Israel function from those to whom the Lord had given it. In spite of clear Biblical evidence, the error of the phrase 'Jewish history' persists and the average man in the street, pre-occupied as he is with the problem of seeking security for his family, accepts whatever propaganda is put out by those who have been entrusted with teaching the Word of God. If it is taught that the Old Testament is 'Jewish history' and accepted by the vast propaganda machine of communication – then this must be so and has no meaning in the Chris-

tian experience and thus may be discarded. The nett result? – no value in this portion of the Bible, therefore discontinue it. The great and unconditional national charters of the Israel nation together with the unconditional promises of national continuity plus marks of identity by which the true Israel may be recognised from the false, are thus successfully obscured. With *true Israel* successfully hoodwinked, the mechanics of destruction are free to proceed to the next stage – the New Testament.

The staggering truth of the situation today is that the true Protestant Christian found mainly in Anglo-Celto-Saxondom is the literal development of ancient Israel and these people have been coerced to repeat, parrot fashion, the phrase: 'I am a New Testament Christian', thus repudiating the Old Testament and declaring a New Testament acceptance as the basis for faith. Ignoring the many pitfalls in such a declaration, one notes that this section of the Word of God is not without certain allegations of error. It is suggested that one should use one's intelligence in this matter and only accept that which conforms to human reason. The Virgin Birth of the Lord is rejected because it does not conform and the seed of doubt is sown to great and disastrous effect. It is a small step from this doubt to accept that the Gospel accounts of the Birth, Ministry, Death and Resurrection of The Christ are merely exaggerated accounts of the events which have been added to through telling and re-telling. It is scholastically claimed that the written accounts of the Gospels only came into existence some 100 to 150 years after the

events and thus suffered from the human failing of 'embroidering' the original truth. In this manner doubt, in the veracity of the accounts grows with the beginning of complete rejection of the Word of God as *the Word of God*, takes root.

Pressing home the attack, the advocates of satanic propaganda turn to the epistles claiming that Paul, Peter, James and John utilised their intellect in propounding a religious ideology, the basis of which was pure human reason as distinct from Divine revelation. To the man in the street all this is staggering and bewildering, so much so that he rejects the Bible and formulates his own principles of faith as dictated by his own conscience. Where are the 'shepherds of Israel' in this crisis? Where are their mighty denunciations of the destructive trend? An ominous silence has fallen, with a few small voices raised in defence of the Word of God. This is all the more amazing for, as in the case of the delusion that the Jews are Israel, the Bible provides more than enough concrete evidence to disprove the destructive lies of the satanic conspiracy.

That written accounts of the Life, Death and Resurrection of the Lord Jesus Christ were in existence and available to the early Christian Church at the time of its foundation is clearly evidenced by the written epistles. It should be noted that Luke, who was the undisputed writer of the Acts of the Apostles, opens his second writing with these words: "The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach . . ." (Acts 1:1). This can have only one

meaning, namely, that there was in existence, before the writing of the Acts, a treatise of the Life and Teaching of Christ. It should again be noted that Luke wrote of 'the' not 'a' treatise. Where then is the basis for the claim that the Gospel accounts are unreliable because they were written about a century after the events?

Another Scriptural statement debunking the modern allegation is that found in Acts 18:24-25. Here is the story of Apollos, 'an eloquent man, and mighty in the scriptures' who 'taught diligently the things of the Lord, knowing only the baptism of John'. It should be noted that this man was mighty in the scriptures and his teaching was a concentration on the baptism of John. This baptism was unknown in the Old Testament Scriptures and is fundamentally a New Testament doctrine. If the Scriptures to which Apollos had access were only the Old Testament, how did he know of the baptism of John? It is surely evident that this doctrine was already in written form and available at that time.

As one studies further the evidence mounts and the fact emerges that none of the evangelists exercised their own intellect in propounding doctrine, but rather used the already written accounts which had been deposited among the Christian community. It is freely admitted that the Bible does not record when the Gospels were actually written but if man is exhorted to use his intelligence in considering the Word of God, let him reason for himself and know that as the written accounts of the Life, Death and Resurrection had been

received (I Cor. 15:1) *prior to the epistles*, the insidious suggestions by the satanic conspiracy have no foundation whatsoever. More than this. If the modern contentions that the Bible is a myth, folklore and legend plus an intellectual appraisal of New Testament doctrine, is false, what about the accepted teaching regarding the Old Testament and the phrase 'Jewish history'?

Let Anglo-Saxondom apply its intelligence to an appraisal of its own history and find, by correlating this with that portion of the Bible formerly discarded, that they are indeed the modern development of Israel with a responsibility to all the nations of the earth. An intelligent re-appraisal of the Bible will reveal a glorious continuity not only of national existence but of Divine Revelation, which fact can only restore and rebuild faith in God.

What is desperately needed today is the re-discovery of faith in the God of Biblical Revelation and until the Anglo-Celto-Saxons and Kindred peoples awake to this malevolent conspiracy and know who they are, the ever-widening ripples of unbelief will continue to envelop more and more people, destroying the faith in a future for the human race on the planet. The Word of God assures that the 'veil of blindness' will be removed from Israel and the Jews claim to be completely aware of the identity and thus this cannot apply to them and in that day the swords shall be beaten into plowshares and spears into pruninghooks with nations forgetting the art of war and destruction. This is the day of the Kingdom - God-guaranteed day when human society will experience peace.

SPECIAL MEETING

We are pleased to advise that we will be holding a SPECIAL MEETING on SUNDAY FEBRUARY 1st 1976 at which the SPECIAL SPEAKER will be

CAPTAIN W. ROBERTSON of LONDON.

This meeting will be in addition to our normal monthly meetings.

PLEASE PLAN TO BE WITH US.

THE LAW OF GOD

By F. Dowsett.

The study of God's Laws is most enlightening and rewarding. For the sake of those who may not have read previous articles, may I repeat what I said therein. I am not for an instant denying the necessity of personal salvation through an acceptance of the Lord Jesus Christ, nor am I substituting the law for the grace of God. The whole trouble lies in the fact that very few people seem to recognise the relationship between the Grace of God and the Law of God. Let us have a quick look at this relationship. Grace is an attribute of God which He directs towards us. We do not show grace unto God, but rather God shows grace towards us. Grace therefore is the relationship of God to man. On the other hand, the relationship of man towards God is expressed in man's obedience to God, which is the keeping of God's Laws. But because man is imperfect, he cannot fully keep these laws, and so when he breaks God's Law, the Grace of God immediately comes into operation with the offer of forgiveness through the shed blood of the Lord Jesus Christ. In regard to this relationship, I would advise you to read carefully the 4th to the 7th chapters of the book of Romans wherein Paul fully discusses this question. He tells us in chapter 5 verses 21-22, "But where sin abounded, grace did much more abound. That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."

Let us examine this. We find that there are two things mentioned, sin and grace. As we have seen, grace is the act of God whereby He offers us forgiveness for our sins so that we may inherit eternal life through the Lord Jesus Christ.

But what is sin. In 1John 3: 4 we are told quite plainly that "sin is the transgression of the law." But in Romans 4: 15 we read, "Where no law is, there is no transgression." We are faced then with the fact that if there is no law, then there can be no sin, and if there is no sin, then grace would become unnecessary, which of course is quite contrary to God's Word. The fact that the Grace of God is present proves that sin is present. And the fact that sin is present proves that the law of God must still be in operation, because as we read, sin is the transgression, or breaking, of this Law. Not the law of sacrifice or ordinances mind you which were nailed to the Cross, but the laws of commandments, statutes and judgments. For example, suppose we were driving along a road on which there was no speed limit. Quite obviously we could not be arrested and charged with breaking the speed limit when there was no law governing the speed limit. Similarly, we can not break God's Law, thereby committing sin, if there is no law there to break.

Then there is another important aspect to be considered. If God has done away with His Laws, so that there is now no necessity to keep them, why is it that God has not also abolished the punishments that He said would come upon us if we broke them. Even by human standards this would be considered most unjust, so the suggestion that God would do such a thing would be inconceivable. If you wish to check on these punishments then turn to Deut. 28: verses 15 to 68. You will be amazed to find just how up-to-date they are. For instance, the Lord said that if we would not hearken unto His voice to do all His commandments and statutes, then all the curses innumerable therein would fall upon us. Just to mention a few, we read in verse 18, "Cursed shall be the fruit of thy body." We only have to look at our orthopedic hospitals, our spastic centres, our homes for sub-normal children to see the tragic proof of God's Word. Then we are told in various verses that we would have vexation, cursing, and rebuke. Pestilences would cleave to us, such as polio. We would be smitten with consumption, and with a fever, with inflammation and with extreme burning; such things as T.B., diphtheria, cancer, etc. We would be plagued with boils and various skin complaints as we read in verse 27. Then in verse 35 we read, "And the Lord shall smite thee in the knees, and in the legs with a sore botch that cannot be healed, from the sole of thy foot to the top of thy head," surely a perfect description of rheumatism and arthritis. Quite obviously we are at the present time experiencing the punishments of God. It must be equally obvious that we must be breaking God's Laws to cause these punishments to fall upon us.

One of the most tragic things today in regard to Christianity is the fact that most people look upon it as just a religion. The word Christianity is more increasingly being used in conjunction with other religions such as Judaism and Buddhism, and the impression is being created that it is just another religion. This idea of Christianity is completely wrong. Christianity is NOT just a religion. It is a WAY OF LIFE. It is not something that we just think about on Sundays, or relegate to the sphere of spiritual or pious thought. It is a complete way of living and was designed and given to us with the intention of providing us with a perfect way of life here on this earth. In the Lord's Prayer we pray, "Thy will be done ON EARTH as it is in heaven." So we see that God's Laws show us the way by which we live Christianity. They are Christianity in ACTION, not just in thought.

With this in mind, let us then apply some of God's Laws to our present conditions and see how they compare. In the world in which we live today, the controlling power and chief factor is finance or money. We do not make one decision which is not in some way influenced by the power of money. Few people realise the hold that the present economic system has over the individual. Money, instead of being our servant, has become our dictator. It grips us in a slavery more real than anything that we have ever known. The whole of our economic structure is built on greed and debt, and is diametrically opposed to God's economic law. The most crippling feature of this system as far as the individual is concerned is taxation. Don't for-

get that your income tax is not the only tax you pay. We pay indirect tax in the form of sales tax on practically everything but the air we breath. On the whole we pay in direct and indirect taxation at least one quarter of our earnings, and even then we are told that this is not enough to run the country. But when we compare this with God's law of taxation we find a very different story. God's taxation, or tithe as it is called, stipulates that we pay one tenth of our earnings. There is no sales tax or entertainment tax etc., just the bare tenth. Just consider what a differnce this would make in the many extra comforts of life that we could buy. I realise that if we cannot run the country on a quarter of our earnings, then it would not be possible to run it on a mere tenth.

But we must remember that taxation is not all there is to God's economic law. To obtain the benifit of this section, we must implement the whole law. The greatest drain on our national economy is the national debt and the payment of exhorbitant rates of interest. This is why we pay such large amounts of taxation. Yet both of these items are completely contrary to God's Laws. At the present time we are still paying the interest, not the capital mind you, but the interest on the 1st World War. This colssal debt was the heritage we left to the generation which followed this war. But then came the 2nd World War, and we incurred a second debt. So the generation that followed this war inherited not only the debt of this war, together with its interest, but also the debt of the 1st War which was, and still is, unpaid. The next generation look like inheriting the debt of a third war on top of all this. At this rate, what is it going to be like in another few hundred years... Obviously, the position becomes too ~~rid~~-iculous for words. But the fact must be faced that ridiculous or not, the coming generations of our children are going to be born to a terrible slavery to those who hold this monstrous mortgage over our country.

God's Law does not tolerate this sort of thing. The charging of interest was completely banned, and thus the rich could not exploit the poor.

Then, in regard to debts, God instituted the law of release. This law stipulated that every seventh year all debts would be cancelled. In this way, no debt, whether individual or national, could mount to the staggering proportions that it does today. The man in the street was not obliged to work the major portion of his life to pay off these huge sums of money and to line the pockets of the money-changers. God's Law was designed so that man could enjoy the fruits of his labour and not have it taken away by others.

God speaks to us in Deut. 30; 19, "I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live. That thou mayest love the Lord thy God, and that thou mayest obey His voice, and that thou mayest cleave unto Him. For He is thy life, and the length of thy days."

LETTER FROM ARCHIE

By A. Middleton.

Hon. J. M. Fraser M.H.R.
Prime Minister of Australia,
Parliment House,
CANBERRA. 2600.

10th December, 1975.

Dear Sir,

The Economy

Recently, according to the press, Mr. McMahon M.H.R. forecast that there would be a devaluation of our currency. I recall that Billy McMahon, when Prime Minister, declaimed that he "had considered revaluation of the currency, and decided against it". "Australia would decide what its currency is worth". Does foolish Billy by some weird process of logic conclude that it is the patriotic duty of Australians to applaud the erosion of the value of their savings. He is sadly mistaken.

Not to be outdone Doug. Anthony, at that time, orated that "there should be a devaluation". Doug also proclaimed that "the balances abroad are like money in the bank". That statement is, of course, arrant nonsense. Instead of importing goods and services to balance our exports the exporters had been paid in paper-backed credits. At the time the Financial Review commented that the Government had presided benignly over an increase in the money supply "of more than 24 per cent. That leads to rampant inflation. At the time our currency was being bought heavily at bargain rates. Mr. Whitlam, when elected to power, promptly corrected the situation and re-valued the currency upwards. That action I approved. Unfortunately Gough could not maintain that standard of wisdom.

Note printing press finance is frightening to the investor. You must be aware that long-term loans have a diminishing appeal to those with funds to lend. It is obvious that the lender will be repaid with useless paper.

I remind you that currency is covered by Deut. Ch. 25 v 15 "Thou shalt have a perfect and just weight, a perfect and a just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee". You, of course, notice the penalty. We are well on the way to defence futility right now.

Sodomy

I was astonished when you clearly indicted that the homosexual act between consenting adults would not be an offence.

I refer you to Deut. 23 v 17 "There shall be no whore of the daughters of Israel, nor a sodomite of the Sons of Israel."

Lev 20 v 13 "If a man also lie with mankind as he lieth with a woman, both have committed an abomination: they shall surely be put to death: their blood shall be upon them.

Ex 22 v 19 "Whosoever lieth with a beast shall surely be put to death".

Matt 5 v 18 "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled"

Is the Liberal Party greater than the Holy Trinity? Would the Party set the Laws of God at naught?

Industrial Relations

Once again the notions of your party are quite unrealistic. The guiding principle should be Luke Ch.10 v 7. "for the labourer is worthy of his hire". For centuries employers have been reluctant to pay employees their full worth. They preferred to pay the lowest possible wage and then sweat the worker; under threat of dismissal.

On the other hand the current crop of union leaders have their objective the "socialisation of the means of production, distribution and exchange." It is consequently useless to expect any serious co-operation from them if the employer wishes to introduce a perfectly honest incentive payment system.

The course for your party to follow is to organise symposiums for employers, interested academics, and production experts. From these discussions incentive payment systems could be devised for each and every workshop. The employers would be astonished by the amount of unused production expertise in their workshop.

I will give you an example. Many year's ago I took a job in a workshop where all the machine operators were members of Ernie Thornton's Own Union (Ironworkers). The firm introduced an incentive scheme to attract workers; that was why I joined.

The scheme was simple. The "task" for the machining of a specific casting was set at a given figure for a days work. If the operative could increase his production by, fifty per cent that amount was added to his pay.

I will quote one example. Lathes have been around for a long time indeed and, no doubt, workshop managers thought they knew what could be done with them. The standard is to open the jaws of the lathe chuck with a key, place the casting in the chuck and then wind the chuck clamped shut on the said casting. The power is switched on and the machining tool brought up to the casting. On completion of the operation everything is of course reversed.

No money could be made following the old, time-honoured routine. This is what happened. Instead of screwing the jaws of the chuck clamped tight on the casting they were left slightly ajar. On reversing the machined casting would come out of the chuck, in this case on the end of the tapping tool. The machine was then thrown into the forward drive. In the split second that the lathe took to change from reverse to forward another casting was inserted. The chuck would grab the casting off ones hand. It could not fall out - it was turning like a wheel. You will notice that all shutting, and opening movements of the chuck were eliminated. All that was needed was dexterity. I was one of those who worked this machine - we doubled the "task" and were paid accordingly.

Incidentally, the firm sacked the steward who gave the general manager sheer insolence. The union wanted us to go out on strike over him. The men refused by a three to one majority - they were making too much money. Production dodges had been worked out for nearly every machine in the place.

The firm was flabbergasted.

If employers would only "wake up to themselves" they would find that the unions are indeed vulnerable.

It is essential of course that the schemes be perfectly honest and equitable.

Anything that smacks of trickery would be disastrous.

JANUARY 1976.

15.

Hon. E. G. Whitlam Q.C. M.H.R.
Leader of the Opposition,
Parliament House,
CANBERRA. 2600.

11th December, 1975.

Dear Gough,

Your Dismissal.

On page 3 of my letter to you of 10th October 1975 I said "I look forward with pleasurable anticipation to your future efforts". You have not disappointed me. It was said of one of our earliest Prime Ministers that "he was dragged screaming from the tart shop". However, I think that you would have outdone the P.M. of the early days of our Federation. The show was most entertaining - "coup", "Kerr's cur" and so on. The best effort of all was that reported by the Daily Mirror, Dec. 1. "Thank God we were above reproach". It was nice to see you stand up and give thanks to God for the righteousness of yourself and that of your party. Nevertheless I must reprove you - there is no merit in boasting of one's righteousness.

The Arab Billions.

The actions of your cabinet in this regard were, at best, foolish. Your government would have saddled this country with an interest rate that at simple interest terms would have been about eighteen and one half per cent!

However, let us do some "Bible bashing" on the subject.

If you had known about the fate in store for the Arab oil kings you could have said. "Its O.K. boys. The lenders will not be around in twenty years time to collect the extortionate charges." You could have then referred them to Dan. Ch. 7.v9. "I beheld till the thrones were cast down". I point out that during this century "the thrones" have fallen from Portugal to China and from Russia to Africa. The few remaining kingdoms have only a brief reign ahead of them. This fate includes Japan but not the U.K. of G.B.

There is, of course, a catch to such doings. I refer you to Young's Concordance. See hypocrite.

Also to be studied is Deut. Ch. 28 v 12 "thou shalt lend unto many nations, and thou shalt not borrow." Wrong again Gough.

In view of your thanks to God for your righteousness I presume that you do have a profound regard for His Laws.

Inflation.

You say that our inflation is imported. What utter nonsense. If it were an import why didn't you stop it? You had three years to do so.

Let us "bash the Bible" on the subject.

There is nothing new about inflation. It was known before the days of Moses. I refer again to Deut. Ch. 25 v 15 "Thou shalt have a perfect and just weight, a perfect and a just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee".

The trouble is, of course, that politicians, and some 'economists', like to think that they are magicians and can control the economy by the use of a note printing press. There is of course no greater fallacy. After W.W. 1 Germany used the note printing press in "creating wealth". The result was, of course, rampant inflation. Ultimately all of this printed junk was cancelled. One new mark replaced one million million of the old. While all of this was going on Switzerland, Holland, and Denmark were quite unfeeted. Inflation is created within the country.

Money should of itself be "a store of value". Printed currency cannot be so described - no one knows what it will be worth next month.

South Africa

Let us "bash the Bible" on the abovementioned country which has been in the news quite a lot lately. According to maps in use until about 1800 A.D. Ethiopia - Superior and Ulterior - comprised the river systems of the Nile and the Congo. Rhodesia appears to be just outside the land referred to. That country has the Zambesi for a frontier.

Zephaniah C. 2 v 12 reads "Ye Ethiopians also, ye shall be slain by my sword".

Zephaniah Ch. 3 v 10 reads "From beyond the rivers of Ethiopia my suppliants even the daughter of my dispersed, shall bring mine offering."

The second verse identifies the South Africans as Israelites (my dispersed). We now refer to Jeremiah Ch. 51 v 20 when the Prophet was addressing Israel (not Judah). "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms." Verses 21 to 25 are in the same strain. Despite the notions of politicians, Christians, journalists and the media the white Rhodesians and South Africans are quite safe.

Politicians.

By definition a politician is "one versed in or devoted to politics: a man of cunning".

Now let us "bash the Bible" on the subject.

I refer you to Exodus Ch. 32 vs. 21 to 25. It seems that during the absence of Moses the Israelites decided to set up "a way of life" to suit themselves. I think it quite fair to describe the leaders in all this as politicians.

Moses was most annoyed. Verses 26 to 35 described what happened. v28 you will agree, no doubt, means that the politicians were liquidated - three thousand of them. For good measure v. 35 reads "And the Lord plagued the people, because they made the calf, which Aaron made".

Today we are plagued with politicians - all utterly incompetent.

Oh for a modern Moses - he would have no shortage of volunteers for the job carried out by the Tribe of Levi.

In view of your proclaimed Thanks to God you should look forward to the great day.

After liquidation of the politicians we could appoint Sir Garfield Barwick and Sir John Kerr to co-opt judges of the highest integrity to work with them in enforcing the Laws of God.

You see Gough - politicians have no authority to set the Laws of God at naught, the death penalty is incurred.

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The Futurist Fallacy

JASPER B. FLATT

Livingston, Texas

AFTER MORE THAN twenty-five years as a student of prophecy and opponent of the Futuristic theory, I am beginning to hear the same old doctrine with the introduction of new names. After due consideration of all such articles and sermons, I find no basic reason to change my opinions. And I am flexible where the burden of proof is scripturally overwhelming. One of the basic elements omitted from these writings has been the ecclesiastical foundation of the man of sin, the Beast System; that he is associated with a place of worship in order to function as a proper advocate of the Devil should be clear. This is Babylon at its zenith. We have political Babylon and also that seat of authority which was to deceive the whole world. The old school of thought has been followed by the new in omitting basic Scriptures in relation to the war on the saints.

Dan. 7:21: "*I beheld, and the same horn made war with the saints, and prevailed against them.*" Therefore, any teaching that the church is to be taken up in a secret rapture to escape these things is to be regarded as fallacious. Somewhere in this confusion they say that two

thirds of the United States is to be destroyed. This is in conflict with what the Scriptures teach concerning the redemption of Israel, also the promises that we will not be afflicted in such a manner again. The tribulation spoken of has a definite time period, and that period has long passed from the scene of history. It has been estimated that over fifty million Christians have been murdered for their faith in Jesus Christ and the Word of God.

Rev. 13:7: "*And it was given unto him to make war with the saints, and to overcome them; and power was given him over all kindreds, and tongues, and nations.*" The Bible teaches that the saints were to suffer at the hands of this power. They were to suffer a great persecution, and history reveals such a period. Our church leaders have been guilty of using many names out of history as the resurrected antichrist, all proven false. These leaflets now appearing are using the same principle of interpretation, all sensational, and all expressing an air of authority with a dubious inspiration. Complete authority is in God's hand, and the only authority we have is in the teaching of His Word. And His Word neither teaches nor

gives us the authority to teach that Judas Iscariot, Hitler, Mussolini or the Prince Abdul Baraha Baha will be the Antichrist of Revelation. Each of these teachings, along with a few more we have heard with equal inspiration and authority, are contradictions. As a beginner, I might have been slow in learning the many contradictions found in these "inspired preachers," but I didn't stay ignorant. The Bible does not teach that these personalities, nor any other atheist superman will ever sit upon a throne in a rebuilt Jewish temple in Jerusalem. I do not minimize or underestimate the power of our Zionist enemy as a leader in Communism. Neither will I relegate to them that which was consigned to another power, totally different in character.

There is no reason or excuse to take the seventieth week of Daniel out of its place in history and confuse it with the three and one-half times of prophecy. Again, there is no reason to confuse the time of Jacob's trouble with either one of these. Papal supremacy was from 606 to 1866, fulfilling the exactness of time called for in prophecy. It was the tribulation of this period which inspired leadership, which brought about the reformation. To look for all that was to be accomplished by "this beast system" in a short span of three and one-half

years is an utter impossibility. Three and one-half years are definitely prophetical, and history has established that it was a 1260 year period. Any attempt to put the Chinese or any other communist nation into the role played by Rome is without foundation.

It was after much research on the subject that I accepted the historical point of view. The apostasy in organized religion was in a great measure caused by this untenable position, for it would be necessary to accept Rome's position on all counts in order to arrive at such a conclusion. It was Rome that pointed ahead to the last day for this prophecy to be fulfilled. By pointing to an individual Antichrist, and a shortened time-period, would completely exonerate a succession of Popes along with the whole system. The ignorance that has characterized past teaching and accepted as authentic by the vast majority is evidence of superficial investigations. Rome's lying wonders and miracles have multiplied unto the thousands, deceiving the gullible, but a witness against their chicanery to those who care to investigate. I will not attempt to enumerate the blasphemies recorded by history, but leave it to the discretion of each individual to re-evaluate his spiritualized thinking in accordance with historical facts.

The mentality of those who seek sensational revelations is usually exposed by their own ramifications from established facts. The fables of Romanism, along with futurism, have taken a turn with the atomic age of science fiction. Power has been given to China by these, for the destruction of two-thirds of the people of these United States. This can only be done by taking spiritualizing thoughts that were relegated to Rome, Egypt, Assyria, or ancient Babylonian powers. As we investigate the various implications of these futurist theories, they take on all the intrigue of espionage. The "ins" and "outs" are so conflicting that the doctrine soon condemns itself; but then, the sabotage is not one of property destruction, rather, an attempt to hide a destructive power that has claimed the lives of millions. As in all cases of propaganda, the weight of guilt has been shifted. The fact that the party it has chosen as the scapegoat is equally guilty of crimes committed against God's people is no excuse for the deception.

Many Futuristic believers are honest in that belief because that is all they have been taught. But every minister of my acquaintance who taught the Futuristic theory was arbitrarily motivated for selfish reasons. There is one articulate method of revelation that will never deceive,

and that is, "search the scripture." We have seen so many of these earnest, powerful, pious revelations of the spirit, it is sickening. They neither agree with one another or the Word of God, and, of course, history cannot possibly show that which has not become fact. The volumes of history which I have accumulated do without a doubt prove these prophecies fulfilled. All other enemies of God and His people Israel have their place in prophecy and in the judgments. We have more to fear from the present infiltration of alien foes through the United Nations than from any other source. Our own bleeding heart ministers have done more damage than can ever be repaired. The apostasy is in full swing. Our youth, unable to find the answers they so desire in their own churches, are becoming agnostic.

In the past we have been materialistic along with our spiritual life, respecting the property rights of others as a God-given blessing. We are fast building up a nation of sensual siblings with no responsibility, whatsoever. The cause has been the apostate attitude of an unconcerned ministry. The Seminary spirit of ignoring the greater portion of prophecy has had its effect upon our youth. The unconcern of parents to learn and teach their children the Word of God is one of the

greatest tragedies of our time. What family supervision we do find is toward the denomination, and not God's Word. This is inadequate in comparison to an increased worldly knowledge. They know that we have political problems and in their own way set about in an attempt to right that which their parents refused to recognize. Their problem is enthusiasm without a working knowledge of Biblical law, our heritage, our identity, and the gospel of the Kingdom to give them a spiritual platform upon which to build. For this apostasy the people of our nation will suffer, but not to the extent of destruction indicated by the Futuristic messengers of doom. The only answer to all this, that I can see, is the gospel of the Kingdom.

For two thousand years the message of salvation has gone out unto those who receive it by faith. The world is in no better shape now than it was then—all this because prophecy must be fulfilled. Not one prophecy will be ignored or forgotten by our God; ALL must be fulfilled. All inclusive with these prophecies is "the gospel of the kingdom will go into all the world as a witness, then the end will come." With it will be complete redemption for Israel. The price has been paid; Israel will not be destroyed; Israel has been redeemed.

Isa. 54:4-8: "Fear not; for thou

shalt not be ashamed, neither be thou confounded; for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more. For thy maker is thine husband; the Lord of host is his name; and thy redeemer, the Holy One of Israel; the God of the whole earth shall he be called. For the Lord hath called thee like a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. For a small moment have I forsaken thee, but with great mercies will I gather thee. In a little wrath I hid my face from thee for a moment, but with everlasting kindness will I have mercy on thee, saith the Lord, thy redeemer."

Isa. 54:17: "No weapon that is formed against thee shall prosper, and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servant of the Lord, and their righteousness is from me, said the Lord."

This is a nation born of God. It shall never be destroyed; it shall not be left to anyone, Chinese or any other; but it shall stand forever. This Kingdom is in preparation for the coming of our King, created for that purpose, and at His coming we will witness the restoration of all things.

We recently heard a man say that he tried other people's spirits by the

spirit in him. Then he proved that he never tried the spirits by the Word. In the middle of my sermon on the covenants and promises, this man stood to rebuke me for exposing the Jews of St. John, the eighth chapter, as being Antichrist. I told him his rebuke was perfectly all right "If he would give chapter and verse." His reply was, "The Bible says, he that blesseth the Jews shall be blessed." So help me, that's what he said. I didn't see him with an "Ouija board," but he did prove that his spirit didn't agree with mine. What's more important, his spirit didn't agree with the Word. His further statement was that, "You're bringing all these Scriptures in order to confuse these people and split this church." Well, if Scriptures confused him, I'm sure his spirit would not agree with the Word. In order to keep his traditions alive, he had to reject dozens of scriptural witnesses. Mark 7:9: *And he said unto them, Full well ye reject the commandments of God, that ye may keep your own tradition.* These people are emotional in their actions, so I will put my ministry at stake on his quotation. If he will produce chapter and verse for that outburst, I will admit to being a false prophet

and a liar. But if he can't produce it, will he stand up as an emotional liar? In the face of so many witnesses from the Scripture, this kind of spirit and teaching is part of the apostasy, and if the church splits, the wedge was already there.

May God help us to "Study to show that we are workmen in his vineyard." The "Ouija board" spirit has no place in our lives, for it is the inspiration of Satan. Let me once again quote Jesse Penn Lewis: "One single contradiction is sufficient to reveal a lying spirit at work." A lying spirit will contradict the Scripture and cause men to deny Bible facts about which they know nothing—this is the spirit of Antichrist.

Prov. 18:13: *"He that answereth a matter before he heareth it, it is folly and shame unto him."* Spiritualizing is the paradise of fools, for fools despise wisdom and instruction. Let us close with these words from Proverbs 4:5-7: *"Get wisdom and understanding; forget it not, neither decline from the words of my mouth. Forsake her not, and she shall preserve thee; love her, and she shall keep thee. Wisdom is the principal thing; therefore, get wisdom; and with all thy getting, get understanding."*

Darkness Covers The Earth

E. T. SPRINGETT MOXHAM

New Jerusalem Fellowship

DARKNESS RESTS over all the earth, therefore it has been said that there must be a greater influx of light on earth than ever before to counterbalance the greater evils that are rampant in the world. This is true so far as the child of God is concerned, but in religious circles this is not the case, neither can it be, for under divine inspiration the prophet of God has declared that the time would come when *darkness shall cover the earth, and gross darkness the people*, (Isaiah 60:2).

There are some who comfort themselves with the thought that increasing darkness will be offset by the gift of light, but there can be no equilibrium of light and darkness in a world society in which the truth of God has been changed into a lie and in which men and women worship and serve the creature rather than the Creator. Men know to glorify God but do not; they know to be thankful but are not; and they know to follow the more excellent way and will not. They profess themselves to be wise, yet they follow the way of sin and death!

As in the past, so in the present. The sins of men and their vile affections are condoned and glossed over

by prominent men in Church and State. Soon it will be too late to study what God has to say about such matters and thus be warned off. Romans 1 and II Tim. 3 present a catalogue of sin and degradation together with a warning of severe judgment upon all who not only commit such things but have pleasure in them that do them i.e. those who consent with them (Mar.) or, as Dr. Moffat translates, *though they know God's decree that people who practice such vice deserve death, they not only do it themselves but applaud those who practice it* (v. 32).

There can be no equilibrium of mind and heart between conflicting motives and reasons which spring from evil and the selfish desires of men, for these are the days of the harvest—on the one hand the harvest of the Church of Christ and on the other the massive harvest of the earth, i.e. the judgment of the earth. *Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus* (Rev. 14:12, 14-20).

There is light for the children of God who walk in the Way, and, in this Way is peace and tranquility in the midst of chaos and disorder, for

British - Israel Bible Lesson

Chapter 66

PARABLES OF THE KINGDOM - # 28 THE JUDGMENT OF THE NATIONS

Read Matthew 25:31-46

"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats."

First, let us note here that we have another direct statement from our Lord Himself that He is going to return to this earth in Person; a Literal Return. "All the holy angels" will be with Him. His coming will be accompanied by a display of "glory". It will not be a secret coming, for, as He said, in Matt. 24:27, "For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be." And, in Matt. 24:30 we read: "and they shall see the Son of man coming in the clouds of heaven with power and great glory." And again, in Matt. 16:27, "For the Son of man shall come in the glory of his Father with his angels: and then he shall reward every man according to his works." And in Rev. 1:7, we are informed that "Every eye shall see Him."

"The Throne of His Glory". This can be none other than the "Throne of the Kingdom of the Lord" of 1 Chron. 28:5; and the "Throne of the Lord" of 1 Chron. 29:23; which is the same Throne promised to Him in Luke 1:32, when the Angel Gabriel said to Mary: "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: and he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end." This is the Throne of David, established in Israel for ever, (2 Sam. 7:16) which is now in London but is to be returned to Jerusalem from whence it came.

"Before Him shall be gathered all nations". This prophecy is dealing with the separation and judgment of the nations - as Nations - but as all nations are made up of individuals whose personal characteristics are reflected in National Policy, there can, of course, be a personal application in the prophecy which should not be ignored. But the primary consideration in the prophecy is National - the Nations are gathered together for separation and judgment according to their works.

The completion of the events recorded do not take place until after our Lord's Return to Reign as King; but, as God nearly always works through human agencies, and a necessary amount of time is required to prepare for great world events, we are now seeing things taking place right in front of our eyes which are definitely preparatory to the complete fulfilment of this prophecy. We have been witnessing, especially since 1945, the foreshadowing of great events to come.

"He shall set the sheep (nations) on his right hand, but the goats (nations) on the left." The nations are separated according to humanitarian principles as described by Jesus. The sheep nations are they who "fed the hungry; clothed the naked; and liberated the captives." The goat nations are characterized by the lack of these principles.

The only people in the Bible who are called "sheep", are the Israel people, (see Ezek. 34:31) and Jesus said: "I am not sent but unto the lost sheep of the house of Israel" (Matt. 15:24) The Israel Nation was, therefore, to be Christianized, and are His Sheep people still. Christian people, of nearly all denominations, make the claim when they go to Church, that they are "The sheep of God's pasture"; they pray for God to "make His chosen people joyful"; and in the General Confession the statement is made "All we like sheep have gone astray". Anglo-Celtic-Saxon people in their Churches and Lodge Rooms are all claiming to be God's Sheep - His Israel people.

The parable of the Sheep and the Goats show that some nations, described as Sheep, will have a place in the Kingdom over which Jesus is going to reign; while the nations described as Goats, will be shut out, but as they conform to the Laws of the Kingdom, may come in. (see Micah 4) The Sheep Nations are those of Israel stock, and others who have shown by their actions that they are influenced by Christian ideals - Nations who "would feed the hungry, clothe the naked, and liberate the captives." The Goat Nations are the gentile, or heathen nations who oppose the reign of Christ. They appear to have tried to stifle the spirit of human kindness and brotherhood in Christ. They are hard, cruel, brutal, and void of the humanitarian spirit which is the salt of the earth - they would not feed the hungry, clothe the naked, nor liberate the captives. (Note Isaiah 58:6, 7)

Now, since 1945, for the first time in the history of the nations of the world we find a group of nations banded together for the express purpose of feeding the hungry and clothing the naked and restoring human rights to as many as they can reach. This organization of nations - as nations - is known by the name of The United Nations Relief and Rehabilitation Administration. (UNRRA) The people of the nations grouped together in UNRRA, are, for the most part the sheep people of the Bible, claiming to be "The sheep of God's pasture" and are doing the very things that Jesus said the Sheep nations would do. In that organization at the first, there was "a wolf in sheep's clothing" - or perhaps the word "bear" might be better; but the "wolf" or "bear" soon showed its true nature by withdrawing from UNRRA and denied food to the hungry; refused to help clothe the naked; and instead of aiding in the liberation of the captives, enslaved more than 15,000,000 people in concentration camps at forced labour.

Remember, Jesus said that the Goat nations would be placed on the Left Hand; while the Sheep nations would be placed on the Right. Well, look around the world and you will find the Leftist Nations and the Rightest, the latter being those who are in closer relationship to God through His Laws of Righteousness - the Sheep Nations.

Again, by way of showing that the Separation of the Nations is already under way in preparation for the King's Return, let us remember that as a result of the Leftist Nations mad ambition to rule the world, the Rightist Nations; the Sheep Nations - made up for the most part of what are called "The Western Democracies" and who organized UNRRA, have, by the very force of world events been impelled to band themselves together into a Defence Organization known as NATO - The North Atlantic Treaty Organization. When this Pact was first signed as "The North Atlantic Security Pact" by 12 of the Sheep Nations, the Newspapers of the world, with Big Headlines announced "The World is Divided into Two Camps." And so it is. The Sheep Nations are in One Camp, and the Goat Nations are in the other. The Sheep nations are on the Right, and the Goat Nations are on the Left. The Separation of the Nations is still going on, and probably will not be completed until the Day of Judgment by Jesus when He is here

on earth commencing His Reign as King. (There are now, (1954) 14 nations included in NATO, one of whom is definitely not a Christian Nation and which, in the past, has not been noted for humanitarian principles; so it would appear that in the Assessment by Jesus, there will be a separation of nations within NATO itself.)

Be careful not to confuse the Day of Judgment of the Nations which takes place at the beginning of the Millenium, with the Day of Judgment of all the individuals who are resurrected from the dead at the end of the Millenium. (see Rev. 20:5, 11-15)

When our Lord Returns He comes to set up a new system of world-wide government from the Throne of David as centre, and all nations will have to obey His Law, and come under the rule of the Universal King. It would appear that some nations will retain their identity as nations with their own rulers, for our Lord will be King of kings and Lord of lords. Some will obey Him willingly, while others will be "ruled with a rod of iron" and will only render unwilling obedience.

It is evident from the prophecy that some nations are going to be destroyed as National Entities -- they will cease to exist as Nations -- but any surviving individual members of these nations will have opportunities of true repentance, and as individuals may come into the Kingdom through Christ.

From Page 23.

they walk in Christ who is the Way, the Truth and the Life with the Word of God as a lamp unto their feet (Ps. 119:105; John 14:6).

While the angry nations roar and the multitudes struggle in darkness seeking for they know not what, the very power of salvation is passed by and spurned. Nevertheless, the remnant of the Lord continues resolutely on their way. Called upon to sow in tears, nevertheless they shall reap in joy and sing the song of the Lamb (Pa. 126:5; Rev. 14:3; 15:3).

The Kingdom is for the poor in spirit and the sorrowful will be com-

forted. While the meek shall inherit the earth, a blessedness shall be upon the merciful, the pure in heart will see God, and the peacemakers and the persecuted will be called the children of God. There is a reward in Heaven awaiting them so great and splendid that it defies description—a reward which transcends all that we may ask or think. It is for the faithful of the Lord. Reach to these heights by His grace and in His strength and, with head bowed, sit humbly at His feet lost in wonder, love and praise, yet active in His service.

Prayer for the Month

Almighty God, our Heavenly Father, we come into Thy Presence in a spirit of humility because of our unworthiness and Thy Graciousness. We do not deserve the many blessings which Thou hast poured upon us and as we look on our lives and the work of our hands, we realise that it is only because of Thy Son, our Lord and Saviour Jesus Christ, that Thou dost consider us. Thou dost not see us as we are but as we are become through the merits of Him Whom Thou didst give to be the propitiation for our sins. We bless Thy Holy Name and praise Thy continuing Mercy towards us.

As we approach Thee in this sacred privilege of prayer, we would ask that Thou wouldest cleanse us of all things offensive to Thy Sight. Forgive us O Lord, for those things which we have done and which we did not have the strength to resist and in forgiving, grant us that we may be ever vigilant in our ways calling on Thee for inner strength to overcome the temptation to fall into the snares of the evil one. O Heavenly Father, in cleansing us, endue us with a courage and conviction that Thou art ever ready to lift us up from the snares of the times in which we live.

Take our homes O Lord, and make these Thy dwelling place that we and our families and loved ones may ever walk in Thy Way radiating the peace which Thy Presence alone can bring. Preserve our going out and our coming in and grant us the opportunity to testify to the truth of the faith once delivered to the saints. As we bring friends into our homes, may they feel Thy Presence and in some small measure, experience a shadowy concept of Thy Kingdom in our homes.

We pray O Heavenly Father, for the people of Thy Covenant as they wallow in the mire of their own making. Have mercy upon Thy people O Lord – have mercy upon us. As in times past when in Thy infinite mercy Thou didst raise up righteous men to guide Thy people, we pray that the same shall be our comfort today. O Lord, remove the scales of blindness and cause Thy people to know Whose they are and who they are. We pray for all those too in authority over us. Give them eyes that they might see and ears that they might hear Thy Holy Word and so be convicted of sin and seek not only national, but individual forgiveness. We pray to this end O Lord, that Thy promises may be vindicated in a repentant and humble people.

We pray for our land O Lord, asking that Thou wouldest open the heavens and bring blessing both spiritual and temporal. We need such blessing O Father, and in Jesus' Name we pray that Thou wilt grant us this.

All this we ask in His Name and for His sake. Amen.

NEW HEADQUARTERS

After several days of very hard work by a relatively small band of dedicated workers, we have now moved into our NEW HEADQUARTERS at

62 DRUITT ST., SYDNEY.

(Just around the corner from the Sydney Town Hall.)

As from now, ALL MEETINGS will be held at this address.

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YOUR HELP IS MOST VITAL.

MEETINGS

BRITISH ISRAEL WORLD FEDERATION
(N.S.W. Branch)

OUR REGULAR SUNDAY AFTERNOON MEETINGS ARE HELD AT

OUR HEADQUARTERS.

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From 3.00 to 4.00 p.m.

ON THE SECOND AND FOURTH SUNDAY EACH MONTH.

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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.	Gen. 12:2; 18:18; Deut. 4:7,8.
Named 'Great'.	Gen. 12:2.
The chief of the nations.	Gen. 27:29; Deut. 7:6; 15:6.
A maritime nation, having command of the seas.	Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.
A company or commonwealth of nations.	Gen. 35:11; 48:49; Eph. 2:12.
A missionary nation.	Gen. 22:18; Isa. 43:21; 49:6; 66:19.
The custodian of God's Word.	Psa. 147:19, 20; Isa. 59:21.
A just nation.	Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.
God's instrument in destroying evil.	Jer. 51:20; Dan. 2:34,35.
An undefeated nation.	Isa. 54:17; Micah 5:8,9.
Blind to their identity.	Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.
Have an island home north and west of Palestine.	Isa. 49:1-3, 12; Jer. 3:18; 31:8.
Occupy islands and coastlands.	Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.
Possess the gate of his enemies.	Gen. 22:17, 24:60.
Have multitudinous seed.	Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.
Colonize and spread abroad.	Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.
Lose first colony and then expand, demanding more living space.	Isa. 49:20.
Irrigate the deserts and build the waste places.	Isa. 35:1; 43:19, 20; 58:11, 12.
Possess the wealth of the earth.	Gen. 27:28; 49:25, 26; Deut. 33:13-16.
Possess the heritage of the heathen.	2 Sam. 22:44; Psa. 2:8; 111:6.
Receive strangers and refugees.	Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.
Set free slaves and prisoners.	Psa. 72:4; Isa. 42:7; 49:9; 58:6.
Have a descendant of King David reigning over them.	2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35; Jer. 33:17.
Lose all trace of their lineage.	Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

For further information apply to: The Secretary, The British Israel World Federation,
132 Broadway Street, Sydney, 2001. N.S.W.

What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-5). Each one must be born again. (John 3:1-7). To confess Christ, who dies that sinful men might live, is individually supreme above all else. (Matt 1:32-33. Rom. 10:9-13).

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:6, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:19).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

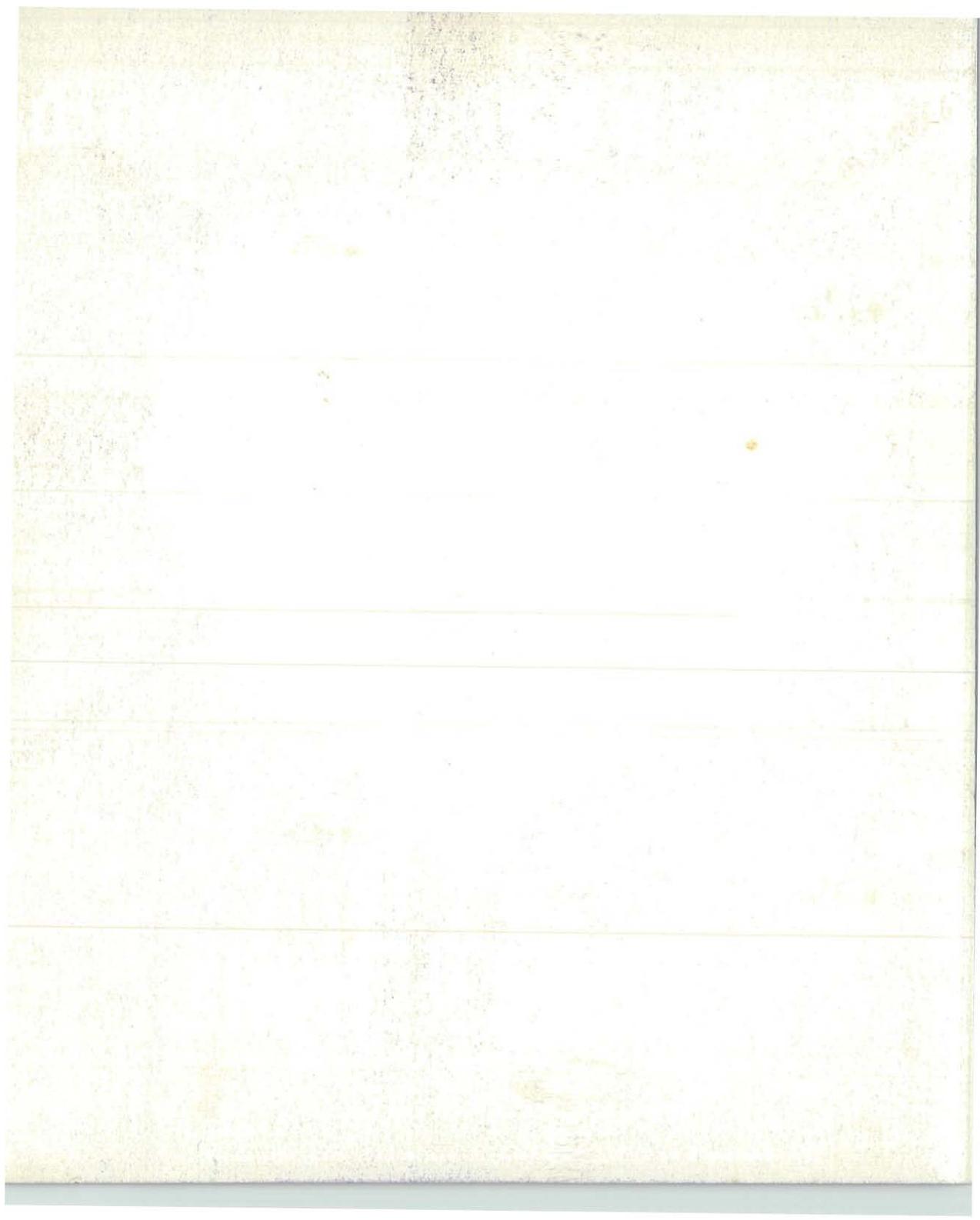
We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy 'People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

Since our last issue I have had the misfortune to be ill for three weeks, one week of which I spent in hospital. I can't altogether say that I had nothing to do, for what with being awakened at 5 a.m. for a wash, followed by a day of more washes, back rubs, taking of temperatures, pills, injections, meals, and examination by the resident doctor, its more like a day's work. But nevertheless, there's still plenty of time for reflection and a chat with the other patients.

I well remember one such conversation where we were discussing the growth of this, and surrounding, districts. One patient, without realising the implications of what he said, equated the size and growth of the area to the size and expansion of the hospitals and the degree of our illness.

And yet, this is the tragic truth. As a district expands, the urgent priorities are not just transport, Sewerage, phones, etc., but high on the list are doctors, clinics and hospitals. Sickness and disease are on the increase, and are at an ever increasing rate sapping the strength of not only the individual, but of the nation; not only physically, but financially and spiritually. Sickness has now become, ironically, a way of life.

But who is there to give an answer to the ever-increasing cry of "WHY ?" Our Political Leaders ? NO' They're too interested in power struggles. They fall over themselves to give millions of dollars for overseas aid, but choke themselves on their own hypocrisy at the thought of adequately supporting our own medical research foundations. Of course, to consider the possibility of God doing something is just not on. It's not a part of the Party Platform.

Then, is it our Religious Leaders ? Again NO' They are mainly so engrossed in "becoming rich," or arguing about their respective denominational differences (everyone else being wrong, of course), or finding new sections of the Bible to disbelieve, that they have no time (and in many instances no ability) to teach anything else but to "love everybody" - whatever that may mean.

May I assure you friends, not as a Political Leader, nor as a recognised Religious Leader, but as a humble believer in God and His Word, that there is an answer, and it is clearly set out in the

Continued on Page 6.

Man's Space Project

and God's Revelation

By Rev. G.H. Nicholson

We need to see man's space projects in the light of what God has revealed to us upon this subject, because man's aspirations are running contrary to God's plan and purpose for man for as long as he continues in this present physical existence.

Mortal man has now left his footprints on the moon, and is imbued with the idea of ever greater intrusions into the realms of space, as expressed by Armstrong as he took his last step from the ladder to the moon: "A little step for man, but a mighty leap forward for mankind." But is this really so?

This moon-shot has revealed nothing of consequence that we did not know before. Now that it is all over — and apart from the technological triumph that made it possible — the results seem like an empty glory. But the absence of any profitable results mean nothing to man when his aspirations are boundless — even to the belief that we might reach out to the stars and somewhere find extra-terrestrial life.

Such aspirations are incapable of fulfilment in man's present existence. The greatest speed known to science is that of light — 186,000 feet per second. We have no hope of

pushing anything along at anywhere near that speed. But, if we could, what then? Even at that speed, a return trip to only a moderately distant star would take 200 years. We would have to take with us a miniature, but complete, world of our own. We would need wives to breed several generations of progeny, the last of which would bring back our mummified bodies and tell the harrowing story — that is, if they had not put us on the compost heap to make good fertilizer for the crops for our grandchildren. In spite of such absurdities, and, while not unaware of the facts of space and time, men's minds are still bent upon ever reaching outwards and finding extra-terrestrial life.

MAN'S TRUE HABITAT

What is already known of the other planets in our solar system is that they are not designed as the habitation for man, and for different reasons known to us, cannot support human life.

All this emphasises the fact that God has created the earth for man. We are told He created it to be inhabited; that He created it out of chaotic circumstances, and commissioned man to continue the process of making

it perfect. He was to "subdue it", to "replenish it" and "to have dominion" over all things on the earth. Later, as we learn, at Mt. Sinai, God gave man his part in administering His Kingdom on earth, in obedience to His laws, and which kingdom would be consummated in all its glory at the return of our Lord when He would come with His angels to effect a fearful destruction of the evil men and women in the kingdom, and the removal from it of "all things that offend".

All necessary provision was made for this. God called Abraham out of Ur of the Chaldees to become the progenitor of a new nation. From his "seed" He raised up the House of Jacob, to be in perpetual covenant relationship with Himself. They would become His instruments of blessing to the world; the nation upon which, as a nucleus, the kingdom of God would be established on earth and the nation which would bring forth the Christ, who would return to rule this kingdom and which would ultimately embrace all nations.

The Psalmist says: "The heaven, even the heavens are the Lords: but the earth hath he given to the children of men." This also confirms that the earth is the place where the kingdom of God is to be built, and it reveals the serious trespass that man can commit, when with his inherited corruptible nature he invades the spheres that God has reserved for Himself. Sophisticated man may not believe this, but there is no denying that the people were warned of this very great danger when God came down upon Mt. Sinai. St. Jude, in speaking of God's coming judgment, says that "the angels which kept not their first estate but left their own habitation" came under the

same judgment as Satan whom they followed. It was he who first attempted to rise above the stars and to be like God before he was cast down. If this was a grievous sin on the part of some angels, it does not seem possible to view it otherwise, when man seeks to leave his own habitation, and particularly when he is given all-important reasons for remaining in it, and carrying out his God-appointed task. The same lesson is taught in the case of man's attempt to reach up to the heavens at the tower of Babel.

THE MESSAGE OF BABEL FOR TODAY

Firstly, let us remember that, as the Apostle says, these things of Scripture were written "for our learning". What are we to learn from this strange but significant story of Babel? The people of those days had said "Let us make brick and burn it thoroughly . . . and build a city and a tower whose top may reach unto heaven." God then took early preventive action to foil their purpose. This story makes nonsense if we assume that God took drastic action by the confusion of tongues, if it were only for the purpose of frustrating their efforts, which could never be fulfilled. No one could get to the heavens on baked bricks, or by any other means then known to man.

Moreover, this accords with the fact that God gave these people no message of His concern in this matter. Nor is there anything to show that they realised that their difficulties with language, which frustrated their efforts, resulted from an act of God. What God has shown by His drastic action is that He very much disapproves of man in his present physical existence getting to the heavens.

The question therefore arises. For whom is this message? God clarifies this point beyond all doubt. He said "This (the building of the city with its tower) they *begin* to do, and now nothing will be restrained from them, which they have imagined to do."

This message is therefore for TODAY. It is only in our own day that man has not been restrained from getting to the heavens. This prophecy, like all other of God's prophecies, has not failed in its fulfilment. This again demonstrates the truth of God's Word, and reinforces the lesson here given us that we should not seek, what someone has called, "a domain in the heavens".

However, there is more in this story than is readily apparent. According to his Commentary upon the Scriptures, Rabbi Jonathan Eyleshutz of Prague in the eighteenth century, said of this tower "the ancient Chaldeans wanted to make a tower, the top of which would reach the heavens, with the intention of dropping from the summit a ball which would revolve around the earth and not fall."

We don't know his authority for saying this but these people had evidently learnt something from their study of the heavenly bodies. They were right in their thinking that, provided they could build high enough – and it would require a tower a few hundred miles high – it would be possible to push off something in orbit. And, if they were thinking of that, they would also be thinking of a manned ball or vehicle. They were, in fact, thinking of space travel!

Now that we have found the means of space travel, we must conclude that, by His

preventive action in this first attempt, God means to show us that He will overthrow this same purpose of man today. If not before, He will certainly do it at the coming of Christ for "the restitution of all things" from which man has departed by not seeking to build what he is commissioned to build, the kingdom of his God on this earth.

THE CENTRAL HEAVEN OF THE FUTURE

Forgetful of God and His Word, man does not realise what we are plainly told, that this earth is to be the heaven of the future. The word translated "heaven", "the heavens" is used for the atmosphere surrounding the earth, and also for what we call 'outer space'. So in Scriptural terms, this earth is moving about quite literally "in heaven". But we are told more than that.

We need to know what heaven really is. God has told us what it is; where it is at present situated; where it is going to be situated in the future, and how to get there. The Lord's Prayer shows that heaven is where God rules. "Thy will be done ... as it is in heaven." It is to be situated on this earth. This is the first of all things our Lord taught us to pray for. "Thy kingdom come ... on earth as it is in heaven." This earth in its future glory and perfection is to be just as much heaven as any place ever was.

Even more than that. The earth is to be the very centre from which God rules. As at present He "hath prepared his throne in the heavens and his kingdom ruleth over all." St. Paul speaks of this "Jerusalem which is above" from which God rule. The fact that Jerusalem on earth has been named as the

counterpart on earth of the place of God's authority in heaven is a clear pointer to the role that Jerusalem on earth is to play in the future.

Now we are nearer to seeing man's space ventures through the eyes of God. We have departed from the ways of God with dire results. The United States – far from building the kingdom of God on earth, and with the whole world tottering on the brink of extinction – has sought a status symbol in the heavens, while the country is at times near to being overcome by revolution, anarchy, treason, and

we can hardly speak of our own country in better terms.

These things will show the measure of the destruction that our Lord said He would come to bring about, and which must precede the new Jerusalem on earth. Here is just a little cameo of this tremendous event. "A thousand shall fall at thy side ... but it shall not come nigh thee." Who is to experience this wonderful deliverance? "He that ... abideth under the shadow of the Almighty." You have been warned.

*** * * * * *

FROM THE PRESIDENT'S DESK (Continued From Page 2.)

Bible. Passages such as Lev. 26: 14-16, and Deut. 28: 15-22 make it quite plain that sickness is a direct result of the breaking of God's Law. As a nation, we have spurned God's Law, and now as a nation, and as individuals comprising the nation, we are reaping the inevitable results. The only way to good health is by national obedience to the Law of God, which despite modern day theological gymnastics, have NOT been done away with.

What a wonderful day it will be when our Lord Jesus Christ returns to reign over us in righteousness, under His Perfect Law. Then, as we read in Rev. 21: 4. "God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain; for the former things are passed away."

THE LAW OF GOD

By F. W. Dowsett.

In the book of Micah 4: 1-5 we read, "But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills, and people shall flow into it. And many nations shall come and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and He will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem. And he shall judge among many people, and rebuke strong nations afar off, and they shall beat their swords into plowshares, and their spears into pruninghooks. Nation shall not lift up a sword against nation, neither shall they learn war any more. But they shall sit every man under his vine and fig tree, and none shall make them afraid for the mouth of the Lord of Hosts hath spoken it."

What a glorious picture this is. Here we have portrayed for us the conditions which will prevail in God's Israel nation under the reign of our King, the Lord Jesus Christ. God's Anglo-Israel people will have been established and exalted above all other nations, and because of the excellence of Christ's rule over us, and the blessings under which the people shall live, other nations will come to us to learn of Christ. Let us for a moment compare this with our present age. For centuries, men and women who have dedicated their lives to the service of the Lord Jesus Christ, have taken the Word of God to the mission fields all over the world. To most of them, their task has been arduous, often fraught with danger, and humanly speaking, often quite thankless. Only God knows the service these people have done, and only God will be able to reward them for their faithfulness. But despite all this, when we look at the world today, especially some of the areas in which these missionaries have for so long laboured, we are forced to admit the fact that the results have not been as great as we had hoped. Missionaries are being expelled from some countries, and we find that it is not long before many of these nations or countries revert back to their primitive condition. What a joy it must be then to realise that the day is soon coming when it will be no longer necessary to send out missionaries to teach people about Christ, but that these other nations will come to us and ask us about Him. We will not have to run after these people trying to persuade them to accept Christ. Quite the contrary, they will run to us seeking Christ.

Quite obviously, then, there must be a very good reason for this reversal of conditions, and this reason is given in the verses that I quoted above. These other nations say, "He will

teach us of His ways, and we will walk in His paths, for the law shall go forth of Zion, and the Word of the Lord from Jerusalem." May I ask friends, what law is this that is to go forth from Zion?

Before answering this question, let me direct your attention to Jer. 31: 31-32. "Behold, the days come, saith the Lord, that I will make a new covenant with the House of Israel, and with the House of Judah. Not according to the covenant that I made with their fathers in the day that I took them by the Hand to bring them out of the land of Egypt, which My covenant they break, although I was an husband to them, saith the Lord. But this shall be the covenant that I will make with the House of Israel. After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts, and will be their God, and they shall be My people." May I ask again friends, what law is God going to write upon our hearts? If we turn to Isaiah 11: 3-5 we read, concerning Christ's reign over his people, "He shall not judge after the sight of His eyes, nor reprove after the hearing of his ears. But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth. And he shall smite the earth with the rod of His mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins." Again may I ask friends, what law is Christ going to use by which he can reign in such righteousness?

The point of all this is that irrespective of our own personal views or beliefs as to whether we should still be under this law or not, the fact remains that God's nation Israel was originally governed by this law, and when the Lord Jesus Christ returns to sit upon the throne of David and rule over the House of Jacob or Israel, they will again be governed by this same law. And what is more, it will be the perfection of this law that will attract the other nations of the world to voluntarily seek after Christ. As I said in a previous article, this Law of God is absolutely perfect, and it must surely be one of the greatest mysteries of all time as to why we should reject this perfect way of life that God has set out for us, and replace it with the iniquitous system under which we now struggle to survive. Quite apart from any religious considerations whatsoever, the advantages and desirability of a perfect form of government must surely be apparent to all. The Lord Jesus Christ, in His sermon on the mount summed up the position in one great sentence. "But seek ye first the Kingdom of God and HIS RIGHTEOUSNESS (or lawfulness) and all these things, (i.e., the conditions of life which He had just been enumerating) shall be added to you."

Referring to the passage of Scripture that I quoted earlier, God said, "But they shall sit every man under his own vine and fig tree, and none shall make them afraid." The principle expressed in this statement must surely be of the greatest interest to everyone today. This is God's Law regarding home ownership. The law of the kingdom of God on earth provides that every head of a family should own his own home with

sufficient land around it to support his family. There is an exception regarding the land in the case of city dwellers. It is not compulsory that everyone should live on a farm, or in rural areas, but God's law provides that every male child at birth inherits a homestead, and that he takes possession of it upon his coming of age. It can be seen at a glance how diametrically opposed to this is man's system. Under our present system no one inherits anything until someone dies, but under the Divine System, we inherit our portion of land the moment we are born. Truly, this is the difference between life and death, and we can fully understand why God said to his people "I have set before you life and death, blessing and cursing; therefore choose life, that both thou and thy seed shall live." Furthermore, there are no taxes on this property, and mortgages and interest are completely outlawed. Therefore when the Divine Laws are administered by the government and obeyed by the people, every home will be tax-free, debt-free, interest-free, and mortgage-free. No one will ever be able to confiscate that home under any pretext whatsoever. In addition to this, God's Law forbids the selling of this home on a permanent basis. It can only be leased for a specific period of time. The maximum time allowed for these leases was 49 years, because every 50th year, which was called the year of Jubilee, all property was automatically restored to the original owner without charges or fees of any kind. In this way it was impossible for an irate father to disinherit his heirs, and furthermore it was quite impossible for land to be accumulated by large monopolies, whereby giving them the grip over the people which we are now experiencing. Here we have the principle of private ownership clearly expressed. Our security of possession is settled and established in such a way as to preclude the possibility of this home ever being taken away, or seized for debt, or confiscated under any pretext whatsoever.

Under our man-made system, home ownership is in many cases an impossibility, but under God's Law, we are guaranteed family security which must of necessity be the first step towards National Security, because where there is no feeling of security in the family, there can be no feeling of security in the nation.

Truly, the Law of the Lord is perfect, converting the soul, and in keeping of them is great reward.



LETTER FROM ARCHIE

By A. Middleton.

Hon. J. M. Fraser M.H.R.
Prime Minister of Australia,
Parliament House,
CANBERRA. 2600.

14th January 1976.

Dear Sir,

YOUR ELECTORAL VICTORY

I congratulate you on your most remarkable victory. My congratulations also to Mrs. Fraser - she was most gracious and charming. In fact she is quite the nicest person in, or on the immediate fringe of politics. That is no compliment really. She has no rivals.

OUR CURRENCY

During your election campaign you, on a number of occasions, stressed that the position of the industrious and thrifty, who had provided for their old age, was being destroyed by inflation. "They are too old to start again". I am one of those to whom you referred. It was noted by all, however, that you were silent on the subject of devaluation, despite the rumours flooding the country. Doug Anthony also was silent on this subject. You could have squashed the rumours with a forthright statement, - that there would be no devaluation. Americans tell us that "There is nothing more nervous than a million dollars". The truth of this adage was demonstrated by the flight of funds - approaching \$570 m. during the five weeks ending 31st December. The outward torrent was doubtless in full flood until the Treasurer made his statement.

Your Government's first problem was indeed handled with masterly ineptitude.

Only a fool would leave funds here in the uncertain climate of November and December if he had a place of refuge for them abroad - particularly as it is known that one political party likes devaluations. Devaluation is, at best, an act of fraud; all bond and debenture holders for example are robbed.

The Australian Financial Review Jan 7 reported that "The cost of living in Argentina rose by a record 334.5 per cent during 1975". I remind you that during last year Argentina had twelve devaluations with a thirteenth on New Years Eve for good measure. How many would the N.C.P. like in that period of time ?

I think that it should be noted here that despite the nationwide disillusion and fear of inflation that the N.C.P. gained only two seats - against that of twenty eight by your own party. In view of all the circumstances that minute gain can scarcely be regarded as approval of policies that would have received the enthusiastic endorsement of the officers of the Rum Corps.

Your Government has inherited a most horrendous mess. No one has ever been able to control a paper currency - your Treasurer has neither the capacity nor the time to make a serious impression. You will need God's help. I refer to Deut. Ch 25 v 15, "Thou shalt have a perfect and a just weight, a perfect and a just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee."

From time to time a return to the gold standard is urged. This would be lunacy. By far the larger portion of the world supply of that metal comes from two countries, and could be subject to manipulation.

Anyhow, the command of God is the silver shekel.

THE WAY OUT

Parliament, on occasions, has rumbled its way through the Lords Prayer which says in part "Thy will be done", The "will" of God is made up of his Laws and the Prophecies. Don't think for one moment that politicians can set them at naught without penalty. I refer you to Exodus Ch 32 which tells us that the tribes under the guidance of their politicians exercised their "democratic rights" and set up a "way of life" of their own while Moses was absent. Verse 10, the Almighty to Moses "Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation". Moses, however, begged them off: Verses 26 to 35 described what happened. You will notice, V 28, that "about" 3000 politicians were liquidated. For good measure V 35 "The Lord plagued Israel". In other words the populace did not get off scot free either.

YOUR CABINET

When you announced your cabinet it was noted that six graziers were included. I recalled that a visiting American scientist commented that "So far as managerial expertise is concerned the Australian grazier is an illiterate". About that time two C.S.I.R.O. scientists announced their findings after making a survey of arosion damage to the farm, and grass lands of Australia. The damage 'achieved' since 1788 was disturbing - but not to the farmers and graziers apparently. I know about the efforts of Mac Yeoman, and a few others to contend with the problem. Since my boyhood I have heard the rant "Australia rides to prosperity on the sheep's back". That is, of

Millenium by which time the Redeemer will have returned. His Second Advent is indeed close - it is not forever in the future.

The Apostle John 1st Epistle Ch. 2V 7 "I write no new commandment unto you, but an old commandment which ye had from the beginning. The old commandment is the word which ye have heard from the beginning." This is in keeping with Matt. Ch 5 Vs 17, 18 and 19 wherein Jesus Christ confirmed the Law. Your party should give up its political clowning and study the Bible with a view to preparing a sparkling new policy in keeping with the Laws of God. The populace will be so surprised that they will "give you a go". You will be able to claim, with some slight justification:

"Thank God we are above reproach".



SPECIAL MEETING

WE ARE PLEASED TO ADVISE THAT WE WILL BE
HOLDING A SPECIAL MEETING ON:

SUNDAY FEBRUARY 1st. 1976. AT 2.30 p.m.
AT OUR HEADQUARTERS: 62 DRUITT ST., SYDNEY

SPECIAL SPEAKER:

CAPT. W. ROBERTSON of LONDON

AFTERNOON TEA WILL BE SERVED.

PLEASE COME ALONG AND ENJOY THE FELLOWSHIP.

Three Contradictory Positions

CURTIS CLAIR EWING, PASTOR
Pasadena, California

THAT ONE OF THE PRINCIPLE SUBJECTS of the Bible is "Israel" is recognized by all scholars and Bible students. Having agreed on this, they then divide out into three positions as to the present status of the Israel people. Three, and only three positions are at all possible. The writer has certainly studied this subject enough to earn the right to give a judgment on the subject, and he has never heard any more than three positions concerning Israel. Whether you recognize it or not, dear reader, you belong to one of these schools of thought. You should be able to quite reasonably and successfully defend your position to the exclusion of the other two rival theories. This article is written to make you aware of that fact.

Students of our Israel identity are well aware of these schools of thought, probably more than other Bible students, because they are constantly presented by those who resist any attempt to introduce any new or different position than that which they presently hold. So it is most important that every man be made to know his presuppositions and commitments on this matter be-

fore any worthwhile discussions can take place.

Anyone who has given the Bible even a casual reading will admit that Jacob-Israel was originally composed of twelve tribes. They will further agree that after the death of King Solomon these same people were divided into two Houses and Kingdoms. The one on the North was known as The House and Kingdom of Israel, with its capitol at Samaria. The one in the South was known as The House and Kingdom of Judah, with its capitol at Jerusalem. Later both Houses were taken into captivity—Israel into Assyria, Judah into Babylon. From here on the disagreement begins. And here is the beginning of the first position that the Jew is called THE JEWISH ISRAEL THEORY. It takes the position that the Jew are all Israel.

Let us make a few observations on this theory before we introduce the others. That the name "Jew" is a corruption of the name "Judah" taken from the two-tribed House and Kingdom of Judah can be abundantly shown from Jewish sources alone, from the time of Josephus to the present time. But this doesn't stop our evangelical

brothers; they have little respect for Jewish scholarship. How, then, do they make the Jews represent all of the twelve tribes of Israel? First, before the captivities Israel is made to migrate to Judah, and Judah absorbed them. Later when Judah came back from the Babylonian captivity, Israel was somehow mixed with them and the Jews became the only representatives of the people of God. This theory has insurmountable difficulties and may be disposed of by Bible references alone. We have done this over the past years in many articles we have written. But for the present, it should be stated that not only Protestant scholarship is against it, but especially JEWISH SCHOLARSHIP. And if the Jews themselves do not know who they are, we certainly are not going to listen to others in this matter. This we have shown in our booklet on "The Distinction between Judah and Israel As Shown By The Weight of Scholarship." This material is only representative of a much larger field from which to quote if it became necessary. We have quoted from the best of Jewish scholarship on this subject, and they never have claimed to represent more than Judah, Benjamin and part of Levi. Even two of the late Chief Rabbies of Great Britain have been very pronounced on this matter. And this should stop the mouths

of those who hold the JEWISH ISRAEL THEORY. One more observation should be added to this, however. There is a large body of JEWISH scholars who now hold that a Jew is one who subscribed to Judaism, a religion, and has no racial or tribal significance any longer. Originally, the word had a tribal and racial connotation, but as proselytes from many racial backgrounds joined them, the religious connotation gradually gained the ascendancy and the racial became insignificant or of little worth. So now a Jew is looked upon as one who believes in Judaism as contrasted with Protestants and Catholics, irrespective of one racial background.

The second erroneous theory is the CHURCH ISRAEL THEORY. This theory originated in the early church by the famous Augustine and is held by a large body of Christians of the Reformed Theology School. Simply put, it says the Church has taken the place of national Israel, and God's covenant promises to Israel have to be spiritualized. We may look with some tolerance on Christians of the early centuries who have embraced this position because the time for the fulfillment of the covenant promises had not yet arrived, nor had the "seven times" punishment (2520 years) expired. So all that they had to observe was the Church. Then,

too, this theory is based on a half-truth, the place of the Church in God's program. But where this theory fails is to overlook the place of the Church within the Commonwealth of Israel. The Church is an institution within the midst of Israel. Even today about 90% to 95% of all Christians live in the English-speaking nations of earth. The rest of the Christians have come to know Christ by the missionary out-reach of Anglo-Saxondom. The statistics on this are undisputable, coming from sources other than Anglo-Israel advocates. The covenant promises God made to the seed of Abraham were spiritual, material and physical. The spiritual part of the promises were no doubt to come into fruition through the Church as an institution within the Commonwealth of Israel. Observing these facts, those of the Reformed Faith have jumped to the conclusion that all of the promises were necessarily of a spiritual nature, therefore the school of spiritualizing came into being.

No doubt, many things within Scripture have a spiritual connotation. But to go to the other extreme and take some of the most obvious statements and twist them all out of their setting is not only absurd but dangerous. For instance, to take this statement from Genesis 15:18, "Unto thy seed have I given this

land, from the river of Egypt unto the great river, the river Euphrates;" and apply it to the Church is not only nonsense, but superlative nonsense. And there are many such promises all through the Bible that will not lend themselves to any spiritual exposition, no matter how clever the expositor. Such actions is only calculated to make infidels and unbelievers out of men. Charles Bradlaugh, an able King's Counsel and member of the British Parliament for many years, stood before great audiences in London, Bible in hand, and read out the great covenants God made with Abraham, also confirmed by His oath and later reaffirmed to his seed. He then asked, "Have those promises ever been fulfilled to the Jews?" No one could ever say "Yes." He then said, "And you tell me the God of that book is a God of truth? I don't believe it." He could also have asked where, when, and how the Church had ever fulfilled them. To this would come the same reply. For those unalterable, unconditional promises made to Abraham and his seed were basically national and material and could only find fulfillment in a national setting. So much for the CHURCH ISRAEL THEORY, a half-truth!

The third position on Israel is THE ANGLO-SAXON-ISRAEL position. Of course, we maintain it is

more than a theory. Briefly stated, we hold that the Anglo-Saxon-Celtic people and the nations of Western Europe are literal, racial descendants of Ancient Israel. Their birthplace was the graveyard of Ancient Israel. The people who believe this are also Evangelical Christians, just as those who hold the other positions, and belong to the major Evangelical Churches as do the others. But there is this difference—if you hold one of the other two positions you are considered respectable and accepted among the Brethren, even though the two theories are contradictory. But suggest a position which may well embrace the other two consistently and you are classed as an heretic and belonging to a cult.

The interesting thing about the Anglo-Israel position is that the English speaking world (Modern Joseph) have over 90 per cent of all Christians in their midst, also the largest gathering of Jewish people in their midst. In fact, there are more Jews in the State of New York than in the Israeli State. Yet opponents of this position cannot see any significance in these facts. Of course, we say the Jewish Israel theory is suspect for more reasons than we have stated in this article. But according to the Jewish Israel Theory, America must be the regathering place of Israel, the prepared place

of II Samuel 7:10, because this is where you find them—not in the New Israeli State. And a lot more would love to come here if they could, and those who are here do not wish to leave!

And, of course, we do possess the Christian Faith. Christianity is the fulfillment of all that was symbolized and typified in the Old Testament ritual. These types were to have their fulfillment in Israel under their Messiah. Now, where is the citadel of the Christian Faith but in the English-speaking nations! This is one fact ignored, overlooked, by-passed, and completely forgotten by most Christians. It means nothing to them that the Christian Faith flourishes in certain areas of this earth.

Furthermore, the United States and Britain have the marks of Israel upon them. They are living where God said they would be living when they were restored. They are possessing the things which God said they would possess. They are doing the things which God said they would be doing. They have the special blessing which God said they would have poured upon them. By their marks ye shall know them. If it is proper and right to show that Jesus Christ is the Messiah of Israel by pointing to the many passages of Scripture which had their fulfillment during His first advent, then

it is equally proper and right to point to the many verses of Scripture which have their fulfillment in Anglo-Saxondom during this present age. The logic is the same in both cases. But try to apply the marks of Israel, exclusively, to the Church. Please don't do it while I am around because you will be confronted with a few things you will not know what to do with. And equally true is the trouble you will have trying to apply the marks of Israel to the Jews. It can't be done!!

Now, Christian friend, if you are

any kind of a Bible student and a consistent Christian, you will have to champion one of the three positions concerning the present status of Israel, which we have just presented. It is up to you to be able to hold your ground in this matter and show from the Scriptures that your position is more consistent, and has fewer difficulties and problems than any other theory. We stand ready to show all that the great covenant promises God made to Israel are now being realized in the English-speaking nations of the earth.



SOCIAL EVENING

YOU ARE ALL CORDIALLY INVITED TO A
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Transport from Gymea Station can be arranged if required. Please phone Mr. Trotter on 525-5118 if you are coming, or if you need transport.

Capt. W. Robertson from London will be in attendance.

PLEASE JOIN US.

Conduct the affairs of state righteously or face disaster!

A TIME OF VIOLENCE, PERVERSION AND APOSTACY

A REPORT FROM "INTELLIGENCE DIGEST" ★

1. INTERNATIONAL

It is impossible to open a newspaper without being confronted by news of some kind of violence. Sometimes it is on a domestic level; but as often as not it is at international level.

Politicians and other leading personalities of all political parties in the civilised world constantly talk of their efforts for peace, co-existence, international concord — call it what you will — and yet the news headlines portray turmoil and violence. And all the time vast sums of money, technical effort and scientific knowledge are expended on destructive armaments. There is a deterrent balance of terror. But that is not peace.

It is time to write unequivocally about this.

An edifice of irresponsibility

All the politicians subscribe to the premise that the United Nations is the principal hope for world peace. The general public have been brainwashed into accepting this as an almost incontrovertible assertion.

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In fact, conceived in a highly discreditable liaison at Yalta, born in the very questionable political atmosphere of Dumbarton Oaks and given its start in life at San Francisco, the now adult (and bankrupt) United Nations is a vast and expensive edifice of diplomatic irresponsibility.

It has done exactly nothing to stop the Vietnam war; it did nothing to stop the India-Pakistan wars; it has never denounced Soviet aggression or the violation of human rights which is the kernel of the Soviet bloc; it has completely failed in the Middle East; it condones every black African dictator while condemning peaceful South Africa and Rhodesia; it has warmly welcomed into its midst the most bloodthirsty dictatorship in world history in the form of the Government of mainland China.

It is the most perilous and fraudulent delusion in current history to imagine that peace on earth will come through the United Nations. Nor, indeed, can peace ever be brought about by negotiation or attempted cooperation between nations or groups of nations with widely conflicting ideologies and moral outlooks.

Peace is not an integral and detached factor which can be invoked for its own sake or for material convenience. Peace is the

fruit of righteousness. It cannot become an enduring factor in international life — or in domestic life — apart from a search for spiritual and moral integrity.

2. DOMESTIC

In the domestic field, too, we are in a period of turmoil and violence which, like all evil, have become infectious. In both the U.K. and the U.S.A., we are moving towards a breakdown of law and order.

It is not necessary to go into details. You need only to open any newspaper to see the evidence. Robbery, murder, rape, aircraft hijacking, the hidden bomb, violent strike-picketing, prison disorders — all these are steadily and pitilessly increasing.

Side-by-side with this, there is the widespread growth of almost every kind of vice. In the U.K. and in some other countries homosexuality between consenting adults is now legal and almost everywhere is looked upon with considerable tolerance.

Many thousands of schoolgirls of from 16 years of age downwards have illegitimate children. Pornography is so widespread as to have become a normal pattern of books, radio and television and the cinema. Abortion is legal in many countries; indeed, the U.K. is the abortion centre of Europe, and there is the spreading curse of hallucinogenic drugs.

Not only has the influence of institutional religion waned, but many of the Churches openly deny the basic tenets of the Christian Faith, teach only humanistic ethics, and condone perversion and permissiveness.

3. POLITICAL

The world's political scene is undisciplined. A great part of the world is controlled by the ruthless dictatorships of Moscow and Peking. Nearly two-thirds of Africa is ruled by authoritarian black racist despots.

The exception in Africa — South Africa, Rhodesia and Portugal — are the victims of a nearly unprecedented malignant world-wide campaign of defamation, while every effort is made to come to terms with the dictatorships and considerable material help is given to them.

In Europe, Conservative and Socialist parties vie with each other to bribe the voters with more and more hand-outs which have helped to bring about a very dangerous inflation because these hand-outs depend largely on deficit budget financing.

Glib talk

The Conservative parties still talk glibly about competitive free enterprise. But, in fact, they uphold cartel capitalism dominated by industrial monopolies and international financiers.

The Socialist parties dupe their followers with share-the-wealth programmes. In fact, they intend to consolidate and control the wealth and production and the daily lives of the people in the hands of the state.

Slowly but surely a reaction against this is developing amongst many people who resent the fact that so many of the politicians in power are persons whose outlook is severely limited by party and sometimes personal ambitions. A revolt is brewing against politicians as a class.

Someone must restore discipline

Industrial relations are being victimised by extreme elements which press demands that threaten economic collapse. This is certainly the case in the U.K. and Italy and the same trend exists in France. There are stirrings of it in Germany and Belgium.

Sooner or later, someone must restore discipline and stop inflation. It remains to be seen whether the developing reaction against indiscipline will lead to democratic governments with enough public support to enforce political and economic order or whether some form of authoritarian govern-

The Blood of the Covenant

An "Everlasting" Covenant made specifically with Abraham, Isaac and Jacob-Israel, to the end that the Israel National Polity be a blessing to all the families of the earth.

The Covenant is *Not* made with mankind in general, but with the RACE destined to implement HIS WILL, that is the LAW, Commandments, Statutes and Judgments – for the health, wealth and happiness of the peoples of the world through a just economy administered by HIS Servant Nation Israel.

"... Our Lord Jesus, that Great Shepherd of the (Israel) sheep, through the blood of the everlasting covenant, make you (Israel) perfect in every good work (LAW) to do HIS WILL . . ." (Heb. 13:20-21).

The prophet Isaiah, duly inspired, reveals the "everlasting" quality of the Covenant (Isa. 61:9 F.F.):—

"... make lasting My Treaty with you (Israel); And your race shall be known to the heathen; And your shoots in the midst of the tribes; All who see them (Israel) will treat with respect. As the Race that is blessed by the Lord."

The writer of the Epistle to the Hebrews has no doubt that The Covenant is the one that God made with Israel, and that the perfection of Israel is "through the Blood". A question might be posed – "What is the efficacy of the Blood?" Before this question can be answered,

God's dealings with HIS People Israel and their ancient rites of Old Testament "atonement" or cover under the Ritual of the "Law of Ordinances" must be considered. There was no "atonement" "without the spilling of blood" ... "for it is the blood that maketh an atonement for the soul" (Lev. 17:11; Heb. 9:12). This passage sets out the original "ordinances of divine service", or that part of the Covenant in force until such time as "the time of reformation" when the Redeemer of Israel – "by His Own Blood obtained eternal Redemption (for us – Israel)".

Both the LAW and the Ordinance are peculiar to HIS People Israel, and no other peoples; "For what nation is there so great, that hath statutes and judgments as righteous as all this LAW?" (Deut. 4:7-8). "He sheweth His Word unto Jacob, His statutes and judgments unto Israel" – "He hath not dealt so with any other nation; and as for His judgments they have not known them (Ps. 147:19-20).

The Blood of the Covenant renewed the existing Covenant made with One People only – Israel. The Saviour "came . . . to redeem them (Israel) that were "under the LAW" (Gal. 4:5). No other peoples were "under the LAW". Redemption is peculiar to HIS People Israel. "Blessed be the Lord God of Israel for He hath visited and redeemed His people" (Luke 1:68).

Prayer for the Month

Most Merciful God, our Heavenly Father, graciously hear these our supplications and grant that we, the children and people of Thy Covenant, may experience Thy Grace for we ask all things in and through the Name of Jesus Christ our Lord.

Thou hast caused us to experience and know that Thou art more willing to answer than we are to ask and hast answered our supplications, even before we have brought them before Thee. We are so unworthy, O Lord, to receive of Thy Mercies and yet Thou hast continued to shower these upon us and we marvel at Thy longsuffering on our behalf. Thou hast not dealt with us after our sins, nor rewarded us according to our iniquities, for as the heaven is high above the earth, so great is Thy Mercy toward them that fear Thee. Incline our hearts unto Thee, O Lord, to walk in all Thy ways and keep Thy Commandments. Let our hearts be perfect with the Lord our God to walk in His Statutes that all the people of the earth may know indeed that the Lord is God and that there is none other.

According to Thy Promise, O Lord, Thou holdest our soul in life and wilt not suffer that our feet be moved. In the time of trouble such is upon us this day, Thou hast assured that Thou wilt hide us in Thy pavilion and shalt set us upon a Rock. Thou hast warned us of this time of Jacob's trouble and while many may cry aloud that there is none to show us any good, Thou liftest up Thy Countenance upon us and wilt put gladness in our hearts. O the wonder of Thy Promises, O Lord and the goodness of Thy Mercy towards us.

We pray Thee for our nation and all who are bound to Thy Purposes through Thy Covenant with our forefather Abraham. Forgive us our blindness O Merciful Father and have compassion on the Children of Thy mercy. Guide our rulers and statesmen and give wisdom and sincerity to all in authority. Let this time of the scattering of the power of Thy people be of short duration according to Thy Promise and let the great awakening from centuries of slumber be hastened. Cause Thy Holy Spirit to move over Thy people, O Lord, and purge from us all things that offend and cause hindrance to the propagation of Thy Kingdom Message.

We commend all those who preach the Kingdom Gospel to Thee, O Father. May Thy blessing rest on each one and may the thoughts of their minds and the words of their lips be a continuous stream of praise and glory to Thy Holy Name to the end that men and women may see the Glory of Thy Kingdom and the Majesty of Thy King, our Lord and Saviour, Jesus Christ. Bless, we beseech Thee, the labourers in Thy Vineyard with power from on high that the present retreat in Christian endeavour may cease and a new zeal and vigour possess the heart and mind of those whom Thou hast called to Thy Service.

These and all things we ask in the Name of Christ Jesus our Lord.

AMEN.

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(N.S.W. Branch)

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OUR HEADQUARTERS.

62 DRUITT ST.,

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From 3.00 to 4.00 p.m.

ON THE SECOND AND FOURTH SUNDAY EACH MONTH.

PLEASE COME AND BRING A FRIEND

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WE BELIEVE

THAT God has determined to "gather together in one all things in Christ both which are in heaven, and which are on earth; even in Him." (Eph. 1:10). Therefore all other attempts at world unity will ultimately fail.

THAT the basic theme of the Holy Scriptures of Truth is the functioning, as a going concern, of the Kingdom of God on earth. This will be the Theocratic Government under God's appointed King, Jesus Christ.

THAT we should obey Christ's command and "Seek FIRST the Kingdom of God and His Righteousness, knowing that if we do this, all other things will be added unto us (Matt. 6:33).

THAT God is the Lord of History which can be understood only in the light of His revealed purpose embodied in His covenant with Abraham, "in thee and in thy seed shall all the families of the earth be blessed" (Gen. 12:3). Here at the very beginning the goal of history is mentioned.

THAT in choosing to make the name of Abraham great, God was not degrading other peoples or nations.

THAT in choosing to bless Abraham and his seed, God was not excluding all others from His love and purposes.

THAT God excludes none from His Kingdom purposes save those who exclude themselves by continued and wilful refusal to enter under His Government and obey all His Laws.

FOR this purpose, "to bless all the families of the earth" the Lord Himself is coming in glory, His Covenant people will be converted, the nations will yet run into the functioning righteous Kingdom, at last there will be peace among the nations, all groaning creation will share in the blessings of Messiah, and that all things promised by God will be literally fulfilled.

THAT the Old Testament is expectation and promise, the New Testament is fulfilment and completion and that the triumph of the Crucified is gloriously certain.

The Kingdom Hera II

Mar. 1976

THE DRAMA OF THE AGES

PROCLAIMING THE HERITAGE OF THE ANGLO-SAXON



THE KINGDOM HERALD

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MARCH 1976.

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

It is now just on two months since we moved into our new premises, and already, the results are quite encouraging. The number of people coming into the room has increased, as have our book sales. Although our appeal for assistance in looking after the rooms has been very encouraging, we could still use a few more volunteers. The generosity of some of our members has resulted in gifts of a special table for our photo-copying machine, an electric urn, four new comfortable chairs, a wall book-rack, a carpet sweeper, and a beautiful arrangement of dried flowers.

The room has proved its suitability for meetings, which have been reasonably well attended. The cup of tea and chat after the meeting is proving quite popular.

The highlight of the last month was the visit of Capt. W. Robertson of London. After visiting Perth, Adelaide, Melbourne and Canberra, he concluded his Australian tour with a meeting in our rooms on Sunday 1st February. This took the form of two talks separated by afternoon tea, attended by 40 people. An article by Capt. Robertson, based on the address he gave on his previous visit in 1974 is reprinted in this issue.

We need your prayers and practical support, so please help us to continue the good start that we have been able to make.

Looking briefly at the broader national scene, we find that things are no different, or better, than we predicted. The change of Government has brought its inevitable changes, but predictably has produced no real solutions. As a matter of fact, there are already clear indications of powerful influences behind the scenes which leaves us in no doubt but that only the musicians have been changed. The tune is still basically the same. Those who have any understanding at all of the prophetic Word of God, know full well that we are well into the "Time of Jacob's Trouble," and the downfall and destruction of the Babylonian System which has enslaved us for so long. Very aptly has God likened this period to a woman travailing in child-birth. But we should remember two indisputable facts regarding this situation. Firstly, the deliverance is absolutely certain - just as in child-birth, it cannot be reversed. Secondly, as the time of deliverance draws nearer, so the pains and convulsions increase, both in frequency and intensity.

So in these difficult times, which will become still more difficult, let us remember these things, in the certain knowledge that our Redemption is most certainly drawing very, very nigh.

The Glories of Glastonbury

REGINALD A. BRADBURY

*"And did those Feet in ancient time –
Walk upon England's mountains green?
And was the Holy Lamb of God –
On England's pleasant pastures seen?"*

Many books have been written about the glories of Glastonbury, in which certain historic facts have been intermingled with the traditions and legends inevitably associated with beautiful Avalon.

One of the most interesting books about Glastonbury, which ran into seven editions, and which was first published in April, 1936, was called: *Did Our Lord Visit Britain As They Say In Cornwall And Somerset?* By the Rev. C.C. Dobson, M.A.

We possess a 1936 and a 1947 edition of this 48-paged book by Mr. Dobson, who during that period was the Vicar of St. Mary-in-the-Castle, Hastings, Sussex.

Both editions carry an outline map of England's West Country coastline from the Mount of St. Michael in Cornwall, to the Jesus Well, near Padstow, and on up to Burnham, Paradise, Uphill, Priddy, Godney and Glastonbury, in Somerset, with the caption, "Route taken by Our Lord and Joseph of Arimathaea as suggested by the various traditions."

Both editions of *Did Our Lord Visit Britain As They Say In Cornwall And Somerset* have photographs of (1) the Jesus Well, Near Padstow, Cornwall; (2) Paradise Farm, Burnham, Somerset; (3) Church at Priddy, Mendip,

where our Lord traditionally stayed; (4) The Chalice Well, Glastonbury; (5) Glastonbury Abbey – Interior of St. Joseph's Chapel; (6) Holy Thorn in full bloom in St. John's Church, Glastonbury.

All these places are associated with the traditional story that Jesus was brought to Britain in His Boyhood by ship, by Joseph of Arimathaea, who being a rich tin merchant, was familiar with this West Country coastline and the famous tin mines of Cornwall.

It is not hard to believe that the Boy Jesus was brought by His Mother's uncle Joseph along the Atlantic coast of Cornwall to Avalon, where He lived for a time as a young man, preparing for His three-years ministry in Palestine.

According to the Rev. Dobson, the story of our Lord's visit to Britain is based upon four separate and entirely independent traditions, with apparently no connection with each other.

The first is found in Cornwall and is recorded in Baring Gould's *Book of Cornwall* where he writes:—

"Another Cornish story is to the effect that Joseph of Arimathaea came in a boat to

Cornwall, and brought the boy Jesus with him, and the latter taught him how to extract tin and purge it from its wolfram. When the tin is flashed then the tinner shouts 'Joseph was in the trade'."

The second is found in Somerset of the coming of Christ and Joseph in a ship of Tar-hish, and how they came to the Summer land, and sojourned in a place called Paradise.

The third tradition is to be found in the village of Priddy on top of the Mendip Hills to the effect that our Lord and Joseph of Arimathaea stayed there.

Finally, traditions associate our Lord with Glastonbury. It will be noted that, while one of these traditions is located in Cornwall, and the other three in Somerset, none is found in Devonshire. In his summary of these traditions, the Rev. Dobson writes:—

"Joseph of Arimathaea was an uncle of the Virgin Mary, being a younger brother of her father. He gained his wealth as an importer in the tin trade, which existed between Cornwall and Phoenicia. On one of his voyages he took our Lord with him when a boy. Our Lord either remained in Britain or later returned as a young man, and stayed in quiet retirement at Glastonbury. Here He erected for Himself a small house of mud and wattles. Later Joseph of Arimathaea, fleeing from Palestine, settled in the same place and erected a mud and wattle Church there." (*Did Our Lord Visit Britain . . .*" pp. 8-9, 1936 edition).

"And did those Feet in ancient time
Walk upon England's mountains green?

And was the Holy Lamb of God On
England's pleasant pastures seen?

The question posed in William Blake's famous poem (A.D. 1757 to 1827), surely indicates that he was familiar with the traditional story of our Lord coming to Britain . . .

During Blake's apprenticeship with a London engraver from 1771 to 1778 he produced some pictures which illustrated scenes from English history, and one of these was entitled "Joseph of Arimathaea on the Rocks of Albion". Thus, at an early age, he must have been so impressed by the Joseph tradition that it inspired his first artistic work.

Modern sceptics are apt to descry this sacred tradition of the coming of Jesus and Joseph to these Isles of the Blest, asking why it is not supported by any clear and reliable written records.

But it must be borne in mind that most of the first 500 years of the Christian age is well nigh blank so far as British written records are concerned. Gildas, the first British historian, lived between A.D. 516-570.

The famous library covering a thousand years of the story of Glastonbury was lost in the great fire that destroyed the huge Abbey in the 12th century. As the Rev. Dobson has pointed out there are scattered references in the works of ordinary Historians, and such scattered references are not wanting.

"First there is a very remarkable statement in a letter written by St. Augustine to Pope Gregory:—

"In the Western confines of Britain there

is a certain royal island of large extent, surrounded by water, abounding in all the beauties of nature and necessities of life. In it the first Neophites of Catholic Law, God beforehand acquainting them, found a Church constructed by no human art, BUT BY THE HANDS OF CHRIST HIMSELF, for the salvation of His people. The Almighty has made it manifest by many miracles and mysterious visitations that He continues to watch over it as sacred to Himself, and to Mary, the Mother of God."

(Note: The Rev. L.S. Lewis, Vicar of Glastonbury, has the following note about this quotation:—

"Epistole ad Gregorium Papam. The Saxon Priest B. quotes it in his very early life of St. Dunstan about 1000 A.D., of which William of Malmesbury saw a copy at Glastonbury." (From *Did Our Lord Visit Britain* p.21).

Our readers will recall that St. Augustine arrived in A.D. 597, believing Britain to be entirely pagan, nevertheless he found that in its Western confines which were not subject to the Saxon pagans, there existed a powerful British Church, with its own Bishops.

The fact that St. Augustine calls this island in Western Britain a *royal* island, confirms independent evidence that Joseph and his companions settled in Glastonbury and were granted land under Royal Patronage.

Likewise, St. Augustine's letter to Pope Gregory bears out the earlier statement by Gildas, A.D. 516-570;

"Christ, the True Son, afforded His

Light, the knowledge of His precepts, to our Island during the last year of the reign of Tiberius Caesar."

Again, it is interesting to note from another early writing, as quoted by the Rev. Dobson, the statement by Taliesin, the Prince-Bard and Druid;

"Christ, the word from the beginning, was from the beginning our Teacher, and we never lost His teaching.

Whatever one's views may be concerning the literal interpretation of the above recorded statements by St. Augustine; by Gildas, and by Taliesin, and concerning our Lord's visit to Britain, there is nothing in Holy Writ to disprove such a possible visit.

In fact, it has always been a mystery as to the whereabouts of our Lord between the age of 12 and 30, for no mention of His activities in the years between these ages is to be found in the Bible.

We are not, of course, implying that Jesus was actually in Britain from 13 years of age to his 29th year.

We are simply pointing out that as no Biblical record of His activities during these years exists, then our Lord could have been elsewhere, hence the silence of the four Evangelists, having no knowledge of His movements during that period of His Life.

OUR LORD'S BIRTH AND MINISTRY!

The Biblical facts concerning our Lord's birth; and what He did at the age of twelve,

and thirty, are given us in the Gospel according to Luke, chapters two to four.

Chapter two pin-points the actual birth of Jesus as taking place during the reign of Caesar Augustus, when the Roman Emperor sent out a decree that all the world should be taxed, Joseph and Mary going to Bethlehem to pay their own taxes:—

“And so it was, that, while they were there, the days were accomplished that she should be delivered.”

“And she brought forth her first-born son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.”

Then follows the adoration of the shepherds, to whom the Angel of the Lord appeared and said:—

“Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.”

“For unto you is born this day in the City of David, a Saviour, which is Christ the Lord.”

Thus was Jesus born in the 29th year of the reign of Caesar Augustus.

Then this same chapter records the circumcision of Jesus, followed by the adoration and wonderful prophecy of the just and devout Simeon, who was waiting for “the consolation of Israel”, declaring by the Spirit:—

“... mine eyes have seen thy salvation, Which thou hast prepared before the face

of all people.”

“A light to lighten the Gentiles, and and the glory of thy people Israel.”

“And Joseph and his mother marvelled at those things which were spoken of him.”

JESUS AT TWELVE YEARS OF AGE!

“Now his parents went to Jerusalem every year at the feast of the pass-over.”

“And when he was twelve years old, they went up to Jerusalem after the custom of the feast.”

The record shows how, even at this tender age, the maturity and wisdom of Jesus was an astonishment to the learned men who discussed with Him in the temple, where His parents found Him after three days.

Moreover the record reveals that even at the age of twelve, the boy Jesus was mindful of His imperative need to be about His Heavenly Father’s business.” (Luke 2:49).

THE SILENT YEARS BETWEEN TWELVE AND THIRTY!

Chapter three of Luke’s Gospel opens in the fifteenth year of the next Roman Emperor, Tiberius Caesar, and in verse 23 we are told:—

“And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph . . .”

Chapter four records our Lord’s temptation in the wilderness, and the beginning of

His wonderful ministry after He was empowered by the Spirit.

In this "year of our Lord" 1969, as we think upon His birth in the month of December, and look towards the vital years ahead of the 1970's, it is well to remind ourselves that the multitude of the Heavenly Hosts Who praised God when Jesus was born (Luke 2:13), are to return again when the nations of the earth:— ". . . see the Son of Man coming in the clouds of heaven with power and great glory" (Matt. 24:29-31).

But to return to the question of those years of our Lord concerning which the Bible is silent.

It may be of some interest to readers who are not acquainted with "The Aquarian Gospel of Jesus the Christ" (Published in 1920, and presumably long since out of print), to know that this volume tells of the Life and Works of Jesus in India; in Tibet and Western India; in Persia; in Assyria; in Greece and in Egypt.

While not being able to vouch as to its authenticity, it does appear to shed some light upon "the silent years" of our Lord's life and activities.

This Aquarian Gospel is "transcribed from 'The Book of God's Remembrances' known as the Akashic Records", which reminds us of the statement in Malachi 3:16:—

"and a book of remembrance was written before him for them which feared the LORD and that thought upon his name."

It also brings to mind the statement contained in John's Gospel chapter 21, verse 25 about the "many other things which Jesus did."

In the Aquarian Gospel of Jesus the Christ, chapter 19, is recorded the story of "Jesus at the age of twelve in the temple." Chapter 20 (as does Luke's Gospel chapter two) records the concern of Mary when seeking her lost son:—

"The great feast of the pasch was ended and the Nazarenes were journeying towards their homes."

"And they were in Samaria, and Mary said, Where is my son? No one had seen the boy."

"And Joseph, Mary, and a son of Zebedee, returned and sought through all Jerusalem, but they found him not."

"And then when they went up to the temple courts and asked the guards, Have you seen Jesus, a fair-haired boy, with deep blue eyes, twelve years of age, about these courts?"

"The guards replied. Yes, he is in the temple now disputing with the doctors of the law."

"And they went in, and found him as the guards had said, And Mary said, Why Jesus, why do you treat your parents thus? Lo, we have sought two days for you. We feared that some great harm had overtaken you."

"And Jesus said, Do you not know that I must be about my Father's work? But he went around and pressed the hand of every doctor

of the law and said, I trust that we may meet again."

Both the Luke's Gospel record and the Aquarian Gospel account reveal how eager Jesus was, both to learn all He could from others, and also to teach others from His God-given wisdom.

In chapter 21 of the Aquarian Gospel is recorded the opening account of our Lord's contact with a Royal prince of India who had journeyed to Jerusalem with a band of Brahmic priests seeking wisdom in the West.

"When Jesus stood among the Jewish priests and read and spoke, Ravanna heard and was amazed."

"And when he asked who Jesus was, from whence he came and what he was, chief Hillel said, "We call this child the Day star from on high, for he has come to bring to men a light, the light of life; to lighten up the way of men, and to redeem his people, Israel."

"And Hillel told Ravanna all about the child; about the prophecies concerning him; about the wonders of the night when he was born; about the magian priests."

Eventually this Royal prince of India meets Jesus and His parents, and is invited by Ravanna to go with him to India to learn the wisdom of the Brahms:—

"And Jesus longed to go that he might learn; and after many days his parents gave consent."

In chapter 38 of The Aquarian Gospel

we are told the story of Jesus in Persia, where He meets the three wise men who came to pay Him homage, at his birth. (Matt. 2:1-12).

This most interesting chapter gives our Lord's age as twenty-four, and opens as follows:—

"FOUR-AND-TWENTY years of age was Jesus when he entered Persia on his homeward way."

"In many a hamlet, town and neighbourhood he paused a while and taught and healed."

"The priests and ruling classes did not welcome him because he censured them for cruelty to those of low estate."

"The common people followed him in throngs."

"At times the chiefs made bold to try to hinder him, forbidding him to teach or heal the sick. But he regarded not their angry threats; he taught, and healed the sick."

"In time he reached Persepolis, the city where the kings of Persia were entombed; the city of the learned magi, Hor, and Lun, and Mer, the three wise men,

"Who, four-and-twenty years before, had seen the star of promise rise above Jerusalem, and who had journeyed to the West to find the new-born king; (See Matt. 2:9)

"And were the first to honour Jesus as the master of the age, and gave him the gifts of gold, gum-thus and myrrh."

We have ventured to give these brief ex-

tracts from "The Aquarian Gospel of Jesus the Christ" as they serve to demonstrate "some of the other things which Jesus did" (John 21:25) during the years concerning which the Bible has nought to say.

These extracts also serve to show that Jesus sought to teach in other lands besides Palestine, fulfilling in part, His great Mission to be "A light to lighten the Gentiles."

But, was He not also to be "the glory of His people Israel"? Indeed, our dear Redeemer commissioned His disciples to "go rather to the lost sheep of the house of Israel" (Matt. 10:7), and we have no doubt at all that, prior to His great ministry in Palestine, Israel's Redeemer came to Glastonbury, to this Island home of His own Israel, in their appointed Place (II Sam. 7:10).

In beautiful Avalon, He must have sought peace and quiet, after His work and witness in other lands.

The greatest glory of Glastonbury lies in the fact that His glorious Feet must have trodden upon the rich green grass of the lovely Chalice Hill; that His pure lips drank from the life-giving waters of the Chalice Well; that He made His temporary home amongst the hills of Avalon, knowing that in due season a great Abbey would be erected upon the twelve hides

of land given, by Royal patronage, to Joseph of Arimathaea and his disciples, after His Death, Resurrection and Ascension.

It is our firm belief that the glories of Glastonbury will be revived, where a Temple of praise and prayer will be raised up once more.

There once lived in a little house by the old Abbey ruins, an old monk, whose name was Dom Austin Ringwode.

He lived in prayer and fasting and vigil, well loved by the country people around him, who used to say he had the gift of prophecy. He died in 1587, and it was said that at the end he foretold:—

"The Abbey will one day be repaired and rebuilt for the like worship, which has ceased, and then peace and plenty will for a long time abound."

(From Glastonbury & England by Christopher Hollis, 1927)

Maybe the blue-print of such a noble Abbey already exists, and the Holy Graal shall be uncovered, and the glory of the Lord shall yet shine forth in Glastonbury of hallowed memory.

— *The Kingdom Voice.*

THE LAW OF GOD

By F. W. Dowsett.

Continuing with our study of the Laws of God, it is most interesting to see how God originally intended His people to be governed. As I have pointed out before, when the Lord Jesus Christ returns to sit upon the Throne of David and rule over the House of Jacob, or Israel, He will govern the people in accordance with His own Laws. We read in Isaiah 9: 6-7, "The government shall be upon His shoulders. And His name shall be called Wonderful, Councillor, the Mighty God, the Everlasting Father, the Prince of Peace. Of the increase of His government there shall be no end, upon the Throne of David, and upon His Kingdom, to order it, to establish it with judgment and with justice from henceforth even for ever. The Zeal of the Lord of Hosts will perform this." It must be quite obvious that to reign in such righteousness, Christ will use perfect law, and the only perfect law is the Law of God.

The form of government that God laid down for us is quite different from what we have today. Even our own democracy is far removed from what God intended for us as His people. God's system gave the people responsible government without political parties. Human forms of government with their opposing political parties depend on division. God's form of government on the other hand depended on unity: quite a vast difference. One of the things on which God insisted was the qualifications of those who were chosen to govern. There were no elections as we know them today, with all the attended propagandah and speech-making and so on. People were not left the doubtful privilege of choosing the lesser of two evils, which is so often the case. In Exodus 18: 21 we read, "Moreover, thou shalt provide out of all the people, ABLE men, such as fear God, men of truth, hating covetousness. And place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens. And let them judge the people at all seasons." "So Moses chose able men out of all Isreal, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens. And they judged the people at all seasons. The hard causes they brought unto Moses, but every small matter they judged themselves." Exodus 18: 25-26. The same thing is recorded in Deut 1: 13-15, where Moses said to the people, "Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you."

Let us now examine the implications of this system. Firstly, and most importantly, those who were chosen had to possess the qualifications of being firstly ABLE men. In other words they were not to ride to power on a wave of popularity, but rather on the strength of their ability and knowledge of God's Laws. Secondly, they must be men who feared or respected God. Proverbs 9: 10 tells

us, "The fear, (or reverence) of the Lord is the beginning of all wisdom, and the knowledge of the Holy is understanding." How does this compare with present conditions. We have many men in power today who have no respect for God whatsoever, and because we, as individuals put them there, we are now paying for our own folly through the misgovernment under which we are now living. One only has to look back to times when God-fearing men were in charge of national affairs to recognise the obvious difference. Thirdly, these men had to be men of truth, hating coveteousness. In other words friends, we were to select statesmen, not politicians, men who were prepared to govern the country for the sole benefit of the nation and the people, not just to satisfy their own lust for power and wealth.

Now although the method of appointing these men may seem a little complicated as we read it, in actual fact it was quite simple. The whole community, or nation, divided itself into groups of ten people. Each group would then appoint one of their number as their leader or spokesman. This appointment of course had to be made in strict accordance with the qualifications already enumerated. In other words, the man who possessed the most of the necessary qualifications was the man chosen, not necessarily the man who was the most popular. These were the rulers of tens. These rulers of tens would then group themselves into groups of ten, and in the same way, appoint one of their number as leader. Thus these leaders would not only be leaders of their own particular ten, but also of a hundred. i.e., the ten group of ten. They were the leaders of hundreds. These leaders of hundreds then grouped themselves into groups of ten, again appointing the most qualified as their leader, who was then a leader of thousands,. Thus, every thousand people would have ten captains or leaders of hundreds, one of whom would be the leader of them all. This would mean that there would be hundreds of these leaders of thousands, who, because of the method by which they were appointed, would be the best suited in the land. But finally, from this group, were chosen seventy men, the very cream of the nation. These men were appointed as judges, and constituted the Peers of the Realm, the government of the nation, and they were charged with the responsibility of administering the Divine Law of God to the nation. Thus, contrary to our present system, the very cream of the nation's manhood would be always rising to the top to occupy the highest Governmental posts. Under this system, all elections as we now know them would be abolished as unnecessary. Referendums could be submitted to the people, and the answer obtained in a matter of hours. Each member of the government, being already captain or leader of a thousand, would simply get in touch with his other nine captains of hundreds. They in turn would contact the other nine captains of tens who would then submit the question to the other nine people in his group. Each captain would thus make only nine telephone or personal calls, and report the answer back immediately. It must be remembered though , that this would not occur as often as we may at first think. In the first place, the government would not have the fantastic amount of work that our present system has forced upon them. Don't forget that under God's system, the government did not make laws. Under our present system the making of laws is one of the prime cuties of governments and takes up a great deal of their time. But under God's system this is not the case. God has already given us, and the Bible records them, every law that is necessary for the efficient government of our

nation. Thus the government's office is not to make laws, but to administer the perfect laws that God has already supplied. This is why only seventy men were required to govern the whole nation instead of the numbers that are now required. All you have to do is to add up the number of men in the Federal Parliament, then all those in all the State Parliaments, and these alone will far exceed the seventy which would be required under God's Law. The effect of this on the national economy would of course be tremendous. The greatly decreased cost of running the country would immediately be reflected in lower taxation and greater prosperity for all.

It is worthy of note that the New Testament records that Jesus Himself was not only familiar with, but also approved of this system of dividing the people into such groups as those of which we have been speaking. In Mark 6: 39-40 we read, "And Jesus commanded them to make all sit down by companies upon the green grass. And they sat down in ranks, by hundreds, and by fifties. Again in Luke 9: 14 we read, "For they were about five thousand men. And He said to His disciples, Make them sit down by fifties in a company."

Some object to this sort of thing on the grounds that it is regimentation. But this is not so. We have here a system that is not only simple, but which is orderly, and which gives each person individual and personal representation through their various leaders. What is more, it does not discriminate between rich and poor, nor does it cater for social distinction.

We are assured that this method of national organisation, i.e., selection and appointment, is going to be restored under the reign of the Lord Jesus Christ. In Isaiah 1: 26 we read, "And I will restore thy judges as at the first, and thy councillors as at the beginning. Afterward thou shalt be called the city of righteousness, the faithful city."

Looking forward to the time when this righteousness would be restored to God's Israel people, it is no wonder that Isaiah exclaimed, "I will greatly rejoice in the Lord, my soul shall be joyful in my God; for He hath clothed me with the garments of Salvation, He hath covered me with the robe of righteousness, as a bridegroom decketh himself with ornaments, and as a bride adorneth herself with her jewels. For as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations."



THE COMING OF ELIJAH

W. ROBERTSON

PROPHETIC PRE-FIGURATION

The office of Prophet in ancient Israel was no sinecure. From accounts of incidents in the lives of the prophets related in the books of the Old Testament, we learn that the prophet might be expected at any time to undertake hazardous journeys, live frugally, walk around in undress, be lifted bodily and deposited miles away, suffer imprisonment, cook his food with human excrement or marry a prostitute - all at the divine command. Careful examination of all this strange behaviour reveals that, in addition to making predictions in plain and symbolic language about the future of Israel, and of other nations, whose destiny was bound up with that of the servant people, the prophets were often called upon to pre-enact future happenings. The outstanding example of this kind of pre-enacted prophecy is quoted by Jesus himself. "As Jonas was 3 days and 3 nights in the whale's belly so shall the son of man be 3 days and nights in the heart of the earth". But other important examples occur in accounts of the lives of Ezekiel, Hosea and Samson.

It is related in Ezekiel 4, that the prophet Ezekiel was to enact, by lying for 390 days on his left side and for 40 days on his right side, the kingdoms of Israel and Judah bearing heir sins for 390 and 40 years respectively before their dispersal.

It is not difficult to imagine the discomfiture of the upright Hosea when commanded to marry a harlot and father the children of an adulteress - to lose her and buy her back again in the slave market. By this method Hosea's own life pre-enacted the relations, present and future, between God and his people Israel.

The betrayal of Samson by the harlot Delilah whom he loved, his blinding, his being made sport of by the

Philistines, and his death in full view of his enemies - this death bringing judgement on the Philistine world; these acts foreshadowed our Lord's own love for a faithless people, his betrayal by Judas, his agony in being cut-off at Gethsemane, his becoming the sport of the Roman soldiers, and his death which brought judgement to the rulers of this world.

These examples of pre-enactments in the lives of the prophets are special cases of the general pre-figurations of future events, descriptions of which abound in the Scriptures. Of these general pre-figurations, three major examples can be cited:-

- (a) The sacrificial lamb
- (b) The descent at Sinai
- (c) The ascension of Elijah

It is recorded in Genesis that the overt cause of Abel's murder was Cain's envy of the acceptance by God of the sacrificial offering of the firstling of Abel's flock. He was a shepherd. - This is the first mention in the Scripture of the sacrificed lamb which pre-figured the sacrifice of the lamb of God at Calvary. Much later Abraham was held back from plunging the sacrificial knife into his son Isaac; instead a ram caught in a thicket did duty to prefigure that coming lamb - which God would provide for a sacrifice. Father and Son, Abraham and Isaac, in this first tableau pre-enacting the coming sacrifice of His Son by God the Father. Incidentally, this clearly indicates that Jesus was both the lamb of God and the Son of God.

Still later in the history of Israel, the annual sacrifice of the passover lamb was commanded to be made by each household in perpetuity, until that predestined Lamb arrived whose death had been pre-enacted annually by all true Israelites. Not only this, but in eating the flesh of the

as over lamb, each Israelite was pre-enacting the consuming by each true Christian of the Lord's spiritual flesh - that extremely high frequency energy by which men are revived and eventually spiritually resurrected.

Comparison of the description of the descent of Jehovah at Sinai - the fire, the smoke, the earth tremors, the lightning, the great sound of the trumpet, with descriptions of the second advent given by Jesus, by Peter and by Paul in the New Testament. - As the lightning flash - with a shout and the noise of the trumpet, the elements melting with fervent heat - show that the ancient event pre-figures the still future happening.

Indeed comparison of Joel and Acts I goes further and locates the future event as, taking place at the Mount of Olives. Joel even gives the additional information about a great earthquake. The parallels are too clear to be fortuitous - the fire, the heat, the lightning, the earthquake and the great sound of the trumpet.

Only two ascensions are fully described in Scripture. (Enoch's disappearance is briefly described; "Enoch was not, for God took him".) The two ascensions show so many parallels that once again our attention is drawn to the strong pre-figurative element in Elijah's being taken up in a whirlwind in full view of Elisha only. Our thoughts are unerringly directed to the ascension of Christ in full view of the Apostles only. The return of Elisha to the waiting prophetic representatives closely parallels the return of the Apostles to inform the whole body of disciples, and the Spirit of Elijah falling on Elisha pre-enacts the in-breathing of the Holy Spirit into the Apostles before the Ascension.

These cases are specific examples of a continuous pre-figurative element in Old Testament Scriptures which runs from Genesis to Malachi and includes action, utterance, parable, ritual, symbol and architecture. Within the scope of prefigurative action can be included the story of Jacob & Esau, the life of Joseph, the historic exodus, Naboth's vineyard, and Belshazzar's feast. But in no other case is the prefigurative element so complete as it is in the whole life and work of Elijah.

THE GREAT HERALD

Of all the personalities parading through the pages of the Old Testament, there is none more arresting and dramatic than the Great Prophet Elijah - the man who prayed to die,

but who was taken up without seeing death.

Whether standing to accuse King Ahab after his taking possession of Naboth's vineyard, or demonstrating the great power of faith before assembled Israel in the miracle of the fire - Elijah is pre-eminent among those of his race in the richness of the prophetic significance of the events of his life.

Considered in terms of its prefigurative parallel every act of Elijah's mission recorded in 1st and 2nd Kings is of the highest importance to us.

In the first place, we must recall that Elijah's mission was to a nation whose leaders had cancelled the Mosaic Law by instituting the statutes of Omri, and had introduced throughout Northern Israel the pagan practices of its Phoenician neighbour; having substituted for the schools of the prophets of Jehovah, the groups of the prophets of Baal. It had evidently been the great hope sustaining Elijah's zeal, that the nation would repent. When, even after the miraculous display on Mt. Carmel, Israel's leaders continued in paganism, the great prophet requested to die; but, instead of permitting Elijah's demise the LORD reminded him of the believing remnant, and had him removed to heaven without seeing death.

This condition of the nation's lapse into paganism under unrighteous leadership, and the consequent oppression of the remnant has its parallels in our own condition in the latter-day Christian Israel, where indeed many leaders of religious and secular thought have been dining at Jezebel's table within the portals of luxurious Babylon.

The parallels between Samaria and London are too great to be coincidental - even to the final stage of a foreign union through the Treaty of Rome.

At a still future critical stage in this modern paganism we are warned by Malachi to expect Elijah's second ministry as a preparation for our Lord's Second Advent (Lest I come and smite the earth with a curse) and indeed, in contrast to the failure of the nation as a whole to respond to Elijah's first ministry, the very acts of that ministry prefigure the events which are destined, this second time, to turn the hearts of the children to the fathers, and to effect the

estoration of Israel as a prelude to the full restitution of the whole world.

THE ASCENSION OF ELIJAH

At the end of his ministry Elijah was taken up into heaven in the full view of Elisha only. So clearly does this event pre-figure our LORD's ascension (witnessed only by the apostles) that it is remarkable so little attention has been drawn to it.

Subsequently, together with the mantle of Elijah, Elisha receives a double outpouring of the spirit of Elijah, as indeed on that later occasion, on those to whom the Mantle of the Saviour had been delegated, was conferred a double outpouring of the Holy Spirit - first on the inner group of disciples and secondly to the whole body of the first church.

How interesting that the evidence of Elisha as to Elijah's full ascension was doubted by the prophetic representatives. Indeed today this is repeated by those groups of prophetic students who still think that Elijah came back to earth and died. But how perfectly the whole prefigurative work of Elijah is completed if we accept Malachi's prophecy and our Lord's statement in Matthew that Elijah will come first, for what more fitting Herald of Christ's coming descent from heaven than he, who was taken up in ancient Israel, to be kept in readiness for this future work.

FIRE FROM HEAVEN

In the great drama of Elijah's contest with the priests of Baal before assembled Israel headed by King Ahab, we have a foreshadowing of the work which the great prophet is destined to accomplish in modern Israel.

In the repaired altar of twelve stones, in the bull prepared by the prophet, in the three cleansings by water, and in the final acceptance of the sacrifice - signified by fire from heaven, can we not see clearly an enacted prophecy of Elijah's coming work?

- (a) In welding the twelve tribes together representatively,
- (b) In the preparation of the priesthood in Ephraim,
- (c) In the three coming purifications, and

- (d) In the acceptance of prepared Israel, ready now for the full out-pouring of the Holy Spirit.

Can we not hear in the distance the great shout of re-generated Israel - "The LORD, He is God".

JOHN THE BAPTIST

The puzzlement of the three principle apostles in respect to the prophecies concerning Elijah, as they descended from the mountain after the wonderful preview of the glory of Christ's leadership in the future Messianic Kingdom, reflected their ignorance regarding the two advents of Jesus. The apparently strange answer of the Master to their question - "why then say the scribes that Elias must first come"? indicated that Elijah's coming was both future and past - "Elijah truly shall first come and restore all things" - "but I say unto you that Elias is come already, and they knew him not" - He spake unto them of John the Baptist,

Taken in conjunction with the Baptist's categorical denial to the pharisees of his being Elijah, these replies, seemingly contradicting each other, fall into perfect order only if we see them in relation to both the first and second advents of Christ. Certainly John the Baptist, as the herald of the first advent, did not restore all things. Jesus, in his replies, confirms Malachi that the function of restoration is still future, and precedes the second advent. The two advents require two heralds.

A careful analyses of the life and work of John the Baptist confirms that, in all respects, his life and mission prefigured his Master's. Like Jesus, his birth was announced by an angel; like Jesus, he was filled with the Holy Spirit from birth; like Jesus, he was accompanied by disciples.

Anticipating the work of the Saviour, he baptised in water; and, in the Jordan, his baptism of Jesus coincided with the great manifestation of the Holy Spirit upon the Son of Man.

Finally, like Jesus, he was murdered by sinners. (Was he one of the saintly sleepers who came from the tombs after the resurrection?) If then John the Baptist, the herald of the first advent, in his life and actions so exactly prefigured his Master's mission, we would expect that the future Elijah of the Second Advent would prefigure in all things the manner of his Master's coming and Kingdom. In this event, we would have to think in the following

terms:-

- (a) Elijah must come from heaven - appear from a cloud or whirlwind.
- (b) Elijah must come in some kind of glory.
- (c) Elijah must prepare Israel - "(Lest I come and smite the earth with a curse)"
- (d) Elijah will be successful - this time Israel will repent, and the Great Pentecost will take place, "(And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers)"

Considering each of these conditions, we are struck by the following record concerning Elijah:-

- (a) He was taken up to Heaven without seeing death; who, then more fitting to appear from Heaven?
- (b) (At the transfiguration) He was seen by three apostles in glory; - who, then more fitting to come in glory?
- (c) During his first ministry, ancient Israel refused to repent, even as Judah officially refused to repent at Jesus' first advent.

Were these then the reasons why, in the purposes of the Most High, Elijah was not permitted to die after being officially rejected by Israel during his first mission? - to be kept in the power and wisdom of God, until his ultimate return to an apostate Israel, and this time to succeed - even as the great King of Israel at his second advent will succeed in His restitution of the whole earth to the knowledge and worship of God.

NABOTH'S VINEYARD

The inclusion of the story of Naboth's vineyard in the history of the kings of Israel might be regarded as a typical small incident of robbery and violence among many such injustices common place in an unrighteous kingdom. That there was still some attention paid by the people of Ahab's kingdom to the requirements of the law is attested by the

wicked Jezebel's action in covering the ulcers of iniquity with the robe of hypocrisy.

The villainy perpetrated on Naboth can only have been one of many such misdemeanours committed by entrenched power. To find the deeper purport of the story requires us to examine the incident in a prefigurative context. Naboth's vineyard beside the king's palace - can we discern here the symbol of another greater vineyard contiguous with the king's palace in Zion.

In many prophecies and parables Israel constantly figures as the Lord's vineyard beside the king's palace - the Lord's House; and the rightful owner of the vineyard Israel is the Heir himself, the Lord Jesus; "This is the heir, come let us kill him, that the inheritance may be ours." This greater act of villainy against the rightful king of Israel, who had refused to worship the wicked prince of this world, and put his birthright in fee, is clearly symbolised in the treatment afforded to Naboth - including the arraigning before elders, the whole dreadful perjury, the trumped-up charge, and the final criminal condemnation.

At length, when the unsavoury odour of the affair has been interred with Naboth's body; and the wicked Ahab deems that the coast is clear, he moves exultantly to claim his stolen inheritance but who is here confronting him, with the finger of accusation pointed unerringly? but the great Elijah himself: "Hast thou found me mine enemy?" The intrepid and indefatigable prophet pronounces the doom of the house of Ahab and his words strike like an arrow into the king's heart.

In our own day events are now moving rapidly. That greater crisis is near when, the Satanic king, convinced that the coast is clear, will present himself to take official possession of the Lord's vineyard, Israel; but, from Naboth's prophetic parable, we can be assured that, at the moment of seeming triumph, the great Elijah himself will be there to accuse - and to announce the arrival of the True Heir, before He returns to full possession of His rightful inheritance.



LETTER FROM ARCHIE

By A. Middleton.

Hon. J.M. Fraser M.H.R.
Prime Minister of Australia,
Parliament House,
CANBERRA. 2600

9th February 1976.

Dear Sir,

I thank you for your acknowledgment of my letters. I must explain that they are written for two purposes: the first is to place before you the Laws of God and the Prophecies regarding our present and future difficulties; the second is for publication in a magazine.

The Budget.

I congratulate you on the very considerable courage that you have shown in your forthright approach to this problem. Whatever might have been promised during the election campaign it is obvious folly to proceed along the lines expected if it will involve financial disaster. A closer look has shown you that firm, and thoroughly unpopular, measures will be needed. During the election campaign a barrage of questions was hurled at you in the strain of "Which welfare goodies will you cancel or reduce". It is obvious that the electors were much more interested in jobs and the elimination of inflation. The confident Opposition were stunned.

Time is short indeed. All schemes that involve increased expenditure should be dropped without regard for the prospective recipients and the previous Government's handouts slashed even more drastically than they have been. The attitude of some of your fellow Liberals has, to say the best of it, been most unhelpful. You will have to carry the burden - to your greater credit.

The only exceptions to the cuts must be the Armed Services appropriations. In this regard I point out that massive orders have been placed with Japanese steel mills by both Russia and China. These orders probably saved the mills from virtual collapse. Also, you have no doubt noticed the increased buoyancy in the demand for our coarser wools - suitable for making servicemen's uniforms and overcoats. Both of the giant communist powers are obviously preparing for war. With Russia's wret-

ched harvest in mind it is wildly improbable that the steel orders would be placed or the buoyancy appear in the demand for wool already mentioned.

I again draw attention to the way out of our currency mess.

Deut. Ch.25 v 15 "Thou shalt have a perfect and a just weight, a perfect and a just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee".

The other economic laws could then also be brought into force.

By definition a politician is "aman of cunning". You will be subjected to a barrage of unbridled politics - completely irresponsible. Adhere to your principle of "no soft options" and events will prove you right.

The Economy.

I draw attention to headlines that have appeared in the financial press.

Aust. Financial Review, Jan 14.

"Japan asks Australia to postpone delivery of sugar". I am aware that you know about this matter. It must be borne in mind, however, that the contract cannot be enforced and that the Sugar industry will have a major problem on its hands in disposing of the unexpected surplus - following considerable expenditure on expansion. Australia's export income will be adversely affected.

Aust. Financial Review, Jan. 23.

"After production cutback, Japan seeks lower coal price".

"Downturn by zinc gathers force".

"Norwegian layups" "A record 30 per cent of Norway's merchant fleet, or 13.1 million deadweight tons is laid up".

"World steel output down".

Aust. Financial Review, Feb. 6.

"Forget about an upturn in '76 says Mitsubishi Bank".

Japan's prosperity was built on readily available, and cheap, supplies of oil fuel, coal, iron ore and other minerals.

The Korean and Vietnam Wars also provided a tremendous boost.

In addition the Japanese shipyards enjoyed phenomenal prosperity.

All of these advantages have now vanished and will not return.

Our major trading partner is in acute difficulties.

The storm is indeed looming.

In my earlier letters attention was drawn to the fact that the Almighty God had introduced four more major cycles in the Mosaic Law where there had formerly, before 1928, been only one. The next to strike will be that starting with the closure of American banks on 6th March 1933 - following which the U.S.A. "temporarily" suspended the gold standard.

The calculation is as follows:

6 March 1933 + 1 (for the Jubilee Year, 1936) plus six cycles of the Divine Economic Law (7 years + 6 = 42); this you will notice brings us to 6 March 1976.

Time is indeed short. All wishful thinking should be dismissed.

The next cycle, after that approaching will be from 28 May 1978 to 15-26 September 1978.

These dates are arrived at as follows:

28 May 1928, when the commodity markets started to fall apart "one jubilee cycle (50 years) 15-26 Sept., 1936, on which dates France and a number of other countries abandoned the gold standard 16 cycles of 7 years = 42 years.

The impact of 1978 will be worse than that of 6 March 1976 - which will be bad enough.

It is not news to you that politicians flourish on promising Welfare 'goodies' to the populace. However, statesmanship is now required.

Immigration.

I have had the experience of being told by a "New Aussie" that Australia is now a "Multi Racial Society". In other words the Australian Nation that participated in two World Wars for its preservation does not now exist. We Australians are now "The English". Also that we are now a "Melting Pot". My informant was probably unaware that that expression was proudly used by Americans years ago, but not now. The U.S.A. have their minorities problems. The various States don't have the same minorities.

When Jacob blessed the Sons of Joseph he did not say that they would be the progenitors of "Multi Racial Societies" or "Melting Pots". In fact the reverse was the case. When the Israelites entered the Promised Land they were instructed to drive out or slay the inhabitants. They were not to intermarry with them. The penalty is clearly set in Numbers 33 v 55 "But if ye will not drive out the inhabitants of the land from before you: then it shall come to pass, that those which ye let remain

of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell". The Israelites did not do as instructed. Now have a good hard look at Ireland and its trouble-makers. You are doubtless aware that on the local scene the 'emmass' vote of the Roman Catholic Irish provides almost one half the support for the Labor Party. Without their almost solid support that party could never have won an election.

The guiding principle regarding immigration should be "Anglo-Saxon-Celtic people only". Our pre-World War 11 'racist' attitude was quite correct.

Hon. E. G. Whitlam Q.C., M.H.R.,
Leader of the Opposition,
Parliament House,
CANBERRA. 2600

9th February 1976

Dear Gough,

I thank you for your acknowledgment of my letters. I must explain that they are written for two purposes; the first in the hope that my shafts of light, logic and wisdom might penetrate the invisible armour surrounding our political misleaders; the second is for publication in a magazine. I know that the first objective is difficult to achieve. However, as the cause is a worthy one perserverance on my part is called for.

The Election.

You made many foolish statements; such as "Well may we say God save the Queen because nothing will save the Governor General". What did you intend to do if you were elected to power. Did you intend to slap his wrist, or poke out your tongue at him? Your threat was sheer bombast.

I refer you to page 25 of The Sun-Herald, Feb.8. under the headline of "200 fail simple test for jobs" appears this passage "Subtract \$788.38 from \$804.35 and spell station". "This is what 550 applicants for Public Transport Commission jobs were asked - and 200 failed the test". You apparently know the mental powers of your 'true believers' very well. However, you need the support of intelligent people as well.

So get busy and search the Laws of God.

Politicians time is running out.

The Economy.

After three years in power your Government achieved; rampant inflation, a monstrous increase in the national debt, unrestrained leaping expenditure, and a deficit that staggers the imagination. However, your party is not in the least bit perturbed about these feats of folly.

Your administration has, quite unintentionally, demonstrated the truth of what I have been saying for years; that is "Only the credulous would invest in bonds or debentures of longer life than 12 months as all that will be returned to them will be paper garbage", "Rampant inflation and devaluations in the meantime will achieve destruction of frightening proportions".

During the week ending 6 Feb., the Government closed a loan of \$300 million dollars. There is reason to believe that this amount was much less than was hoped for. Only those bodies, such as pension funds, that are legal 'prisoners' of the System would subscribe to such a loan. Governments that require substantial additional funds in the future will have no alternative but to raise the money by Savings Bonds like the current Series 4.

If your party were to be returned to power in the future the event will be a signal for the wholesale withdrawal of funds involving collapse of the bond market and financial crisis. Investors cannot fail to recall the past performances of your Government.

The Almighty God is destroying the financial system. He can, however, do so without the help of your party.



"It is the author's belief that the solution to the "problem" of inflation is thoroughly understood and deliberately rejected in higher financial circles, and that, indeed, inflation is a deliberate mechanism of political intent - that is to say, that the social problems created by inflation and exploited by subversion are those which seem to require ever-increasing powers of government and that this is the intent behind continued inflation."

- Bryan W. Monahan in "Freedom & Inflation".

ANDY ANDERSON

VIEWS THE NEWS

THE GREAT ROMAN FALL

- There are many examples to show the old saying "History Repeats Itself" is true. We find a frightening parallel in the old Roman-modern American comparison. This article from the "National Chronicle" is very revealing, and worth considering.

Today America and Canada are going the way of ancient Rome. From every index to be measured, from every vantage point to be examined, the American Civilization is presently undergoing the very same frightening perils that undermined the ancient Romans and brought an end to the impregnable empire of the ancient Romans in 476 A.D.

One of the most widely read books of all times is "The Decline and Fall of the Roman Empire". This book, written by Edward Gibbon in 1788 sets forth the basic reasons why the great civilization of ancient Rome perished in the rubble of antiquity. The writings of this great classic together with other authoritative source books on history of the ancient Romans, provided the basis for the following parallel between the Romans and the contemporary fate of our American Civilization. May God have mercy upon the more than two hundred Americans who are barely cognizant of the terrible fate that presently hangs over them. For the sake of this formerly Christian Republic, and in the sacred promise of that Kingdom soon to come, it is

our earnest hope that at least a remnant of nucleus of white Christian Nordic people will remain anchored in the early Christian heritage upon which the American civilization was established and prospered.

ANCIENT ROME.

1. The decay and decline of religion. Man lost all interest in the pursuit of religion after about 350 A.D.
2. Higher and higher taxes to support extravagant emperors and bureaucratic government officials.
3. The lust for brutal sports of all kinds. The senseless shedding of blood.
4. The decline and collapse of the home.
5. Public apathy toward government was rampant.
6. Loss of Patriotism — the emperors forced to hire mercenary soldiers.
7. Importing of cheap foreign goods into the Roman cities created financial ruin for home industry.
8. Public and Private Debt, — spending beyond the means of both public officials and private individuals.

9. Lust for Materialism — the finer things of life.
10. Easy living resulted in soft debilitating minds and bodies.
11. Heavy unemployment created great unrest and resentment among the masses.
12. The importation of slaves created loss of jobs and mass idleness among the Roman populace.
13. mongrelizing — race-mixing very rampant in closing years of the Empire as imported negro slaves were assimilated into the Roman populace.
14. The repression of free speech and free press rigidly enforced.
15. Crime and violence in all forms was uncontrolled in Rome and outlying provinces.
16. Vast military armaments — huge sums expended in pursuit of military strength.
17. Soft treatment of revolutionaries operating under the protection of Roman law.
18. Declining birth rate among the good white Roman families — with a corresponding raise in the siblings of the mob.
19. Rising cost of welfare — bread and circuses for the Roman mobs became an urgent necessity to keep Rome from going up in flames.
20. The idle rich unable to use leisure time resulted in unbelievable orgies.
21. The urbanization of the Roman people. Toward the end of the Roman Republic the small independent farmer forced off the land into the cities.
22. Political assassination rampant — in one 50 year span 26 emperors were removed by assassination.
23. The exhaustion of the soil — erosion washed topsoil from the fertile Roman farmlands into the Mediterranean Sea.
24. The loss of thrift and independence among the Roman populace.
25. The establishment of gigantic farming communes very common in the latter Empire era.
26. Immorality in all forms became rampant among all classes — from the mobs of Rome to the idle rich.
27. The sacred rite of marriage transformed into multiple divorce.
28. In the early republic each Roman family was self-sustaining on the land. . . this changed to dependence upon mass production by large land holding companies.
29. Patriots who warned of impending danger were ridiculed and ostracized by society, i.e. Cicero, Seneca, etc.
30. The arrival of the Germanic tribes who could no longer be confined north of the Danube and the Rhine poured into the Roman territory and sacked the once mighty and impregnable empire.



"One would logically suppose that the more education one has the less would be one's susceptibility to dogma. It is quite the opposite. Education, apart from the physical sciences, and even these are not always exempt, has always been the most notorious example of organised indoctrination. Indeed, the well-educated person, or, more precisely, the 'most educated' person, is often the most dogmatized, as well as the most dogmatic of men. The teacher who spends his life teaching dogma has become, so to speak, dogmatically blind. He is quick to attack opposing dogma, but slow to condemn or even to recognise his own." - Wilmot Robertson, in The Dispossessed Majority.

British - Israel Bible Lesson

THE DIVINE ECONOMIC SYSTEM - #2

Chapter 68

The indispensable requisites of any Kingdom are:

1. - A King.
2. - A land or territory to be administered by the King.
3. - People who are the citizens of the Kingdom.
4. - A Constitution or Code of Law by which the affairs of the people of the Kingdom are administered.

A careful study of the story of the establishment of the Kingdom of God as given in the Bible will show quite clearly that all these various requisites were provided for. God was the King. The Land was Canaan. The people were Israel, and the Constitution consisted of the Commandments, Statutes and Judgments of Almighty God.

Over and over again God declared that the well-being of the people of the Kingdom depended upon absolute and complete obedience to the Commandments, Statutes and Judgments as laid down by Him. It is, of course, a well-known axiom that no Kingdom can function efficiently unless there is Law and Order. If the properly constituted Laws of the Kingdom are not administered by the Government and obeyed by the people, lawlessness, discord, dissension, disunity and strife inevitably result, eventually leading to rupture and disintegration with all the evils attendant to confusion, panic and chaos.

Yet, there is perhaps, a no greater controversial subject among Christians, than this:— The necessity or non-necessity of obedience to the Laws of God which are the Laws of the Kingdom which He established on earth, and of which Kingdom all Christians are citizens.

Professing Christians who claim to believe that the Bible is the Word of God Written, and therefore True from cover to cover, are in disagreement regarding the "everlasting" nature of God's Kingdom on the Earth. Some maintain that the Kingdom which Almighty God established on the earth at Mount Sinai came to an ignoble end when Nebuchadnezzar of Babylon captured all that remained of the Southern Kingdom of Judah and made Jerusalem and Palestine part of his World-Empire. And with the Kingdom destroyed, the Laws of the Kingdom became in-operative. Others contend that our Lord Jesus Christ, in His vicarious sacrifice on Calvary's Cross, "fulfilled" the Laws of God thereby disannulling and making them of none effect insofar as believing Christians are concerned.

That the Kingdom did not, and could not come to an end, is stated over and over again in the Bible. It is sworn to on the Oath of Almighty God that the Kingdom which He established on the Earth, made up of the Israel people whom He had specially created and selected to be

instruments in His Hands for the Restoration of a World that had been ruined by the Devil's lies in the Garden in Eden, would endure for ever, as long as the Sun, Moon and Stars. For example let us read God's Word as stated in Jeremiah 31:35-37, and be sure to remember that these words are part of the New Covenant in Jesus Christ.

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name. If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord: If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off the seed of Israel for all that they have done, saith the Lord."

And again, nothing could be stated more unequivocably, nor in plainer language, than the Oath that God swore to David with regard to the perpetuity of existence of the Throne of David within the Kingdom of God, as found in 2nd. Samuel 7:16. "And thine house and thy kingdom, shall be established for ever before thee; thy throne shall be established for ever."

See also Jer. 33:19-26 and Psalm 89. We will therefore, deal no further with this particular note of discord among some professing Christians, in this discussion, believing that the record in the Bible which is dealt with at considerable length in previous Lessons, is written in sufficiently plain language to satisfy the mind of any sincere seeker after Truth.

Listening one evening to a lecturer, who professed to be an exponent of the Truths of the Bible, the writer was amazed and considerably disturbed to hear him make the following astounding statement to a fair-sized audience of sincere seekers after Truth. He said: "There are those who talk about going back to the Law. That's sacrilege. The Law was done away with 1900 years ago, and to talk about going back to it is an attempt to nullify the sacrifice of the Saviour."

In a similar strain a Clergyman propounded this question to his congregation: "Has anyone ever been saved by obeying the Ten Commandments?" And then declaimed: "The Commandments were important moral laws for the Jews but Jesus blotted them out with His own blood on the Cross and gave us a new Commandment, "Love one another as I have loved you." This is the vital Law for the Christian and the only one that is obligatory of obedience."

These two quotations give a general idea of the consensus of opinion in more than one school of Christian thought, that "any movement toward a return to the Law is a retrograde step."

MOSES OR CHRIST?

Some of these "teachers" have raised the question, "Whom shall we follow, Moses or Christ?" and they claim to find a difference between what they call the Laws of Moses, and the Laws of God. Some say that the "Laws of Moses" or "The Mosaic Code" was originated by him for a pastoral people 3500 years ago but that conditions have so changed during the centuries that have passed that they are no longer suitable or practicable – they are outmoded, antiquated and obsolete.

It should be carefully noted that the expression "The Laws of Moses", or the "Mosaic Law", is absolutely erroneous and without any basic foundation. Moses did not give the Law. There

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WE BELIEVE

THAT God has determined to "gather together in one all things in Christ both which are in heaven, and which are on earth; even in Him." (Eph. 1:10). Therefore all other attempts at world unity will ultimately fail.

THAT the basic theme of the Holy **Scri p t u r e s** of Truth is the functioning, as a going concern, of the Kingdom of God on earth. This will be the Theocratic Government under God's appointed King, Jesus Christ.

THAT we should obey Christ's command and "Seek FIRST the Kingdom of God and His Righteousness, knowing that if we do this, all other things will be added unto us (Matt. 6:33).

THAT God is the Lord of History which can be understood only in the light of His revealed purpose embodied in His covenant with Abraham. "in thee and in thy seed shall all the families of the earth be blessed" (Gen. 12:3). Here at the very beginning the goal of history is mentioned.

THAT in choosing to make the name of Abraham great, God was not degrading other peoples or nations.

THAT in choosing to bless Abraham and his seed, God was not excluding all others from His love and purposes.

THAT God excludes none from His Kingdom purposes save those who exclude themselves by continued and wilful refusal to enter under His Government and obey all His Laws.

FOR this purpose, "to bless all the families of the earth" the Lord Himself is coming in glory, His Covenant people will be converted, the nations will yet run into the functioning righteous Kingdom, at last there will be peace among the nations, all groaning creation will share in the blessings of Messiah, and that all things promised by God will be literally fulfilled.

THAT the Old Testament is expectation and promise, the New Testament is fulfilment and completion and that the triumph of the Crucified is gloriously certain.

The Kingdom Herald

April / May
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced under the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

Israel to have a change of name (Isa. 65:15).	The Jews to be known by a change in physiognomy (Isa. 3:9).
Israel to be called by a new name (Isa. 62:2).	The Jews have retained their old name unchanged.
Israel to be called after Isaac (Gen. 21:12).	The Jews' name to be a curse to them (Isa. 65:15).
Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).	The Jews still claim to be the chosen people.
Israel to be a multitudinous people (Gen. 13:16; 15:5).	The Jews to be bereft of children (Jer. 15:7).
Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).	The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
Israel to become a Nation and a Company of Nations (Gen. 35:11).	The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).	The Jews have been strangers in all lands (Jer. 15:4).
Israel to be a Nation for ever (Jer. 31:35, 36).	The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
Israel to have a perpetual monarchy (Jer. 33:17).	The Jews have remained under the old law.
Israel to come under a new covenant (Jer. 31:31-34).	The Jews do not accept Jesus Christ as the Messiah.
Israel to be called the sons of God (Hos. 1:10; Rom 8:14).	Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
Israel was taken captive into Assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).	The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
Israel were to be immune from defeat in war (Isa.	

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

Easter is with us again. Complete with holidays, eggs, bunnies. Complete with everything to most people, except the Lord Jesus Christ. Quite apart from the pagan derivation of most of what goes on at Easter, one would think that some thought would be given to what is actually being celebrated, but I'm afraid that today, this is just wishful thinking.

As if we don't already have enough anti-christian propaganda and brain-washing, a group of "experts" have now come up with another gem of scientific brilliance. In the Sydney "Mirror" of Friday 2nd April 1976, under the heading "Jesus buried alive", the following statement was made:- "Jesus Christ was buried alive - or there was a second Jesus Christ. This is the finding of a group of experts after a seven year investigation into the events surrounding the death of Jesus Christ." The article went on to say, "The experts said the church would have to acknowledge the existence of a second Jesus if it did not accept the finding that Christ was buried alive The church has no other choice than to acknowledge that Jesus Christ did not die on the cross and was buried alive - or that a second Jesus has lived. A refutation of these new historical facts has become scientifically impossible." Unquote.

It took seven years to produce these "facts". But these so-called experts missed out on the greatest fact of all. That our belief in Jesus Christ, His divinity as the ONLY Son of God, and His death and resurrection is based on FAITH. And this faith has been in operation for thousands of years, completely unshaken by the so-called facts of the so-called experts. And of course their announcement was well timed, coming as it did just prior to the very time when this Great Atoning Sacrifice was made.

So it is well that we who are not misled by the wiles of Satan, or by the vain babblings of godless men, should again look with reverence, perception and faith at this greatest of all sacrifices. Let us make no mistake about the alternatives.

If Jesus Christ did not die, then we are yet in our sins - the price or debt has not been paid. We have no forgiveness, nor righteousness.

If Jesus Christ did not die, His people Israel have not been redeemed. They have not been delivered from the hands of their enemies. Our position would be hopeless.

If Jesus Christ did not die, He could not have arisen from the dead, and consequently, as Paul tells us in 1 Corinthians 15, our faith is vain, our preaching is vain, and we are found false witnesses of God.

If Jesus Christ did not die, and then rise from the dead, they also which are fallen asleep in Christ are perished.

If Jesus Christ did not die, and then rise from the dead, we who are alive are of all men most miserable, because our hope in Christ would be limited to this life only.

Thus we can readily see that this "expert" pronouncement is not made in the interests of academic achievement, or the advancement of knowledge. It is wholly and solely an attack on the very heart and soul of the Christian faith.

So turning from these human "experts," let us contemplate the findings and pronouncements of the Great Expert, He in whom dwells all knowledge and all wisdom. This is what He says about Jesus Christ, as quoted in the Epistle to the Hebrews.

Chapter 1. God's spokesman.— Heir of all things — Made the worlds — The brightness of God's glory — The express image of God's Person — Upholder of all things — Purged our sins — At the right hand of God — Better than the angels — More excellent Name than the Angels — God's Son — Worshipped by Angels — Has everlasting throne — Lover of righteousness — Anointed above His fellows — He shall remain and not fail — changeless.

Chapter 2. Crowned with glory and honour — Has tasted death for every man — Perfect — Sanctifier — Destroyer of Satan — Deliverer — The Seed of Abraham — merciful — Faithful — High Priest — Reconciler — Compassionate .

Chapter 3. Apostle and High Priest of our profession.

Chapter 5. Melchisedec — Obedient — The author of Eternal Salvation.

Chapter 7. Made after the power of an endless life — has unchanging priesthood . Saves to the utmost — ever liveth to make intercession — Holy — harmless — undefiled — separate from sinners — higher than the heavens — consecrated for evermore.

Continued on Page 20.

The War Without Weapons

By the Rt. Rev. W.G. Finlay.

"... and they came with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land to destroy it" (Judges 6:5).

The question has been asked by many a sincere Christian: 'If the Anglo-Celto-Saxon and Kindred people are Israel, what good does it do?' The query betrays the fact that the questioner has fallen victim to the war without weapons and is floundering in the uncertainties created by this great conflict. The 'good' in the acceptance of the modern identity of true Israel is an awareness of the war without weapons — an understanding of the great spiritual conflict and the acknowledgement that there is only one defence in the struggle — a return to the faith of our fathers which was centred only in the Word of God. To many, this is not 'good' enough but this, however, betrays yet again the dimensions of this war and the extent of the casualty inflicted on men and women. Tragically, this is a lopsided 'war' with the prosecutors of the war very much aware of its ultimate goal but the 'other side' blissfully unaware that the war is being waged. The weapons used are invisible but they are accomplishing more devastation than any war

with conventional weapons. The insidious assault on the mind, the hideous attack on faith, the pernicious lowering of morals and standards of principle — all this is the tangible evidence of the war without weapons which is succeeding where armed conflict has failed in the past.

Another aspect, indeed a very important phase in the war, is the call in both the secular and religious spheres to 'forget the past'. The younger generation at the various institutions of learning are encouraged to blame their parents for the present tumultuous state of human society and to excuse their own perfidious actions as a sincere attempt to escape from the rigorous controls which fettered the mind of the past generations. Forget the past — it is a symbol of a primitive mentality and Nazi-like human control. Within the sphere of religious thought, that uppermost in the minds of people is the selfish and egotistical principle of: 'I don't care where I come from as

long as I know where I'm going'. Thus, the propaganda continues with men and women falling easy victims to the war without weapons.

In contrast to the call to 'forget' and certainly revealing this as a diabolical mechanism, is the Word of God with its insistent call to 'remember'. 'Remember these, O Jacob and Israel; for thou art my servant: I have formed thee; thou art my servant: O Israel, thou shalt not be forgotten of me . . .' (Isa. 44:21). Time and again one reads this call to remember with each occasion prefaced by an account of some historical event in the nation wherein the Lord interviénes and brings deliverance from the very jaws of destruction. However, apart from the glorious assurance of Divine Intervention, the events which should be 'remembered' are usually found to be instances of satanic penetration. The portion of Scripture with which this article is prefaced is one of those instances.

The background story and the actual event is identical with the situation as it obtains today. Israel, from the moment of her release from the Egyptian captivity, had been well versed in the arts of war in the conventional sense. There was the armed conflict with the Amalekites with the victory vouchsafed to them by the Lord. There was the conflict with the Moabites and the war with the seven nations in Canaan. It is no exaggeration to state that Israel was well versed in the arts of armed conflict. Today, and within the brief space of 45 years, Israel has been involved in three wars and has gained the same degree of

knowledge of armed conflict as had her forebears in Canaan.

In Canaan, Israel stood poised and ready for the armed confederacy of Midian, Amalek and other eastern nations. They were geared for conventional warfare but were ill-prepared and ill-equipped to deal with an army which came against them and which had outwardly, *no visible weapons of war*. The Scripture describes the enemy army as 'grasshoppers' and any person who has seen a plague of these insects will surely appreciate the destructive nature of their appearance. It is not without significance that the Bible history of the event makes special reference to the fact that the time was that of the harvest with the Midian-Amalek confederacy of *unarmed* men, women, children, cattle and camels entering the *land to destroy it*. It should be noted that it was not the Israel army but the Israel land which was the primary target of this invasion. Israel could only stand by helplessly watching as these people devoured the food, thus bringing economic ruin upon the nation. The invasion was merely the 'softening up' process for, at this time, the nation Israel, filled with its own importance as a militant power, had deviated from the Directives of the Lord and were steeped in apostasy. They were thus deprived of the counter to this thrust of the enemy and became an army without weapons. Trusting in their own analysis and appreciation of the necessary treatment of alien immigrants, they fell into the deliberately prepared trap. To fully appreciate the utter bewilderment of Israel under these new conditions of warfare, the whole account should be read up to and inclu-

ding the whole of the seventh chapter. Out of the God-ordered preparation for the battle and of the original 32,000 men, only 300 were equipped to deal with the situation and with these the Lord routed the enemy.

The overall situation as recorded in Judges 6 is, as has been stated earlier, reminiscent of the conditions obtaining in modern Israel-Anglo-Celto-Saxondom. There are countless warnings in the Word of God indicating that Israel's one great weakness was refusing to accept God's ruling insofar as race relationships are concerned. It would appear that Israel considered, and considers, the stringent prohibitions governing the treatment of the 'stranger' as incompatible with their concept of a God of love and therefore apply their own precepts. The consequence of this had, and still has, tremendous repercussions in the lands occupied by Israel. In the land of Canaan and many years before the Assyrian invasion of the land of Israel, Isaiah, the prophet, warned of the effect of the 'stranger' and the 'permissiveness' of the nation in this respect. "Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence (recall the Judges' story of the grasshoppers?) and it is desolate, as overthrown by strangers" (Isa. 1:7). This account of the then contemporary scene was written some forty years prior to the militant invasion of the Assyrians. Hosea the prophet, too, adds his voice by describing the conditions obtaining in the leading tribe of Ephraim - a description which is reflected in the modern development of that tribe - Britain. "Ephraim, he hath mixed himself among the people; Ephraim is a

cake not turned. Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth it not" (Hos. 7:8-9). Time and again these warnings appear but pass unheeded indeed, are lost because Israel has fallen an easy prey to the machinations of those manipulating this war without weapons.

What diabolical machinery is at work which causes men and women, professing the Christian faith, to reject the basis of that faith - the Bible - and to superimpose over this their own views on the subject because those recorded in the Bible do not conform to a watered-down version of the once vigorous Bible Message? What influence has the audacity to turn men and women against the specific commands of God? In terms of relationships with other people, the command for separateness is most specific. "For thou (Israel) art an holy (separated) people unto the Lord thy God . . ." (Deut. 7:6) "For thou hast confirmed to thyself thy people Israel to be a people unto thee for ever . . ." (II Sam. 7:24): "Come out of her; my people that ye be not partakers of her sins . . ." (Rev. 18:4): "Be ye not unequally yoked together with unbelievers . . ." (II Cor. 6:14).

God's call for separation was based on His foreknowledge of the tragic consequences of integration, particularly where Israel was concerned. A nation commissioned to bless 'the nations of the earth' could not be a blessing if it integrated itself with the nations and their general pattern of living - a pattern which itself necessitated the creation of this national entity of Israel. The price of integration was

paid in times past and it is being paid for now in coin which leaves nothing but destruction in its path. It has been the invariable pattern that the impingement of the alien has ever led to a deepening apostasy in Israel and the same is evident today. What better example of this than the story of Canon Hugh Montefiore who, having infiltrated the Anglican Church, is due to be consecrated in that Church by the Archbishop of Canterbury, Dr. Ramsay, later this year. *This is the man who, two years ago, caused a tremendous storm by suggesting that the Lord Jesus Christ might have had homosexual leanings.* The Canon's name itself suggests an alien origin but an interview given to the Press settles the matter once and for all and vindicates what has been written above on the seriousness of permitting strangers into the nation with no application of the Directive of the Lord. Montefiore said: "I was born a Jew and I will always be one. I don't think being or not being a Jew is at all relevant. In Christianity there is neither Gentile nor Jew — just God's children."

In this age when Ephraim Israel and many other brethren in the nation are wilting under the onslaught of the enemy, this type of thinking is considered as quite in order and, coming from a 'man of the cloth', has the signal of Divine approval. Oh, Israel, know yourself and know your enemy. This man, in propagating the now familiar propaganda of one worldism, is using a slogan which is refuted by the Highest Authority in Christendom — Jesus Christ Himself. In typical tear-jerking fashion, Montefiore appeals for an acceptance of the universal Fatherhood of God and brotherhood of man. There is no such thing in the

Bible. The Lord Jesus Christ Himself, in speaking to the Jews, emphatically denies this by saying to them: "Ye are of your father the devil . . ." (John 8:44) — a statement which is certainly at variance with Montefiore's "Fatherhood of God". Unfortunately, it would appear that the ramification of evil is such that a man of Montefiore's calibre is accepted when the plain statements of the Son of God are not! This same 'alien' invited a Jesuit to preach from his pulpit thus cutting right across the work which true men of Israel did in creating the Reformation. Jesus said: "By their fruits ye shall know them" but so drugged are the Israel people that even the most obvious identification of the anti-God, anti-Christ conspiracy fails to stir them into righteous indignation. This same man makes no bones about what he is doing for 'beat' services for students are no novelty for him!

The influence of aliens in the Israel community of nations is to be seen all over the world. In South Africa, some three months before a general election is due to be held, certain Churchmen have issued what they call an "Election Manifesto" which normally, and in a Christian community, would evoke much interest. The first point one would look for in such a Manifesto surely would be the injunction to all voters to seek out righteous men, men who know the law and fear God, but no such thing is forthcoming — only the usual one-world propaganda with a tremendous indictment against God. In one of twelve statements, purporting to guide the electorate and under the heading of 'reconciliation', it is stated, "Man's sinful urge towards discrimination and separation stands in direct conflict

with the Bible's message of reconciliation." Unless the Bible is completely wrong, it is the Lord Himself Who is the greatest Separator. Did He not separate the races of men? (Deut. 32:8; Acts 17:26). Did He not discriminate against other races when He chose Abraham the Hebrew as the progenitor of a nation which He commanded to be separate from all others? (Gen. 12:1 and Deut. 7:6). Did He not discriminate when He entered into Covenant relationship with Israel only? (Amos 3:2). Did He not discriminate when He promised a New Covenant to Israel alone? (Jer. 31:31 and Hebrews 8:8). Read the Bible and study the passages given and see if there are any other than Israel mentioned — they are not. Turn to the New Testament and see if there is any discrimination there and it will be found that the Lord Jesus Christ certainly did discriminate. The Syrophenician woman came before Him asking for the healing of her daughter and it was on this occasion that Jesus said that His Commission was only to the 'lost sheep of the house of Israel' (Matt. 15:24). Why do men insist on reading into this something that is contrary to the words spoken? The woman pleaded and Jesus' answer was: "It is not meet to take

the children's bread, and cast it to dogs" (Matt. 15:26). Dogs? Read the Scripture again and this is precisely what was said, whether it conflicts with views held on the subject or not.

The mechanism of the war without weapons is increasing in tempo and the Anglo-Celto-Saxon and Kindred people are slowly but surely being destroyed in the process. "My people are destroyed for lack of knowledge" (Hosea 4:6) is the vital factor in the current circumstance of true Israel. They do not know who they are and are therefore most vulnerable to this vicious war aimed at the obliteration of God's 'hidden ones' (Psalm 83:3) Israel. Pseudo Israel is not hidden, indeed it seizes on every chance to publicise itself in the world's Press. However, this subtle attack is not against them but against true Israel. Knowing who she is, Israel could then defend herself with the 'sword of the spirit' (Eph. 6:17) and so preserve the Christian faith from the ashes of this end of the age conflagration. What good is the Israel identity message? — let the reader ponder the situation in Christendom and then know what good it is.

*** *** *** *** ***

THE LAW OF GOD

By F. W. Dowsett.

There seems to be a considerable amount of confusion today regarding the question of whether or not a Christian should go to war. It is contended in some quarters that the sixth commandment, "Thou shalt not kill," prohibits Christians from joining combat units where the killing of the enemy is required. Oddly enough, many of those who quote this commandment with a view to substantiate their position also claim that we are not under law, but under grace. Obviously, we cannot have it both ways. I might add, for the sake of any new readers, that I dealt fully with the subject of law and Grace some months ago. When we look at a concordance, we find that the word used for 'kill' in the 6th. commandment means "To murder." Thus, the 6th. commandment literally means, "Thou shalt not murder," and actually has nothing at all to do with slaying in warfare. Now I don't want anyone to form the wrong idea. I am certainly not advocating war, nor do I agree with it, but one question arises. If God did not intend His people to go to war, then why did He give them explicit laws on how to conduct warfare. Why didn't He just simply ban war altogether. Let it be clearly understood that God does not wish war upon us, nor did He intend originally that there should be such a terrible thing. War is a direct result of mankind's sinfulness or disobedience to God. James gives the perfect answer to the question in his fourth chapter. We read in verses 1-3, "From whence come wars and fightings among you. Come they not hence, even of your lusts that war in your members. Ye lust, and have not. Ye kill and desire to have, and cannot obtain. Ye fight and war, yet ye have not, because ye ask not. Ye ask and receive not, because ye ask amiss, that ye may consume it upon your lusts."

But knowing man's wickedness, and realising that war would result, he made necessary provision to protect His people and save them from annihilation at the hands of those that wished to destroy them. With the international position so serious and world tension increasing rapidly towards another world war, it might be an opportune time for us to examine and act upon God's Laws regarding warfare, because He has promised us, His Israel people, that if we obey His instructions, we will win the battle because the Lord God of Battles Himself will fight for us.

Military service is divided into two groups. Firstly, national defense, and secondly, active service in time of war. In regard to national defence we read in Numbers 1: 2-3, "Take ye the sum of all the congregation of the children of Israel, after their families, by the house of their fath-

ers, with the number of their names, every male by his polls, from twenty years old and upward, all that are able to go forth to war in Israel." We see that the instructions are quite clear and to the point. A complete census was to be taken and every male of twenty years of age and upward who were medically fit were to be called up by national conscription for training for military service. Note carefully that this conscription was only for the purpose of military training, not active service. Our own national service plan complies very closely with this requirement.

However, when it came to active service in time of war, the position was quite different. There was no such thing as conscription there. Active service was on a voluntary basis only. But even here, there were very important restrictions made, and these restrictions give us a wonderful insight into God's love for His people and the extreme care which He exercised in their welfare and preservation. In Deut. 20: 8 we read God's instructions regarding those who offered themselves for active service.

Firstly we read of the instructions to the clergy. In Deut. 20: 1-4 we read, "When thou goest out to battle against thine enemies, and seest horses and chariots, and a people more than thou, be not afraid of them: for the Lord thy God is with thee, which brought thee up out of the land of Egypt. And it shall be, when ye are come nigh unto the battle, that the Priest shall approach and speak unto the people, and shall say unto them, Hear O Israel, Ye approach this day unto battle against your enemies. Let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them, for the Lord your God is He that goeth with you, to fight for you against your enemies, to save you."

Then we read the instructions regarding the individual soldiers. "And the officers shall speak to the people, saying, What man is there that hath built a new house, and hath not dedicated it? Let him go and return unto his house, lest he die in battle, and another man dedicate it. And what man is he that hath planted a vineyard, and hath not eaten of it? Let him also go and return unto his house, lest he die in the battle and another man eat of it. And what man is there that hath betrothed a wife, and hath not taken her? Let him return and go unto his house, lest he die in battle and another man take her. And the officers shall speak further unto the people, and they shall say, What man is there that is feeble and faint-hearted? Let him go and return unto his house, lest his brethren's heart faint as well as his heart."

A short study of these exemptions is most interesting. Firstly, any man was not only exempt, but disqualified from active service if he had just built a new home and not had the chance to live in it. This prevented someone else capitalising on his property should he be slain in battle, thus robbing his dependents of their rights. The second group to be disqualified were those who had just planted a vineyard and not eaten of it. This would correspond in our present set up to those who had just commenced any new business as their source of livelihood. In most instances today, anyone setting up a new business has to borrow money in the form of overdrafts or loans in order to commence. If

he was to go to war and be killed, those from whom he had borrowed could foreclose on the loan and seize his business in payment, again depriving his dependents of what may be their only source of income. Any man who came under this category was required to stay at home and tend his new business until such time as it was on its feet as it were. Then he could go to war with no chance of his family loosing the business should anything happen to him. The third group to be disqualified were those who were newly married. The common sense of this ruling must be quite apparent to those who recall what happened during the last two World Wars. Because of the tensions and urency of the war years, countless couples married on the spur of the moment,. Sometimes they only had a matter of hours together before the newly wed husband was thrown into the heat of the battle, in many instances to lose his life, leaving behind a tragic and bewildered widow who had never known the joy of sharing a home and married life with her husband. This sort of thing was forbidden under God's Law, for as we see, any newly married man was not allowed to enter active service. God realised that his first responsibility was to his wife, and so he was given at least twelve months in which to settle down and make a home for his wife and family before risking his life. On the lighter side, God no doubt realised that he would not have his mind on the battle at any rate, thus reducing his capability. The final group to be disqualified were those who were frightened or fainthearted. This did not apply only to the straight-out cowards, but God fully realised that some men were not physically able to stand the strain that would be exerted upon them. These men were automatically exempt because, as our reading stated, their fear would only spread to others and ultimately demoralise the whole company with whom they were fighting.

Such then friends is a brief summary of God's Law regarding warfare. But let me impress upon you the fact that war is NOT GOD'S will. It is brought about by our own wickedness. Whilst God has given us His instructions regarding how to fight and win wars, He has given us greater instructions on how to avoid them altogether. He has given us a formula for peace which of course is much more desirable. The only condition which God requires for peace is righteousness. As I have said so many times in this magazine, it is not a bit of use praying for peace. We must pray for, and achieve, righteousness, because peace is the direct result of righteousness, which is nothing more than complete obedience to God and His Laws. "O, that thou hadst hearkened to My commandments, saith the Lord. Then had thy peace been as a river and thy righteousness as the waves of the sea."



LETTER FROM ARCHIE

By A. Middleton.

Hon. J. M. Fraser M.H.R.,
Prime Minister of Australia,
Parliament House,
CANBERRA.

2600.

5th April 1976

Dear Sir,

THE ECONOMY

The Australian Financial Review has a column devoted to "Economics Today". In its issue of March 2, 1976 under the headline "Ignorance: the common denominator" the journal's Economics Editor, P. P. McGuinness proceeded to ram home that unpleasant fact. Mr. McGuinness was, of course, referring to economists, finance wizards, and other 'experts' generally. By now you will no doubt have arrived at the same conclusion.

Much has appeared in the press about "the money supply". I point out that "money" is a vehicle of trade like, for example, trucks and ships. If there is a given volume of trade to be moved increasing the amount of currency will mean that each Unit thereof will move less goods - in other words inflation will be aggravated. It has been demonstrated time without number that an enlarged flow of money does not necessarily promote trade at all and that all manner of unforeseen difficulties appear.

It is of interest to recall the situation in the U.S.A. in March 1933. The government of the day had accumulated a massive deficit that frightened many Americans. There was a near panic and crowds rushed to withdraw their bank deposits before the economy fell apart. The newly elected President F. D. Roosevelt acted quickly. The banks were closed indefinitely and drastic slashing of governmental expenditure was carried through with speed. The budget was almost balanced within a fortnight - a feat that inspired such confidence that a loan for \$800,000,000 floated while the banks were closed was oversubscribed by more than a billion (American) dollars.

Although the U.S.A. had left the gold standard for internal purposes the large favourable trade balance and the drastic reduction in expenditure, brought about renewed confidence and the price structure stabilised itself without further governmental action.

The point made here is that America's example could be followed - slash expenditure heavily. That great country, however, drifted away from a policy of balanced budgets and has used the note printing press freely. No country has ever managed to keep a token currency - in the twentieth century it is paper - under control for long. There is nothing new about unstable currencies - the ancients endured them often. Thousands of years of misery and disaster gives point to Deut. Ch.25 V15 "But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the Land which the Lord thy God giveth thee". Our economy is in grave danger and our defences are minimal. Now is the time to set about instituting God's currency - the silver shekel. So that prices may be stabilised more firmly the ephah should be re-introduced.

The entire economic laws of God could be then re-enacted in stages.

In my letter to you of 9th February 1976 I forecast that crisis would strike the world economy on 6th March 1976. I was one day out in my calculation - the avalanche fell on 5th and continued until Friday 19th March - with the currencies apparently stabilising uneasily as at the close of business that day. The impact was felt mainly in Europe. There are no doubt repercussions to come.

I referred again to the press of March, 1933 and found that the decision to close the banks for a holiday of indefinite duration was made on Saturday 4th March 1933. That decision became effective on Monday 6th. At the close of business 4th March 1976 the Federal Reserve Bank of America decided to increase the prime rate by $\frac{1}{2}$ per cent on the short term and one per cent on the long term. A few hours earlier, at the close of business in London, the Bank of England decided to reduce the bank rate by $\frac{1}{2}$ per cent. Both decisions became effective on Friday 5th March 1976.

Both of the crises were of fifteen days' duration - One Biblical hour calculated on the day for a year scale of Ezekiel Ch.6 V4. "I have appointed thee each day for a year".

The responsible and highly regarded Cambridge Economic Policy Group has forecast for Great Britain a further trail of gloom to 1980. The British will not have to wait that long for the flood of economic horrors to deluge upon them. In my letter of 9th February 1976 I forecast that commodity prices would decline as from 28th May 1978 and that crisis would

eventuate from 15 to 26th September of that year.

On 14th August 1974 I wrote to a Leading Australian daily and forecast acute financial stress for the world as from 21st September 1974. I commented that as that date falls on a Saturday the management would read about the difficulties in their own paper on the following Tuesday morning. The forecast was accurate - Cambridge Credit Corporation Ltd. closed Monday 23rd September and another very large financial house had to be rescued by a massive injection of funds from one of America's biggest banks.

Copies of the letter were sent to all dailies and Sir Robert Askin. Sir Robert - who was obviously interested - acknowledged receipt of his copy on 20th August 1974. The press made no response whatever.

Also to be kept in mind is the state of the Japanese economy. Under the headline of "Japan's business failures running at 1,000 a month" the Australian Financial Review reported that the companies involved had debts of not less than \$A25,000 each. The report continued in part "Stagnant sales forced companies to cut back production", of all Japanese firms "one in three were running in the red".

Although the acute crisis of March has now subsided it would be folly to think that world trade will not have acute problems in the near future.

SOUTH AFRICA AND RHODESIA

It must be borne in mind that the Rhodesians and South Africans were referred to by the Prophet Zephaniah circ 630 B.C. He wrote "From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering". This verse identifies without doubt the two Anglo Saxon nations as Israelites. The Portuguese, who have no right to be in the area, have mostly fled from Angola and Mozambique. Events to take place in the near future are, in part, dealt with in Ch. 2 V12 "Ye Ethiopians also, ye shall be slain by my sword".

Jeremiah Ch. 51 V20 "Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms". This makes it quite clear that the black Africans will be utterly defeated.

OUR ANCESTORS WERE INSTRUCTED

Ex. Ch. 34 V15 "Lest thou make a covenant with the inhabitants of the Land, and they go

a whoring after their gods, V16 "And thou take off their daughters unto thy sons, and their daughters go a whoring after their gods....."

Joshua Ch. 23 V12 "Else if ye do in any wise go back, and cleave unto the remnant of these nations, even these that remain among you, and shall make marriages with them, and go in unto them, and they to you:" V13 "Know for a certainty that the Lord your God will no more drive out any of these nations from before you: but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, while ye perish from off this good land which the Lord your God hath given you."

Lev. Ch. 26 V17 "And I will set my face against you, and ye shall be slain before your enemies: they that hate you shall reign over you; and ye shall flee when none pursueth you". Deut. Ch. 15 V6 "For the Lord thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not borrow; and shalt reign over many nations, but they shall not reign over thee". Deut. Ch. 17 V15 "....: thou mayest not set a stranger over thee, which is not thy brother".

Joel Ch. 2 V17 "Spare thy people O Lord and give not thine heritage to reproach that the heathen should rule over them: "Wherfore they say among the people "Where is their God".

The term translated "stranger" was "ish nokri". The Hebrew word 'ish' meant the same in that language as it does in English today. It means a specific nationality in the strict racial sense. We use it in British, English, Scottish, Welsh, Irish and Cornish. The word 'nokri' meant foreigner. In short the Israelites were not to place in a position of authority any one of an alien race - of whatever colour, or mixture - notwithstanding the number of generations his forbears might have resided in the country. The Israelites were told "remember that ye were strangers in the land of Egypt". They were still foreigners, not Egyptians in the days of Moses.

The scriptures make it quite clear that the Rhodesians and South Africans are quite correct in their apartheid ideas. The British, Australians, Canadians, and Americans had similar ideas until recent years. One newspaper ran a story on the life of Paul Robeson, the negro singer. Robeson, on completion of his law studies, was given a chance by a legal firm, all of the partners of which were whites - as were their employees. The singer soon ran into racial strife - a secretary refused to take dictation from him and was, apparently, supported by the Staff. Paul Robeson had to go. The girl was quite right.

At this point it is desirable to refer to Isaiah Ch. 12 V14: "they shall every man
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THE PRECEDENCE OF ANTIQUITY

Editor,
Australian Church Record,
160 Castlereagh St...Sydney, 2000.

By (Mrs) P. Creasey.

Dear Sir,

If the primacy of Rome which the Archbishop of Canterbury is advocating is the primacy of ANTIQUITY, I would dispute this to the last breath. The British Church was given PRECEDENCE OF ANTIQUITY at four great Church Councils - Council of Pisa, A.D.1417; the Council of Constance, A.D.1419; the Council of Sena and the Council of Basle, A.D.1451. British Bishops were also present at the Council of Nicaea, A.D.325.

Four years after the Crucifixion, A.D.37, "Christ, the True Sun afforded his light, the knowledge of his precepts, to OUR ISLAND in the last year of Tiberius Caesar" wrote Gildas the Wise in A.D.425-512. In fact, there is a mass of evidence that, while the Roman Government was still throwing Christians to the lions, a current of Christianity was flowing into Britain from the East with the first dispersion of the Church at Jerusalem.

The first Bishop of Britain was ARISTOBULUS, whom Paul saluted in writing to the Romans. There is clear evidence that Simon Zelotes visited Britain as well as other Apostles, which space forbids my giving the authorities. Polydore Vergil wrote that "Britain, partly through Joseph of Arimathea was of all kingdoms the first that received the Gospel."

Why then do we allow the Roman Church to constantly give the impression of their superior antiquity? She knows it is not so, for much of the evidence comes from her own early historians. Theologians must know - then why the silence?

It is about time we cleaned up some of our more

Continued on Page 24.

God's Covenant People FOR WHOM CHRIST'S BLOOD WAS SHED

**ROBERT THORNTON,
SPOKANE, Wn.**

Probably no book in all the world has been so carelessly read as the Bible. Certainly no book has ever been claimed by so many conflicting doctrines as the basis of those very doctrines. The trouble, of course, arises mainly from men's selfishness and men's laziness. Selfish men have always been ready to claim God's Book as their authority for actions or positions which will benefit them. And lazy men will not trouble to study God's Book to see whether or not these things are so.

The Cup of His Blood

For example, when the Lord Jesus instituted the service of communion, or the Lord's supper as some call it, He did not, as is usually taught, tell us that His blood was to be shed for the whole world or for all people. The truth is that His blood, insofar as it was the surety of the New Covenant, was shed for a limited number and a particular people.

The Bible records that the Lord took a cup of wine and said: Drink ye all of it — that is, each of you here assembled drink from it. At this time, He was speaking to His disciples. If one is not a disciple of Jesus, the symbolical cup is not for him.

The very name of disciples means one who willingly submits to those who were particularly His disciples. Those who placed the discipline of the state, or of the Temple priesthood, or of any organization or master above that of Christ were certainly not included.

Many Reject the Cup

And so it is today: — those who acknowledge the authority of the organized church or of the state, or of any of the many social traditions or institutions, as being above the authority of Christ judge themselves as those who reject His discipline. The Cup of His Blood is not for them.

He also said, concerning the cup, "This is my blood of the New Covenant which is shed for many for the forgiveness of sins," Matt. 26:28. He said His blood, in this relation, was shed for many. He did not say that it was shed for all! The application is deliberately limited. Why? Because God's purpose was to establish the New Covenant with a specific people. The New Covenant was meant for the same people with whom the old Covenant was inaugurated. A great disservice to truth has been done through the careless reading of this and related pas-

sages.

Shed for the House of Israel

Because of men's tradition, many Christians partake of Communion in ignorance. A great deal of fault lies upon the clergy who continue to carelessly administer communion by the traditions of men instead of the truth of God's Word. In both the old and the New Scriptures, it is shown that communion with God through the Blood of the New Covenant is a relationship purchased for the House of Israel and only the House of Israel.

As already noted, the Lord said that the Blood of the New Covenant was shed for many, not for all. To whom does the many apply? In the 53rd chapter of Isaiah, verses 8 and 12, the many of whom Jesus spoke are revealed as God's people, the House of Israel. The prophet says, speaking of the future sacrifice of God's Lamb, Jesus Christ, "... He was cut off out of the land of the living for the transgression of MY PEOPLE ..." "He was numbered with the transgressors; and He bore the sin of many, and made intercession for the transgressors." So Isaiah corroborates Jesus. The Lamb was slain for the sins of God's people Israel who are the many of whom Jesus also spoke.

God's Law and God's People

Do not be deceived. This is not a case of partiality on the part of God, as some will claim. All Bible students know that the law of God was handed down to Moses and that Moses, at God's direction, instituted it as the law by which God's people Israel were to live. The Bible narrative is clear and definite. God's law became the law of Israel alone. It was not the law of the world and never has been. Therefore, only members of the family of God's Israel are considered as transgressors of God's laws. As you have

seen, Isaiah made it clear that Jesus Christ, God's Lamb, was slain so that the transgressors of God's law, that is, the House of Israel, could be reinstated through His shed blood. This is the New Covenant. And Jesus, when He took the cup, symbolizing His Blood, said: "This is my blood of the New Covenant."

Now the primary mark of the New Covenant is God's indwelling Spirit. Only that people which has been so redeemed can acknowledge Jesus and live by God's law. Only that people can indeed be God's witnesses. Only such a people would print Bibles, preach the Word and depend upon the Lord Jesus, the Lamb of the New Covenant Sacrifice, as the Mediator and their righteousness. The Bible says that such conditions are the conditions of God's Israel under the New Covenant. History records that such has been the primary privilege of only one great ethnic family, the Anglo-Saxon, Celtic and kindred peoples. These peoples are the Christian foundation of the Free Western World.

It is also recorded in both the Old Scriptures and the New that the New Covenant in Jesus' Blood is to be established between God and Israel. Nowhere in the scriptures are we told that this New Covenant is established with the world system. Jer. 31:31-34 and Heb. 8:5-13 will verify this fact.

What the Jews Claim

When properly understood, the Christian's communion service becomes one of the means by which God's people Israel may be identified in the "latter days," or the Christian dispensation. However, this is by no means the only mark of identification which God has placed upon His people.

Before we note others of these identifying marks, it is well to remember that promi-

inent Jewish leaders have averred that the Jews do not constitute the whole House of Israel by any means but only parts of two tribes, Judah and Benjamin. They acknowledge that there are in existence today ten other tribes of Israel and that all the twelve tribes will surely be identified and established as God's Israel before the eyes of the whole world. This will be a witness to the integrity of God's Word and His Name will thus be glorified.

It may be further noted that there are many Jewish leaders today who make no claims whatever that modern Jewry is a racial unit literally descended from Abraham. They say, rather, that modern Jewry is a religion or, as some describe it, a culture in which are to be found peoples from very diverse ancestral backgrounds. There are also historians who state that most, if not all, of modern Jewry which traces itself to Eastern European beginnings actually has no racial ties with Palestine whatever.

Other Points of Identification

With these facts clearly in mind, let's take note of some other marks of identification which God has placed upon His Israel people. These marks have both ethnic and national implications. Considering that our nation has grown from a Christian Anglo-Saxon foundation, consider these Bible marks as to the general role of Anglo-Saxondom during the past two hundred years. Consider them also in reference to the place of the United States in contemporary history.

Here they are: (1) Israel must be "chief of the nations." Isa. 31:7; Amos. 6:1. (2) They must be an undefeated nation. Isa. 54:17; Micah 5:8. (3) Israel must be extremely wealthy. Deut. 8:18. (4) They must lend to outside nations but never borrow from them. Deut. 15:6. (5) Israel must be instrumental in abolishing slavery. Isa. 58:6. (6) They must be known by another

name. They will not be called by the name Israel under the New Covenant during the Christian dispensation. Is. 65:15. (7) They are to be named after Isaac, that is Isaac-sons, or the modern equivalent Saac-sons (Saxons). Gen. 21:12; Rom. 9:7. (8) Modern-day Israel must be a Christian people. Hosea 1:10; Isa. 9:2,8; 45:17-19, 25; 48:20; 49:3. (9) They must be a very powerful people. Isa. 41:11-12. (10) Israel must be a great sea power. Ps. 89:5; Num. 24:7. (11) They are to be filled with blessing from God. Gen. 12:2; Ps. 121:4-8. (12) They must be tolerant of strangers or foreigners. Lev. 19:33 (13) In this dispensation, God's Israel people will be successful in war. (14) Modern Israel must be in possession of a land — "appointed haven" — outside of Palestine. II Sam. 7:10. (15) They are to be used of God, through warfare, to destroy heathen powers and nations. Jer. 51:20; Dan. 2:44. (16) They are to dwell alone, that is, be a separate people. Num. 23:9; Deut. 33:28. (17) Modern-day Israel is to be identified by circumcision of heart rather than circumcision of the flesh. Gal 5:1-6.

Beyond any Doubt

There are some of the Bible identification marks of Israel. And, as you plainly see, they fit the Anglo-Saxon people in general when compared with our history for the past two hundred years. Why this period of time? — well, because God's Israel people were cast out of Palestine into slavery between the years 740 and 720 B.C. As the Bible tells us, they remained wanderers among the nations, during their period of Divine punishment, for 2,520 years. This is the Bible's prophetic seven times which came to one of its greatest terminal periods between 1776 and 1804 A.D.

You will at once recognize these dates, not only as terminal periods of punishment for God's Israel people, but also as prominent dates in the rising historical greatness

of the English-speaking peoples through God's national instrumentalities, the United Kingdom and the United States.

To those who will take time to assess history in the light of Bible prophecy, the evidence is quite conclusive to say the least. As Christian peoples, we are the inheritors of a great estate because we are the heirs of the promises made to Abraham. Because,

as a people, we broke the old covenant, it is only through the Blood of Jesus Christ, the Mediator of the New Covenant, that our claims are valid. Those who reject Him as Savior and King can have no part in His coming Kingdom. Soon He will return in glory to reign over His ancient covenant people, the Isaac-sons — and then will the glory of God fill the earth. Amen. Even so, come, Lord Jesus.



FROM THE PRESIDENT'S DESK — Continued from Page 3.

Chapter 8. Minister of the sanctuary — Mediator of the new and better Covenant —

Chapter 9. Eternal Redeemer — Sin offering — sin bearer — Returning.

Chapter 12. The Author and finisher of our faith —

Chapter 13. The Same, Yesterday, Today and for Forever — The Great Shepherd of the Sheep.

If this is your belief regarding the Lord Jesus Christ, then you will indeed have a meaningful and blessed Easter.

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400 Years

PASTOR C. O. STADSKLEV

Truth and Liberty

IT HAS TAKEN 400 years of preaching and Bible teaching to bring about the tremendous crowds that now attend evangelistic campaigns.

It was 400 years ago that Martin Luther preached salvation by faith and not by works. And we thank God for every Gospel preacher of personal salvation from that day to this.

But there are some things that we who have been called to preach and support the Gospel of the kingdom, as well as the Gospel of personal salvation, must realize and understand and always keep in mind *lest ye be wearied and faint in your minds.*

For instance, if we compare the size of our congregations and the number of our supporters with those who merely preach what has been preached for 400 years, we might become discouraged, confused, and fail in our high calling.

We must realize, understand, and remember that we have a very special and a very important calling. We have been chosen by the Lord to be the vanguard and the scouts for the Gospel of the Kingdom. The vanguard means: "The troops who march in front of an army."

The vanguard and the scouts are

men specially trained and selected for the hardship and danger in this particular service. Not every soldier would qualify or be able to serve in the vanguard or as a scout; in fact, very few would. And if a soldier desired and insisted on staying with and in the regular army, he could not serve in the vanguard or as a scout.

While men who serve in the vanguard and as scouts must make sacrifices and face danger alone, that the soldier in the regular army may not experience, they have a closeness with the General that other soldiers do not have; and these men must of necessity know more about the General's plans and purposes than the average soldier.

Not only must the scouts and the men in the vanguard endure special hardships, privation and dangers, but they are also subject to special temptations. Due to the character of their calling and service, their number must be small, and often a scout must work alone. This could naturally lead to discouragement and bitterness. "Why should I be out here making these sacrifices and seeking to bring help and information to an army that is at ease in their camp?"

Such discouragement and bitter-

ness can cause a scout to make some very serious and tragic mistakes. He might decide to work his way back into the regular army and thus fail in his very important and special calling. On the other hand, he might become disgusted and bitter toward the other soldiers for not coming forward against the enemy more rapidly.

If the scouts and the soldiers in the vanguard are not fully dedicated to the will of the General, this frustration could cause the vanguard and the scouts to foolishly waste their time and effort in criticizing and condemning the army and its officers and thus do more harm than good for the over-all plan and purpose of the General who selected them to their special service.

The evangelist Philip was just as much in the will and service of God when he expounded the prophecy of Esaias to a man of Ethiopia (an eunuch of great authority who had charge of all of the queen's treasure) as when he conducted a great revival in Samaria. (See Acts, chapter 8).

It is possible that by opening the Scripture to the man from Ethiopia and bringing him to an understanding faith in the Christ, Philip accomplished more for the cause of Christ than his revival in Samaria. There, had it not been for Peter, Simon the sorcerer could have corrupted, perverted and capitalized on

Philip's revival.

Certainly Ananias had no idea of the service he was rendering when he put his hands on Saul of Tarsus and prayed for him.

It seems that every new truth and light must go through a time of being rejected, opposed and condemned as being false and evil. It was so in the days of the apostles and also in the time of the reformers and the church fathers. God in His wise providence may have seen that this was necessary and for the best.

It would serve and accomplish a number of things. It would tend to keep humble those who were given new truth and light. Opposition and false accusations would tend to keep carnal and worldly-minded Christians out of the ranks of the new truth and light. Such opposition and criticism would also compel those who seek to bring new and timely light and truth from the Scriptures to carefully examine their teachings and avoid extreme and unscriptural interpretation and applications.

We who have been specially honored and favored by the Lord to be in the vanguard for the glorious Gospel of the Kingdom must beware lest frustrations make us bitter and critical of other Christians. In contending for the faith, we must avoid being contentious.

The other extreme of seeking to associate with and work with people

who reject and even despise the Israel truth is an even greater evil, for that stems from loving the praise of men more than the praise of God. The Christ devoted His preaching to the Gospel of the Kingdom, and in Luke 9:26 He said:

For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

Peace and friendship at the price of truth and light is suicide. It is carnal and selfish ambition that causes frustration and exhaustion in the lives of many ministers.

In our day many are receiving healing for their body, and for this we thank the Lord, also for those who have received healing in our ministry. But we who have been called to preach the Gospel of the Kingdom believe God for the healing of this kingdom nation. We must not and will not limit the Holy One of Israel to what He can and will do for individuals.

Is not the healing of our nation greater than the healing of individuals?

Christ died for the redemption of Israel, as well as for our personal salvation. Throughout the Old Scripture, the blood of sacrificial animals was shed to atone for the sins of the kingdom, typifying and testifying to the fact that the blood of Christ

would also atone for the sins of the Kingdom.

Isn't Bible teaching and preaching that inspires faith for the healing of the nation as important as teaching and preaching that inspires faith for the healing of the individual?

Israel nations were healed many times during the period of the Old Scriptures. There was national healing during the administrations of Moses, Joshua, the judges, also in the reigns of Samuel, David and Solomon. The Isaac-sons experienced the healing of their nations under the reigns of Asa, Jehoshaphat, Joash and Hezekiah.

And II Chronicles 7:14 is still true and effective. There we read:

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then I will hear from heaven, and will forgive their sins, and will heal their land.

The Apostle John in vision saw this end time, and in Revelation 22:1 and 2 was inspired to write:

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb. In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for healing

of the nations.

In Psalm 138:4 we read, *All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth.*

The law alone never brought heal-

ing to either the individual or the nation. Healing always came in answer to prayer and faith and a gracious working of the Holy Spirit; and so it will come in our time.



THE PRECEDENCE of ANTIQUITY - Continued from Page 16.

modern history books that display Rome's influence. There is a marvellous story yet to be told of early British Christians - even their presence in Rome during Paul's sojourn there. Our Prayer Book is 1500 years old, and in use in Britain at that early period, according to Archbishop Cranmer's statement to Parliament. That takes us back to A.D.49.

Seeing that our Lord instructed his disciples to "Go rather to the lost sheep of the House of Israel," is it any wonder that many of them came to the British Isles?

None could doubt that we are entering a period of unprecedented crisis, and the shot in the arm that the churches require is the knowledge of her identity by RACE as well as by GRACE. It is comparatively easy to trace the trek across Europe of our ancestors under different names and in different centuries. But this is not so vital as Scripture itself. Tragically for our people, so much of the Old Testament has been chipped away by modern critics, or else "spiritualised", thus making the Scriptures of no effect.

Was not the Woman clothed with the sun of Revelation 12 to be HIDDEN in a PLACE PREPARED BY GOD? The Church as we know it was not HIDDEN. She is a LIGHTHOUSE on a rocky eminence. I suggest we re-read the Scriptures with an open mind, untrammelled by the traditions of men. Only then shall we see that Rome has not the primacy, save in her own estimation.



British - Israel Bible Lesson

Chapter 69

THE DIVINE ECONOMIC SYSTEM - #3

“FULFILLED”

In the 5th chapter of Saint Matthew's Gospel we find our Lord's Own statement in connection with His own assertion that He did not come to cancel the Law. "Think not that I am come to destroy the law, or the prophets; I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled And then Jesus uttered the great warning : "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." Matthew 5:17-19.

Thus, we find coupled with the warning, a promise of reward for those who do not teach that the Laws were made of none effect by Jesus.

"Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled." Surely that is plain enough for the mind of anyone to understand but unfortunately the word "fulfilled" has been seized upon and forced to mean that Jesus fulfilled all the law on Calvary's Cross - which is preposterous when all the rest of the teaching by the Master is taken into consideration. If the word "fulfill" can be interpreted as meaning to "obey" or "to comply with", then Jesus certainly fulfilled the Law. There was no sin in Him Whose Blood cleanseth us from all sin. (1 John 1:7) But this gives us no license to disobey or disregard the Commandments of God through any thought that they were cancelled by the Atonement on the Cross.

On the contrary, Jesus is specific in commanding us to obey: "But if thou wilt enter into life, keep the commandments." (Matt. 19:17) This was in answer to the young man who had asked: "What good thing shall I do, that I may have eternal life?" (Matt. 19:16) And again, we read in John 15:10, "If ye keep my commandments, ye shall abide in my love; even as I have kept My Father's commandments, and abide in his love."

Many other passages could be quoted but enough has been said for the time being to show that only by a wild flight of imagination, or attempting to make Jesus contradict Himself, could it be shown that He countermanded in any way the Laws of God. "Till all be fulfilled" should convey to our minds that "one jot or one tittle shall in no wise pass from the law" till all has been "brought to pass", or "until all has been brought to completion", or "until all has been established according to the Law and the Prophets."

Saint Paul puts it concisely: "Do we then make void the Law through faith? God forbid; yea, we establish the Law." (Roman 3:31)

Moses and the Prophets make it clear that when the Law is established (or fulfilled) in our nation, Peace, Health, Happiness, Social Security and Prosperity will result. As these blessings have not yet come it is evident that the Laws of God are not being obeyed – that the Law has not yet been established.

Far from cancelling the Law, Jesus took the Commandments and breathed into them a new Spirit and Meaning as exemplified in His statements in the Sermon on the Mount. See Matthew 5:21, 27, 33, 38, 43.

When the ideas and the ideals of Jesus Christ our Lord, as expressed in the Commandments, Statutes and Judgments, permeate our individual and national consciousness – when our minds and hearts are filled with Faith in Him, and we become willing to ACT upon that Faith by doing as He has requested; then the Law will be established and the Prophets fulfilled. Only by our individual and personal acceptance of His Saviourship can this be accomplished.

ORDINANCES NILED TO THE CROSS

Before Jesus came to this earth, when a sin was committed "the law of commandments contained in ordinances" required the shedding of blood of an animal in order to secure remission for the sin or transgression of the Law. (The Books of Exodus, Leviticus and Numbers contain the various regulations pertaining to the Blood Sacrifices. See for example the "sin-offering" in Lev. 3.)

The Law of God is "the soul that sinneth, it shall die", (Ezek. 18:4). And again: "For the wages of sin is death;" (Romans 6:23). Let us remember that Sin is Transgression, an overstepping of the Law which is the Divine boundary between Good and Evil. The Bible states over and over again, and if we are honest with ourselves we will admit that, "all have sinned, and come short of the glory of God" (Romans 3:23). Saint John says: "If we say that we have no sin, we deceive ourselves, and the truth is not in us." (1 John 1:8)

The Divine Law calls for the death of the sinner. If the Law had been strictly administered none would have been left alive. Under the Law, therefore, we are "dead to sin" (Romans 6:2). In other words, "spiritually dead" which throws light upon the statement of Jesus when He said: "Let the dead bury their dead." (Matt. 8:22)

Under certain circumstances the Law of Ordinances which governed Blood Sacrifices allowed the blood of an animal to be shed in substitution for the blood of the sinner. The animal thus became the "scapegoat". (Lev. 16:1-10) In Hebrews 9:22 we find: "And almost all things are by the law purged with blood; and **without shedding of blood is no remission.**" Therefore, before our Lord's Sacrifice, when He became our "scapegoat" by the shedding of His Own Blood (the Blood of the Lamb of God) it was necessary to shed the blood of an animal that was without spot or blemish, to secure remission for the sin which had been committed.

The Blood of the Saviour was substituted for our blood if we will believe and have faith in Him; and Blood Sacrifices were henceforth abolished for "we are sanctified through the offering of the Body of Jesus Christ once for all." "For by one offering He hath perfected for ever them that are sanctified." (Hebrews 10:10-14) He made ONE SUPREME SACRIFICE for sin for ever. Our Lord's Own Body was offered as a substitute for ours, absolutely in the sinner's place and stead. By this act the Judgment Seat of God was changed to "The Throne of Grace" or "The Mercy Seat" for the sinner who confesses his sins and asks forgiveness through the Sacrificial Blood of Jesus.



LETTER FROM ARCHIE - Continued from Page 15.

turn to his own people, and flee every one into his own land".

V15 "Every one that is found shall be thrust through: , and every one that is joined unto them shall fall by the sword".

The popular politics of the selfrighteous politicians and clergy is the product of ignorance.

INDUSTRIAL RELATIONS

The arbitration courts of Australia were set up with the best of intentions but little understanding of the outcome of fixing wages and salaries without regard for the viability of industry. Under the present system scant regard is given by the unions to the employers problems.

The governments of Australia become involved with a view to restraining rising costs, Little is achieved.

A few employers have evolved systems applicable to their own businesses whereby the firm and workforce have a common objective - the increase in production of goods for sale. They succeed handsomely. There is a lot of unused ingenuity and production talent in all workforces which goes to waste under the oldfashioned standover by managers and foremen.

Is it not time for the Government to call a conference of employers with a view to persuading - or forcing - the mass of laggards to recognise that the old method produces nothing but strife and disaster?

It must be kept in mind that "The labourer is worthy of his hire".

TAPE MINISTRY

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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:19; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8;

Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33, Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. Thy possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

June
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced under the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

Israel to have a change of name (Isa. 65:15).

Israel to be called by a new name (Isa. 62:2).

Israel to be called after Isaac (Gen. 21:12).

Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).

Israel to be a multitudinous people (Gen. 13:16; 15:5).

Israel to become known as the righteous Nation
that keepeth the truth (Isa. 60:21; 26:2).
Israel to become a Nation and a Company of
Nations (Gen. 35:11b).

Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 48:11; Jer. 31:10).

Israel to be a Nation for ever (Jer. 31:355, 366).

Israel to have a perpetual monarchy (1 Pet. 3:8, 17). Israel to come under a new covenant (1 Pet. 3:11; 3:12, 3:14).

Israel to be called the sons of God (Hps. 1f.10; Rom. 8:14).

Israel was taken captive into Assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).

Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6, 8).

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

The Jews to be known by a change in physiognomy
(Isa. 3:9).

The Jews have retained their old name unchanged.

The Jews' name to be a curse to them (Isa. 65:15).

The Jews still claim to be the chosen people.

The Jews to be benefit of children (Ver. 115:7).

The Jews to be a reprobate and a proverbe, a taunt
(Exodus 10:1-2)

The Jews to be scattered in all the 'Kingdoms of the earth' for their iniquity (Jer. 24:9).

The Jews have been strangers in all lands (Jer. 15:1).

The Jewish Nation was broken in A.D. 70 (Dam. 9:24-27; Jer. 10:11).

The Jews have renounced under the old law

The Jews have remained under the old law. The Jews do not accept Jesus Christ as the Messiah.

Judah taken captive to Babylon by Nebuchadnezzar: circa 605 B.C. (⇒ Kings ch. 24 and 25)

The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.

These Jews have suffered endless persecution.

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FROM THE PRESIDENT'S DESK

By F. W. Dowsett.

Greetings Christian Friends,

Here we are, nearly half way through the year, and we are faced with the realisation of how relentlessly time passes. How we wish sometimes that we could make time stand still. We wish that times of pleasure and enjoyment would never stop. We wish that we would never grow older. We even wish sometimes that we could 'wind back the clock' so as to be able to relive a certain period in a different way - to undo something that we didn't want to happen. But alas, it just can't be done. Of course, we really acknowledge this fact. We may wish it were different, we may not like it, but it just happens that way. It is a fact of life.

But what of the events which fill the passing of time. Are they so relentlessly certain? Are they so unchangeable? Well, it depends. There are some things which God has placed in our hands, and for which He has given us free rein. For instance, if we don't wish to be injured in a car accident, we can chose to stay at home. If we do go driving, we can deliberately avoid areas of potential danger. If we wish to enjoy better health, we can choose to eat and live properly. Thus by using our God-given right of choice, and our equally God-given common-sense, we can to a considerable extent, control what type of life we live. The rules are just the same today as when they were first given.

"Choose life or death, good or evil." If we choose "good", we receive blessing and life. If we choose "evil," we receive cursing and death.

And here we pass from the realm of what God has placed into our hands, to the realm of what God has reserved as His prerogative. And just as we cannot cause time to stand still; just as we cannot alter the ordinances of the heavenly bodies in their ordained courses; so we cannot alter the declared purposes of Almighty God. The Lord has spoken:-

"So shall My word be that goeth forth out of My mouth: it shall not return unto Me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it." (Isa 55:11).

And what are these purposes? For a start, He has determined to completely destroy the present system under which we live. In fact, this process is already well advanced. The visible symptoms of the internal rottenness are already evident in the increasing top-level exposures and scandals. On the political scene, the disillusionment of the people generally is quite obvious. If the recent N.S.W. State Elections proved anything, they simply proved that people didn't know who to vote for. One thing was certain. They are sick and tired of the present political system, irrespective of party politics. One can only be astounded at the complete lack of proper leadership in this area shown by our religious leaders. Not a word is said by these so-called shepherds regarding the supreme excellence of God's system of government. No attempt is made to teach the people God's Law, or to encourage them to substitute these for the present iniquitous laws under which we are enslaved.

On the economic scene, the picture is equally disastrous. The futile attempts being made to patch up this dying system are not only ludicrous, but an absolute insult to the intelligence of most thinking people. The ever increasing burden of taxation is surely reminiscent of the increased and unbearable burden placed on our forefathers by the Egyptians just prior to their release and deliverance at the Hand of God.

And in this lies our only hope. Just as God has determined to destroy this iniquitous system that has been used to destroy His People - the Anglo-Saxon Celtic people, so has He determined to deliver us from the hands of our enemies. So has He determined to raise us up as His witness to the fact that HE IS GOD - the ONLY God. So has He determined that we will fully rise to our great responsibility of being a blessing to all the nations of the world. So has He determined that peace and righteousness will ultimately triumph through the glorious reign of His Son, our Lord and Saviour JESUS CHRIST.

We can argue about it.

We can reject it.

We can accept it.

WE WILL NEVER CHANGE IT.

The Vital Missing Factor

By Rev. W.G. Finlay

"Woe unto them that call evil good, and good evil: that put darkness for light, and light for darkness: that put bitter for sweet, and sweet for bitter"

(Isaiah 5:20).

There can be little doubt that humanity generally and Christianity specifically is the sphere of operation of the above quoted principle. The complete reversal in conduct, moral codes and general human behaviour, when contrasted with those obtaining some fifty years ago reveal the incredible metamorphosis in the human chrysalis when energised by satanic deception and machinations. The 'woe' in the above quoted Scripture has ceased to be a Bible cliché and has become the tragic reality of modern human experience. It has become even more tragic when those who should know better, do nothing but lower their own standards and even those of Divine Revelation to conform to the degenerate wants of the people without any semblance of unwillingness to do so. There is an eagerness to deny any hope of political satisfaction as part of God's Purpose in the earth and an almost vehement repudiation of teaching which incorporates national things within the context of the Kingdom of God.

The average Christian today will dismiss this latter as schismatic teaching and reject it on the grounds that it does not conform to what has become traditional Christianity. William Paley, an English theologian of

the 18th century, once summarised this trend when he said: "There is a principle which is a bar against all information, which is proof against all argument, and which cannot fail to keep men in everlasting ignorance. *This principle is contempt prior to examination.*" What better illustration of this truth can be found than the current attitude of so many to the subject of the Kingdom of God on the earth in its Bible context as opposed to theological and starry-eyed conjecture? When an attempt is made to propound this subject in its *Bible context*, the fruits of almost two thousand years of satanic propaganda is manifest when such teaching is denounced as 'pernicious doctrine', 'soul-damning doctrine' and 'spiritual heresy'. The depth of the malicious satanic delusion is immediately exposed for this subject, whether believed or not, constitutes five-sixths of the whole Bible Story and is inextricably interwoven with *national things*.

The Lord Jesus Christ, in His momentous Olivet Discourse, established this fact beyond the shadow of doubt when He drew attention to the vital end of the age machinery. "And this *gospel of the kingdom* shall be preached in all the world for a *witness unto all nations* and then shall the end come" (Matt.

24:14). *Why nations and not individuals?* Modern teaching emphasises the importance of individuals irrespective of race to the total exclusion of national things. Any mention of the latter invariably brings the charges previously mentioned. However, whatever man may deny or affirm cannot alter the fact that the Lord Jesus Christ Himself treated the subject of the Kingdom of God as a vital factor with a national purpose involving the various corporate bodies of mankind. Thus, those who are persuaded that national things have no place in the Plan of God should think again and re-examine, on the basis of Bible revelation, the subject of the Kingdom of God.

Before examining this subject, it would be advantageous to note how divergent are the views commonly held and taught in respect of two prominent subjects when contrasted with what the Bible actually teaches. There is no sense of exhilaration in presenting these facts — only a great sadness that it is necessary to do so. If men and women would only shake the opiate of traditionalism from them and face the facts of today they would then see that the prominence given to these two subjects is disproportionate to that given in the Scriptures. The two subjects are (1) 'Salvation', and (2) 'Church'. With the help of any Bible Concordance, it will be evident immediately that the main theme of the Ministry of the Lord Jesus Christ was the Kingdom of God, which fact is at variance with what is so strongly advocated by the militant section of the Christian Church, namely, that 'salvation' is all that the Lord taught. The Concordance should be consulted and under the word 'salvation' it will be found

that this word was used by the Lord on two occasions only and certainly not in a context compatible with modern teaching. The first usage further staggers one when it is realised that the Lord Jesus Christ stated that 'salvation' had become a reality prior to His Atoning Sacrifice on Calvary. Such a statement is so revolutionary that one is tempted to dismiss it as pure fiction which is precisely what the Deceiver would have one do. Only honest students of the Word of God would investigate further and note that, far from being fiction, it is a Biblical fact announced by the Lord Jesus Christ Himself. The occasion which evoked the first usage of this word by the Lord was the repentance of Zacchaeus who renounced the Talmudic-cum-Babylonian economy of life and re-embraced the Law of the Lord. It was because of this repentance that the Lord said: 'This day is salvation come to this house. . .' (Luke 19:9). The second usage of the word is found in John 4:22, ' . . . because the salvation comes from among the Judaeans . . .' (Ferrar Fenton). Neither of these two usages conform to the modern concept of the subject and the paucity of its appearance in the record of the Lord's Ministry is a strange contradiction to the prominence given by modern teachers. All this should not be construed as implying that 'salvation' in its modern context is irrelevant. The pre-requisite for entry into the Kingdom is, as the Lord told Nicodemus "Except a man be born again . . .", but this article is concerned with what the Lord taught and what the Bible has to say about the Kingdom of God.

The second word 'church', too, finds very little mention. It was used on three occa-

sions by the Lord and is recorded in Matthew 16:18 and twice in Matthew 18:17. Despite His cursory mention of the word and certainly not in the context of the modern meaning, a worldwide organisation insists that this is the highest form of the Lord's teaching and the ultimate in spiritual instruction. It is certainly not without significance that the Lord nowhere instructs a petition on behalf of the Church but certainly stresses the need for 'Thy Kingdom Come'.

The Bible Concordance will reveal that the subject of 'king' and 'kingdom' dominated the teaching of the Lord. Out of a total of 3,779 verses in the four Gospels, 2,953, or more than 78 per cent are devoted to these themes. That these facts are not taught today, indeed have not found mention in Christian teaching since Rome embraced the Christian Faith, gives the reason why the Lord makes special mention for its need at the end of the age as the means of world national re-adjustment. For almost two thousand years, this vital factor has been missing and the theological encrustations have failed to provide a suitable replacement.

It has become very commonplace to accept and teach that the intelligence of today far exceeds that of the men who talked with and listened to the Lord Jesus Christ. It is commonly charged that they did not understand Him and that their comprehension of the deep spiritual truths which He communicated was limited by environmental factors. In the Acts of the Apostles where Luke briefly recorded the forty days post-Resurrection communication between the Lord and His apostles, he

mentions that Jesus employed this period by 'speaking of the things pertaining to the kingdom of God' (Acts 1:3). An undoubted saturation of Kingdom teaching emerges from a subsequent question by the apostles when they asked the Lord if, after the outpouring of the Holy Spirit, the Kingdom would again be restored to Israel, the nation (Acts 1:6). The Church was, as yet, not established nor could it have been in their thoughts when they asked that question. Their understanding, apart from being true Israelites and apart from the Jews, had been opened to the Scriptures (Luke 24:45) and they knew that national Israel was an integral part of the Kingdom of God – hence their question. The significant fact that the Lord did not chastise nor correct them is surely an indication of the correctness of their assumption of Israel's part in the Kingdom. This would be in harmony with the Old Testament revelation and a further vindication of the unchanging nature of Almighty God.

In the Old Testament, it is an undeniable fact that Israel, the literal progeny of Abraham, Isaac and Jacob, were the peculiar people over whom God, through the giving of His Law, ruled as distinct from all other peoples. This does not mean, nor is it implied, that the other divisions of mankind were exempt from the attention of God – far from it, for it was because of them that the Israel people and story had their beginnings. It was because of the need to reveal, in a tangible way, the greater blessing of living within the Directive of God, that God formed and created Israel. "For what nation is there so great, who hath God so nigh unto them, as the Lord our God is in all things

that we call upon him for? And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day?" (Deut. 4:7-8). The supercilious critic will not have this and debunks the whole idea by indicating that the Law, as given by God via Moses to the children of Israel was not exclusive and is identical with the Code of Amraphel (Hammurabi) which was discovered in 1901 in Susa by M.J. de Morgan. Fortunately one is able to compare the two and to establish that while offence is general throughout the world, the righteous judgments of the Lord differ from the judgments imposed by man. This indeed vindicates the statement in Psalm 147:19-20: "He sheweth his word unto Jacob, his statutes and judgments unto Israel. He hath not dealt so with any nation: and as for his judgments, they have not known them."

In Amos 3:2 the Lord states: "You (Israel) only have I known of all the families of the earth . . ." which, far from alienating the families of the earth from the Purpose of God, draws the Israel people into a special and intimate relationship with Himself. The word 'known' in the Hebrew is precisely the same when used to denote the intimate relationship which existed between man and wife hence "Adam knew Eve his wife; and she conceived, and bare Cain . . ." This unique relationship establishes Israel as the peculiar sphere of God's operation in consummating His Purpose for all the nations and families of the earth. The fact of Israel's continuance in this role was dependent upon their obedience to the Law of the Lord for it was through this medium

that He ruled the nation. The nation's rejection of this status (I Sam. 8:7) did not invalidate God's Purpose in them nor did it necessitate the transposition of the Kingdom into a spiritual experience. The history of Israel, subsequent to their rejection of God as King, is one of promise of restoration. 'Surely God will do nothing, but he revealeth his secret unto his servants the prophets' (Amos 3:7). The only change revealed by God was that instead of being inscribed on tables of stone, the Law, in terms of a New Covenant (Jer. 31:31 and Heb. 8:8) would be written in their hearts and in their minds. If the New Covenant has any meaning within Christian teaching and it should as it is commemorated at each Communion Service, then the Israel factor, too, should find its place as, according to the Bible, this Covenant was only made with Israel and Judah.

It is pointless to suggest that the New Testament is an abrogation of the Old. The Bible does not say so neither is there any evidence to support such a contention anywhere in the New Testament. The Kingdom of God, i.e., the national sphere of God's peculiar rule, is still the Israel nation – a fact which the apostles supported in their question already quoted in Acts 1:6. After the tremendous experience of Pentecost the message which the apostles taught was the same, namely, the Kingdom of God. Note that which is recorded concerning Philip in Acts 8:12. "But when they believed Philip preaching the things concerning the *kingdom of God*, and the name of Jesus Christ . . ." This would not be any other concept than that which the Lord Himself ad-

vocated throughout His Ministry. Throughout the Acts of the Apostles, the same theme is noted with the closing chapter recording the events of Paul in Rome itself. Here, and for two years, Paul was engaged in "Preaching the kingdom of God and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him" (Acts 28:31). Should any claim that this was a new concept it should be recalled that Paul, in writing to the Galatians, wrote of the Author and Sponsor of his knowledge. "For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ" (Gal. 1:12).

A more than interesting field opens as one passes on to the epistles. Why were they written? The Scriptures, i.e., the Old Testament, were the only Scriptures to hand at the time of the First Advent of the Lord and these were sufficient for Him. At the time of Paul's writing his epistles, the Gospel accounts had been added but had not supplanted them. When writing to Timothy, Paul referred to the Old Testament Scriptures which, he averred, were all-sufficient in the matter of wisdom pertaining to salvation through Jesus Christ. Thus, without the epistles, the Bible would be intact and yet they form an integral part of the Holy Scriptures — a fact which, considering the more than adequacy of the other Scriptures, leads one to this question of why were they written? They were written to correct error which had, even at that time, crept into Christian teaching. It will be found that on the whole, Paul admonishes the infant Christian Church for its departure from revealed Truth and the embracing of doctrine which has no place in the

Scriptures. To Timothy he wrote: "Study to shew thyself approved unto God, a workman that needeth not be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness" (II Tim. 2:15-16). It will be found that the doctrine of individualism began to creep in and man began to believe that he was the centre of all things and it did not matter what happened to the rest of his people so long as his soul-salvation was assured. This egocentric individualism was becoming a threat which, even in Paul's day, tended to replace the majestic grandeur of the Gospel of the Kingdom of God. In the midst of his exhortations to repent this dangerous trend, Paul wrote under the influence of the Holy Spirit in relating the times of the end. In this, one is acquainted with the fruits of egocentricity. "Men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholly, without natural affection . . . having a form of godliness but denying the power thereof" (II Tim. 3:1-5). It was because of this same trend that Peter, in writing to Israel in dispersion, found cause to warn them that they were "a chosen generation (race), a royal priesthood, an holy nation, a peculiar people . . ." (I Peter 2:9) and not merely self-centred individual units concentrating on theoretical spiritual rewards to the exclusion of God's national Purpose in them.

These, and many other warnings abound throughout the epistles all of which went unheeded. Today, the same theme which prompted the writing of the epistles obtains and one

finds patriotism becoming an unpleasant subject. Men and women shy away from it as though it were a dirty word and one not worthy of supporting – a satanic masterstroke indeed. Get Israel to despise national things and what hope is there of Israel being a national blessing to the nations of the world? The modern development of Israel in Anglo-Celto-Saxondom – indeed the very centre of Protestant Christianity – is now in the process of further despising her birthright by seeking assimilation within the toils of Rome once again. Her national spirit is being whittled away leaving her with the one-world delusion that all men are equal and that no one people has the right to be separate.

In the light of this and the prevailing tendency to discount national things, one may see why the Lord Jesus Christ Himself pointed to the vital missing factor in Christian teaching – the Kingdom of God. "And this gospel

of the kingdom shall be preached in all the world for a witness unto all nations and then shall the end come." What glorious hope! The true 'gospel' shall be preached which means that, even though on the verge of national disintegration, true modern Israel will be preserved to accomplish her task in the service of God and mankind. "Not for your sakes do I this, saith the Lord God, be it known unto you; be ashamed and confounded for your own ways, O house of Israel", "I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went" (Ezek. 36:32 and 22). Now is the time to stop 'profaning' God's Name. Now is the time to stop supporting the instrument of Israel's destruction. Now is the time to seize hold of the 'faith once delivered' and to discover that God's Interest is bigger than the individual, indeed is universal in dimension. Now is the time to act in true Israel fashion by simply believing God. May He assist us in this prodigious task.

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Recommended Reading

The Coming of the Saints
 Studies in Early Church History and Tradition
 By J. W. TAYLOR

What happened to the early saints with their various commissions?

Where did they go?

Well illustrated, full binding.

\$3-50

Turn O Israel

By Rev. David Couper

"O Israel, return unto the Lord thy God; for thou hast fallen by thy iniquity. Take with you words, and turn to the Lord."

There is the message, as clear as daylight, in this 14th chapter of Hosea. It is God's message to His Israel people today. By all the signs of this present tribulation, God is appealing to us nationally to return to Him. By the economic tribulation, by the austerity and the shortages, by the difficulties of living, by the floods and by the drought, by extreme weather conditions in both summer and winter, by the housing and travel problems, by the baffling sicknesses, like plagues, that take their toll of both young and old, by the dispeace among the nations, by the trouble in Palestine, and by the threat of war more terrible than ever, by hardship and loss, perplexity, anxiety and despair, by all these troubles heaped upon us in these fast-moving times, God is appealing to us to consider our ways and to return in true repentance to Him.

Are the troubles going to diminish by our own efforts, irrespective of God? They are not. Are these plagues that have come nigh our dwellings going to vanish without help from God? They are not. They are God's warning to us in the last days. It is "The time of Jacob's trouble", and God is calling to our

nation as never before. The warning flags are out, the signs are evident of worse trouble ahead.

There is but one way to obtain relief. There is but one road to our wholeness and salvation. There is but one avenue to prosperity and blessing. It is not by any of man's inventions or schemings. We have gone past that time now. It is only by God's clear way laid down in His Word: "O Israel, return unto the Lord thy God . . . take with you words and turn to the Lord."

Turn our nation must, or go on suffering. Our leaders must be brought to see that they cannot lead to any success or victory or blessing without God. It is time our nation saw to it that none but God-honouring, Christ-acknowledging leaders are returned to Parliament.

There are no palliatives for this tribulation. There is one supreme remedy, and it lies in our power to use it, God has shown us the way. It hinges on that simple word "turn", so oft repeated in God's Word. "Turn thy foot from doing thy pleasure on My Holy day." "Turn ye, turn ye, for why will ye die, O

House of Israel?" Mark the "turns" in Ezekiel chapter 18, and in many another Scripture.

We are rapidly being brought to that position when in sheer desperation we shall nationally turn to God, and cry to Him to save us. We can do it now. Our leaders must do it sooner or later. Why not now? One great national leader can start the movement, and it will be taken up by all the Israel people throughout the world. May God give such leaders courage to act and act quickly. The nation waits for such leadership. The Christian section of the nation will follow with alacrity. But it must be not merely the appointing of a day of humiliation and prayer, and then forgotten. It must be a real turning from the idolatries that are separating us from God.

"Repentance", says Shakespeare, "is heart-sorrow, with a clear life ensuing." We need the clean sweep of a great spiritual revival that will first send us to our knees, and then to our ensuing work of cleansing away every one of the nation-wide idolatries that are divorcing us from God, robbing Him of His Holy Day, dishonouring Christ, grieving the Holy Spirit, causing neglect of the Bible, paganising the people, and producing a welter of human misery and shame disgraceful to an enlightened community.

We've got to do it. God is bringing us to that point when we must do it or perish. And the moment we begin, all the mighty resources of Heaven are on our side to help us through to the victory of the Kingdom of God.

Life's a rough and stormy voyage on an unknown sea, but when you're looking back along the coasts of memory - you see that there were havens where you found on bitter nights - a shelter and a welcome and the gleam of guiding lights. Hidden in amongst the rocks there always seemed to be - a little cove of calm, a peaceful port, a friendly quay.

You scan the far horizons of the years that lie ahead and know not what they'll bring or where your vessel will be led, but this you know: that faith will take you through the wildest gale. There is One whose everlasting mercies never fail . . . He maketh quiet harbours in the waters of distress - where the heart can find a place of hope and happiness.

- Patience Strong.

LETTER FROM ARCHIE

By A. Middleton.

Hon. J. M. Fraser M.H.R.,
Prime Minister of Australia,
Parliament House,
CANBERRA. 2600.

10th May 1976

Dear Sir,

IGNORANCE: THE COMMON DENOMINATOR

A politician, by definition, is "a man of cunning" therefore very little should be expected of him. However, in view of his scope for feats of destructive incompetence, attention must be given to what he does and says. Although the wall of ignorance with which our political leaders surround themselves is well nigh impenetrable the attempt to breach it must be made, as a duty to my country.

Samples of pearls of wisdom from our leaders are, roughly, as follows: "Australia is now a multi racial community" and "The Anglo Saxon image is a thing of the past and should be forgotten". In this regard our politicians are greater than the Almighty God who created the Saxons. Our politicians would set at naught, with their breath, the promises of God to Abraham, Isaac, Jacob and Israel.

Let us refer to The Holy Bible regarding this subject. St Luke Ch. 16 Verse 29-31 are relevant, however, I will quote V. 31 "And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead". That sums up the political scene very well. How many politicians do you know who bother about Moses or the prophets?

Let us now refer to the books of Moses. Genesis Ch. 21 V.12: "for in Isaac shall thy seed be called". Although Ishmael was to become a great nation, and the sons of Keturah were to prosper, the major promises were to Isaac whose descendants, by way of Jacob, were to bear his name. There were no vowels in ancient Hebrew and scholars tell us that it is reasonable to write the name Isaac as Tzk and add the suffix sns. The only pronunciation for this word, created by God, is Saxons - the

vowels serve to join the formative consonants. It was by that name that some nations knew the Israelites. One of the Persian Emperors had a record of his great deeds carved on the face of a cliff that overlooks an ancient caravan route in the Middle East. The story is in several languages; in one the Israelites are referred to as Sacsanni, in the others the name of Omri is embodied in the appellations used. I remind you that Omri was one of the kings of Israel. This cross reference serves to identify the Israelites as Saxons beyond all doubt.

Now Deut. Ch. 32 V. 8 is relevant. "When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel". Need I remind you that the expansion of the Saxon held lands since 1607 has been at a fantastic speed; Alaska, Canada, the U.S.A., Australia, New Zealand, South Africa, and Rhodesia show that the promise has been kept. Abraham was tested by God and would have sacrificed Isaac as commanded. Now read Genesis Ch. 22 V. 17 "That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies".

The defeat of the Invincible Armada in 1588 brought home to an astonished Western Europe that a new power had emerged in the North Atlantic that could not be confidently challenged by any Continental state - the English did indeed "possess" the gate of their enemies. In almost four centuries of war the grip of the Saxons on the "gates" has become increasingly firm.

Here I point out that the Jutes, Danes, Normans and Angles were all Saxon tribes. From Hebrew "ngL" translates to bull in English. That animal was emblazoned on the banner of the Angles (NglS).

Soon to be added to the Saxon held lands are those former possessions of the Portuguese south of the Rivers of Ethiopia.

As I informed you in my last letter the guerillas will be utterly defeated.

The Scots, Welsh, Cornish and the majority of the Irish are full brothers to the English. The Scottish barons' Declaration of Arbroath makes interesting reading in this context.

The Financial Review, May 5, ran a headline "The Search for an African Policy". Apparently the Government is as much at a loss in this regard as it is in all others.

The former colonial powers left the black rulers of the 47 new states with an efficient administration, an adequate infrastructure and a parliamentary democracy. Now "15 are under military rule, 29 have one-party government" - "their Governments are corrupt and inadequate to cope with generally declining real incomes, deterioration of inherited infrastructure and growing social instability". The journal proceeds "Twenty-three African States have been overthrown by military coups, 11 more than once. The scenario for the future of Black Africa is of countries unable to feed themselves, increasingly shored up by emergency relief supplied by international agencies and increasing susceptibility to "revolutionary" solutions inimical to Western interests". In some quarters, within Australia, it is considered an act of virtue to work and scheme for the downfall of Rhodesia and South Africa. It is quite beyond their comprehension that this country would then be placed in grave danger. The strategic importance of the Cape of Good Hope is immense, as most of the shipping from Asia, Australia and New Zealand can use it in the event of the closure of the Suez Canal or the Mediterranean. The only intelligent and realistic course to follow is to support the governments of South Africa and Rhodesia. We actually need them every bit as much as they need us. If we support them we will prosper - if we desert them we shall surely be punished for attempting to thwart the plans of God. At this point Genesis Ch. 48, Verses 14 to 22 are relevant. Regarding Ephraim V.14 states in part that the boy would become the progenitor of a "fullness of nations". Some scholars translate this passage as company or commonwealth of nations. This would be in keeping with Ezekiel Ch. 38, V.13 "Sheba, and Dedan, and the merchants of Tarshish, with all the young Lions thereof". World War III finds Great Britain, Canada, Australia, New Zealand, South Africa, and Rhodesia again united as in World Wars I and II. Your Government should virtuously anticipate necessity and give our fellow Anglo-Saxons all the help that we can.

The S.M.H. of May 10, ran a headline "Dr. K got us into Angola - Vorster. The report continued "Dr. Kissinger, personally manipulated South Africa's entry into the Angola civil war, the Prime Minister Mr. Vorster, has disclosed in an interview". "It was also revealed - that South African troops were in a position to capture Angola's capital, Luanda, but pulled back at the urging of the United States". We should not emulate America's folly, ineptitude, and perfidy. This revelation I don't doubt will put an end to President Ford's chances of re-election and Dr. K's career,

THE ECONOMY

During, and following the last Federal Election we were informed that there were "No soft options". The nation was prepared for drastic measures to be applied to a

desperate situation. Instead your Government has temporised, made a series of very modest savings, and then 'out of the blue' at a Premiers Conference the States were given much more than asked for. The Premiers were delighted and the nation astonished. The generosity was considered to be nothing but political largesse on the grand scale that made the previous stern warning look foolish.

This largesse was followed by paltry action in reference to the pensioners funeral allowance. The Senate fortunately included some Liberals capable of clarity of thought and meaningful action. There is no doubt that the act of parsimony brought about the defeat of the Liberals in N.S.W.

In an earlier letter I drew attention to a statement by an American authority on farming - "So far as managerial expertise is concerned the Australian grazier is an illiterate". With the exception of the graziers themselves all Australia would agree with the assessment. I suggest that you dismiss your five fellow grazier cabinet ministers and send them Waltzing Matilda. In their place it is recommended that you persuade Senator Rae to join the Government, which needs practical, well informed men of keen, alert, intelligence and outstanding ability. These qualities were demonstrated during the proceedings of a committee of which the Senator was a member. That committee, under his supervision, submitted a report that was a "blockbuster" and was known throughout Australia as "The Rae Report". I also suggest that you persuade Mr. Tom Fitzgerald, who compiled excellent reports on the Mining and Rural Industries, to join your panel of advisers.

The talents possessed by these two men are badly needed.

Up to the present the lack of forthright action on the part of your Government has brought about a lack of confidence in the business community which has been subjected to waves of rumours about anticipated devaluations. This lack of confidence has prompted the departure from Australia of a considerable volume of funds. Many international companies, and traders with appropriate contacts can export money without much trouble.

In addition to the difficulties confronting us here it must be kept in mind that there are unsolved problems of the first magnitude overhanging the world's economy. I refer to the financial straits of the City of New York, the parlous state of Italy's finances, and the \$15 billion dollar debt owing to various major banks and Governments on the 560 redundant tankers tied up in Norway's fiords. This last mentioned debt is owed by the, so called, independent tanker owners whose ships - about 100 million tons in all - are not now needed.

Continued on Page 27.

Health And The Mosaic Law

THOMAS H. NELSON, L.L.B.

America's Answer

WHAT WE CALL SANITATION, God, in a sense, calls physical sanctification; and what we call right living, He calls righteous living.

What we see to be desirable, or good. He calls virtuous. Only those things whose physical effects or ultimate outworkings were baneful, were forbidden by Him as morally bad. Moral authority rests just here, in that the thing condemned as immoral will eventually produce baneful physical results.

To those who would enjoy His greatest mercies of health and happiness, God in the Law specifically describes the various birds, fishes and animals whose flesh may be safely eaten, and forbids the use of the others. He, for instance, especially prohibited the eating of swine's flesh, and licenses as eatable the bodies of only such animals as divided the hoof and chewed the cud. Why was this distinction made? It has a reason in the deepseated nature of things, but it is primarily physiological, dietetic, and hygienic rather than a moral question.

The animals that chewed the cud and divided the hoof, such as the ox, sheep, goat, deer, buffalo, etc., because of the saculated condition

of the alimentary canal and the secondary cud receptacle, have practically three stomachs as refining agencies and cleansing laboratories for the purifying of their food thus weeding out from their systems most of the poisonous and deleterious matter.

It thus takes clean, vegetable food over twenty-four hours to be turned into flesh, which flesh even the pre-Mosaic law said was clean. This was not mere ceremonial cleansing, but it was hygienically and physiologically and dietarily clean and wholesome. There is practically but one disease in the human system, and that is blood poison from wrong living. This takes on a thousand symptoms, and the doctors give these many foreign names.

The dietary habits of all such vegetarian animals were also clean, in comparison with that of the omnivorous swine. On examining the swine's anatomy, we find that, as a supplement to his bad appetite, he has but one poorly constructed stomach arrangement, and very limited excretory organs, generally. Consequently, in about three hours after he has eaten his polluted swill, putrid carrion, or other offensive

matter, man may eat the same in second-hand style off the ribs of the pig.

This flesh the Law condemns as unclean; not merely ceremonially unclean, but hygienically and physiologically as well. In the nature of things, it is gross, diseased, and deadly; manufactured out of the basest, most diseased and polluted material, and in the crudest and speediest way. The diet of the pig is so deadly that it generally kills the animal itself in about eight or ten years. This is possibly caused, in part at least, by the powerful disinfectant and germicidal element that nature kindly thrusts into the system of all carnivorous and some omnivorous creatures.

The swine is a scavenger, the turkey buzzard of the animal kingdom, the hyena or jackal of civilization; and notwithstanding the preaching of some to the contrary, God has never cleansed, sanctified, or transformed him. Even his hams have to be cured.

Those who kept this divine and pre-Mosaic law were to be blessed with health and happiness, and those who broke it were to be cursed with disease and death; but the bliss or blight is automatic and imparted, in measure, as men act. The flesh of the swine is, by many authorities on the subject, said to be the prime cause of much of our American ill-

health, causing blood diseases, weakness of the stomach, and liver troubles; also the consumption, cancer, tumors, eczema, etc.

These deadly diseases were unknown among the non-pork-eating Hebrews when they observed the Law. There is said to be no word for cancer in the original Hebrew language, nor is the word in the New Testament, because God's Eastern people were not swine-eaters. Our cold Western winters largely form our slim defense against blood poison and death from our base bill of fare.

If you examine carefully you will find a small abrasion behind the front foot of the pig. Rub it off clean and press the leg, just above the abrasion, and you may squeeze a teaspoonful of dirty matter from it. This is original pork gravy. It is an outlet to a sewer-pipe that may be traced all through the animal's body. It helps to drain off the teeming filth with which the system is filled. If this external opening becomes clogged, the animal will run about and grunt and rub his leg on anything handy, and manifest pain. He seems to know that he will soon sicken of so-called cholera and blood-poison, and die of his own internal filth, unless he keeps this sewer open.

On a close analysis of this filthy scrofulous serum, or the culture of its bacilli under varied conditions, it

is seen to contain the elements of many dangerous diseases and combination; yet how toothsome is pickled pig's feet to ignorance, unbelief, and disobedience. It is this internal and intrinsic vileness that causes a large percentage of our hogs to be filled with trichina and results in such havoc to human health.

We might be excused for diverting our attention from the scientific side of this discussion long enough to insert a few remarks on this Heaven-forbidden American delicacy. This creature that has been condemned both logically and theologically, takes precedence with ignorance, over all the creatures of creation, as an article of diet. He, of all creatures, is literally devoured.

His body is eaten, his head is turned into head cheese, and even his ears and tail inserted. His blood is turned into blood pudding; his stomach is turned into tripe; his feet are pickled; his intestines are used for sausage covers; his heart, liver, and kidneys are cooked; and his very bristles are sought for wax ends, etc. There is not even a grunt left un-used, for the transgressors against God's and nature's laws take up this undesirable remnant, and grunt with disease and squeal in pain caused by their folly. Surely a man is what he eats! Is the Law against this dirty, deadly diet obsolete? Ask the dyspeptic, the cancerous victim, or the

consumptive.

As articles of diet, Moses condemns by name and description all purely carnivorous birds and animals, and modern science discovers a poisonous substance in their flesh —a secondary result of flesh-eating. His description is practically the distinction between the turkey and the turkey buzzard.

To see that diet has much to do with disposition as well as disease, one has but to compare the vegetarian animals, such as the ox, sheep, deer, goat, buffalo, horse, etc., with the flesh-eating lion, tiger, lynx, jaguar, cat, etc. Hygenic and dietary science today in every land acknowledge a basic soundness in these Mosaic and pre-Mosaic prohibitions.

The fowls and fishes, sanctioned by the Mosaic bill of fare, are designated on this same principle of eternal fitness in the nature of things. The creatures rejected are insectivorous or carnivorous, or have a dearth of digestive or assimilative purity. Those that are accepted have a distinctive gizzard and scale-arrangement that constitutes a peculiar grinding, refining and cleansing laboratory, which, with their purer dietary, largely assure physiological exemption from disease in their flesh.

This is especially true of the pheasant family, including the chicken and turkey. Their dirty diet

would make their bodies deadly were it not for the peculiar gizzard-like arrangement. The scale-less fishes and all shell fish, including the oyster, clam, lobster, etc., modern science discovers to be but lumps of vitalized and disease-producing filth, because of inadequate excretion.

So vile are these creatures that even the densest ignorance can be induced to use them only in our coldest seasons. If they were to be used in warm countries, like Palestine, or in warm seasons here, they would prove as ruinous to health as Moses declared they would be. On the bodies of shell fish, and protected by their shells, disease bacteria of various kinds often find prolific breeding places. Like excessive pork eaters, the users of shell-fish delicacy owe much to the cold seasons for the preservation of their lives.

The lives also of all flesh-eating animals are not only made thereby vicious and pugnacious, but are also shortened in comparison to the lives of vegetarian animals. Modern science has forced the world to respect and accept the Mosaic bill of fare as hygienic. God knew the deadly tendency of the flesh diet generally, especially in warm countries, and thus guarded His people against its secondary influence.

In the two enunciations of the Adamic bill of fare, attributed to

the Almighty by Moses in Genesis the first and third chapters, there is a comprehensive and scientific hygiene which proves that Moses was inspired, or otherwise an expert in modern hygiology four thousand years ago.

In the first instance, Moses says Adam was told by the Lord that the human dietary was to be from the herbs and trees in which were fruit-bearing seed in themselves, while to all the birds and animals He gave the green herb and meat. This was before Adam disobeyed and fell, when he was given a dietary suitable to the unlimited longevity that was presumably to be his.

After he had fallen, he was permissively cursed with lingering miseries, which would make his slowly approaching death an educational mercy. He was told that he would eat of the herb of the field. He had lowered himself to the level of the mere animals and hence was permitted to eat of their food. Notice that, according to Moses, God did not command Adam to eat of the herb of the field, but just simply called attention to the fact that he would do so, in his ignorance, which was a fruit of his fallen state.

Ere we look at the nature of this distinction, we desire to ask: Who can say that the new and gross dietary was to have no part in the

miseries, ignorance, and death that was to follow? Why was this distinction made? It involves the difference between all fruits, nuts, and cereals, etc., on the one hand, and mere vegetables on the other. This is God's distinction.

Now, some may not recognize the clear outline that exists between the cereals and the mere vegetables. All cereals, fruits, and nuts, as resultant off-spring from the original vegetable body, are doubly removed from the filth and poison that is known to be in the fertility of the chemical drift, and often also in the irrigating water; while the mere vegetable has no such opportunity of chemically purifying itself.

In the case of vegetables, called here the green herb of the field, as cabbage, turnips, beets, carrots, lettuce, spinach, etc., the whole body is eaten. Not so with the fruits, nuts and cereals, for here the chemistry of life, in a sort of second growth out from the original body (which is itself discarded as not edible), produces the pure nutritious fruit. The varied, mystic and vital forces latent in the seed, select from the crude and unrefined chemic substances the elements to compose the particular body of the tree, bush, vine, corn-stalk, straw, etc.

Then, partially from the refined substance of their own bodies, through the medium of this vital,

self-action, complex machine, they are enabled to much more perfectly purify and refine the chemical elements which enter into their fruits and grains, as the seed and source of future life.

Chemical analysis proves this, and while granting common identity between the substances of the vine or the tree and its fruits, between the stalk and the bean, yet it discovers much greater purity, refinement and condensed nutrition in the latter than in the former. In fact, herein is found the natural reason for many of the mere vegetables, such as beets, turnips, parsnips, etc., requiring two years in which to produce seed. The first season is spent in refining and storing pulp, and in constructing the more crude, physical machine of the stalk or body, from which and through which to produce in the next season the more delicate, nutritious and condensed life kernels.

Animals may browse the berry bushes and branches of the fruit trees, but not so with man. Animals may eat the straw of the oats, barley, wheat, corn, beans, peas, etc., but man may not. Animals were divinely intended to eat the coarse, pulpy body of the green herb, while man was largely to have a purer, a more nutritious, intensive and healthful diet.

Now to show the particular value of this distinction, the true botanist,

continued on page 24.

The Next Seven Years In Bible Prophecy

PASTOR EILEEN BENNETT
Hollywood, California

IT IS A NATURAL PROPENSITY to wonder about our future. In recent years the conduct of polls and questionnaires has become big business. Individuals, business, politics and even religion want to know how to plan, build, move in the future. This is in the realm of 'prediction', which is an attempt to forecast the future based upon human observation. An American historian tells us, "The coasts of history are strewn with the wrecks of predictions launched by historians and philosophers" (Bryce—1888). This, then, is a rickety bridge upon which to base our future.

Scriptural Prophecy is a special message, or impulse, from God. "No prophecy ever came from man's initiative. When men spoke for God it was the Holy Spirit that moved them" (2 Peter 1:21—Jeru. trans.). We are told that ". . . you will be right to depend on (Bible) prophecy and take it as a lamp for lighting your way until the dawn (of the Kingdom) comes . . . but we must be more careful to remember that the interpretation of scriptural prophecy is never a matter for the individual" (2 Peter 1:20).

It was the Holy Spirit who moved men to speak for God, and it must be the same Holy Spirit who moves us to understand prophecy. There are many claims to modern-day prophetic utterance, and we are not appointed to judge them. We do know that a prophecy has been made that "In the days to come (before the Lord returns; and it is the Lord speaking) I will pour out my spirit on all mankind. Their sons and daughters shall prophesy . . . (Acts 2:17-Jer. trans.). In the critical days to come we will need prophetic guidance to direct and instruct us and keep us steady; but now we have in our hands the totally dependable prophecies made through certain carefully selected men and women and recorded in the Scriptures. These are a stupendous challenge, and we understand them only as the Holy Spirit opens the door of Heaven and enlightens our minds. There will now be spectacular prophecies with other inspiration as the Satanic forces seek to sidetrack the Christians and provide substitutes for divine directives. Therefore we must be on the alert to be able to discern between predictions based on human observa-

tions and scriptural prophecy which is a special message from God.

If the Almighty planned to have every human soul converted before His Son returned to earth, He could and would do it. The prophetic fulfillment and outlook shows us that God's Son is to return very soon, and we know, full well, that only a tiny segment of humanity knows or cares about so great an event. God has promised to "Pour out his spirit on all mankind" and to display "signs and wonders . . . before the great day of the Lord dawns" (Acts 2:20). Everyone will be alerted but few will be converted; that great work will be done in the Kingdom, after our Lord sets up His Earthly Kingdom. The work in progress right now is the gathering of a good, solid, rational, believing and dedicated company who do believe the prophecies and yearn to have a part in the great work of establishing the government of our Lord on this earth.

If you have entered into that company by your faith that Jesus is Saviour and Messiah, then you are in for the most astonishing, fulfilling and amazing events ever to have been experienced by any members of the human family. Prophecy paints a fearful picture of world conditions as we move toward the Day of the Lord, and a normal Christian believer must wonder how

he or she will fare during those days ahead. We are not left in doubt that provision has been made for the Christian, both spiritually and physically. Many Christians feel that they should move from the cities, and some feel that they should store up food and survival supplies, or otherwise plan to protect themselves and those under their care. These are normal and rational thoughts and all must do as they are led, but prophecy has a more spectacular answer which only God can supply. It is contained in the Scriptures which refer to our day and generation; and there is voluminous evidence that we ARE the last generation in this cycle of the Ages. There is good sound evidence that this cycle runs out in the seven years from September 29th, 1972. Scripture speaks of various categories of Christians, and the condition and expectation of the LIVING Christians is our immediate concern. Paul instructs us that our physical bodies, as they are at present, cannot take part in the Kingdom which is soon to begin (1 Cor. 15:50). This denotes some sort of a 'change' in the body.

We also learn that, having reflected the likeness of him (Adam) who was made of dust or the various minerals of the dust, then we shall be made like the heavenly pattern

which Christ demonstrated after His resurrection. It was a 'changed' body which allowed Him to eat or not, move through solid material, walk on the water; and many other acts which we cannot perform in this present body.

The LIVING Christians are to go through a physical change very soon, and we who have borne the stamp of the earth are to bear the stamp of Heaven; a literal and tangible body of the Spirit is to replace the purely earth body in which we now struggle to reside. Paul gave us a prophecy, a message from God; an impulse from God; and God plainly stated it through a man's lips and recorded it by the written Word:—"Lo! a sacred secret unto you do I declare", 1 Cor. 55:51—(Rotherham trans.); "Not all of us are to die" (Moffatt tr.); "We shall all be given new bodies" (Taylor tr.); "We shall all be transformed" (20th Cent. New Test. tr.). This does not refer to the dead who will arise; it concerns the living Christians.

This is prophecy, it is not prediction. It speaks of a physical change in our living, and the stunning news is that this change will probably take place in the next seven years. We are aware of the destructive planning of men; that in the combined arsenals of the United States and Russia there is destructive

power equal to five tons of dynamite for every man, woman and child on earth today; that on both sides there are over a thousand land-based missiles aimed and ready to be fired at the push of a button. One of these missiles can race through space at 15,000 miles per hour and rain nuclear death on an entire city within half an hour from the time the signal is flashed. Where can we run for protection? Prophecy tells us that a protective covering will be supplied wherever we may be, in a changed quality of human body, still apparently on earth but impervious to death. The time needed for this change is but a moment—with only half an hour to spare, it will need to be instantaneous! The Greek says "enatomo," in an atom of time. The present-day implications of nuclear attacks make Paul's prophecies of changed bodies not only rational but very necessary!

It took thousands of years for the human population to reach one billion persons (in 1850). In just eighty years more it reached two billion, and it is now three and a half billion. It will double the present figure in the next thirty years. We can glimpse the infinite wisdom of God in planning changed bodies to reside on this planet, bodies which will not have the needs of this present body. When this proph-

ecy is fulfilled it will open the way for the fulfillment of another, that is the death itself is in the process of being destroyed. We read in Scripture that life, and even marriage, will change in the Kingdom Age, and yet humans will live as happily as the angels live. Changed bodies imply a whole new way of life and Jesus, the greatest of all the Prophets, prophesied that in the new age *Men do not marry and women are not married, but continue to live together as angels live together* (Keep in Touch May 9,

'71). Obviously this foretells a whole new concept of life and includes new physical bodies, death-proof and sorrowproof; pain-proof but not angelic; but human and perfect and the possession of radiantly happy citizens of the Kingdom of our Lord.

So, as we enter this seven year period which, we believe, began Sept. 29, our Lord's birthday, we are justified in feeling free from fear of those things which are coming on the Earth and eagerly pressing toward the day when we shall suddenly possess new bodies.

*** * * * ***

HEALTH & THE MOSAIC LAW. from page 20.

the chemist, and hygienist, all declare that there is generally an average of between five and twenty-five per cent of nutrition in mere vegetables, and between sixty and ninety per cent of nutrition in the cereals and nuts. The fruits are generally acknowledged as nutritious, germicidal appetizers, palatable laxatives, and system cleansers in general.

To more perfectly prove this point, we have but to remember that when we want to either fatten or strengthen an animal, we give it grains, while vegetation in the best sense supplies neither. A horse, a cow, sheep, or even a chicken, deprived of grain, shows poor results. Thus, also many a man, woman and

child is undernourished, if not half starved, on a purely vegetable diet. A return to the diet of pure cereals, nuts and fruits would produce to humanity the best results in health, intelligence, and longevity.

This bill of fare, which is now being recognized and advocated by all advanced hygienists, and but lately inaugurated in the best of our sanitaria, was clearly set forth by Moses, the law-giver, four thousand years ago, as God's distinction given nearly two thousand years before that. If Moses were not inspired of God, we ask, now, did he come to be four millenniums ahead of the scientists with their modern bill of fare?

British - Israel Bible Lesson

Chapter 70

THE DIVINE ECONOMIC SYSTEM - #4

MOSES AND CHRIST

Those critics of the Bible who have endeavoured to throw doubt upon the authenticity of the Old Testament by raising the cry: "Do we follow Moses or Christ?" would be well advised to study the Bible more, particularly the words of Moses and Christ, and they would find that it is not a question of Moses OR Christ at all, but rather "Moses AND Christ" because they are in absolute harmony one with the other.

Jesus said that He was the "Truth" (John 14:6) so when He ratified "the Law" and the "prophets" in every jot and tittle, as already quoted in the previous Lesson, from Matthew 5:17, 18; He set the **SEAL OF TRUTH** on the writings of Moses and the Prophets. Furthermore, on the first Easter Sunday afternoon, just a few hours after His Resurrection from the dead, He said, in effect, that anyone who did not believe the Old Testament was a fool. Let us read the exact words:

"Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:" (Luke 24:25) Then beginning with Moses, and all the prophets, and the Psalms, He expounded unto them in ALL the Scriptures the things concerning Himself. Luke 24:25-45.

Thus did Jesus say: "You are a fool if you do not believe the writings in the Old Testament" – thus did He set the "Seal of Truth" on it – and do not let us ever forget that the Old Testament was the only Bible there was when Jesus was on the earth. The New Testament had not yet been written.

Further evidence showing the harmony existing between the Teachings of Jesus and the Teachings of Moses is found in the following verses: "Do not think that I will accuse you to the Father; there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me; for he wrote of me. But if ye believe not his writings, how shall ye believe my words?" (John 5:45-47) "And he said unto him, If they hear not Moses and the Prophets, neither will they be persuaded, though one rose from the dead." Luke 16:31

So, when we read the writings of Moses and the Prophets let us remember that Jesus confirmed and ratified them, and refers us to them many times. It is not "Moses OR Christ", but rather "Moses confirmed by Christ". We need the words of both to understand the Bible clearly and intelligently.

ETERNAL PRINCIPLES

The Laws of God are Eternal Principles expressing Truth. They can never be changed because Truth is Eternal - Truth never changes. Each part of the Bible is compatible with every other part; the Bible is one harmonious whole; consistent with itself throughout all its pages. The Bible cannot contradict itself, neither can one verse in it cancel out what another verse says.

The Divine Laws cannot be changed, just as He is the unchangeable God, but the application of the Laws might be altered to suit time and circumstances. For example: "There is no remission for sin except through the shedding of blood". That Law is Eternal - it cannot be changed - It is still in force. But the application of the Law was changed by and through the Blood Sacrifice of our Lord Jesus Christ. We no longer shed the Blood ourselves to secure remission for our sins. His Blood was shed once for all, and as Christians we now use His Blood, through which only, we can secure forgiveness. Thus, as Saint Paul said "We establish the Law" in Christ, and it is as true today as it was 3000 years ago that "wothout shedding of blood there is no remission". We must ask for forgiveness through the blood which Jesus shed.

While it is no longer necessary for the Christian to concern himself regarding the Ordinances of Blood Sacrifice as set forth in the Old Testament, there are two Ordinances given by Jesus in substitution for them, which must be obeyed in order to fulfil the Law of God.

In the Ordinance of Baptism, which is a Rite signifying confession and repentance, the Christian acknowledges that his life is forfeit under the Law. The Law must be fulfilled. Through the Grace of God by His Son Jesus, the sinner does not forfeit his life literally; Jesus did that for us; but he does forfeit it symbolically by passing under the water when being Baptised. Then, having paid the price of sin; through the Power of Jesus he is raised from the dead, resurrected.

Baptism is symbolical death and resurrection. The sinner pays with his life for his sins to conform with the Law which is Eternal; and through Faith in Jesus Christ is resurrected from the dead and enters into Life Everlasting. "He that believeth and is baptised shall be saved." (Mark 16:16)

In the Ordinance of the Lord's Supper we are continually reminded of the necessity of Blood Sacrifice for the remission of sin. The Blood of the Saviour which was His very Life-stream, is taken into the body of the believer symbolically, thus mingling His Life with ours and conferring upon us, and in us, the Life Everlasting. "For this is my blood of the New Testament, which is shed for many for the remission of sin." (Matthew 26:28) "This do in remembrance of me." (Luke 22:19)

REPENTANCE

Contrary to what seems like popular opinion, Repentance does not mean merely to be sorry for one's self when caught in an act of transgressing the Law. Repentance means much more than to feel sorrow or regret for something that was said or done in the past. Repentance exhibits itself in two aspects - the first, which is negative, reveals itself in a change of mind, and a turning away from sin. The second is positive - turning to God.

True Repentance means to abandon those habits which are not pleasing to God, and to turn to and DO the things which are pleasing to Him. And the things which are pleasing to God are Faithfulness to Him, and to His Word, and Obedience to His Laws of Righteousness.

The word translated "Repentance" comes from the Greek word 'metanoia' which implies a complete change - a metamorphosis. The word is symbolized by the tremendous change which occurs in the transformation of the Chrysalis into the Butterfly. So Repentance must lead on to a complete change in mind and soul and spirit - the operation contemplated in Ezekiel 36:25-27.

LETTER FROM ARCHIE Continued from Page 15.

A Leading American banker - Mr. Michael Revell, vice-president of New York's Marine Midland Bank, described the situation as akin "to sitting on a time bomb with a fuse beginning to burn at an ever-increasing rate". It is obvious that all three of the disaster areas could explode at the same time - with disastrous effects on the world economy.

Once again I point out that there is a way out of our financial troubles. The plan I refer to, of course, is that of the Almighty God which will be instituted following the total collapse of the present financial 'order' - so called. Your Government should virtuously anticipate necessity in this regard also and set about introducing the financial laws imparted to us by the prophet Moses.

I again quote one of them - Deut. Ch. 25 V.15 "Thou shalt have a perfect and a just weight, a perfect and a just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee".

Your appeal for Australians to spend freely shows a lamentable lack of knowledge of basic economics. There are too many areas of our economy where the margin of profitability is too narrow or is non-existent. This is widely known - hence the aggravated lack of confidence.

America's sudden business revival was brought about by the huge harvest for which the farmers have been paid. The farmers in turn paid their creditors, made purchases for personal use, and planting of a record acreage for the next crop. The mammoth flow of funds revitalised all areas of business. Monetary and fiscal antics by President Ford had nothing to do with the recovery.

At this point I think that the fate that befell the politicians in the days of Moses should be considered. Exodus Ch. 32 V.28 reads "And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men".

A truly perfect solution to political problems past, present and future.

TAPE MINISTRY

WE NOW HAVE AVAILABLE tape recordings of nearly 100 lectures on a wide variety of KINGDOM subjects, given by a variety of speakers. These are avialable on cassettes only, each containing two talks of 45 to 60 minutes each.

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MEETINGS

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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

lose all trace of their lineage.

The power of the Hebrew People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13; 19; Psa. 89:25.

Gen. 35:11; 48:19; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8.

Isa. 26:15; 27:6; 54:2; Zeph. 10:8; 9.

Isa. 49:20.

Isa. 35:1; 48:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zeph. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35, 37; Isa. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 14:25.

Dan. 12:7; Deut. 32:29,30.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9.)

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33. Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal fulfillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

July
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

THE KINGDOM HERALD

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The views expressed in the various articles are those of the authors concerned, and do not necessarily reflect the views of the Federation.

FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

I trust the Lord has continued to bless you since our last issue.

This month I wish to bring to you the latest news regarding our activities and plans. Regrettably, I didn't have time to include in our last issue a report on our recent Annual Convention. This was held over Easter in Melbourne, and was a real blessing to all who attended. The meetings were fairly well supported, and we all appreciated the warm hospitality of our Victorian brethren. Our convention next year will be held, the Lord willing, in Adelaide, so why not plan now to attend. I'm sure you will thoroughly enjoy yourself.

At our business meeting, the members were kind enough to re-elect me as National President, with Mr. Webly of Brisbane as Vic-President, Mrs Piercy of Melbourne as Secretary, and Mr. Walke of Melbourne as Treasurer. We would all appreciate your constant prayers for God's guidance.

It was also agreed that our magazine "The Kingdom Herald," would now be our National Journal. This is quite an advance for our magazine, and it is hoped that this will give us, throughout all the states, a much closer contact and fellowship with each other. You will obviously have noticed our "new look" cover and trust it meets with your acceptance. We designed it ourselves and printed it on our own machines. We owe a sincere vote of thanks to our Assistant Editor, Mr. Peter Ireland, for the many hours he put in to achieving such a fine result.

Which brings us to the next point. We have not taken these steps just to enhance our magazine, or to just make it more attractive. This is a part of a very deliberate plan. We are completely convinced that we are living in the very last days of this age. God's Word is most explicit in its description of the conditions which would apply within His Israel nation immediately prior to the return of our Lord Jesus Christ. Search as you will, you will not find any condition mentioned which is not apparent today. The only thing to which we can now look is an ever-increasing intensity of the troubles and evils which are now engulfing us. What we are now experiencing is Satan's last desperate effort to destroy faith in God by destroying the people of God. How can we convince people that what we are going through is not a reformation towards a better world. It is not a revolution against injustice nor the birth pangs of a better life. How can we possibly have a better life without the Giver of Life.

No my friends, this is the last frantic, enraged convulsion of a wild animal which knows it faces death.

The saddest aspect of the whole situation is the number of people who really know and realise these things; who know who we are; who know very well the dangers we face; and yet somehow can still sit back and do nothing, apparently happy or content in the thought that someone else is trying to do something about it.

Without meaning to offend or embarrass you, but with every intention of challenging you, may I simply ask you —

ARE YOU ONE OF THESE PEOPLE ???

Have we become so brainwashed and lethargic that we can't raise a little finger to help? Have we become so self-centred and selfish that we can't afford to give even a little each week towards financing this work. We don't live on fresh air you know. We must have financial support. Yet there are many who believe in our message who spend more on their newspapers than on this phase of God's Work — this work of getting to as many people as possible in these last days and warning them. This work of "Sounding the Alarm" — of being Watchmen in Israel.

It is to this task that we have committed ourselves. This is our plan for the future.

Can you — Will you — help us. We need your help to increase our circulation. Just send us names and addresses. We'll do the rest. We need volunteers to distribute pamphlets. Just an hour or two a week will help. We need your financial support — most urgently? Can we depend on you? Please don't let us down. Ask yourself — "How much is loving and serving God really worth to me?"

Remember, that all that is necessary for the triumph of evil, is for good men to do nothing.

May the Lord God of Israel lead you into the privilege of standing up and being counted in this last final struggle on His behalf.



They that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles: they shall run, and not be weary: and they shall walk, and not faint.

Truth - Great Separator

By Rev. W.G. Finlay

*"For the word of God is quick, and powerful,
and sharper than any two edged sword"*

Hebrews 4:12.

Notwithstanding the prodigious propaganda in respect of the subject of separation, it is a Biblically attested fact that God, through His Only Begotten Son is the greatest Separator of all time. He separated light from darkness (Gen. 1:18); the land from the seas (Gen. 1:9); both land and people from each other (Deut. 32:8 and Acts 17:26); the seed of Adam from the seed of the serpent and thus good from evil (Gen. 3:15); Abraham from his kith and kin (Gen. 12:1); and Israel, the literal progeny of the covenanted patriarchs, from all other nations (Deut. 7:6). Any protest that these facts are entirely different to the principle of apartheid or separate development is indicative of the application of the despicable practice of hypocritical double standards invariably employed when truth is found to refute philosophical convictions based on impractical idealism. Further, any denunciation of the verity of the scriptural facts quoted above immediately divorces the antagonist from Christ for they are the record of His Work (John 1:3) on behalf of the Father (John 1:18) and of which He spoke with the authority of experience when He said: 'thy word is truth' (John 17:17).

Humanity, and specifically Christianity,

has indulged in the most incredible ramifications when it purports to give expression to faith in terms such as 'New Testament Christians', 'Gentiles' and 'Gentile Church', etc., little realising the Biblical implications of coining and using such phrases in their application to themselves. One, more often than not, hears Christians defining themselves as 'gentiles' and the Christian Church as the 'Gentile Church' little realising that the phrase is so contradictory to its modern application as to make one wonder if any word in the English language means what it says. It is interesting to note that the word 'gentile' was coined by the translators of the Authorised Version of the Bible who, ignorant of the whereabouts of the Israel nation and completely biased in their individualistic concepts, merely saw the Jew as Israel and all other people as 'gentiles'. They took the greatest liberties in their handling of the Greek word *ethnos* translating it *gentiles* 93 times, *heathen* 5 times, *nation* 64 times and *people* twice. The Greek word *Hellen* they also indiscriminately translated as *gentile*.

The collective word *ethnos* means a *nation* and by no stretch of imagination could an individual be called a nation - the idea

that a person can be called a *gentile* stems from the gross error of mistranslation of the original word. It is more than interesting to note that the English word *gentile* has its origin from the Latin *gentelis* and the French *gentil*, both derived from the root stem *gens*, a Latin word meaning a clan or race from the same stock in a collective sense. From these facts it is clearly obvious that phraseology is in common use which has little or no meaning in the context in which people use it.

From the error in the use of the word *gentile* one passes on to the phrase 'New Testament Christians'. This term is used to denote the adherent's rejection of the Old Testament Scriptures as irrelevant to faith in Christ Jesus the Lord. The great apostle Paul would be the first to admonish such a contention for while many New Testament Christians quote his reference 'I determined not to know any thing among you, save Jesus Christ, and him crucified' (I Cor. 2:2), he would immediately point out that, without the Old Testament Ordinances, no one can know anything about Jesus Christ Crucified. He would also point out that without a knowledge of the Old Testament, the subject of Salvation would be more than somewhat obscure. He would indicate that, in the Bible context, Salvation was granted by the Lord *before the Crucifixion* and that it was granted to Zacchaeus when he repented and embraced the Law of the Lord (Luke 19: 9). The fact that Salvation was dispensed prior to the Crucifixion should make New Testament Christians wonder as to the necessity of the Crucifixion and find the answer entirely lacking in the New Testament. It is

only through a study of the Old Testament Laws and Ordinances that one can become fully conversant, as was Paul, with the subject of Jesus Christ and Him Crucified.

Another to enter the ranks of those who would immediately admonish any contention that the Old Testament is irrelevant, is none other than the Lord Jesus Christ Himself. It has already been noted that He stated of the Word of God – at that time being the Old Testament Scriptures, the New Testament still being in the process of enactment prior to recording – 'thy word is truth' (John 17:17). The unconditional Covenants of the Old Testament – those great national charters of blessing – all these were His Work as was the creation of the nation Israel in which these charters were vested (John 1:3). Paul states categorically that Jesus came to confirm (not repudiate) the promises made unto the fathers (Rom. 15:8) which is an amplification of the statement by the Lord Himself when He said: "The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise" (John 5:19). This statement alone should suffice to cause the protagonists of the term of New Testament Christians, to reconsider the phrase and its implications. All that which the Father had commanded and done is recorded in the Old Testament – 'the Lord God will do nothing, but he revealeth his secret unto his servants the prophets' (Amos 3:7) – and as the Lord claims that He changes not (Mal. 3:6), it is more than ludicrous to suggest that the Son, with His self-imposed limitations, would say one thing and mean its opposite.

The above is too incredible to be seriously entertained by thinking men and women, so one must look deeper for the meaning of the phrase 'New Testament Christians'. Notwithstanding all that has been written above, one is led to understand that the phrase indicates those who hold that individual personal salvation is the sum total of God's desire for man. While this is undoubtedly the first essential, it is by no means the point of stagnation at which place many Christians appear to have stopped. Hebrews 6 establishes this as the starting point from which one must progress along Divinely revealed lines and which lead to the Kingdom of God. The reason for this is obvious. One has but to note the history of Israel-Britain over the last twenty or so years to become aware of the need for more than evangelism as it is understood today. Britain has been subjected to the most intense campaigns of Gospel preaching under Billy Graham that any country could possibly have. The Harringay Crusade, the All Scotland Crusade, that at Manchester, Wembley, Earl's Court and the All Britain Crusade backed by prodigious television coverages have made no lasting impression and certainly provided no evidence of a national turning to God. The opposite appears to be the general trend with the Socialist welfare state embracing a state of atheistic materialism. Is it not obvious that something more than the evangelism, as conceived and taught today, is required? What is indeed required is a national return to the Law of the Lord the efficacy of which, even in these so-called modern times, is as binding as ever.

The Rev. David E. Gardner, in a remark-

able treatise on the subject of Britain today, and under the title *A Warning to the Nation*, has shown that one cannot divorce the Law of the Lord from the nation. In this book he quotes Ezra 8:22: "The hand of our God is for good upon all who seek him, and the power of his wrath is against all who forsake him." From this point, the author draws attention to the Law which, *every seven years*, should be read publicly within the communities of Israel and observed by all. As a preface to the reading of the Law, one finds the principle of "The hand of our God is for good upon all who seek him" amplified by the words: "If thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee high above all nations of the earth."

It is surely obvious that Britain, the scene of the aforementioned intense evangelism, is not set high above all the nations of the earth although the Lord God of Israel did set her on high before she yielded to the destructive machinations of those who sought Israel's ruin (Psalm 83:1-5). In these days of the end, Israel-Britain has been too busily engaged in fulfilling the words of Isaiah, the prophet, to see that she has ignored the basic mechanism which was designed for national blessing - the Law (Deut. 4:6). "Because thou hast forgotten the God of thy salvation and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: In the day shalt thou make the plant to grow, and in the morning shalt thou make thy seed to

urish: but the harvest shall be a heap in the
y of grief and of desperate sorrow."

The day of 'grief and desperate sorrow' of such a nature that one is amazed that the 'shepherds of Israel' have not shouted it from the hilltops. Note that amazing pointer to Israel's failure to keep the only mechanism for national well-being which the Lord God gave her. Over the last three years, a number of specific calamities have been experienced which fulfil the portion of Ezra 8:22, "... and the power of his wrath is against all who forsake him." Foot and mouth disease struck Britain and by the beginning of 1968 had reached dimensions of a national disaster. cattle were killed by the thousands - "... if oxen shall be slain before your eyes, and I shall not eat of it" (Deut. 28:31). Unprecedented gales and storms tore across Scotland followed by violent storms in the West Coast which thousands were rendered homeless. houses ruined - "... you shall build houses but you shall not dwell in them" (Deut. 30). In the Spring of 1968, a roaring red hurricane swept across the whole of the east-

Counties creating a dust storm in the process of which top-soil and planted seed was swept out into the North Sea - "... you shall carry much seed into the field, but shall bear little in" (Deut. 28:38). In Norfolk, and September of 1968, a team of scientists were called in to investigate a form of blight or mildew, the nature of which had never been known before. The unharvested cornfields were suddenly smitten by this - "The Lord will smite you with blasting and mildew . . ." (Deut. 28:22). These are a few of the many

pointers which indicate why the nation cannot prosper in spite of the intense concentration of what man conceives to be the cure for national ills.

The truth of the matter of today is that the modern development of Israel in Anglo-Celto-Saxondom is suffering a frustration which is born out of the struggle between its inherent spiritual nature and the materialistic pressures brought to bear on her statesmen. "We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night . . ." (Isa. 59:10). Here again is the consequence of Israel's departure from the Law of the Lord - "The Lord will send upon you curses, confusion and frustration in all that you undertake to do, until you are destroyed and perish quickly, on account of the evil of your doings, because you have forsaken me" (Deut. 28:20). Is it not true that almost everything Britain attempts today is accompanied by confusion and frustration? However, within all this, one notes that there is a measure of resistance to the incursions of detrimental factors as it has always been in the history of the Israel nation. It will be noted that there have always been those within the nation who have retained a knowledge of what the Lord requires of the nation. In the time of Ahab and Jezebel when the nation Israel forsook the worship of God and engaged in the gaiety and licentious character of Baal worship, the Lord advised Elijah that there were seven thousand who had not succumbed to the subtlety of the satanic trap for Israel. Today, and as the Lord is ever faithful to His Word, there are still those who know what is required

of the nation. Unfortunately truth does not enjoy the patronage of the majority and one finds that those who hold the Truth of God are invariably subjected to a campaign of general hostility which does not even consider the sanctity of the home.

It is becoming quite common to find families divided against themselves because of principle and faith. This is as the Lord Jesus Christ said it would be: "Think not that I am come to send peace on earth: I came not to send peace, but a sword. For I am come to set a man at variance against his father, and the daughter against her mother . . . And a man's foes shall be they of his own house-

hold" (Matt. 10:34-36). The Lord spoke here from bitter experience for his own brethren (according to the flesh) opposed Him in His public Ministry of Truth (John 7:5). Truth separated the Lord from His brethren and the same Truth is separating families and nations in Israel today.

However, at the commencement of the Millennium Reign, the Truth, in the Person of the Returned Lord Jesus Christ will separate the sheep from the goats (Matt. 25:32) and inaugurate the true Kingdom evangel in which "the work of righteousness shall be peace and the effect of righteousness quietness and assurance for ever" (Isa. 32:17).



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Spirits — Good And Bad

THE NATIONAL MESSAGE

London, England

CHRIST'S APOSTLES were keenly conscious of the existence of evil spirits working at the behest of Satan to hold back the Kingdom of God on earth from its promised fruition. Paul warned against 'seducing' agents of the evil one. John urged the early missionaries of Christ, if confronted, to 'try the spirits whether they be of God'. Those which did not acknowledge the crucial fact that Jesus was the Son of God were evil. There is no question whatsoever that tampering with the occult is damnable in the highest degree. For decades, official religion has been culpably reticent in this matter. Indeed, many clerics have been unashamedly peddling the view that even to believe in the existence of evil spirit agencies is an indication of childish *naivete*.

At long last, and to the comfort of a host of true believers, there are welcome signs of a change of outlook. This has been brought about by the recent wave of unhealthy interest in black magic and the occult. There has been case after case of diabolical rites, accompanied by tomb desecration and church vandalism, so much so that the Church hierarchy has been moved. The Bis-

hops of Exeter and Peterborough are so concerned that clergymen are to be appointed as official exorcists to cast out evil spirits which are troubling the homes of parishioners. A spokesman for the Bishop of Peterborough said: 'Most clergymen are simply not equipped with the right knowledge and experience of witchcraft. Where cases occur in their parishes, they have no one to whom they can turn.' The Bishop had warned last year that the black magic rites which people had been toying with in his diocese were dangerous spiritually, and sometimes, physically. Young people led on by curiosity and daring have by the use of automatic writing, in seances and *ouija* boards, sought to call up spiritual powers, with all too much success.

The Bishop of Exeter also has taken a stand in this serious matter. His representative said that the need for the restoration of the practice of exorcism to its proper place is becoming steadily more urgent and more evident. These refreshing, though overdue signs of an awakening among the less modernistic of our Church hierarchy will be a re-

lief to those who, throughout their Christian experience, have acknowledged that it is Satan and his hosts who have restrained the operation of God's Kingdom on earth. Our Lord and His Apostles have warned us that there will be a terrifying

crescendo of assault from the spirit realm of that Kingdom during the years immediately ahead, a menace so appalling that Michael the archangel will be directed to intervene, to place Satan and his host under penal restraint.



BEST FORM OF COOPERATION

"Let him that stole steal no more: but rather let him labor, working with his hands the thing which is good that he may have to give to him that needeth." (Ephesians 4:28)

"Bear ye one another's burdens, and so fulfill the law of Christ." (Galatians 6:2)

These two verses of Scripture admonish us to work and to be generous in caring for those who are incompetent or unfortunate.

In a free market economy, in order to supply one's own needs, one must help to meet the needs of others. This is the most perfect form of cooperation known. One must serve others, if he himself would prosper. Even though he might not wish to do so, his own desire to command the goods and services of others will force him to serve them faithfully and well.

Under welfare stateism, however, men seek to get what they want by combining with their fellows to gain control of the coercive power of government. By these means they obtain the wealth of others through legislative action.

Government levies taxes or seizes wealth through the exercise of police power and, in turn, after those who operate government supply their own needs, redistributes whatever is left to members of the pressure groups that have voted the administration into power.

When government has the power of taking wealth from some and giving it to others, it becomes the victim of whatever pressure groups are able to mobilize the most votes. Under such conditions men rarely stand for principles, but in order to retain power merely strive to please the majority of voters.

This practice of seizing the wealth of others is not likely to stop as long as seizable wealth is readily available. It will result in a very low standard of living, dissipation of capital, less efficient forms of production, widespread and bitter poverty, loss of freedom, suffering and enslavement.—*Christian Economics.*

THE LAW OF GOD

By F. W. Dowsett.

This month I wish to bring you the final article in this series on the Law of God, and I could remind you that a free copy of our little booklet, "Guide to the Laws of the Bible Given to Israel". Is available on request. This booklet is actually a concordance giving the references here the various laws may be found in the Bible, and I'm sure that you would find it most useful in our further studies on the subject of God's Laws.

The first law that we will deal with is one that is supposed to be relatively new and modern. This is the law regarding worker's compensation. Untold misery was caused to millions of workmen until some sections of civilisation finally caught up to the Principle of Compensation for injuries which was laid down in the Bible 3,500 years ago. This principle of compensation for injuries caused by others is found in Exod. 21: 18-19, 32-33, and is expressed in the words, "He shall pay for the loss of his time, and shall cause him to be thoroughly healed." Thus we see that the injured person is to suffer no monetary loss whatsoever. He was to receive full pay for all his time, not just part of his wages as is the present case. All other expenses, such as medical and hospital bills were also to be paid in full. Again we find that God's Law is better than what we now have. Isn't it amazing that we content ourselves with only second best. This law, together with the laws relating to taxation, home ownership, cancellation of debts, etc., with which I have previously dealt, should make the man in the street realise that there is absolutely no need to turn to such things as communism as an answer to our modern industrial and economic needs. To turn to communism is only to exchange our own injustices for unknown injustices, which in turn will be far worse than what we now have. One of the avowed aims of communism is the total destruction and annihilation of Christianity, and don't ever allow anyone to convince you differently. Remember this principle friends, that no person or organisation fights against anyone unless they consider that they are, in some way or another, a danger to them. The reason that communism is so utterly anti-Christian, is that consciously or sub-consciously, the leaders of this Satanic system realise the full danger to them of the true Christian way of life. Mind you, they are not so worried about the watered down, lifeless and oft-times useless teachings that are being offered to the people today under the guise of Christian doctrine as they are the true and glorious way of life which is Christianity in action as exemplified in the Laws of God. If God doesn't just offer us some sort of improvement, He offers us the best; an absolutely perfect way of life. All we have to do is to exercise our common sense and accept it.

Let us now take a quick look at the laws governing the punishments for criminal offences. Under the Divine Law there was no such thing as imprisonment for crimes of any kind. Fines, corporal punishment and capital punishment would do away completely with our present cruel and expensive system of Penal institutions. Jails, reformatories, prison farms and penitentiaries, and the staff necessary to maintain and operate them would be abolished with the resultant great reduction in taxation. Our whole prison system today is uneconomic and places an unjustifiable burden of taxes upon the citizens of the country. Why should a criminal be fed, housed and clothed at public expense? If his crime be one that does not warrant the death penalty, why should the torture of separation be inflicted upon his loved ones? Why should they also have to pay? Then, why should the bread-winner of a family be taken out of productive employment, thus reducing the national output, and be locked for years behind prison bars? The Divine law provides for a temporary place of incarceration whilst the accused awaits trial, corresponding to our modern police station. In Numbers 15: 34 we read, "And they put him in ward, because it was not declared what should be done to him." But, as strange as it may seem, there is not one mention in the whole of God's Laws regarding imprisonment as a punishment for crime.

The first method of punishment was by way of a fine. This is clearly exemplified regarding the crime of theft. If a man retains something that does not belong to him by false pretenses, or does not return something that he has found, and that he knows to belong to someone else, then he has to repay the full value of the goods plus one-tenth. This is recorded in Levit. 6: 2-5. Then in Exodus 22: 1-9 we find the judgments concerning the more serious crime of breaking and entering. If the thief is caught red-handed with the goods still in his possession, the owner of course recovers his goods, but the thief has to pay twice the value of the goods he stole. If he is found guilty of the crime and the goods are not recovered, then he has to repay to his victim four to five times the value of what he stole. Just think for a moment about the remarkable effect this would have. We often read or hear about criminals who rob firms of large amounts of money which are never recovered. The thief often hides the money, and is quite prepared to serve his jail sentence so that he can pay his debt to society and then be able to live off the fruits of his crime after his release, the victim meanwhile getting nothing back at all. But under God's Law, no such thing would ever happen. The thief would not be sent to jail for the simple reason that there would be no jails. He would simply be sentenced to repay to his victim four to five times the value of what he stole, and even the simplest minded criminal would be able to appreciate that this would be a loosing proposition. The adage that "Crime doesn't Pay" would then really mean something. Quite the contrary, it would be a loosing game. Should the thief, on being sentenced, unable to pay the fine, then he was required to work out the amount of the penalty. He could either work for the man from whom he stole, or he could continue in his present employment, with deductions from his wages going to his victim until the full amount was paid. Now surely friends, this is a saner, fairer, and more just method of dealing with the thief and the person from whom he stole, than our present system where the injured party very often gets nothing back, and then is compelled by law to dig down into his own pocket, through taxation, and help to support the very man who robbed him while he is serving a prison sentence.

The second form of punishment was corporal punishment, in the form of whipping. This is outlined Deut. 25: 1-3. It is interesting to note the increasing reference to this form of punishment being used by various judges today. This form of punishment is quick and very effective and does not deprive the country of earning capacity of the criminal which would be the case if he were jailed. It must also be remembered that most criminals have no fear of prisons because there is no physical pain involved. Let them face the whip, and the story would be very different. The old saying is very true, that nothing hurts as much as pain.

The third method of punishment decreed by God was capital punishment, or the death sentence. I don't think that I can think of one other subject on which so much 'hot-air' has been expended. This has been fought on every ground, including supposed Christian grounds, except the grounds of sheer common sense. The subject is too vast to deal with fully now, but I would point out that there is not one commandment in the Bible that revokes this law. At one time or another, Christ himself referred to all the commandments, including that of murder, but nowhere will we find that He ever changed the punishments that He himself had previously laid down through Moses. Whilst God is most certainly a God of mercy, He is also a God of justice and righteousness. God, and, as I have said before, is more interested in protecting the innocent than punishing the criminally minded.

Such then is a very short summary of the Laws of God pertaining to judgments or punishments. "A wonderful day it will be when we, God's Israel people, obey the instruction given in Joshua 1:8, 'Thy book of the Law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then shalt thou make thyself prosperous, and then thou shalt have good success."

**SOMETHING
WRONG
SOMEWHERE!**

**CHURCH
'THY KINGDOM COME'**

'SEEK YE FIRST THE KINGDOM OF HEAVEN'

Or is it we who are mistaken?

C.W.S.G.

LETTER FROM ARCHIE

By A. Middleton.

To the Reader,

Aug. 5, 1976 and Sept. 16, 1976

In regard to the above mentioned dates I refer to Destiny, Editorial Letter No. 6, of June, 1976. Many readers are aware that our very hardworking Secretary, Mr. Wal. Hepper, has for many years been of the opinion that the period 15th to 26th Sept., 1976 will be of crucial importance to the affairs of this planet. In the past I have disagreed with him. However, H. B. Rand in his Editorial Letter sets out an approach to the subject that should be given consideration.

In reference to the first mentioned date I quote from the Letter. "It is of interest also that 31 years after the onset of World War 1 fell on Aug. 5, 1945, when the atomic bomb was dropped on Hiroshima in Japan. Thirty-one years later falls upon Aug. 5, 1976" - "the Hebrew expression of 31 is El, the name of God". If our colleagues, Howard B. Rand and Wm. O. Lay are correct an event of major importance indeed could occur on that date. All readers of reports on the situation in the Middle East are aware that the conflict there could explode into a far larger war. To quote again from the Letter - "Sept. 16, 1976 proves to be a pre-eminent prophetic milepost, a truly portentous waymark in history!" "First, the 1976 date will fall precisely forty years after the Hall of Judgment was entered on Sept. 16, 1936. The number forty is familiar to all students of the Scriptures for its association with trial, probation and chastisement. Two outstanding examples are the Israelites' forty years of wandering after the Exodus from Egypt and the Master's forty days in the wilderness". Mr. Lay proceeded that Sept. 16, 1976 "will signal the termination of the appointed period when the nation could have responded to the relatively mild chastisement pressures being applied and voluntarily mended its ways. After the 1976 date all restraints will be off and tribulative pressures will immeasurably increase."

I quote again from the Letter "The world-renowned radio news broadcaster Lowell Thomas, stated in a special television review of the year 1945, that it was the greatest news year in history. There is every reason to believe that 1976 will prove to be an even greater news year before its twelve months have run their course since we are rapidly approaching the most crucial hour in the history of the human race." That is quite a forecast.

The words "relatively mild chastisement pressures" could explain why none of the four crises that I foretold had the damaging impact that they might have despite the dangerous factors present in each case. The dates of the crises were 15 - 26 Sept. 1971, 24 Oct. 1972, 23 Sept. 1974 and 5 March 1976. Regarding the crisis of 1974 the reader is reminded that the Federal Government had to put a floor under all finance houses and building societies where "they had been prudently managed". That was enough to stop the run and possible debacle. One of America's largest banks came to the rescue of one of our major financial institutions with a support fund of \$125 million.

Coming crises almost invariably cast their shadows before them. There are factors appearing that could bring about disasters of a major scale. Let us review some of them.

The Australian of June 7, 1976, ran a headline "\$100,000m crisis faces world bankers". The report was written by Emma Rothschild at New York. The estimate was that of the fourth U.N. Conference on Trade and Development and it relates to the developing Countries. Emma Rothschild's despatch reads in part "The question for the financial system is not whether these debts will be dishonoured. Rather, it is an issue of when, and how, and where. It is certain that at least some of the developing countries' debts will be re-scheduled; that at least some countries will find themselves unable to repay their loans on time, or meet interest payments". A later paragraph reads - "The peril to come - the big fear - lies in the conditions of the re-scheduling. A debt crisis in one country may lead to further difficulties. One country's crisis may bring other derelictions. It may bring the failure of banks and the breakdown of the system."

There is much more on the subject of an over venturesome banking system.

The Australian Financial Review of June 8, 1976 ran its headline "U.S. Legal Trustee Raises Basic Banking Issues". The shipping magnate immediately concerned is a Greek, Mr. Minos Colocotronis, and the bank is the European American Bank - the largest foreign owned bank trading in the U.S.A. The bank's shareholders are Britain's Midland Bank, Deutsche Bank and so on. The E.A.B. was in effect the negotiator for a consortium of both American and foreign banks. The report reads in part "In total E.A.B. has arranged about \$1,000 million worth of loans for the Colocotronis companies: about 30 U.S. banks participated in the loans".

Another paragraph reads "It was recently estimated that the tanker slump has meant that somewhere in the region of a \$35 billion debt is secured by only \$25 billion of asset value".

Still another paragraph reads "Referring to the ships involved as collateral for its syndicated loans United Virginia says". In short E.A.B. is accused of making untrue and misleading statements by the United Virginia Bank - an American bank which

is trying to protect its interest. If the words "the ships involved as collateral" apply to all the loans it is wildly optimistic to give them a total "asset value" of \$25 billion.

None of the super-giant tankers can pass through the Suez Canal and the smaller tankers can cope with the reduced demand. As there is no use for the ships they, in my opinion, have very little value - as scrap only. The prospect that the Canal might be closed is known to all Scripture readers; also the fact that the great earthquake to come will render it needless. There will be a waterway through Palestine. This could be no comfort to the tanker owners as the oil pipelines would no doubt be brought into use.

The S.M.H. of June 9, 1976 told us "Why the bottom has dropped out of the pound". Arising out of sterling's crisis the central banks of ten of the major trading nations have given the British a standby credit of \$5,300 million. A paragraph of the report reads "An historic collapse of currency is not really seen on the horizon by most economic experts here - that is to say a collapse of the kind in which the currency becomes virtually worthless. But undoubtedly there is much nervous tension which is going to continue for many weeks".

There is every reason for nervousness. The shop stewards generally will say that "The whole thing has been a conspiracy" and "The banks can find the money when they want to". The demands of the unions will become more strident than ever - to the detriment of Great Britain. Many union officials have communist sympathies and want chaos so that they may seize control and become the government.

According to a press report Mrs. Thatcher the Conservative Leader said - referring to the \$5,300 million standby - "We are doomed to see this money go down the drain as so often before". "The red badge of socialist courage is for the country the red badge of bankruptcy". The lady is absolutely right - and lucky that she did not win with her no confidence motion. There is far worse to come, for which she would incur the odium, if in power.

Employers should speak to their employees regarding the aims and virtues of free enterprise - not leave it to the politicians only. The preceding sentence is the meaning of a plea by the Prime Minister who apparently knows nothing about the ability of company directors as Speakers. After hearing them at shareholders meetings it is obvious that it would be far better for them to remain silent. In the event that any director does make the attempt it would be a good idea if he were to tell the employees of the glorious past of free enterprise. He should expound fully the advantages of the "Enclosures of the Commons" - all of which required a special Act of Parliament - robbery made legal. The peasants who had enjoyed the common rights since before the Norman Conquest, were plunged further into poverty. Then he should orate on the splendours of the "Highland Clearances". The luckless Highlanders were mercilessly evicted from the little crofts and villages where their ancestors had lived

for many centuries. A Swiss economist commented that in his country the evictions would be illegal. However, British 'justice' took care of that - there was an appropriate act of Parliament. Whereas the chiefs had been the leaders of the clans they now became the owners of the land. The clan had to make way for sheep. All of this was supported by the clergy who quoted appropriate scripture. Those responsible for the clearances styled themselves "Improvers".

At the same time as the enclosures and clearances were in full swing the industrial age arrived. The peasants spinning wheels were now needless. Their cottage industries had been destroyed and their common rights taken away. The wretched peasants had no alternative but to walk to the new industrial towns and coal mines where there were no limits to the number of hours worked by men, women and children. The director should, at this point, tell his employees that the recruiting sergeants found difficulty in finding men, big and fit enough, to enter the army. His hearers would also be interested to learn that tuberculosis and other diseases of malnutrition were rampant in the industrial towns and villages.

Contemporaneously with the glories already referred to the slave trade flourished. It is on record that a British apostle of capitalism sent his ship to Africa to pick up slaves and "commended the enterprise to God". No doubt he could quote appropriate scripture. Along with the slaves the traders brought, by way of a bonus, malaria and yellow fever to both American continents. As extra blessings one must include the American Civil War and the minorities problems of the U.S.A. - and other states of both North and South America.

After expounding fully on the subjects already mentioned he could then deal with the subject of pollution. A comparison between Minnamatta Bay, Japan and the Parramatta River could be made. The unfortunate Japanese developed a horrifying list of hideous diseases through eating poisoned fish from their big bay. There was no similar danger from our river - the fish had all been killed outright. According to a television report on the Derwent River, Tasmania, the pollution in that stream is, currently, as bad as at the Japanese bay of ill fame at its worst. The report included the claim by one company that during the past five years it had reduced pollution by eighty per cent! We Australians can always outdo anybody.

The director could also throw in for good measure some information on the opium trade between India and China, and the victorious war with the latter country when it became reluctant to accept any more cargoes of the drug. Hong Kong, incidentally, flourished mightily on the trade - even after World War II.

If the director is still alive at this point he should credit his survival to the state of petrified stupefaction of his employees.

Most readers will agree that Deut. Ch. 5 and 9 applies "visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me".

Continued on Page 22.

Eating And Drinking For Health

N. S. HANOKA, D.D.S.

Herald of Health

PURE STARCHES and pure sugars are not natural foods, but are laboratory products from which all the minerals, vitamins and life elements have been removed. They are dead foods and produce disease, not health.

Pellagra has been recognized as a food deficiency disease. It is prevalent in the South, and in the white rice-eating countries. Refined cereals, improved starches, denatured sweets, denatured fats, patent wheat flour, polished rice, demineralized corn starch and potato starch, rolled rye flour, pearl barley and refined sugar constitute the standard American diet. It is an unbalanced, unhealthy, deficiency and disease producing diet.

Fresh biscuits, corn bread, grits, hominy, white rice, gravy and syrup made from corn is the road to disease and premature death. Natural immunity to disease is closely allied to nutrition. *We are what we eat.* There is no doubt it. A slight change and disturbance in child nutrition, and that child loses its natural immunity. Serums, vaccines and wonder drugs are not the answer. A mouth infection with thrush is not possible in a normally-born and breast-fed baby,

and every baby has the right to be born healthy and kept healthy, to grow into a healthy, useful and normal man or woman.

The bottle-fed child, in spite of all the professors' claims, is at a great disadvantage compared with the lucky breast-fed child of primitive countries. One-sided nutrition with devitalized, demineralized carbohydrates composed of starches, sugars, table syrup, candies, white flour bread and refined cereals injures the immunity of the child and will produce a weak adult susceptible to all types of infections and diseases.

It is the right kind of natural food that builds the right kind of blood, and as the good book says, "the blood is the life." No disease can manifest or thrive where good red blood is present. It is good blood that arrests and walls up the dreadful TB that kills 50,000 youngsters in my city alone every year.

All food, if unrefined and not defiled by ignorant greedy man, is good food. There is no mystery about it. It has been known since the time of Hippocratis, the father of medicine. He said, "Let food be thy medicine." His degenerate followers centuries later sing a different song,

"Let wonder drugs be thy medicine, eat anything and come to us when in trouble."

In a congress in Vienna it was brought out that the lack of absorbable calcium salts in the diet of civilized man is the cause of rotten arthritis later in life, and a host of other diseases.

Calcium is the most abundant element in the human body. It forms our bones and maintains the balance of acidity and alkalinity in the blood. The normal blood must have four parts of calcium to one of phosphorus. When this proportion is disturbed, disease manifests in various forms. Absorbable calcium salts (organic lime) constitute the building blocks that protect the body against disease. Pure, natural food alone endows the baby and the adult with disease-resisting vitality. The proper place to teach the science of proper food is in the schools and the homes.

Denatured food destroys life, animal and human. Even dumb brutes die when their food is debased. Deadly formaldehyde has been used to preserve milk, and deadly wood alcohol forms the basis of vanilla, lemon, and other flavored extracts. Confection manufacturers have been using arsenical preparations in the glaze with which their penny candies are weather-proofed. Food that kills mice, rabbits, and guinea pigs are allowed to be sold to children all

over this land of the free and brave.

In the Billibid prison, Philippine Islands, in 1912, 29 criminals under sentence of death were fed exclusively on refined, denatured foods of the kind most common in America, for the purpose of determining the effect of such a diet. Their chief food consisted of polished rice. In six weeks the convicted men became anemic. The first symptom was a slight edema, swelling of ankles and feet, puffiness under eyes, with general weakness, and pains in the legs soon followed. Later, the edema became massive, including the thighs. Then came marked apathy, with muscular wasting and extreme palor, finally an enlargement of the heart with feeble heart action.

Ice cream that we love to eat is stiffened with a bodifier made of commercial gelatine, more truthfully classified as carpenter's glue, which the bureau of chemistry in Washington has found to contain as many as six billion organisms to the gram. Glue also contains sulphates of copper and arsenic. They were originally intended as wallpaper sizing or for use in the paper box factory, or furniture shop, but through the cupidity has been appropriated for use in confectionery ice cream and cake.

The marshmallows eaten and loved by American children contain glue, white sugar and coal tar dye, all

poisons. The colored candies sold to the school children of America are chiefly made of glucose (carpenter's glue), sweetened with 10 or 15 per cent white sugar, flavored with etherial extract, and ornamented with dyes.

Our soft drinks that are used by the million bottles by young and old are sweetened with saccharin. It contains soap bard for soda, and it is colored with salicylic acid or formic acid and flavored with esters, ethers and aldehydes. Small town pop, as well as big town pop, contains, as a rule, not a single ingredient recognized as food.

Milk is a universal American drink. It is praised to the skies as the number one food. But how many people know that cows are fed on brewer's yeast, grains, beet pulp, distillery waste, cotton seed meal, gluten feed, by-products of the glucose factory, compounded blackstrap molasses, feeds containing ground corn cobs, oat hulls, peanut shells chaffs, buckwheat hulls, cocoa shells chaff, elevator cleanings, shredded straw, plant refuse, dirt and sand. What kind of milk do you think a cow fed on this junk will produce? On top of that, it is boiled to 144 degrees, known as pasteurization, to kill the harmful bugs. Well, after the bugs die from the heat, we drink dead bugs.

Corn flakes and farina served in

fancy packages and at high prices, and puffed rice, are nothing but pure starch, good for starching shirts, but worthless as food for children and adults to produce energy and glycogen. Examine the fine print on the labels of the 30-pound pails of cake and pie fillers sold to bakeries. More than 70 per cent of the jam consumed consists of 10 per cent of fruit, 10 per cent of apple juice made from the sulphured skins and cores of the dried apple industry, with its 70 per cent of glucose, sweetened with 10 per cent of white sugar, and preserved with the classic one-tenth of one per cent of benzoate of soda, to prevent the mass from disintegrating. The bright strawberry hue in the cake has been contributed through the legal use of a coal tar dye known as Amranth.

Children and adults are fond of pickles, but they don't know that they are hardened in a bath of alum which is a rank poison. Millions of pennies and nickles are spent daily by the American to buy candies that poison them slowly, that destroy their teeth and their little bodies. Do you wonder that thousands of tonsil and adenoid operations are performed every year on children? The strange part is that some doctors are suspecting that the removal of tonsils predisposes these children to the dreadful polio.

Nearly a million children under 10

years die in the U.S.A. every year. Why? Because of ignorance of the laws of nutrition and of indifference of those in government authority to enforce the pure food laws against greedy and unscrupulous manufacturers, and the ignorance and indifference of the public.

It is a fact that diseases of the heart are the Number One killer in the U.S.A. at the present time. Cancer is second. Many doctors are realizing that the main cause is faulty nutrition which impairs digestion, thus producing anemia. We have to thank our millers, billion dollar food factories, and our unenforced food laws for most of the degenerative diseases plaguing our land today. We have the food, the know-how, and the resources to be the healthiest nation on earth, but we are the sickest.

We are the sickest because the politicians, the billion dollar food industries, press the non-enforcement of our pure food laws, a callous medical profession trying to make up for the food deficiencies with serums, vaccines, shots, wonder drugs, operations, X-ray and radium. These are the direct cause of this dangerous condition that is sapping the vitality of our nation and preparing its ultimate doom and extinction. This is our fifth column, a real enemy.

To live healthfully we must have the whole wheat, the whole corn, the whole rye, the whole rice and the

whole barley against the disease-producing white flour. White biscuits, crackers, cakes, rolls, wafers, doughnuts, crullers, pastry, pies, pancakes, puddings, white sugar dead starches, pasteurized milk, artificial butter, stale eggs, diseased meat products, fish and poultry injected with hormones, sulphurous dried fruits, condiments, candies, ice cream made with fillers and carpenter's glue, jams, jellies and preserves — all of these foods could and should be healthfully produced, if the people could learn the truth and refuse to buy them.

If we take a handful of earth into the laboratory and split it into its component parts, we find it composed of 16 elements. If we take a measure of milk, an egg, a handful of whole wheat, of corn, barley, oats or rye again we find the same 16 elements. Science is discovering daily new facts about the importance of vitamins and minerals and the role they play in health and disease. To be healthy, the body needs natural foods grown on natural healthy soil. Two vitamins, fat-soluble A and B, are so important that life cannot go on without them. They are found in fresh butter from cows fed on young growing grass in the spring.

The present food industry, by removing 80 per cent of the life ingredients so it will keep, is contributing to the disease and extinc-

tion of this nation. If we cremate a human being and analyze the ashes, we also find the same 16 elements that we find in the soil, in the whole grains as nature produced it before blind man tampers with it.

The constancy with which they appear in the soil, in man's own tissues, and the constancy with which they are found in all untampered foods, reveal the operation of a fixed and inviolate law. These elements are: oxygen, nitrogen, hydrogen, carbon, chlorine, fluorine, iron, phosphorus, calcium, potassium, magnesium, sodium, sulphur, silicon and iodine. The human body obtains these elements through foods, and food alone. In the refining of foods,

eight of these elements are removed entirely and others are removed to the extent of 75 per cent. The removal of these vital elements by our food factories from the everyday foods fed to the American people every day is the main and single cause of most diseases afflicting our people at the present time. It is the blackest crime in all the bloody history of the human race. Minerals and vitamins, organic as nature produced them, are more precious than silver, gold and diamonds. It is these minerals and vitamins that control all life. They work in beautiful cooperation with each other. They teach that in nature all is interdependent.

LETTER FROM ARCHIE Continued from Page 17.

To profess to love God and then spurn his laws is asking for trouble on the grand scale. We are still breaking the laws of God - quite brazenly. As time goes on more offences are added. It appears that very soon adultery, prostitution, seduction, incest, sodomy, and sorcery will be accepted as part of our way of life.

There is a way out of our economic troubles.

Would the Almighty God accept our adherence to the financial law and allow us boundless prosperity? This is a doubtful proposition. It seems that what is brewing will stagger the imagination of the most gloomy.

Nevertheless I must again claim that immediate steps should be taken to apply the financial laws. This would entail destroying the note printing presses and the substitution of a silver currency, prohibition of the charging of interest on new loans, and the cancellation of debts due before the sabbatical year - which is 1978.

The laws of God prohibit both socialism and capitalism. There can be no such thing as a Christian Socialist or Christian Capitalist. Here I mean a champion of socialism or capitalism.



ST. PETER IN BRITAIN

The Apostle Peter fled from Rome direct to Britain. This is affirmed by Cornelius a Lapide in his work "Argumentum Epistolae St. Pauli ad Romanos" in which he answers the question as to why St. Paul does not salute St. Peter in his Epistle to the Romans. He replies: "Peter, banished with the rest of the Jews from Rome, by the edict of Claudius, was absent in Britain."

There is plenty of evidence to show that Peter visited Britain and Gaul several times during his lifetime, his last visit to Britain taking place shortly before his final arrest and crucifixion in Nero's circus at Rome.

Further proof of Peter's sojourn in Britain was brought to the light of day in recent times when an incident, time-worn monument was excavated at Whithorn. It is a rough hewn stone standing 4 ft. high by 1'5

inches wide. On the face of this tablet is an inscription that reads: "Locvs Sancti Petri Apustoli" (The Place of St. Peter the Apostle.)

The first church dedicated to Peter was founded by King Lucius, the British King, who was the first by royal decree to proclaim Christianity the national faith of Britain at Winchester in A.D. 156.

The church was erected A.D. 179 to the affectionate memory of St. Peter, in commemoration of his evangelizing labours in Britain. It is still known as "St. Peter's of Cornhill" and bears the legend on its age-worn walls relating the historic fact and dates by the order of King Lucius, the descendant of Arviragus, preserved to this day for all to see and read.



MAN'S DESCENT

Three monkey's sat in a coconut tree,
discussing things as they're said to be.

Said one to the others: "Now listen, you two, there's a certain rumor that can't be true."

That man descended from our noble race -
the very idea is a national disgrace.

No monkey ever deserted his wife, starved
her babies and ruined her life.

And you've never known a mother monk,
to leave her babies with others to bunk.

Or to pass them on from one to another,
'til they scarcely know who is their
mother.

And another thing you'll never see - a

monk build a fence 'round a coconut tree, and let the coconuts go to waste.
Forbidding all other monks a taste.

Why - if I'd put a fence 'round a coconut tree - starvation would force you to steal from me.

Here is another thing a monk won't do -
go out at night and get on a stew.

Or use a GUN or CLUB or KNIFE - to
take some other monkey's LIFE.

Or RUIN his teeth with the foods (/) he
ate, then think the answer is to FLUOR-
I-DATE.

Yes, MAN descended - the ornery
CUSS, - "But, brother, he didn't descend
from us?"

The Great Masquerade

To determine who are the peoples who inhabit Palestine today their racial origins must first be considered, for the peoples the world today calls Jews are peoples of many races who profess the Jew's religion. They cannot be considered as of Israel RACE for only a small fraction are descendants of Abraham, Isaac and Jacob (Israel).

In the world of today Israel constitutes a vast company of Kindred stock of common origin. Whereas the heterogeneous peoples the world calls Jews have no common racial origin, but are knit together by their religious faith, and by intermarriage among themselves, which causes the continued existence of a prominent physical type.

Confusion arises when the term Israel denoting a RACE, is mistaken for the term Jew denoting a Religion, and the cause of this mistake is lack of Knowledge of Bible history.

A BRIEF HISTORY

History must be traced from B.C. 1015 when Solomon reigned over the 12 Tribes of Israel plus the Levites, that is 13 Tribes in all.

In B.C. 975 Solomon's Kingdom was divided into two temporary States. Temporary for they only lasted for 387 years.

The Northern State called "Israel" with capital at Sumaria consisted of 10 Tribes. The Southern State called "Judah" consisted of 2 Tribes and most of the Levites, with capital at Jerusalem.

Both States or separate Kingdoms ceased to exist when overthrown and carried captive to Assyria and Babylon respectively. Both met the same fate, being banished from THE Land. So that by B.C. 588 the 12 Tribes of Israel and the Levites no longer occupied Palestine; they were scattered abroad and *did not return* (James 1:1). They are referred to by Our Lord as "the lost sheep of Israel" (Matt. 10:6).

THE NEXT IMPORTANT DATE

In B.C. 536 a few families from the 3 Tribes in Babylon did return to rebuild the Temple in Jerusalem.

They were a small band of 42,000 of Israel RACE but were accompanied by — "mixed multitudes" — i.e., alien peoples with whom they intermarried (Neh. 13:3; Ezra 9:1-2). These Israelites represented *Israel* in The Land for but a given period of 490 years, their mandate ending A.D. 70 (Dan. 9:2).

They were but a small splinter of the Nation Israel, they did not re-establish the defunct Kingdom of "Judah". The *Tribe of Judah* was elsewhere. They were known as "Jews" because they inhabited Judea, but more rightly could be termed Judeans, because of alien peoples there located.

INFLUX OF EDOMITES

Passing over the intervening centuries we come to the times of the Maccabees and their wars (see Apocrypha) and the rule of the

Land by Rome, B.C. 169-63.

During this period of strife the Idumeans from Edom to the South – the old established adversaries of Israel – came into power and Herod, the son of Antipater, was appointed by the Roman governor as King over the Jews.

These Idumeans called themselves Jews and even posed as Israelites (Rom. 9:6-7). For political purposes they professed the Jews religion, but they were not of Israel RACE, being descendants of Esau who was disinherited by reason of his inter-marriages with Canaanite women. They were identified by Our Lord as of the Vipers Race, of evil intent (John 8:37-44; Matt. 23:33).

ESAU IN POWER

In the first century A.D. the outstanding fact is that King Herod, the Scribes and Pharisees, the High Priests – that is to say, the rulers of the people – were with but very few exceptions, of this noxious breed.

If this fact of history is disregarded – and it is commonplace that it is – then the racial origins of the peoples of the New Testament in the time of Our Lord become obscured.

ST. JOHN'S GOSPEL

The Apostle John frequently records that there was a *division among the Jews*. The common people heard Jesus gladly and HIS Israel "sheep" followed HIM; and accepting the New Faith renounced the Jews' religion and, becoming Christians, could no longer be called "Jews" (a religious connotation).

Our Lord denounced the unbelieving – "Jews" – as not MY – "sheep" – i.e., not of Israel RACE (John 10:22-26).

THE DIVISION WAS RACIAL

We approach the climax of A.D. 70 when the Roman armies made seige to Jerusalem.

The "sheep" – of Israel RACE warned of the calamity fled the country, to join their brothers in process of migrating to "the Isles" (Matt. 24:15-20).

With few exceptions it was the alien peoples called "Jews" who became shut up in Jerusalem and were nearly exterminated by hunger, fire and the sword, losing in all over one million casualties.

The survivors were sold as slaves throughout the Roman Empire.

JEWS OF TODAY

The same old-time division exists. There are the misguided religionists who yet cling to the Jews religion as subverted by the Talmud and condemned by Our Lord (Matt. 15:3; Mark 7:6-13; Matt. 23:15 and 23). There are others – The Political Zionists – who use the religion as a cloak for subversive activities.

These are the peoples augmented by European "Jews" (?) of Mongolian RACE (Khazars) who took advantage of the Balfour Declaration (a war measure) to enter Palestine in unwanted numbers that displaced many Arab inhabitants.

They have no right to the name – Israel.

*** *** *** *** ***

British - Israel

Bible Lesson

Chapter 71

THE DIVINE ECONOMIC SYSTEM - # 5

THE LAW OF LIBERTY

The Economic System of the Kingdom of God is declared in the Bible to be the Perfect Law of Liberty. "But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed." (James 1:25)

Jesus said: "If ye continue in my word, then are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free." (John 8:31, 32)

"He that turneth away his ear from hearing the law, even his prayer shall be abomination." (Proverbs 28:9)

Freedom is defined in a dictionary as being "liberty of thought, speech and action", but certain restrictions must be enforced, otherwise Liberty would develop into License; and where License rears its ugly head, Freedom flies out the window and the Dictator enters the door. The Freedom conferred upon us by God is bounded only by His Marvellous Love. It is restricted only by the Natural Laws of the Universe which are embraced in the Divine Economic System, and which, when obeyed Nationally and Individually will give us greater liberty of thought, speech and action, than has ever been conceived by the mind of man. We shall have Freedom from War; Freedom from Sickness and Disease of all kind; Freedom from unhappiness; Freedom from Social Injustices; and Freedom from Poverty.

CHRIST HATH REDEEMED US FROM THE CURSE OF THE LAW

(Galatians 3:13)

Some teachers read into this verse that the Law was a curse; and that Jesus redeemed us from the Law. Not so. The Bible is emphatic in its statements that "The Law of the Lord is perfect", and "The statutes of the Lord are right"; "The commandment of the Lord is pure"; "The judgments of the Lord are true and righteous altogether." (Psalm 19:7-11)

That which is "Perfect, Right, Pure, True, and Righteous" cannot by any stretch of the imagination be considered a curse. Our Lord did not come to abolish the Law, nor to redeem us

from it; but He came to redeem us from the Curse which was attached to the Law in event of disobedience. He came to redeem us from the Curse of Death which is the wages of sin. And sin is "the transgression of the Law."

He came in order that all who would believe "should not perish, but have everlasting life." (John 3:16) He came to abolish THE CURSE - not the Law.

No one can come unto Christ and accept Him as Personal Saviour without acknowledging and establishing the Law. No one can accept Him as Saviour without acknowledging the need of a Saviour - acknowledging that we are sinners - transgressors of the Law; and that under the Law we are justly condemned to death; but He died in our stead in order that the Law might be fulfilled; and that we might be forgiven and partake of Everlasting Life.

"Do we then make void the Law through faith? God forbid: yea, we establish the Law." (Romans 3:31) Dr. Scofield's note on this verse reads as follows: "The sinner establishes the law in its right use and honour by confessing his guilt, and acknowledging that by it he is justly condemned. Christ, on the sinner's behalf, establishes the law by enduring its penalty, death." See also Matthew 5:17, 18, 19.

FORBIDDEN TO ADD TO OR TAKE AWAY FROM THE LAWS

Almighty God definitely forbids anyone "adding to" or "Taking away from" His Laws. In Deuteronomy 4:2 we are instructed: "Ye shall not add unto the word which I command you, neither shall ye diminish aught from it, that ye may keep the commandments of the Lord your God which I command you."

And remember the warning of Jesus in His Sermon on the Mount; Matt. 5:19; "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven; but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

The final warning of the Bible is awesome enough that it should have deterred Christian Leaders from "meddling" with the Word of the Lord and allowing unrighteous laws to be placed as a yoke around the neck of the masses of the people. The warning is found in Rev. 22:19, "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book."

Just in case some may think that this latter statement applies only to the Book of the Revelation, let us remember that the writers of the various books of the Bible affirm, where they speak of the subject at all, that they speak by direct Divine Authority. They invariably testify that **the words**, and not the ideas only, are inspired by the Holy Spirit. Be sure to read 1 Cor. 2:7-15; and 2 Peter 1:21.

And remember that our Lord Jesus Christ Himself is the Author of the Book of the Revelation, although the actual writing was done by Saint John, (see Rev. 1:1) All the writers of the New Testament invariably treat the Old Testament as Authoritative and Inspired, frequently quoting from it; and, in fact, there are more than 1200 references in the New Testament to the Old.

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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:19; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9).

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33, Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

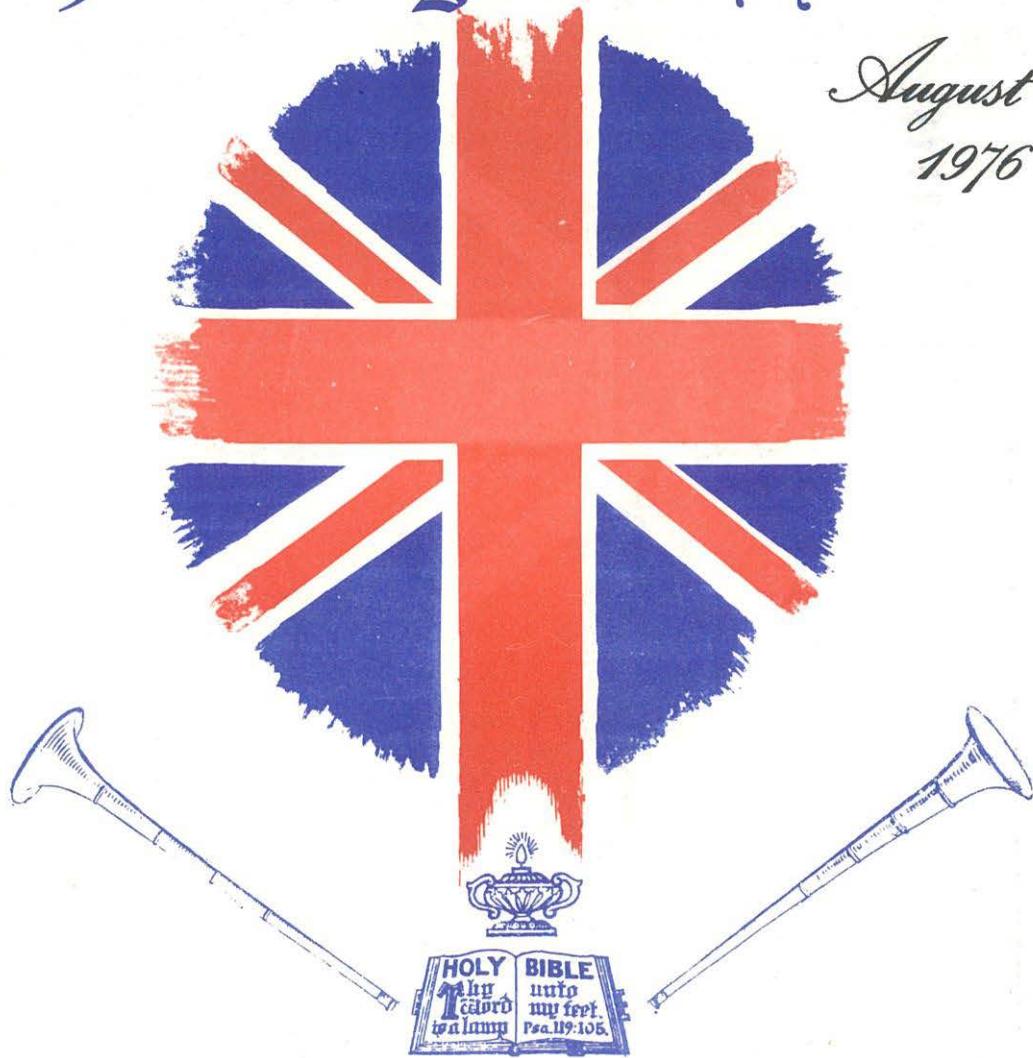
We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. Thy possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal fulfillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

August
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced under the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

- Israel to have a change of name (Isa. 65:15).
- Israel to be called by a new name (Isa. 62:2).
- Israel to be called after Isaac (Gen. 21:12).
- Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).
- Israel to be a multitudinous people (Gen. 13:16; 15:5).
- Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).
- Israel to become a Nation and a Company of Nations (Gen. 35:11).
- Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).
- Israel to be a Nation for ever (Jer. 31:35, 36).
- Israel to have a perpetual monarchy (Jer. 33:17).
- Israel to come under a new covenant (Jer. 31:31-34).
- Israel to be called the sons of God (Hos. 1:10; Rom. 8:14).
- Israel was taken captive into Assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).
- Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

- The Jews to be known by a change in physiognomy (Isa. 3:9).
- The Jews have retained their old name unchanged.
- The Jews' name to be a curse to them (Isa. 65:15).
- The Jews still claim to be the chosen people.
- The Jews to be bereft of children (Jer. 15:7).
- The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
- The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
- The Jews have been strangers in all lands (Jer. 15:4).
- The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
- The Jews have remained under the old law.
- The Jews do not accept Jesus Christ as the Messiah.
- Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
- The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
- The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

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FROM THIS PRESIDENT'S DESK

Greetings Christian Friends,

One of the tragedies among Christians today, is that the great majority of them have absolutely no idea of the treasure - house of knowledge they hold in their hand every time they take hold of God's Word, the Bible. Generations of teaching restricting God's Eternal Purposes to a personal application, whilst ignoring the great national applications of God's promises, have left most people almost totally incapable of relating the present world situation with the prophetic Word. And considering that prophecy constitutes about 75% of God's Word, the obvious conclusion is rather disconcerting, to say the least.

People everywhere are looking for answers. Answers to inflation, answers to poverty, answers to everything. They're wasting their time. What we need to know first of all are reasons, not answers. What is needed today is to get back to root causes, because the answers to our present problems lie not in dreams and theories on what it would be nice to do and have in the future, but in a careful and honest analysis and recognition of what we have failed to do correctly in the past. The principle of cause and effect is quite obvious and fully acknowledged. It should therefore go without saying that what happens today is the result of what happened, or was decided upon, yesterday. This is a natural law to which there is no exception. It automatically follows then, that if today's problems are the result of yesterday's mistakes, and if we don't find out what yesterday's mistakes were, and then try to correct those mistakes, the problems of tomorrow will not only not be solved, but in fact will become progressively worse.

When viewed in the light of this fact, many of the present day events and trends take on a much clearer and certainly more meaningful aspect, because beyond any doubt, there is a deliberate plan to denigrate and ultimately destroy the past, or at least those aspects of the past which are so important to us as a nation. It must also be obvious to any thinking person that the most successful way to destroy a nation is to destroy the foundation on which that nation is built, and to destroy the life - line on which it depends.

Let it be quite clearly understood that this dependence is not one of choice, but of necessity, a necessity based on the fact that our country and people, as a part of the Anglo-Saxon - Celtic, are a special people, specially formed, specially chosen, and specially commissioned by God Almighty.

It naturally follows that being specially chosen and commissioned for a specially appointed task, we should be specially equipped to carry out this commission. We use this principle in spheres of human endeavour. Are we to assume that God would do less? An investigation of His Word reveals that He certainly didn't. Quite the opposite in fact. God equipped these people with territory from which to operate, a throne for their protection, and truly unique and wonderful laws to ensure their health and prosperity. These things were part of the in-built life-line. On the continual efficient flow of this life-line depended the success of the whole plan.

Now if you wanted to kill this plan, just what would you do? It's so ridiculously obvious isn't it. You'd destroy the life-line. You would attack these peoples' right to their territorial expansion and destroy their power and integrity within these territories. You would attack the institution of the Monarchy, ridiculing and belittling it at every opportunity. You would brainwash the people into accepting a completely false and completely iniquitous political and economic system in place of the perfect ones which they could have. Of course, if we point out the glaring parallels between these things and the "anti-colonial" campaign, the "racist" smear if we don't placidly stand by and allow ourselves to be mongrelised, the current antic-Sir John Kerr - Governor General campaign, the insidious threats to our National Anthem and Flag, the decimation of our defences, the ever-increasing infringements on our personal freedom, our increasing bondage to increasing taxation, inflation, credit squeezes and political chicanery at every level, all controlled by the hidden anti - christ powers behind the scenes — if as I say, we draw parallels between these things, we are accused of being heretics, or "extra-christians," or some other equally smear-intended word.

Start talking about these things among your Christian friends, or to these who regularly attend their church. With very few exceptions you will receive basically the same answer. "It doesn't really matter. All that I'm interested in is being saved." In saying this, I'm not trying to be unkind. I'm simply speaking from experience.

The reasons, and of necessity the resultant answers, to our present calamitous position, are clearly set out in the prophetic Scriptures. The majority of Christians know nothing about these things because they are taught nothing. They are taught nothing because those who are supposed to teach them, deny the very truths they are supposed to teach.

If there is one thing that is sure and certain, it is that God Almighty will certainly require at the hands of the shepherds as to why they have fed themselves instead of the sheep; as to why, when God's People have cried for bread, they have been given a stone.

If there is another thing that is just as certain, it is that the Great Shepherd Himself is about to return to personally care for the sheep of his pasture, when all our present troubles will fade into complete insignificance before His Righteousness and Glory.

Symbolism and Race

By Rev. W.G. Finlay

"For as he thinketh in his heart, so is he . . ."

Proverbs 23:7.

It is patently obvious, to even the most superficial scholar of Biblical matters, that the names bestowed on the leading characters in the great Drama of Life, were given to perpetuate some characteristic which was either manifestly obvious, in the then economy of things or a latently prophetic status of world importance at some future time. For instance, Moses, in the Hebrew language, meant *drawn out* because he was drawn out of the waters of death by the Pharaoh's daughter and, in later years, was drawn out of the Egyptian environment to the Service of God within the context of Israel's national organisation. Other instances are found in the name Abraham, *father of many nations*, which was a future development and Israel, *power with God*, which, too, was a future status in which all the nations of the earth were to be blessed.

While many concentrate on the names given to individuals and the meanings of these, few continue the study of the subject as it embraces both races and nations and so lose a great opportunity which leads to a better understanding of one of the most misunderstood subjects in existence today. The theological climate, as reflected by the World Council of Churches in respect of the subject of race,

may be a certain justification for the average church-goer but it does not excuse the mental lethargy which is developing at an alarming rate in respect of the Word of God.

The Lord Jesus Christ Himself provided an incentive to study this subject further and within a context which is generally rejected by the 'shepherds' or leaders within Christianity. It will be recalled that in climaxing the Olivet Discourse, the Lord drew attention to His Second Coming in words which are unmistakable in their import. "When the Son of man shall come in his glory . . . then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:" (Matthew 25:31-32). Here the nations gathered before Him are named as either sheep or goats – the sheep being claimed as His, while the goats are rejected and banished "into the everlasting fire, prepared for the devil and his angels" (verse 41).

Another instance wherein the Lord used animal symbolism to depict nations is found in the record of Matthew 15:21-28. This record should be carefully studied for it opens a tremendous vista of understanding insofar as this

subject is concerned. The unnamed Canaanite woman came to the Lord with a petition in respect of her daughter and accorded Him His scriptural titles of *Lord* and *Son of David*. It was in the dialogue which followed that the Lord proclaimed His Mission to the 'lost sheep of the house of Israel' which was followed by the pathetic plea: "Lord help me". The response of the Lord was: "It is not meet to take the children's bread, and cast it to dogs" (Matt. 15:26). It is inconceivable that the Lord intended to be insulting by classifying the Canaanite woman as a *dog* particularly as He granted her petition and her daughter was made whole, but the fact remains that He used the name of that animal in respect of the woman – a fact which was accepted (Matt. 15:27) by the woman as having content and meaning to a Canaanite. Archaeological testimony has it that, among many other forms of worship in Canaan, the dog figured very prominently thus giving its name to the worshippers. The appellation of 'dog', therefore, was descriptive and indicative of the religious persuasion of Canaanites rather than identifying them as a member of the dog genus.

The above thesis is completely in accord with what Paul wrote in his epistle to the Romans. In this, he drew attention to the very beginning of time when satanic pollution permeated the minds of men who "changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things" (Rom. 1:20-23). Man bestowed deity on animals and as they worshipped these so they took on themselves the name of the object of their

worship. The survival of the custom at the time of the Lord Jesus Christ is borne out by the narrative in Matthew 15.

It will be noted that in both scriptures previously mentioned, i.e., Matthew 25 and Matthew 15, *sheep* are mentioned. In the former scripture, the reference is to 'his sheep' while in the latter one, His sheep are identified as the 'house of Israel'. It is an incontestable fact that Israel was identified as sheep because they worshipped the *Lamb of God*. The Jews, today, want nothing to do with the Lamb for the simple reason that they are not the sheep of His pasture which fact is confirmed by the Shepherd Himself (John 10:26). Who are those who worship the 'lamb slain from the foundation of the world'? The Anglo-Celtic-Saxon and kindred peoples are the modern development of God's sheep and are found, albeit according to traditional custom, worshipping the Lord Jesus Christ as the Lamb of God.

From all that which has been stated above, it is surely obvious that animal names given in the Bible have a two-fold meaning: (1) an appellation differentiating the animal species from each other, and (2) the bestowal of these names on the various components of the human family as they aligned themselves with each separate animal. Within this context, the record in Genesis 2:20 takes on a rather significant meaning. It will be recalled that Adam was given the task of naming all cattle, the fowl of the air and every beast of the field but the 'creeping thing that creepeth upon the earth' was entirely missing (Gen. 2:20). Another unusual feature of the record is that within

the context of those brought to Adam for naming, no wife was found for him. In view of the stringent prohibition in the Law of the Lord (Lev.18:23) in respect of cohabitation between man and the beast, it is rather out of place to infer that a 'help-meet' should be sought among the 'animals' brought for naming. From the foregoing, it is quite conceivable that those brought for naming were *people* whose religious persuasion was equated with cattle, birds and beasts, none of whom were adequate to provide a wife for Adam. Further to this, it should be noted that while the 'creeping thing upon the earth' was already in existence (Gen. 1:30), no apparent human counterpart was found for it which would account for this particular entity being missing at the naming in Genesis 2:20. It was only after the creation of Eve and the subsequent fall from grace (Gen. 3:6-7) that one finds a prediction which could indicate a people equated with 'creeping things'. "And I will put enmity between thee and the woman, and between her seed and thy seed . . ." (Gen. 3:15) – the seed of the serpent or the creeping thing upon the earth. It will be recalled that the Lord Jesus Christ, in speaking to the scribes, Pharisees and the hypocrites of His day, referred to them as: "Ye serpents, ye generation of vipers" (Matt. 23:29-33). It is patently obvious that when Adam named the people, this race was not in existence and therefore could not be named.

In the violence which followed the satanic seduction of the Adamic family, one notes that the continuation of the sheep line, begun in Abel and continued in Seth whom the Lord appointed in place of Abel whom Cain had

slain. It is only after many centuries that the sheep line, through Shem the son of Noah, began to crystallize in one particular family. While at this juncture, it would be of interest to note that within modern Jewry, it is estimated that an overwhelming proportion of these people claim Askenazic origin, which indeed gives credence to the charge of the Lord that they are not the sheep of His pasture. The name Askenazic is derived from Askenaz, the son of Gomer, the son of Japheth who was a brother to Shem through whom the sheep line was continued (Gen. 10:3). The most positive identification of the Shemitic Abraham with the Lamb is found in the offering of Isaac on Mount Moriah. The provision of the ram in substitutionary offering for Isaac firmly establishes the sons of Isaac as the sheep nation which was redeemed in the Blood of the Lamb slain from the foundation of the world. Throughout the Old Testament narrative, one sees the Shepherd-sheep relationship between Jehovah and Israel with the following scriptures most poignantly descriptive: Psalm 23:1; 74:1; 78:52; 79:13; Isa. 40:11; Jer. 23:1-3.

The great national apostasy of Israel incurred the punitive measure of the Law of the Lord and they were removed from the land of Canaan but it is significant that even though they were to lose their national name (Isa. 42:19), they became 'lost sheep' but nevertheless still the sheep of God's pasture which the Lord assured, He would recover and re-establish (Ezek. 34:11-31). The oft-repeated statement relative to sheep in the Ministry of the Lord Jesus Christ thus becomes an integral part of the complete harmony of scripture

but it does not give licence to those who seek to wrench the national context from the Word of God. The vision granted to Daniel in his seventh chapter assures that animal symbolism continued to be associated with national entities right up to and through the era which marked the calendar change from B.C. to A.D. years. Why then should the national identity of Israel with the sheep nations be any different? The Canaanites were identified with dogs (Matt. 15:26), the Romans with the 'dreadful and terrible beast' – why not Israel with sheep? It certainly does not make for sound doctrine to spiritualise and transpose the identity of Israel to a nebulous and purely spiritual experience when the Bible is so emphatic about the national continuity of the covenanted progeny of the patriarchs.

Throughout the prophetic word relating to the end of the age, one is continually warned against deceit and delusions which would abound and in consequence of which, men would be turned from sound doctrine and convinced by the glib explanations of sensation-seeking teachers (II Tim. 4:3-4). Having been brainwashed into rejecting the national message of the Bible, notwithstanding the Oath and Honour of God being involved in the national Covenants, it is a natural sequence of events that men would further reject the national Law given at Sinai which was designed as a tangible blessing for the nations of the earth (Deut. 4:6). Among many other scriptures, the record of Acts 10 is quoted to indicate that the dietary Laws embodied within the Law of the Lord are no longer valid, all unclean

things having been cleansed by the Lord. This is an enigmatical contention for nowhere in the Bible does it state that the Lord had cleansed the unclean animals. However, the record is worth further study. In his vision, Peter saw ". . . a great sheet knit at the four corners, and let down to the earth: wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air . . ." Great play is made on the command to 'kill and eat' which, it is contended, is licence to violate the dietary laws which no longer obtain. As one continues with the record of events, one notes that, far from having to do with dietary laws, the whole purpose of the exercise was to reveal, as Peter states: ". . . God hath shewed me that I should not call *any man* common or unclean." The whole narrative has to do with man and not food – man, who in his various component parts, was made a little lower than the angels (Heb. 2:7) and whose basic inheritance is life in the light of God

Notwithstanding the apparently hopeless situation as it currently obtains among the nations of the world, there is the bright hope for the future existence of nations in the Personal Reign of the Lord Jesus Christ. In the prophetic picture of Christ's Kingdom on the earth as recorded by the prophet Isaiah, one is given to understand that nations depicted as the wolf, the leopard, the lamb, the calf and the lion, together with the bear and the ox, and the asp, shall live in peace and not prey on each other for, as the scripture reveals, the earth will be filled with the knowledge of the glory of the Lord as the waters cover the sea.

It is therefore clearly obvious that the scripture does not hesitate to symbolise races as animals in recognition of the diversity in them

— why will men not do the same by facing the reality and dignity of race as the Handiwork of the Lord God, Creator of all things.



A Round Tuit

At last we have them in sufficient quantity so we can mail them out, so each of our readers may have one of his own! Please cut yours out and keep it. Guard it with your life! Never lose it, and don't let anyone take it away from you. These tuits have been hard to come by, especially the round ones. But now, by special arrangement you can have yours. We rejoice, because the demand has been so great, and now that they are in hand, most of our problems about attendance and about really getting things done at the church will be solved. I look for our attendance to double at every service next week, now that everyone has gotten a round tuit.

For you see, so many have said, "Preacher, I will get started in church just as soon as I get a

round tuit." Others have said, "I know I should come to evening worship, but I just never seem to get a round tuit." Also, "I know that my Bible knowledge could stand to increase and that it would if I would attend Sundays and one of the mid-week Bible studies, but it seems I just can't get a round tuit." Or, "I've been wanting to begin a program of tithing my income. And I've been meaning to start singing in the choir, but there's been so much to do and we've been so busy that we just haven't gotten a round tuit."

Now that is all past! Everyone has his own round tuit, and I know that great things are in store.

*from Christ and Country Courier
Baltimore, Maryland*

WHAT IS THE GOOD OF IT?

from
"DESTINY"

What would you say to me, or of me, if you knew I had discovered I was the heir to vast estates, great wealth, power and responsibility and that, instead of rejoicing in my good fortune, I simply said, "Well, what if I am the heir; what's the good of it?" I know what you would think, even if you did not say it.

Yet when we show from the Bible, and from history, that the Anglo-Saxon-Celtic and kindred peoples are the modern descendants of the House of Israel — to whom God pledged so many great promises and privileges in order that His heirs could successfully fulfill the Divine will — the very people who think that possibly it may be true care so little about their inheritance as to turn away indifferently with the question, "What difference does it make if we are Israel?" Or the still more stupid statement, "I don't see the good of it." The "good"

of the evangel proclaiming the modern identity of the nations of Israel is to prove the Bible to be true; God to be unchangeable; the Anglo-Saxon-Celtic and kindred peoples to be the inheritors of the extensive lands and properties given on oath by God under the clauses of the unconditional Abrahamic Covenant.

It is very sad to hear Christians say, "I have Jesus and that's enough for me; being an Israelite won't save me," Nevertheless, if you were to go to these very same self-satisfied folks and say, "Here is a will proving you to be the heir of lands, wealth, position, responsibility and privilege," they would not reply, "Well, what if I am; that won't save my soul; what's the good of it?" They would at once take possession of their inheritance and, if really Christians, they would use it to help and bless their fellows.

Now that's the worth of our identity as the people of the Abrahamic Covenant. It establishes our claim to the great benefits God said would be Israel's in the latter days. The plan was that they would glorify God and accept their responsibility to make known His righteous laws and His wondrous love for all.

It is good news because it is true. It is proved true by our whereabouts geographically, by our development as nations according to the Divine planning, by our position commercially, socially, politically and spiritually. All of this was to comprise the unique status of modern Israel under her new name and under the terms of the New Covenant in the latter days.

1. It proves God to be unchangeably faithful.
2. It proves the Bible to be literally and historically true.
3. It shows that we live in Bible times today.
4. It proves that God is working out His plan daily, as all the prophets have foretold He would, in, through and for His people.
5. It shows that there is but *one* method (not many) of interpreting prophecy; that

is, the literal and historical method.

6. It completely refutes and silences infidelity, skepticism and atheism.

7. It causes people to take a keener interest in the Bible than ever before, and makes geography and history, not dull, dry subjects, but fascinating and magnetic in their appeal.

8. It shows who and where the "nation" is to whom Jesus Christ told the Jews, in Matthew 21:43, that the Kingdom of God would be given.

9. It shows our national responsibility to God for all the wealth He has enabled us to amass, and all the power He has given to us to use for His glory.

10. It helps us to realize, as nothing else ever has, our duties and responsibilities as God's nations of witnesses, to set our faces against error, cruelty and oppression, and to carry to all men everywhere the glorious Gospel of Grace through Jesus Christ, the Saviour of the world.

11. It makes the Bible a book to be loved and understood; it shows the prophets to be "godly fellowship"; it dispels anxiety and causes us to sing not only with the spirit, but with the understanding also (I Cor. 14:15).

12. Lastly, but by no means least, it proves that Jesus Christ did what He came to do — *to confirm the promises made to the fathers*. It shows His confirming work; it proves He did the will of God. It shows that He did not delay, deny or postpone the promises; nor did He take them away from the Israel of God, to whom they had been sworn by God Himself.

Thus when we realize how marvelously accurate the fulfillment of the promises has been — all "yea" and "amen" in Christ Jesus to the glory of God the Father — it helps us to rest assured in His covenant love. When we become aware of the precise outworking of the pattern of prophecy, and its chronological timing, it assures us that He who keeps Israel will perform all that He has guaranteed will come to pass. He will most certainly save, keep and bless all

those who put their trust in Him.

Furthermore, when we realize this' nationality, it will give us such a revival of spiritual life in all of our Christian communities, such a cleansing of all present evils from our social, municipal, national and religious life, such unity among the nations of the Israel of God, that the world will know, as never before, that the Lord of Hosts is the Holy One in the midst of His people.

Things which now divide us, and cause splits, sects, divisions, bickerings, whisperings and jealousies, will all perish and we shall stand before the world as the seed whom the Lord has blessed — His chosen, His servants, His witnesses, His messengers, His heralds. Then we shall put away all that now disgraces the holy name of Christian. Greed, selfishness, drunkenness, all degrading degrees of immorality, Sabbath-breaking, with everything else that causes reproach, will be swept away.

Rather than ask, "What's the good of it?", think what a terrible thing it would be if it were not true. If not so, we would have no guarantee that the Bible is a Divine revelation; we would have no assurance but that we shall decline nationally and die like the pagan civilizations and great Gentile powers have done before us. We would have no proof that even our individual salvation would be certain. For if it can be shown that Jesus Christ did not confirm the promises made to the fathers, what guarantee do we have that He will keep His own promises?

We fervently thank God that we who have tested these truths may stand upon the impregnable rock of the veracity of His Word in the Holy Scriptures. We are prepared to gladly and readily give to any man an answer for the hope that is in us. What a power we have; what a glorious Gospel of the unchanging, covenant-keeping, everlasting love of the Lord. What an incentive to perform a better service for His Kingdom's sake; what an encouragement to press on and not be weary in well-doing.

Coming Topographical Changes

GILBERT C. SADDLER

The National Message

DIGRESSING FOR A WHILE from the destruction of Communism, let us discuss the prophesied upheavals in the realm of Nature. According to Scripture, three major events will follow violent seismological action which will take place in a devastated area controlling the bridge head of the Middle East. One, a disruption of the Nile from its present position and the diversion of the river elsewhere. Two, an inrush of waters from the Mediterranean to the Dead Sea, which will raise its level some 1,300 feet. Three, the earthquake which will cause Jerusalem to become a sea-port, or place it on the banks of a sea-tidal river, a noble, God-provided waterway which will replace the man-made Suez Canal which will be destroyed. The inrushing water from the Mediterranean, overflowing the Dead Sea will, according to Scripture, submerge the surrounding land and move onwards in a southerly direction, joining the Gulf of Akaba, and thence into the Red Sea, avoiding Egypt.

The disruption and diversion of the river Nile: *The Lord shall smite Egypt . . . and the waters shall fail from the sea, and the river shall be*

dried up . . . and they shall turn the river far away . . . the reeds and everything sown shall wither, and be no more . . . the fishers shall mourn . . . and they that spread nets upon the waters shall languish . . . they that work in fine flax . . . and weave net work shall be confounded . . . and all that make sluices and ponds for fish . . . and I will set the Egyptian against the Egyptian . . . and the Egyptians will I give over into the hands of a cruel Lord. This could refer to their Communist masters from Moscow, who are already dictating their military operations against Israel. Egypt is to suffer Russian duplicity, even as the Hungarians did in the past. *And the Lord shall shake his hand over the river and shall smite it in the seven streams, and make men go over dryshod.* The statement, 'smiting it in the seven streams,' indisputably identifies it as the Nile, as the Nile delta had seven mouths, five of which have been silted up, the remaining two being known as the Rosetta and Damietta, which discharge into the Mediterranean. Points two and three—the earthquake resulting in Jerusalem becoming a sea-port, and the destruc-

tion of the Suez Canal—are dealt with together in the Scriptures of Zechariah, chapter 14.

Concerning the return of Jesus Christ, we are told that *His feet shall stand in that day upon the Mount of Olives . . . and the Mount shall cleave in the midst thereof . . . and it shall be in that day that living waters shall go out from Jerusalem, half of them towards the former sea (Mediterranean) and half toward the hinder (Dead) sea: in summer and winter it shall be so . . . and the Lord shall be King over all the earth.*

Further evidence of this change in the land topography is given in Ezekiel 47, in which it is made still more definite, for whereas now the Dead Sea is just what its name implies—(its waters consist of chemical salts to the extent of 25 per cent of salinity, in which nothing can live)—Ezekiel makes clear how the living waters of the Mediterranean, which are alive with fish, will overflow into the vast area of the Sea of Galilee, 690 feet below the level of the Mediterranean. This in turn will pour into the Dead Sea, by way of the river Jordan, bringing with it living waters and fish: the Dead Sea will again become alive with all the living creatures of the ocean, as prophesied.

Ezekiel also predicts: *These waters issue out towards the east country,*

and go down into the desert, and go into the sea, which being brought forth into the sea, the waters shall be healed . . . and it shall come to pass that everything that liveth, whithersoever the river shall come, shall live . . . and there shall be a very great multitude of fish, because these waters shall come thither, for they shall be healed and everything shall live whither the river cometh. It would seem that it could be at this time, during the great earthquake, that the Suez Canal will be destroyed, as Isaiah states, *The Lord shall utterly destroy the tongue of the Egyptian Sea*, for what else could this refer to but the man-made Canal which connects the Red and Mediterranean seas. In fact, the following verse makes it positive, as in ancient days a highway ran from the land of Egypt into Assyria, whereas now the Suez divides them. *And there shall be a highway for the remnant of his people, which shall be left, from Assyria, like as it was to Israel in the day that they came up from out of the land of Egypt.* Note the providential protection of God's people after the earthquake. The destruction of the Canal will again allow this highway to exist, as in the olden time when Israel escaped.

We have quoted from the Scriptures prophecies concerning Rosh

and Gog, which are symbolical of Russia and her satellites; Jerusalem, and the attack to be made upon the city; the Mediterranean, Dead Sea and Sea of Galilee; Bozrah, which is to the southeast of the Dead Sea, in the land of Jordan; the tongue of the Egyptian Sea, or Suez Canal; the Nile and its delta of seven streams—all of which are within an area of some 250 miles, and all adjacent to Palestine—as is the Israel of today. This is the area, scripturally defined, in which God will destroy the hordes of Communist Gog—in that tremendous time of our deliverance from heathen attack. It is thus clear that the center of the world chaos, created by Russia, will be in Palestine, though doubtless its effects will cover the whole civilized world.

Indisputable proof, to my mind, that all these things are to happen at, or about, the same time the second advent of Jesus Christ, when He returns to set up His reign over His Kingdom and the nations for a thousand years, as so decisively prophesies, when *The Lord shall be king over all the earth, and he will rule with a rod of iron.* Surely, that is what Christians have prayed for during the last 2,000 years: *Thy kingdom come on earth, as it is in heaven.*

According to the account given in the fourteenth chapter of Zechariah,

the land position in Palestine will be completely altered by the earthquake, which will allow the inrush of waters from the Mediterranean via Jerusalem and thence into the Jordan valley, which river flows into the Red Sea. At present, the topography of Palestine runs from north to south. The source of the river Jordan is in the northern mountains of Lebanon and thence flowing into the Sea of Galilee, continuing southward into the Dead Sea, which is 1,290 feet below sea-level and has no visible outlet. This sea is 45 miles in length and is the lowest inland sea in the world, on which bitumen can always be found floating, proving its volcanic origin. We know from the Bible that this area is highly volcanic and has been from the earliest times, as proved in the destruction of Sodom, Gomorrah, Admah and Zeboim.

Zechariah 14 says, *and the mountains shall reach unto Azal*—that is after the earthquake, which indicates that the topography will be changed from north-south to east-west. As ancient Azal is said to be the modern port of Ascalon, which is almost in line with Jerusalem on the coast, it is easy to see how the waters could rush inland, leaving Jerusalem elevated, in a position almost surrounded by sea, or on the banks of a sea-tidal river.

In considering this cataclysmic upheaval, we must remember that Israel has been promised divine protection. But not before we go down on our knees and ask for His help, as we did in the days of prayer during the two world wars. Yet will I be enquired of by the House of Israel to do it for them. This, then, is the means by which God will save His people in the coming days of

the Great Tribulation, and we should heed His final counsel: *Come, my people, enter thou into thy chambers, and shut thy doors about thee, hide thyself as it were for a little moment, until the indignation be overpast . . . For behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity.*

○

CHRISTIAN LIVING

Consider your body as the temple of the Holy Spirit. Treat it with consideration and care for the sake of Him who dwelleth there.

Keep your mind active. Stimulate it with thoughts of others that lead to doing something.

Take time to be holy, with daily Bible reading and prayer.

Support Christ Jesus and His church. Mingle with other Christians.

Cultivate the presence of God. He wants to enter your life, and will, just as far as you let Him.

Take God into the details of your life. You often call upon Him in trouble and for the bigger things. Let Him into every nook and cranny . . . share with Him the least and the lowliest of your thoughts and He will share with you His very Person in each moment of every hour!

Pray for this troubled world; for the leaders of this His nation, for the leaders of all nations and peoples.

Have a thankful spirit for the blessings of God, country, home, friends, and numerous other blessings.

Work as if everything depended upon work, and pray as if everything depended upon prayer.

Think of death not as something to be dreaded, but as the doorway to your next great experience with God.—Church of the Covenants, Dayton, Ohio.

The Whole Armour of God

By J.A. Lovell, D.D.

Whether you are aware of it or not, if you are a child of God, you are a soldier. Being a soldier, you should be interested in your armour, or equipment.

Being a Christian means warfare for the child of God. The idea that being a Christian takes no courage, no discipline, and no stamina is an utterly false one. If you are a Spirit-filled, consecrated child of God, you will be at war daily. The Devil is your adversary, and the more you do for God, the more he will hate you, tempt you, test you, and oppose you. If he is not doing these things, then it is high time you examined your relationship with the Lord Jesus Christ.

Being a soldier, we are told by the Lord to fight the good fight. Now, God never tells a person to do something unless He tells that person how to do that thing. Since you are a soldier and the Lord commands you to fight, He tells you how to conduct that fight and how to equip yourself for the warfare in which you are engaged as a child of God.

Imagine a soldier going out to fight and leaving his gun behind! That is just exactly how ridiculous it would be for a Christian to try to maintain the Christian warfare and be a good soldier of Jesus Christ without being fully and thoroughly equipped.

The Christian's equipment, or armour is mentioned in the following Scriptures: Eph.

6:10-18: "Finally, my brethren, be strong in the Lord, and in the power of his might. Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; And your feet shod with the preparation of the gospel of peace; Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. And take the helmet of salvation, and the sword of the Spirit, which is the word of God: Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints."

Now that we have been told in the preceding verses just what we should do in order to be a good soldier for the Lord, let us take an inventory of ourselves and see if we really have put on the whole armour of God.

Girding your loins is the first thing that is mentioned in connection with a Christian's armour. This loin cloth is a symbol of Truth. It was very important for the soldier in the day

this Scripture was written, when spears were used, to have his loins well girded, lest he suffer a spear being thrust into that region of his body and become rendered useless in battle. It is also very important to a child of God that he have on this part of the Christian armour. Truth is such an important thing that the Bible, speaking of the opposite of truth, states "*and all liars shall have their part in the lake which burneth with fire and brimstone*". It would be well for us to examine our hearts and see how we measure up in this respect. There was a time when a man's word was his bond. When he signed his name to a document or made an agreement, he was on his honour to do those things. Unfortunately, we are living in a day when a truthful person is hard to find. In your case, when you make an appointment, do you keep it sacredly by keeping it, arriving on time? When you make a promise, do you do your best to keep that promise? When you married, promising God and the minister that you would keep your marriage vows, have you honestly tried to keep each and every one of them? When you sign your name to a document, or to a note, do you regard that as being something sacred and inviolable? How do you handle the truth? Do you tell fibs? Do you tell stories? Do you tell white lies? Again, we urge you to examine yourself where truth is concerned, and if you are lacking, ask God to forgive you and then promise Him that hereafter you will be a truthful soldier.

Let us not forget the breastplate, in discussing this subject. The breastplate, of course, was a very vital part of the armour in

olden days when swords were used, for it covered the heart and kept the opponent from killing the soldier by thrusting a spear into his heart. The breastplate is a symbol for righteousness. What is righteousness? Well, it is certainly different to what the average person feels that it is, and to what the average person has been taught in most of our churches. Righteousness is not a matter of one's dress, appearance, or looks. It is a thing that deals with his heart and his actions. Righteousness consists of obeying the Divine Laws and teachings of the Lord found in the Bible. Do you respect the Law of God? How about the laws of diet, hygiene and sanitation? Do you observe them? They were not given to the Jews, as it has been taught; and they have not been done away with, as we have been taught. The Laws of God are eternal, and since we are God's people, Israel, they are just as appropriate for us today as they were the day they were given. How about the law of the tithe? Do you obey this law and honour God in this respect, thus bringing many blessings to your life? You are not excused from the observance of this law just because you don't have a big income, or because you don't believe in tithing. This law works for your good, or for your curse, whether you believe it or not. The Lord tells us to bring our tithes into the storehouse, and that if we will do this, He will open the windows of heaven and pour out physical, material blessings of prosperity that we will not be able to contain. About the teachings of the New Testament dealing with righteousness, do you do your best to observe them? Have you forgiven your enemies? Do you do unto others as you would have them do unto you? Do you

pray for one another? Do you help to bear the burdens of those about you? If you haven't already done so, by all means put on that breastplate of Righteousness.

We notice, in studying this matter, that the gospel of peace is a vital part of the Christian armour. This, of course, has reference to the Word of God, both the Old and the New Testaments. It would be sheer folly for a soldier to go out to fight without his ammunition. It is sheer folly for a child of God to try to resist temptation and claim to be a good soldier of the cross, without taking with him in his heart the Word of the Lord contained in the Holy Bible. Five-sixths of the Bible teachings deal with the gospel of the Kingdom, which we are proclaiming through the various phases of our ministry. The gospel of the Kingdom deals with the King. His birth, His ministry, His present activities, His return, His millennial reign and eternal activities. It deals with the Kingdom, its inception, its existence here on earth, its nature, and the restoration of that Kingdom in the days to come. It deals with the citizens of the Kingdom, their discovery, their marriage to Jehovah, and their latter-day activities as Anglo-Saxons today. It deals with the laws of that Kingdom found in the Bible from Genesis to Revelation — none of which, except the law contained in ordinances, has been done away with. Unfortunately, we do not get many of the Bible teachings, particularly those dealing with the Kingdom and with the identity of modern Israel, in our fashionable churches today. We are told to study to show ourselves approved. We are told to search the Scriptures. Is this part of the armour apparent

in your life?

Faith is an integral part of the Christian's armour under discussion. The symbol of this in our Scripture lesson is the shield. The shield, of course, kept the blows from hitting the soldier in the eye, throat, and other parts of the body. Faith properly used and exercised, will ward off the blows of Satan, thus protecting and preserving you as you fight the good fight. Are you disturbed? Are you worrying about finances? Do you fear a coming war? Do you dread the day that Russia invades your country? Are you having domestic disturbances? Let faith go to work for you and solve all these problems, taking fear, anxiety, dread and concern completely from your heart!

Surely we cannot forget the prayer as being a part of the Christian's preparation for warfare. Our text mentions prayer prominently, saying that we are to pray continually, with supplication in the Holy Spirit. This means we are to pray without ceasing; we are to pray in the Spirit; we are to pray with a burden, and often-times with a heavy heart. It is a shame how little the average Christian prays. Simply returning thanks at the table is not enough to assure one a good prayer life. A Christian life is indeed a shallow one and an aimless one without prayer. Do you wonder why you are told "You have not, because you ask not." Furthermore, we are told "Ask and ye shall receive." You will be surprised what prayer will bring to you in the stormy months that lie ahead.

Finally, we must mention the most important part of the armour given to us in our

text — the helmet, protecting the brain, which is a symbol of salvation. There is a great deal of difference between being religious and being a Christian. Our modern churches are filled with people who are deeply religious, but who, according to their fruits, do not possess salvation and are, therefore, not Christian. There are many people who go to church to soothe their conscience, for business, social, or political reasons, or for reasons of prestige, who have never been born again. Jesus said to Nicodemus, *Ye must be born again.* This new

birth is accomplished through the shed blood of Jesus Christ. If you have not been born again, will you confess your sins to Jesus and ask Him to save you, giving you the gift of God which is eternal life through Jesus Christ our Lord? If you will do this, He will hear you, forgive you, and save you. You will become a very happy person, and your life will become rich, full, and complete.

Let us put on the whole armour of God!

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MR. CHURCHILL AND THE BIBLE

WE reject with scorn all these learned and laboured myths that Moses was but a legendary figure. We believe that the most scientific view, the most up-to-date and rationalistic conception, will find its fullest satisfaction in taking the Bible literally. We may be sure that all these things happened as they are set out in Holy Writ. In the words of a forgotten work of Mr. Gladstone, we rest with assurance upon "the impregnable rock of Holy Scripture . . ."

Let the men of science and of learning expand their knowledge and probe with their researches every detail of the records which have been preserved to us from these dim ages. All they will do is to fortify the grand simplicity and essential accuracy of the recorded truths which have lighted so far the pilgrimage of man (*Thoughts and Adventures*).

What's Behind The Jew-Arab Crisis?

REV. ROBERT BRUCE RECORD

Los Angeles, California

THE MID EAST CRISIS, in its essence, centers around a feud between the Jews and the Arabs. And why have the Arabs and the Jews become bitter enemies? Have they always had this bitter feeling toward each other, or is it something of comparatively recent origin?

You see, until we get at the cause of this enmity and seek to remove it, there can never be a solution to the Mideast crisis. But who among the nations has had the wisdom, or the honesty, or the courage to examine the Jew-Arab dispute objectively so as to get at the cause?

The fact of the matter is, the Jews and Arabs got along quite harmoniously and agreeably until the year 1948. And what happened in 1948 that has created such an uproar as to affect the whole world? Are we to understand that our President, the men in Congress, together with the leaders of other nations, have no knowledge of what started the Jew-Arab dispute in 1948? The very thought is absurd. The whole world knows that not until the United Nations took it upon themselves to go into Palestine in 1948, and by armed force drive the Arabs out of their homes, businesses, and lands, and

giving the same to some Zionist Jews, that this whole sorry mess started. This was called a partitioning of the land, but it was nothing less than political rape and aggression. And I do not know of a nation that had the moral courage to raise so much as a peep of protest.

Are we to understand that this unprovoked attack and invasion of Arab lands was justified? What had the Arabs done to invite this intrusion upon their rights—or didn't the Arabs have any rights? Are we to understand that because the nations of the world acquiesced in this encroachment against the Arabs by the United Nations, that this "might" made it right? Why have the nations of the world shut their eyes to the facts of this case and have never once sought to justify their unlawful deed? Why have the nations of the world played the role of hypocrite by pretending that they have done no wrong? Why have preachers and politicians alike pretended that this rape of the Arabs was either a necessary evil, or an act of God, to give the Jews a homeland?

While there are millions of Jews who want no part of this claim, Zionists and Palestinian Jews have

tried to justify this invasion of the Arabs by asserting that they have a right to a homeland.

Let us suppose for a moment that this claim is true. Does this justify the United Nations going in and partitioning the land of Palestine? Why not some other land? The answer lies in the erroneous claim that Palestine belongs to the Jews. And this claim is made on the basis of another erroneous assumption, namely, that the Jews are Israel. Both of these claims receive wide and popular support by many in Christendom today, but this does not make them true. Religious leaders in the first century embraced traditions which made the Word of God of none effect, and Christ Himself could not convince them that they were wrong.

Tradition and fable to the contrary, the Jews are not a race but a religious sect, classed with Protestants and Catholics. There are Jews from every race under heaven, just as there are Protestants and Catholics from every race. A Jew is anyone who holds to the religion of Judaism. In a controversy among the Jews a while back as to what constituted a Jew, Ben Gurion declared, "A Jew is anyone who says he is." And this definition is a far cry from the claims of many preachers who are blinded by fable and tradition. The fact is, a Jew may be a Negro,

or a Chinaman, or a Japanese, etc.

The word, "Jew," first appears in the Bible in II Kings 16:5,6, and it is used of Judah, not Israel. It was a remnant of Judah inside the walled city of Jerusalem that Nebuchadnezzar took captive into Babylon, and it was a remnant of this remnant that were brought back to Jerusalem under Zerubbabel and Nehemiah. And these are the people commonly known as "Jews." When the city of Jerusalem was destroyed by the Romans in 70 A.D., this was a fulfillment of the destruction prophesied by the angel Gabriel in Dan. 9:26. It was also the fulfillment of a prophecy in Jer. 19:1, 2, 10 and 11. Here the LORD declares that like as the potter's vessel was broken it could not be made whole again, so he would break this city and its people. In other words, once this Judah remnant had fulfilled its purpose and the 70-week charter which God had given them had run its course, both the old city of Jerusalem and the homeland for the inhabitants thereof would be permanently destroyed. Henceforth, any national home for the Jews would have to be found in Israel, or elsewhere. And even here they would have to be more than simply Jews by religion. John in Rev. 2:9 and 3:9 warns: *There are those who say they are Jews, and are not, but are*

the synagogue of Satan.

I have said all this by way of proving to you that the claims of certain Jews and many misguided preachers, to the effect that Palestine belongs to the Jews, has no basis in fact.

In the first place, the Jews have not been in Palestine for over 1900 years, or since they were scattered in 70 A.D. And as being a religious sect classed with Protestants and Catholics, they do not have the title deed to the land.

But what many in their misguided zeal seem to overlook is that the Arabs are descended from Ishmael. Ishmael was a son of Abraham through Hagar. And God gave Ishmael an inheritance, saying in Gen. 17:20 that He would make Ishmael "exceedingly fruitful, twelve princes shall he beget, and I will make of him a great nation."

Now a people with a promise like that must have a land and a place to realize such an inheritance. And what with Israel destined to become a great nation someplace else (II Sam. 7:10), and with the dispersion of the Jews from the land in 70 A.D. who is to say that the Arabs have not, and are not now, inhabiting the land intended for them by God? One translation of Gen. 16:12 declares of Ishmael, *He shall be a wild-ass of a man, his hand against everyone, and everyone's hand against*

him, defying all his kinsmen. And who are his kinsmen? The Israel of God, or modern Anglo-Saxondom. Part of this verse in the King James translation declares, "He shall dwell in the presence of all his brethren." To me, this implies that he would dwell in the territory vacated by Israel, and the land adjacent to it. And this is where the Arabs are today.

Then woe be unto the nation or nations who presume to take this land, or any portion of it, and give it to a people who have no legal claim to it. And has not history demonstrated that the nations who have thus trifled with God's arrangement have thus burned their fingers? Has this rape of the Arabs not proved to be like a hot potato in the hands of the nations and a source of untold trouble? But instead of placing the blame where it belongs, everybody's finger has been pointed at the Arabs. They are to blame because they have protested this violation of their rights.

And to further muddle the picture, the stamp of approval has been given this injustice to the Arabs by a lot of ignorant and misguided clergy. In fact, they have hailed this perversion of justice as a fulfillment of Bible prophecy. Having themselves mistaken the true Biblical identity of Israel, they labor

under the delusion that the Jews are destined to return to Palestine, and the fact that they now have a homeland there once again is an unmistakable sign that the return of Christ is imminent. In fact, once this happened, God's clock was supposed to start, and the 70th week of Daniel be fulfilled. But over three seven-year periods have passed since 1948, and none of the things they have predicted for this time have come to pass. Obviously, something is wrong someplace.

Now if the Jews were Israel, their plea for a homeland might be legitimate. But since they are a religious sect classed with Protestants and Catholics, why should they have a homeland any more than the Protestants and Catholics?

And now that they have had a homeland for twenty-four years, are the Jews eagerly taking ship to go back there? The answer is "No." In the first place, there is not much to go back to; and in the second place,

most Jews are perfectly satisfied to live right where they are now. They wouldn't go back to Palestine for love or money. A strange attitude, wouldn't you say, if this is supposed to be the fulfillment of Israel's restoration?

And, furthermore, Israel in these last days was to be established in the "tops of the mountains," or chief among the nations, Micah 4:1. But little Israel is among the smaller nations and has no prospect whatever of ever becoming the greatest of nations. But there is such a nation, and it is our own United States.

The solution to the Jew-Arab dispute and the Mideast crisis is therefore quite simple. It is to revoke the immoral act of the United Nations in 1948, and decide this issue on the basis of the facts, not on the false claims of Zionist Jews and the claims of misguided preachers who have learned a lot of things that are not so.

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Human Speculations

By U.N. Owen

"For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord."

Isaiah 55:8.

Within the 'gross darkness' (Isa. 60:2) which is slowly but surely covering the people of the earth today, one is at least gratified to note that there are still those who seek to pierce the murky gloom of man's own making and present the truth of God's Holy Word.

Although not a new thing, the subject of the 'shroud of Christ' has once again received much publicity and many sincere attempts are being made to establish the fact that this was the actual shroud which covered the Body of the Lord as He lay in death in the tomb of Joseph of Arimathea. While the antichrist (I John 4:3) forces muster their resources in this time of the end to eradicate the Truth concerning the Person of the Lord Jesus Christ, one must guard against excessive zeal based on wishful thinking in one's attempt to defend the Truth. The so-called 'shroud of Christ' is, while being well-intentioned and certainly not God-dishonouring, a rather weak attempt to demonstrate the historicity of the fact of the Death of Christ. It is against such attempts that one should guard for the conclusions drawn from the shroud are based on the error of assuming that the Body of the Lord was, in fact, covered with such a cloth.

The Scriptures of Truth, God's Holy Word, as always, provide the yardstick and, as one seeks to measure man's conclusions

against this in respect of the shroud, one is confronted with a somewhat different picture than that which is implied by the protagonists of the shroud theory. The account by John in the Gospel bearing his name is most informative in this respect. "Peter therefore went forth, and that other disciple, and came to the sepulchre. So they ran both together: and the other disciple (John) did outrun Peter, and came first to the sepulchre. And he stooping down, and looking in, saw the *linen clothes lying*; yet he went not in. Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, *And the napkin*, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself" (John 20:3-7).

This record plainly tells what was seen by both Peter and John as they entered the sepulchre and the main feature of the description was that the linen grave clothes were undisturbed on the loculus surface as though the Precious Body was still within them and the 'napkin' neatly placed apart from these. The linen grave clothes were not unwound nor were they cut apart — they were completely undisturbed except that the Body was no longer inside. This was the fact which caused John to believe in the supernatural reality of the physical Resurrection of the Lord Jesus Christ. The Divine miracle of the Resurrection alone

could account for facts as they were revealed in that open tomb with the linen grave clothes resembling an empty cocoon. No mention is made of any shroud.

It would be of interest to note here the mode of preparation of the body prior to interment as it obtained in Palestine in the time of the Lord and as is continued with slight variations in the Orient today. The body was wrapped in yards and yards of cloth with oils and spices poured upon the body and into the folds of the cloth. The oils and spices would solidify and become hard and crusty thus making the cloth a cocoon-like covering which could not be removed except by cutting and great mutilation of the linen. This is precisely how the Body of the Lord Jesus Christ was prepared for burial in spite of what some say to the contrary. While haste is certainly implied, it is pure speculation to contend that this occasioned the use of a shroud in place of the linen bandages. In John 19:39-40 one reads of the preparation of the Body of Jesus for burial and this proves conclusively that there was no deviation from the prevailing burial customs.

"And there came also Nicodemus, who at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pound weight. Then they took the body of Jesus, and wound it in linen clothes with the spices, as the manner of Jews is to bury." When, therefore, John saw the cocoon-like linen clothes lying undisturbed, he said 'I saw and believed'. He certainly did not see a blood-stained shroud with its tell-tale marks which some future generation could identify

and from which an attempt could be made to reconstruct the picture of the mutilated Body of the Lord Jesus Christ.

From the so-called shroud, sincere and no doubt very well-meaning men have presented what they contend is the Face of Christ with a broken nose and mutilated forehead. The scriptural narrative, however, makes no provision for such a contention with a 'face napkin', a separate piece of linen, merely wrapped around the head. This was separate to the yards of linen with which the body was wrapped and the purpose appears to be that those involved in the preparation for burial refrained from the Egyptian custom of enclosing the whole body. It will be noted that John saw something unusual about the napkin which had been wrapped around the head of Christ. "And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself" (John 20:7).

The scriptural facts completely invalidate the Jews' fable that the disciples stole the Body of Jesus, for they would then have had to hack and cut away the linen with which the Body had been bandaged and no such evidence is forthcoming. However, the peculiar comment by John in respect of the 'napkin' which was lying in a place of its own neatly untied and wrapped is an intriguing facet of the Open Tomb story. Here again one is confronted with a fact which destroys the Jews' fable of 'grave robbers' for surely no person bent on desecrating the dead would have taken the pains to neatly fold and deposit the napkin. While the folded napkin continues to be

an enigma, one is not left without certain light with which to speculate.

It will be recalled that throughout His Ministry, the Lord Jesus Christ paid great attention to neatness and order — He was meticulous in all the things which He did. There was that occasion when He fed the five thousand and as one re-reads the record one is struck by the Lord's characteristic for neatness and attention to all details. He chose a place where there was 'much grass' close to which were seven springs of good fresh water. He knew what was required and selected a place which met all requirements. After the

meal, it will be recalled, He directed the disciples to gather up the fragments so as not to leave a lot of litter on the landscape — such was His attention to detail being always neat and tidy in all that He did. When John saw the napkin, unknotted, smoothed out, folded and placed in a place by itself, he knew that there was only one Person Who would do that — the Risen Lord Jesus. 'He saw and he believed.'

Once again one looks at what man strives to prove and then, with the Scripture in hand, one may see that the Lord's way is certainly not man's way and that He requires of us that we, having not seen, shall yet believe through faith in His Word.



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British - Israel Bible Lesson

Chapter 72

THE DIVINE ECONOMIC SYSTEM - 6

THY WILL BE DONE

For over 1900 years Christian people have been praying: "Thy will be done on earth as it is done in heaven" but few have given any thought as to the meaning of the words. Too many have simply memorized the Prayer and repeat it as a matter of course. Nothing has been done as yet by Christian people to see to it that God's Will is done on earth, and there are but few who realize that if God's Will is to be done on earth they and we have to do it.

There are some most peculiar ideas existing in the minds of some people as to what the Will of God is. For instance, it has been said that the world's worst scourge, War, is the "Will of God"; others have said, when someone near and dear to them has succumbed to that dread disease, Cancer; "It must have been the "Will of God". During the worst depression the world has ever known when millions of people were unemployed, when poverty and hunger were rampant; thousands were homeless, and more thousands were clothed in rags; many pious souls rubbed their hands together in dismay, and with long-drawn faces declared: "it must be God's Will."

Nothing more blasphemous was ever uttered from a human lip. It is NOT God's Will that the peoples of the earth should make war on each other; it is NOT God's Will that people should die from Cancer or any other disease; it is NOT God's Will that His people should be hungry, ragged or poor. It is OUR WILL because we have refused to do the Will of God. God's Will does not imply resignation but action.

What is God's Will? That which He has requested us to do. What has He requested? Listen to Jesus! "If ye love me, keep my commandments." (John 14: 15). "Ye are my friends, if ye do whatsoever I command you." (John 15:14) "If ye keep my commandments, ye shall abide in my love" (John 15:10) "And why call ye me, Lord, Lord, and do not the things which I say." (Luke 6:46) "If thou wilt enter into life, keep the commandments." (Matthew 19:17)

There is a school of Christian thought which contends that the commandments which Jesus requested us to obey were different from the commandments in the Old Testament. But that is not so. He ratified and confirmed the Law in His Sermon on the Mount. (Matt. 5:17) It is true that Jesus gave one new commandment, "Love one another, as I have loved you." (John 15:12) But that, not even by the wildest stretch of imagination, could be construed to mean that this new commandment cancelled out, or superseded the others.

When the young man said to Jesus: "What good thing shall I do, that I may have eternal life?" did Jesus say: "Love one another." No! Jesus said to the young man: "If thou wilt enter into life, keep the commandments." The young man "said unto Him, Which? Jesus said: Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness. Honour thy father and thy mother; and Thou shalt love thy neighbour as thyself." (Matthew 19:16-19) This record is conclusive proof that Jesus meant the Ten Commandments of the Old Testament when He said: "Keep the commandments."

It is often argued that Jesus changed the Ten Commandments and did away with them when He replied to the Lawyer. "Then one of them, which was a lawyer, asked him a question, tempting Him, and saying: Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets." (Matthew 22:35-40)

Note here, that Jesus said: "On these two commandments **hang** all the law and the prophets." He did not say that these two commandments **supersede** all the law and the prophets. He merely summarized all the law of God and stated it in one short, concise, synoptical passage: "Love God and love your neighbour."

Those are the commandments. Now we need instructions from God as to how to love Him and our neighbour. For those instructions we must turn to the Old Testament where, in the Books written by Moses, we find all the Eternal Principles set forth in great detail.

One person's idea of how to love God and his neighbour may be entirely different from another person. If everyone were allowed to practice the things they, or others, consider to be the right way to love God, and to love his neighbour, chaotic conditions would result. In fact, they have resulted; and 1001 different sects, creeds, isms and cults teaching 1001 different methods of finding Grace in God's sight has brought Christendom to a state of great confusion, dis-unity and division.

What is God's Will which we pray shall be done (by us) on earth, in order to bring about such conditions of Peace and Happiness as exist in Heaven where God's Will is being done? That which God wants done is His Will, and He caused these things to be written on two tables of stone. His Will is embodied in the Ten Commandments, and the Statutes, and the Judgments which are based on the Commandments.

If Christendom believed the Bible – if Christendom were to take God and His Word at face value; if Christendom would be faithful to God and do the things which God has asked us to do, which things are all confirmed by Jesus Christ our Lord, then Heavenly conditions would result on earth. There would be no war – no disease – no unhappiness – no social insecurity – no poverty. Read carefully Deut. 28:1-14 and note the blessings promised for obedience to the Divine Law. Here we have the Divine Insurance Policy – its Premium is National Obedience – its Benefits are God's Promises.

If our nation will administer the Divine Laws as the National Law of the Land and if the people will obey them, we are promised blessings of surpassing magnitude; some of which will be dealt with in succeeding Chapters.



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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:19. Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9).

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33. Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

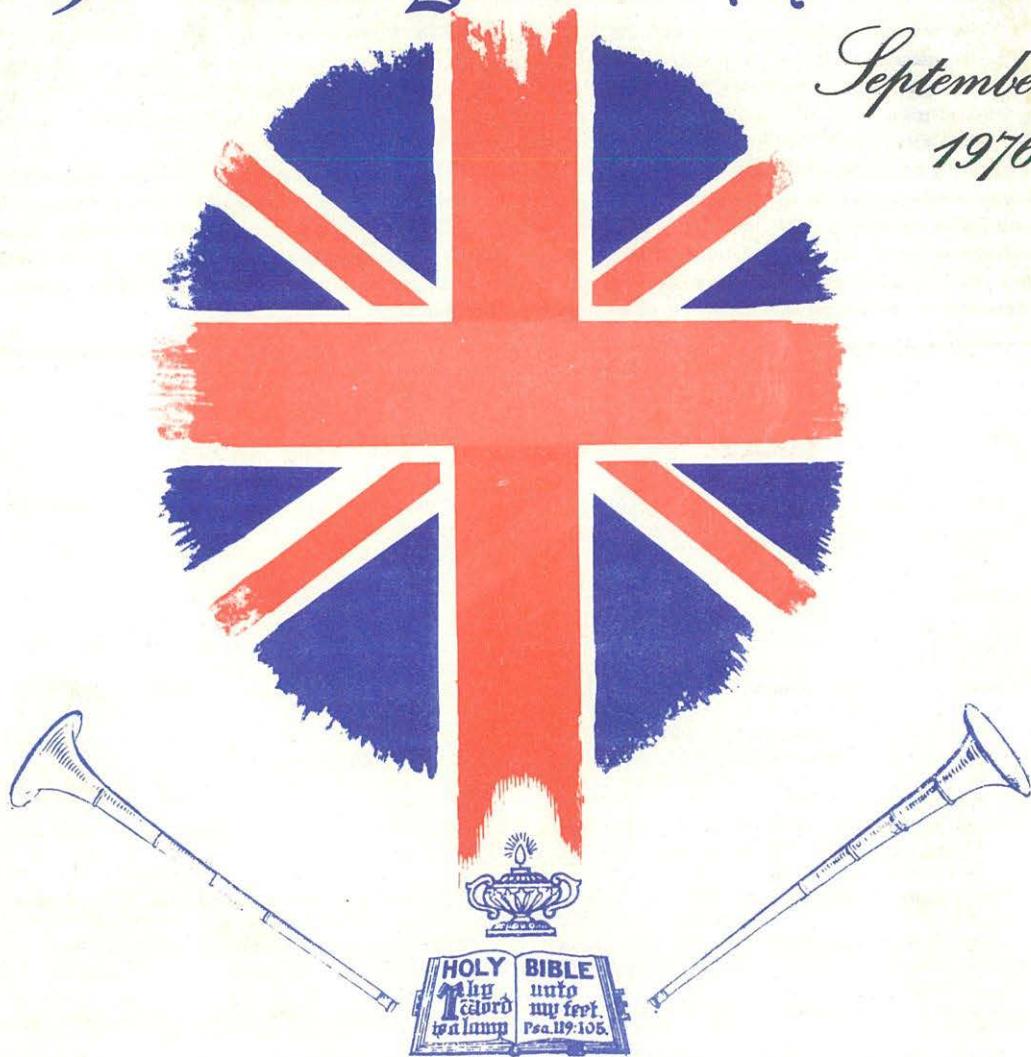
We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. Thy possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

September
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

There was a time, and not so very long ago either, when one could compare the prophetic Scriptures with world events and hold some slim hope that people would thereby awaken to the seriousness of our present plight. But one can no longer be blinded by the fact that the continued and increasing pressures being placed by the anti - God, anti - Christ forces upon our people are destroying even this slim hope. Unfortunately, too many Christians have become so confused themselves, that they have become victim to the very forces they should be fighting.

In 2 Peter 1: 19 we are assured that the light for these dark days is not petty bickering about private or personal opinions. We are advised to take heed to the "more sure word of prophecy." The tragedy is that in failing to do this, we have automatically come under the influence of the "false prophets" of 2 Peter 2: 1. The double tragedy is that our religious leaders, in failing to appreciate and apply the national message of the Bible, have failed to understand and warn against the ramifications of the activities of the false prophets, as Satan's agents.

Let's just have a look at what these activities are. Firstly, they will cause damnable heresies to be introduced, even denying the Lord that bought us. Look at the number of heathen religions being introduced to our nation. No doubt many Christians would accept this as a challenge to convert these people to Christianity on a personal basis. But such noble intentions fall far short of reality. These heathen religions are having an increasingly greater influence on our society today than Christianity. Truly, we have a form of religion, but deny the power thereof. On all sides, anything even suggestive of Christianity is being denigrated, not just on a personal level, but on a national level. Truly, the "way of truth" is being evil spoken of.

Secondly, they are enticing our people to "walk after the flesh in the lust of uncleanness." Are we supposed to be naive enough to accept as a coincidence the flood of pornography and every form of perversion which is flooding our country, the like of which is unheard of in the land of our enemies. And what about the rise of legalised gambling, abortion, homosexuality and the like. The latest move, we hear, is that consideration is being given to dropping the charge of rape from the statute books and substituting the charge of indecent assault. At the rate we're going it will end up, within a few generations, of being an accredited sport in the olympic games. And we talk about "womens lib."

Then we have the activity of despising governments, or dominions, by those who are not afraid to speak evil of dignitaries. That must surely ring some mental bells. Never in the history of Australia have we experienced such shocking behaviour as we are now experiencing in regard to Her Majesty's representative, the Governor - General. Make no mistake about it, this is not just a party political thing. This is a very deliberate, and well organised attack on our whole monarchial system. One of the benefits and blessings of knowing the identity of the Anglo - Saxon - Celtic people as God's people Israel, is that we know that our Throne is not just an ordinary one, but rather, that it is the Throne of David which God set up as the earthly throne over His Servant Nation Israel. Those who may reject the earthly nature of God's Kingdom and its throne, and its association with Israel are referred to 1 Chronicles 28:5 and 29:23 where we read:-

" And of all my (David's) sons He hath chosen Solomon my son to sit upon the throne of the kingdom of the Lord over Israel."

" Then Solomon sat on the throne of the Lord as king instead of David his father."

Just as Satan has inspired his followers, mainly through the Edomite descendants of his own serpent seed, to discredit and destroy God's servant nation itself, so has he also inspired similar opposition to that nation's throne.

This is the real reason behind the present opposition to our Governor - General. His Perfectly correct and proper action in dismissing the soul - destroying socialists last year, has been used merely as an excuse for their traitorous activities. It is most interesting to read that in Great Britain, many hard - line socialists in government are concerned that the reserve powers of the Queen could be used in Britain, just as the Governor - General used them here in Australia. Is it any wonder then that these enemies within our midst are openly planning demonstrations for our Queen's forthcoming visit - and getting all the exposure from the media for which they could hope. Of course, they assure us that they are only demonstrating to the Queen, not against her. What utter rubbish. But when some of our better known shepherds (?) support this type of activity, then we can truthfully and prayerfully say, " God help us."

It must be completely obvious then, that the answers to today's problems lay in understanding the reasons for them. When we "rightly divide the word of Truth," it will indeed become a light in a dark place.

And we will be secure in the assurance that just as surely as the Lord knows how to reserve the unjust unto the day of judgment to be punished, so does He also know how to deliver the godly out of temptation.

THE CIRCLE AND THE CROSS

by J. Finlay, The Covenant Message, South Africa

"For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce if it were possible, even the elect"

(Mark 13:22)

So hazardous is the world today, so annihilating the powers of evil that almost everything taking place requires a closer scrutiny before being accepted as simply part and parcel of our every day life. However, to attempt such an overwhelming psycho-social or political analysis would of course be impossible for it would leave very little time for the everyday things of life and further, could bring one to such straits as to doubt one's own sanity.

It is necessary, though, that at times we do pause to consider where we are heading and examine a few of the projects, fads and fashions which are now becoming part of our every day life. While a great deal, for instance, has been written concerning such things as drugs and the 'flower power', and undoubtedly people are aware of the injury caused to the health and well-being of those who do take drugs, very little is actually known of the background to this and other 'fads' which have sprung up and, in the main, among our young people. The taking of drugs, for instance, is no new thing for it has long been symbolic of communion with demons and, was part of the ancient mystical ceremonies, the flower symbol representing the power to be gained from the gods while L.S.D., a synthetic mixture derived from dead organic matter, is linked with an ancient practice known as 'eating the flesh of God.'

On to the world scene of recent years and

along with the drug-taking craze there has swept an overwhelming amount of 'sex' and 'violence' propaganda which basically stems from the sex-orgies, voodoo, whippings, torture and intimidation inseparable from the best ordered ancient secret societies. Throughout the pagan world men sought to humour the gods by penances, self-inflicted or as decreed by the priests, and violence was part of the sacrifices offered to the 'sun-god' who formed the basis of all pagan worship. Today, violence is outstripping all other forms of depravity and the exploiting of this in literature, on T.V., radio and films is becoming progressively worse until there is the constant danger that people will become entirely immune to it. Violence, in fact, is the "in" thing today.

Now among many of our young people a new 'fashion' or 'fad' has sprung up, the wearing of a device either in the form of a brooch, ring or necklace and it is doubtful whether many have thought it other than a symbol representing 'youth' or their idea of 'peace'. Very few parents in fact, will even have given a thought to the possibility that this emblem could have a hidden meaning.

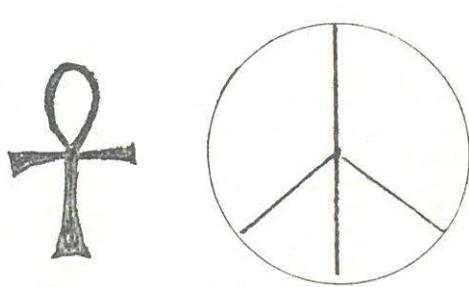
Signs and symbols have long been the means by which people express themselves but certain symbolism was, and is, the very core of paganism with every emblem having its mystical significance. The dictionary definition of a sign is — *a gesture or motion of the head or hand serving to convey or com-*

municate some idea or link of fellowship. It can also be a mark or device having a special meaning or import attached to it, on a banner, shield or badge. It is a token or indication, visible or otherwise, of some fact or quality. A symbol stands for, denotes or represents an object. Often these signs or symbols can express hidden and secret societies, or degradation, or a message given and received — although it does not follow that these are always known to the wearer.

What is this 'new' emblem which has now come to the fore? Recently advertised in a well-known magazine were rings engraved as a *circle with an inverted cross* and, to explain the meaning of this token, were the words: "This is the ring of peace. A ring for people with love in their hearts... this ring bears the symbol originated by the humanitarian and philosopher Lord Bertrand Russell — the symbol of youth's cry for peace and justice. This ring says 'I believe in a better world'. I come in peace." What of course was *not* explained was that Bertrand Russell was an advocate of radical reform and an atheist with very definite 'red' leanings and that, through his instigation, this so-called 'peace' symbol has played a prominent part in demonstrations, strikes, and other acts of lawlessness.

Consider the emblem again. First, the *circle* which surrounds the device and which typifies, according to pagan ritual, the sphere of heaven in which a heavenly body revolves; the area over which anything exerts influence. Excavations of ancient Rome have uncovered the cross but do not show this circle in the mosaics found there, but the Tau cross surmounted with the *circle* was a symbol of several Egyptian deities and the emblem of 'immortality' or 'life'. The *circle* or *disc* was also the sacred sign of the sun-god and from this rose the shaving of the heads of the priests. Herodotus wrote: "The Arabians acknowledge no other god but Bacchus and Urania the queen of heaven, and they say their hair is cut in the same way as Bacchus' is cut. Now they cut it in a circular form, and shave it round

the temples" — in this shaving they imitated the solar disc and acknowledge the sun as their god. The Israelites were, of course, expressly forbidden from making a "baldness upon their head" (Lev. 1:5) and in Deuteronomy 14, were told, "Ye are the children of the Lord your God, ye shall not cut yourselves, nor make any baldness between your eyes for the dead..." The *nimbus* — a bright cloud, or cloudlike splendour, was imagined as investing deities when they appeared on earth, while a bright golden disc was placed around the head of the gods as a token of divinity. It was also a marked symbol of the Phallic principle which is the worship of the sex-organs — the productive powers of nature.



Left: The ancient pagan Tau "sign of life" carried by the Egyptian god Osiris has become popular as a jewellery item. Right: The currently popular "peace" sign was used in medieval times to brand Jews on the arm or forehead to indicate they were not the believers.

II Chronicles 34 speaks of one Josiah who did *right in the sight of the Lord* for he purged Judah and Jerusalem of the groves, the carved and molten images which had all been raised to the sun-god. The Lord had clearly stated "If there arise among you a prophet or a dreamer of dreams, and giveth thee a sign or a wonder and the sign and the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods.

Thous shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the Lord your God proveth you, to know whether ye love the Lord your God with all your heart and with all your soul... And that prophet, or that dreamer of dreams, shall be put to death, because he hath spoken to turn you away from the Lord your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the Lord thy God commanded thee to walk in the midst of thee." That the ceremony of the 'circle' or 'tonsure' was part of the practice of the priests imitating the *solar disc* in their worship of the sun-god cannot be doubted and it is indeed significant that the *circle* has now come to the fore once more.

From the 'circle' to the 'cross' which, in ancient paganism, was in great evidence as well. The Buddhists called it 'the divine tree, the tree of the gods: and the tree of life and knowledge.' It was also the symbol of the phallus and was known as the 'sign of life'. At times, the cross was inscribed within the circle, at others placed above it and, carried in the hands of the Egyptian kings and priests, was a symbol of their divine authority. The so-called vestal virgins of pagan Rome wore it suspended from their rosaries, while the pagans made this sign on their entering the baptism of the Lesser Mysteries. It has long been connected with the mythologies of not only ancient Egypt, but Assyria, Persia and India and indeed, it will be found that all mystical experience has long been associated with the cross, not only in paganism but in Christianity itself. Over the ages, through this sign, there has been a great deal of tremendously disturbing stimuli and in many cases, powerful religious movements using it have been attended by physiological happenings, the speaking in strange languages, prophesying and the appearance of trance phenomena. In every case it was and still is, a sacred symbol of the 'gods' which man all too willingly wor-

ships. One has but to read on in Deuteronomy 13 to realise how God felt about this worship of strange 'gods' for He commanded that "If thy brother the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is in thine own soul, entice thee secretly, saying, Let us go and serve other gods, which thou hast not known, thou, nor thy fathers: Namely, of the gods of the people which are round about you, nigh unto thee or far off from thee, from the one end of the earth even unto the other end of the earth; Thou shalt not consent unto him, nor hearken unto him: neither shall thine eye pity him, neither shalt thou spare, neither shalt thou conceal him: But thou shalt surely kill him, thine hand shall be first upon him to put him to death, and afterwards the hand of all the people and thou shalt stone him with stones, that he die; because he hath sought to thrust thee away from the Lord thy God....."

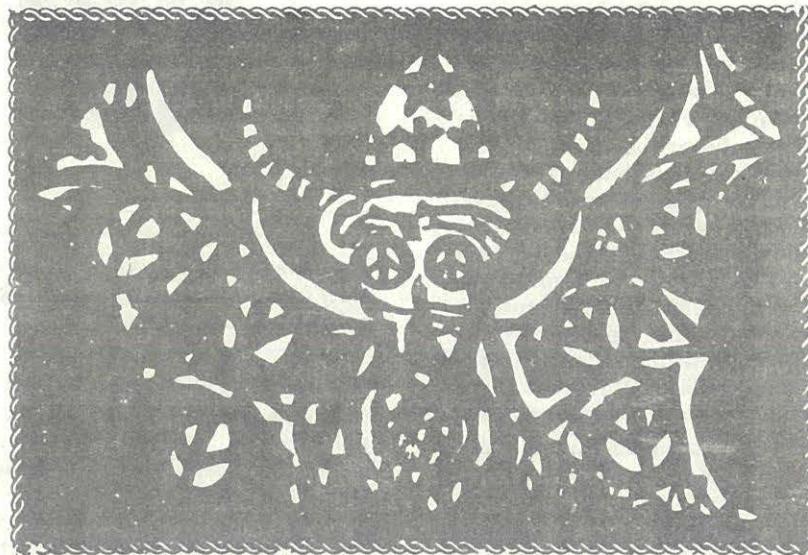
Yet, in spite of this the practice of giving symbolical character to objects has persisted, not the least being to the cross upon which our Lord was crucified. Indeed, it has become the most venerated symbol of all Christianity with few giving thought to the fact that in the death on the cross (or tree) there was the triumph of evil over good. The cross was the symbol of those who hated Christ, the means by which He was slain and it can surely be seen that, by using this ensign of the powers of darkness, they believed they would send him to utter destruction. His enemies felt they had destroyed Him and, even now, with their images with the 'circle' round the head set up to Him together with the everpresent cross — the life-giving tree — in His Hands, they continue to decry the Son of God unmindful of the words of God 'Woe unto him, who saith to the wood, Awake ...'

However, the fact remains that the real and only Victory lay in the open tomb, in the Person of the Risen Lord who had overcome the very powers of darkness and hell.

So idolatry continues to control man and

can be seen in his worship of nature, the spirits of the dead, the celestial spirits or heavenly hosts. It can be seen, too, in his veneration of the sun, moon and stars and his belief in a secret spiritual force descending on the earth. The Scriptures of course cut right across all this for, with regard to the worship of the spirits of the dead, it is emphatic that the dead know nothing "...for there is no work, nor device, nor knowledge, nor wisdom in the grave..." (Eccles. 9:10), while the prophet Isaiah, when speaking of the future Resurrection of the just, stated "Thy dead men shall live, together with my dead body, shall they arise. Awake and sing ye that dwell in dust" (Isa. 26:19) and Daniel reveals "Many of them that sleep in the dust of the earth shall awake, some to everlasting life and some to shame and everlasting contempt" "I shall be satisfied" says the Psalmist "When I awake with thy likeness". All speak of the Resurrection as being at the *end of the age* when our Lord Returns.

However, modern sects and cults still believe they can use powers to invoke these spirits, or the elements, with zodiacal and other signs and indeed, history records physiological processes which have been, and still are, used to produce artificial ecstasy and which cause men to believe they are divine within themselves. These symptoms are encouraged through music, hypnotism, drugs, emblems, orgies and even the shedding of blood all of which can cause such supernatural frenzy that the partaker is no longer master of himself. These spirits of the dead are, according to Scripture, 'devils and demons' and our Lord speaks of the 'prince of these demons' whom He identifies with Satan as 'Beelzebub' and who was acknowledged by the nations under such names as Cronus, Bacchus, Jupiter, etc. Among savage and pagan tribes, too, there were 'demons' patterned on some original model or a ghost-soul who accounted for the phenomena of life, these were the ghosts



The original of this sixteenth century woodcut of the hated Satan, by John Knox, founder of Scottish Presbyterianism, is in

the Museum of Witchcraft at Bayonne, France. Note the "peaceful" eyes. The "peace" sign was cited by Knox as "the mark of the beast".

of their dead who they believe could cause disease, or bring good fortune and charms are still in existence from ancient Egypt which, it was believed, could resist wicked souls who came as demons. In ancient Babylon, there was the belief that swarming harmful spirits of the air entered one's body and could only be expelled by certain charms and amulets and even today, superstitions abound and, while good or bad events may not be subscribed in so many words to demons or evil spirits, 'luck' still holds sway and man's credibility is still played on.

It becomes apparent then that in religion the various signs and symbols divide the orders and ranks of hierarchy while overriding these passing through paganism to pseudo-Christianity is that 'old serpent, the god of all initiates', believed to be the very creative principal who decreed that man himself could be as a god. This is the worship of 'Beelzebub' to whom our Lord referred. The effect of this worship on Christianity can be largely traced to the Jews of Alexandria whose aim, even then, was to waken the serpent or sex-force, the god 'within' man and to raise it so that man might be enslaved by a 'mind' or 'minds,' which have long sought control over the nations of this world. As in the time of ancient Egypt when the high priests were the rulers of the mysteries of the world, wearing as their badge of office the symbols of the sun-god, so today modern man is being ruled by a governing force with a token of an 'inverted cross' as their emblem of authority. Hence is the link with a master-mind which is found in the arts, in economy, indeed in every walk of life. *Daily a sign is given and a sign received.*

As one reconsiders the emblem under discussion, one will note the added mockery of the *inverted cross* in the centre of the circle which, in pagan worship was known as the 'crow's foot' or the 'witches foot'. It was also called the 'goblin's foot' or 'Nero's Cross' — the latter immediately characterising it as part and parcel of tyranny, cruelty and depravity. In all cases it symbolised death and

it is not surprising that it has now been incorporated within the ensign of revolutionary Marxists and, together with the clenched fist of communism has become a favorite device of anarchy. It may be seen in the Women's Peace Movement ensign; on the Black Panther emblem and, as part of the slogan commemorating 'Earth's Day' or Lenin's birthday, with the words 'Ecology Now' added to it — typifying mutual relationships of people with regard to material and social effects. 'While they promise them liberty, they themselves are the servants of corruption: for of whom is a man overcome, of the same is he brought in bondage' (II Peter 2:19).



The inverted medieval witches symbol, the crow's foot, was used by Hitler's SS on death notices and tombstones.

So one sees medieval practices coming to the fore again such as in the 'new' homosexual societies, while the rise of lesbianism is directly traced back to ancient Egypt where the women worshipped the sex-organ, moving in 'gay' dances to the rhythm of the flute. All these practices were part of ancient ceremonies and secret cults and from these the chain has remained unbroken to our present Illuminati.

The pattern is obvious. As in the past it

was the priests who controlled, taking hold of any person with talent and binding them by means of magic, the invocation of the dead, the calling of spirits by means of secret rites until the participant faced a nameless horror through trials by water, fire, darkness, drugs, wine and orgies until, with signs and symbols always before them they had visions and hallucinations and many became insane, so today we have our sects and cults all linked by one means or another to the *main hard core* which declares that the true God is dead. This is the Illuminati, with Leninism, Bolshevism, Zionism, Marxism and other such social systems all joined to it in their aim of liberty and equality for all men but — on *their* level and not on the level which God had ordained.

In 1876 Disraeli wrote "The governments of this country have to deal, not only with governments, emperors, kings and ministers but also with secret societies, elements which must be taken into account, which at the last moment can bring all plans to naught, which have agents everywhere, agents without scruples, who make assassinations and can if necessary lead to a massacre" — to the massacre of the souls of men and which is all too aptly supported in Scripture "We wrestle not against flesh and blood, but against principalities and powers, against the rulers of darkness of this world, against wicked spirits in heavenly places." Indeed it was Stalin who said "By making readily available drugs of various kinds, by giving a teenager alcohol, by praising his wildness, by strangling him with sex literature and advertising to him or her, as taught at Sex Pol the psycho-political preparation can create the necessary attitude of chaos, idleness and worthlessness into which can then be case the *solution* which will give the teenager complete freedom everywhere...". and in the restoration and development of paganism which has been gradual and insidious this sinister working on the human race can be clearly seen. Their Aim — the subjection

of mankind to the forces of evil under the rule of Satan himself. Their Strategy — the elevating of man's personal ego. The Means — through lawlessness, anarchy and terror. Their Sign — the inverted cross. This is the revolution of the masses against all rule, authority, law and order and every command of God is rejected, scorned and despised with the *creature* in the place of the *Creator*.



The latest innovation in drug-taking is sniffing cocaine. Here a sniffer keeps his spoon on the same chain as his peace token.

It can no longer be denied that there is a master-mind ceaselessly working in order not only to break our faith in God but to destroy the entire Western civilization. More than one voice of warning has been raised — 'There will burst forth one fine evening one of these formidable crises which will shake the earth and which occult societies have long prepared for Christian society, and then perhaps will suddenly appear in one day, throughout the entire

world, all the militia, all the fraternal and unknown sects of the Cabala. The ignorance, the carelessness in which we live, of their sinister existence, their affinities, and their immense ramifications will in no way prevent them from recognizing each other, and under the banner of no matter what universal alliance, giving each other the kiss of Peace, they will hasten to gather together under one Chief...

Our people are being entrapped by the old promise 'You can be as gods'. This is

the so-called equality of man with freedom for all the goal. However, it is freedom not for man — but in order to fulfil the plans of the great conspiracy with its supreme ruler. We are fast coming to this place, under a three-fold plan of control. In religion — the spiritual — the World Council of Churches. In race — public life — the inter-marriage of all colour and, politically — economic life — the United Nations Organizations — One family, one humanity, one world.



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Think on these things

Prophecies Fulfilled Concerning Christ Jesus the Lord

Prophecy	Scripture	Fulfilment
Seed of the woman	Ge. 3:15.	Ga. 4:4; Re. 12:5.
Generation, human	Ge. 12:3; 18:18; 49:10; Is. 11:1.	Jo. 1:45; Ac. 3:25; 13:23; Ga. 3:8.
Time of His advent	Da. 9:24, 25.	Jo. 1:41; 4:25, 26.
Born of a Virgin	Is. 7:14; Mi. 5:3.	Ma. 1:23; Lu. 1:26-35.
Descendant of Shem	Ge 9:27.	Lu. 3:36.
Of Abraham	Ge. 12:3; 18:18.	Ma. 1:1, 2; Lu. 3:34; Ac. 3:25
Of Isaac	Ge. 17:19; 21:12.	Ma. 1:2; Lu. 3:34; Ro. 9:7
Of Jacob	Ge. 28:14; Nu. 24:17.	Ma. 1:2; Lu. 3:34.
Of the Tribe of Judah	Ge. 49:10; Mi. 5:2.	Ma. 1:2; 2:6; Re. 5:5.
Of the House of David	Is. 9:7; Je. 23:5.	Ma. 1:1, 6; Lu. 3:31; Jo. 7:42.
Birthplace	Mi. 5:2.	Ma. 2:1-6; Lu. 2:4; Jo. 7:42
Massacre of Innocents	Je. 31:15.	Ma. 2:17, 18.
Flight into Egypt	Ho. 11:1.	Ma. 2:15.
Ministry in Galilee	Is. 9:1, 2.	Ma. 4:15, 16.
A Prophet	De. 18:15.	Jo. 1:45; 6:14; Ac. 3:22; 7:37.
Priest like Melchisedek	Ps. 110:4.	He. 5:6; 6:20; 7:17, 21.
Purification of the Temple	Ps. 69:9.	Jo. 2:17.
Rejected by Jews and Gentiles	Ps. 2:1.	Jo. 6:66; Ac. 4:25, 26.
Spiritual graces	Ps. 45:7; Is. 11:2.	Lu. 4:18.
Triumphal Entry into Jerusalem	Is. 62:11; Ze. 9:9.	Ma. 21:1-10; Jo. 12:14-16.
Betrayal by a friend	Ps. 41:9.	Ma. 26:15; Mk. 14:10, 21.
For thirty pieces of silver	Ze. 11:12, 13.	Ma. 26:15; Mk. 14:10, 21.
Trial and Crucifixion:-		
Silence against accusation	Ps. 38:13; Is. 53:7.	Ma. 26:63; 27:12-14.
Vicarious suffering	Is. 53:4-6, 12; Da. 9:26.	Ma. 8:17; Ro. 4:25; 1 Cor. 15:3; He. 9:28, 1 Pe. 3:18.
Death with malefactors	Is. 53:9-12.	Ma. 27:38; Lu. 23:40-43.
Piercing of hands and feet	Ps. 22:16; Ze. 12:10.	Jo. 20:27.
Insult, mocking	Ps. 109:25; 22:6, 7.	Ma. 27:37; Mk. 15:29.
Offered gall and vinegar	Ps. 69:21.	Ma. 27:34, 48; Jo. 19:29.
Lots cast for vesture	Ps. 22:18.	Mk. 15:24; Jo. 19:24.
Not a bone to be broken	Ex. 12:46; Ps. 34:20.	Jo. 19:36.
Burial with the rich	Ps. 16:9; Is. 53:9.	Ma. 27:57-60.
Resurrection	Ps. 16:10; Ho. 6:2.	Ma. 27:63; 28:6; Ac. 2:27-31
Ascension	Ps. 68:18; 110:1.	Lu. 24:51; Ac. 1:9; Ep. 4:8-10; He. 1:3.

LETTER FROM ARCHIE

By A. Middleton.

To the Reader,

THE ECONOMY

On television, radio, and by way of the press, certain well known figures in the political field have informed us that to revive the economy the Government should 1) increase governmental expenditure, 2) encourage buyer confidence, 3) revive investment in the private sector.

Let us examine No. 1 first. For the Government to expand its expenditure it must either increase taxation, or borrow on the local market or abroad. By increasing taxation the community would have less money to spend on personal wants or to invest. Sanity would indicate that this method should be ruled out. The next alternative is local borrowing. To follow this course a rate of interest must be offered to attract funds from where they are currently employed - a self defeating procedure. It must be kept in mind that the national debt and interest bill would increase. If funds are borrowed abroad they can be brought here only in the shape of goods that would, most probably, compete with local industry - again a self defeating procedure.

What alternative is left to the politician? There is, of course, the enticing monetary medium. Monetise, by definition "to give the character of money to, to coin as money". In other words "to give the character of money to" paper - by the note printing press. This last course was aggressively followed by one Treasurer. Such doings even disturbed his own Government and his talents were transferred to another field. If this present Government declared its intention to use this - monetary-device there would be a scramble to send abroad all funds that could possibly be transferred. I remind you that Gresham long ago commented "Bad money drives out good money". ,

A television station is currently running an item, the theme of which is that inflation is not a matter of economics it is a 'disease'. This claim is utter nonsense and shows the complete inability of our so called leaders to face reality. Included in the committee concerned with the broadcast is a well known professor of economics - at least he was named as interested.

ALL in all the device of increasing governmental expenditure to boost the economy is fraught with danger. The Germans used it after World War I. The upshot was that a new currency had to be introduced at a rate of one new mark for one million million of the old. In the meantime hundreds of thousands of elderly and old people, and others, on fixed incomes had died of starvation - their savings were rendered valueless.

The famous eighteenth century economist, Adam Smith's first postulate was that a currency to be of use must be of value itself. That requirement can be filled only by gold and silver. As an important source of the first mentioned metal is Russia, it should be ruled out. That would leave silver - the metal ordained by God.

At this point it is appropriate to recall Deut. Ch. 25, V.13 to 16 incl. I will quote 15 and 16.

15. "thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee".
16. "For all that do such things and all that do unrighteously, are an abomination unto the Lord thy God".

The verses quoted are not the entire economic law of God but will suffice for the moment.

The Irish humourist, David Allen, puts across the jest "A circus clown was elected to Parliament. However, his fellow members threw him out - they already had enough clowns in there".

Items 2 and 3 listed in the first paragraph can be dealt with fairly simply. If investment were attractive, that is if there were prospects of a new enterprise having a continued success with possible expansion the entrepreneur would not wait for pushing by the Government. By the same criterion, if the prospects for expansion of an existing business were good, the entrepreneur would not need pushing. If confident expansion were to get under way the salaried employees, and those on wages, would soon return to their normal expenditure patterns.

I now refer to "The Sydney Morning Herald", August 16, under the headline of "Business Survey: More Jobs Will Go", the daily quoted a well known firm of management consultants as finding that the executives of some hundreds of Australia's major employers were unenthusiastic about the balance of year. Two out of five

expect their organisations to dismiss some staff before the end of the year, and fewer than one in five expect their companies to employ additional help. The consultant company takes a more hopeful view - but gave no reason for its optimism. This report was prepared before the statement in the daily press of August 15, that there had been a slump in the motor vehicle trade throughout Australia - at its worst in N.S.W. where the decline was 50%.

It appears that coming events might be casting their shadows before them. The interesting forecast set out in *Destiny*, Editorial Letter No. 6 regarding September 16 is only one month ahead.

SOUTH AFRICA

The recent very successful raid by the Rhodesian army, when a total of 340 guerillas, Mozambique troops, and supporting civilians were slain without loss to the attackers brings to mind Zephaniah Ch. 2 v.12 "Ye Ethiopians also, ye shall be slain by my sword." Also to be considered is Jer. 51.20 "Thou art my battle axe and weapons of war ---". Each verse is in keeping with the other. In the clashes between the whites and blacks during past centuries the advantages of weaponry had been with the former. In the recent incident already mentioned the blacks had been trained by masters and armed with the most modern weapons. They had no doubt carried out many raids on black Rhodesians to work up their skill. Despite all this their performance was in keeping with prophecy. The raid is a portent of things to come. The press and gentlemen of the media will not, of course, recognise this and will continue to talk about a "blood bath" with the whites cast as the villains slain by the valiant and superbly virtuous Bantus.

THE ANGLO SAXON "IMAGE"

I was pleased to hear by way of a television program the opinion of an Italian journalist regarding our Anglo Saxon way of life. It appears that we will be required to surrender our "decision making" authority. By the time the other ethnic groups have made their demands for shares in "decision making" proceedings in our parliaments and local government bodies will reach the levels of Italy and other unstable places. Sir John Kerr, and the State governors will be busy indeed. It is to be kept in mind that our Prime Minister told us that the "Anglo Saxon image is a thing of the past and should be forgotten". That was very obliging of him - we are apparently expected to follow our new "decision makers" like a pack of performing dogs. However, our Prime Minister will, very soon, be made to look very foolish in his attitude towards the white South Africans and Rhodesians (our fellow Anglo Saxons) - to start with; there will be more to follow.

The ethnic groups, despite the assertions of the Italian journalist, are also doomed to complete disillusion.

Jer. Ch. 50 V16 is relevant. "they shall turn every one to his people, and they shall flee every one to his own land."

Is. Ch. 13 V14 confirms the reference just quoted and adds further details. The "multi-racial community" slush of the politician is demonstrated as such.

Most people have read about the battle between the Revenge and an overwhelming Spanish fleet. There was a sequel. I now quote from "The Expansion of Elizabethan England" A. L. Rouse. "Within the next few days a tremendous cyclone swept the Azores. It is said that of the Spanish fleets concentrating there both flotas and Bazans fleet - over 120 in all, some 70 ships perished" - among them the Revenge. "The Spaniards and Portuguese in Terceira thought, as well they might, that God fought on the side of the heretics; that Grenville like Drake, had command over the spirits and raised them from the deep to revenge him".

After the disaster to the Armada Philip tried four times to retrieve the situation. They were frustrated by storms, plague, and the Dutch - the last attempt.

The exasperated Spaniards could be excused for thinking that supernatural forces fought against them - they were right of course. The will of God has stood between the Anglo Saxons and disaster for many centuries and notwithstanding our efforts to frustrate Him that protection will be continued.



THE UPWARD PATH

by James A.B. Haggart

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When Ye Pray

By E.L. Bingham

When the Lord Jesus Christ died on the tree "the veil of the temple" was rent in twain. It is the effect of this rending that is vitally important to all believers in this age. What was this "veil of the temple"?

It was the veil or covering which separated the Holy of holies from the Holy Place. Israel's only access to and intercession with her God was through the priests of the Tribe of Levi to the High Priest of the Aaronic Order, who alone could enter that Holy of Holies. This was only done thrice yearly — to intercede for the nation Israel.

In the years of Israel's national decline and subsequent captivity of the Kingdom of the house of Israel it was only a remnant of the nation which continued in the Temple worship through the Levites who remained in Jerusalem. This dying Temple worship flickered on for a further 130 years and was extinguished when the Kingdom of Judah, too, passed into captivity.

From the captives of this latter Kingdom, only a small remnant went back to Judaea at the end of the prescribed period of seventy years. Towards the end of this captivity period for the Kingdom of Judah, Daniel was told that a further period of "seventy weeks of years" had been determined upon this returning remnant to "bring in everlasting righteousness". That period of four hundred and ninety years was the intervening period until the Lord laid

down His Life to redeem His people. Before so doing, He taught the reality of the Gospel of the Kingdom and as this was diametrically opposed to the prevailing concepts, His enemies first plotted to seduce and then ultimately to destroy Him. They failed in both objects.

Our Lord was, and is, both High Priest and King of Israel, a Priest for ever after the mysterious order of Melchizedek. This Melchizedek, King of Salem (afterwards Jerusalem), was without genealogy, without descent, a being of the Most High. To him Abraham paid tithes, then broke bread and partook of wine. This, it should be noted, was long before the Galileans partook of the Lord's Bread and Wine in remembrance of Him.

Now that the veil of the Temple no longer separates the believer from the Holiest of Holies and because all animal sacrifices have ceased to be necessary since the ultimate Supreme Sacrifice, there is no need for any priesthood, be it Aaronic or Christian. Every believer in our Lord Jesus Christ and in the Word of God has from that day had the wonderful privilege of direct access to the Most High God; but this is only through the Son, Who is one with the Father.

Each one of us must use this unique and inestimable privilege for good. No one, however, may substitute for us in our praying; each must seek forgiveness for himself, through no one other than the Son of God. No one can take

over the responsibility for another.

Why is this so?

Because our Lord gave us a specific Command about prayer. He told His hearers and us who follow that: "When thou prayest, be not as the hypocrites, for they love to pray standing in the synagogues (churches) and in the corners of the streets, that they may be seen of men. But thou, when thou prayest, enter into thy chambers, and when thou hast shut thy door, pray to thy Father which is in secret and thy Father which seeth in secret shall reward thee openly" (Matt. 6:18).

The danger is that men are tempted to pray in public for public approval, and so direct their prayers to the congregation instead of to the Creator, Who knows our weaknesses. This is without doubt the reason for the Command.

There appears to be no other specific order in the Bible about prayer. When the Apostles "all continued with one accord in prayer" (Acts 1:14), there is no mention of any one of them doing *all the praying* on behalf of the others. It would appear to be a practice which infiltrated into the Christian Church from the heathen religions.

There would seem to be no doubt that "set" prayers and Nicolaitane* prayers are not what our Father requires. We have each to do our share and use that privilege of access to Him. We do not need to pray specifically for material benefit; indeed, we are told "Your Heavenly Father knoweth what ye have need of". This is where faith comes in.

His Will should be our guiding principle

in prayer, and we should pray for the fulfilment in His good time of the everlasting Covenants, and for the return of the King of kings to take over the Throne of His father David. All these things are covered in the prayer which He gave us for our guidance, the priorities of which go in this order:

1. Hallowed be Thy Name.	Worship.
2. Thy Kingdom come.	Return of our Lord
3. Thy Will be done.	The Kingdom in operation.
4. Our daily bread.	Our needs.
5. Forgiveness.	Acknowledgement of our sins.
6. Forgiving others.	Doing our share.
7. No temptation.	Acknowledgement of weakness.
8. Deliverance from evil.	His Power at work
9. Glory and praise.	His prerogative.

We need daily to search the Word of God, to know about His mighty works, to know the story of His Covenants and the way in which they are working out, to know of His choosing of a People to show forth His praises. We are of that People, and we must know what He purposed so that we can pray according to His Will. Here in His Word we have also His Law, the Law which must be re-instated before there can be blessing for all the families of the earth.

If we have any difficulty in understanding the Word, let us take Him at His Word, which says: "If any of you lack wisdom, let him ask of God, Who giveth to all men liberally, and upbraideth not."

Real, vital prayer is communion with our Lord and God. Here we speak to Him and

listen to Him: if we are sincere, we obey Him. Faith is of no use if works do not follow. The guidance of the Holy Spirit is available to us so that we do that which is the Will of the Father. We do not have to depend on our own puny strength, because we have the promise that we will be "Kept by the Faith of the Son of God" if we will only ask, believing.

Let us give thanks that He has said, "I will never leave you, or forsake you." Prayer

and thanksgiving go together with worship. Pray without ceasing, make your whole life a prayer. This is the *only* answer for our personal and National problems; here is the answer for all the world, and our "little flock" can and should lead the way.

**Nicolaitanes* — Those who hold the doctrine that the priest or clergyman is above the laity, or better than his fellow believers. A doctrine which our Lord says He hates. — Rev. 2.15.

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Recommended Reading

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\$2-25

THE MISSING EIGHTEEN YEARS IN THE LIFE OF CHRIST

by KENNETH GOFF
from "The Pilgrim Truth"

Other than visiting the Saints behind the Iron Curtain, my second greatest desire of a place to see on my visit to Europe was Glastonbury on the Isle of Avalon.

For many years I had delved through volumes of books of material written about this famous spot in the British Isles. It is known mostly to students of literature because around it centered the tales of King Arthur and the Knights of the Round Table, but to those who were interested in the eighteen missing years in the life of Christ and the journey of Joseph of Arimathea and the little band of Christian Saints from Jerusalem after the purge, it holds a great fantasy.

On leaving Edinburgh, Scotland, I took a train to the city of Bristol which is a few miles from this sacred spot. The British trains are made up of compartments for six passengers, and in my compartment was a lady professor from the University of Edinburgh. When she found out my destination, she became quite interested in the tour that I was to make and was a great student herself of the Glastonbury area and the St. Joseph of Arimathea legends. Through her help I arrived at my destination with a greater knowledge of what I was to see, than had I gone without these added facts of interest.

I arrived at Bristol in the late evening and went by taxi to Glastonbury. On my arrival, a heavy mist seemed to have settled over this ancient and early Christian area village, which was now part of the mainland of the British Isles, but in early times, historians described it as being virtually an island. Today where the water once surrounded this sacred spot, there is boggy land, called the meares.

I checked into the George and Pilgrims Inn, which for nearly 1200 years Pilgrims in this ancient shrine have found a lodging. This Inn was erected by Abbott Sewoold in 1456 and has been in constant use from that time on. During the evening, I visited with many of the local town folks and met a man from London, England, who had come specifically there on behalf of the Catholic Church, which is interested in this hallowed ground, and had erected a chapel to St. Mary of Glastonbury.

Ruins of the ancient abbey destroyed during the reign of Oliver Cromwell, and the spot where church records were kept, show that Joseph of Arimathea, Mary and Martha and Lazarus; and Mary Magdeline had been buried there. This is also the place where archaeologists are excavating, seeking to find the tomb of King Arthur and his wife.

I visited the surrounding territory, the well of the Holy Grail, and Weary All Hill where it is believed that Joseph of Arimathea came with many of the disciples of Christ following the Jerusalem dispersion, and there planted his staff in the ground, from which burst forth a rosethorn which blooms every Christmas.

I also visited Tor Hill where in the pre-Christian era it is believed that the Druids held their ceremonies and looked for the coming of a Deliverer whom they called Yesu.

The ruins of the Abbey and the surrounding acreage are now held in trust by the Church of England, but the records show that these twelve parcels of land are deeded to Joseph of Arimathea and his followers, and were inscribed on twelve pieces of hides, setting forth the plots which were to be held

for them.

In visiting the meares, at one time believed to have been lake islands, I saw the excavation of the Wattle villages. These huts were built of mud and had thatched roofs, and were usually oval in shape. It is believed that Christ built here a chapel with his own hands, and much legend surrounds this spot.

The British poet, William Blake who lived from 1757 to 1827, and wrote the hymn which is the second most favored in the church hymns in Britain, points to the belief that Christ once dwelt in Glastonbury. The first stanza of that hymn reads:

"And did His feet in ancient times,
Walk upon England's mountains green."

Truly, there is something enchanting about this spot, which is called by many people in England, "The holiest ground on earth," for it presents to one a spirit of worship and a feeling that these many legends concerning Glastonbury are more truth than fable; and that truly our Lord may have spent those years which history records so little about, in this holy spot.

Many English kings have believed in this legend and the late King George came here for one of the great celebrations in his lifetime. King Arthur seemingly felt that this was a spot of sacred memories, and searched here so fervently for the Holy Grail.

Legend or not, I could not help but think as I walked on these green pastures and viewed these ancient hills and stood amidst the ruins of the abbey, that somehow a voice was whispering to me, "Take off thy shoes, this is holy ground."

It is with this thought in mind that I seek to give you a few facts concerning the eighteen missing years in the life of Christ, and this ancient shrine in the isle of Britain.

One of the greatest mysteries in the life of the Lord Jesus Christ is the unaccounted for time of eighteen years between the age of twelve, when He appeared in the temple at Jerusalem, and when He began His ministry, presumably at the age of thirty.

Most modern theologians brush this question aside by stating that all this time He worked in the carpenter's shop in Nazareth, and aided His mother in supporting the family. It is because of this that so often He is depicted with a saw and a plane, and spoken of by many preachers as the Nazarean carpenter. These men do not have any Bible facts to substantiate this argument, and it can quickly be proven false.

In the first place, at the age of twelve, when being asked by His mother concerning His causing them worry, having stayed behind in the temple at Jerusalem, He made the following declaration which is found in Luke 2:49:

"And he said unto them, How is it that ye sought?

"Wist ye not that I must be about my Father's business?"

I do not believe that anyone could interpret this Scripture that He would be active in the carpenter's job. This was a direct declaration that already He was in the service of His Father, and felt called to fulfill that obligation.

Another Scripture which shows the fallacy of the argument that He remained eighteen years in Nazareth, is found in the 4th chapter of Luke, where He appears at the synagogue and read to the congregation on the Sabbath Day. The congregation was astounded, and in the 22nd verse their reaction is recorded as thus:

"And all bear him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, 'Is not this Joseph's son?'

Now had He lived in this city of 3,000 population all these years, no doubt he would have been found in the synagogue on each Sabbath day, and would have been known by the population as a brilliant young man, where here at the age of thirty, when he appears on the scene, they are shocked at the brilliance of His words, as if he had appeared on the scene after a long absence, they would ask, "Is this not

Joseph's son, the boy we once knew?"

Another strange fact is that in the case of most all historical figures, furniture or possessions of their past are handed down from generation to generation, but there does not exist in the world today, one article, either which was used by Jesus in a carpenter shop in Nazareth, or made by Him. It is indeed ridiculous to relegate the very God of Heaven who had astounded the high priests at the age of twelve in the temple, to a little carpenter shop for eighteen years. If Christ had dwelt for all these years in this sparsely populated part of Palestine, John would never have said:

...“I baptize with water, but there standeth one among you whom ye know not; He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.” (John 1:26-27).

If Christ had spent all of his boyhood and young manhood in this area, he surely would have been known well by his cousin, John the Baptist. No doubt in the first twelve years of their lives, they would have been together often, as Mary and Elizabeth were very close, and it was to Elizabeth, Mary went, when she knew she was with child. Truly, these young men would have seen much of each other, yet John, when he heard of the preaching of Jesus, inquired of Him whether He was the Christ. We find the following in Matthew 11:2-3-4:

“Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, ‘Art thou he that should come, or do we look for another?’ Jesus answered and said unto them, ‘Go and show John those things which ye do hear and see’.”

Another piece of evidence pointing to His absence from the city of Nazareth for many years is the story of Nathaniel, which is found in the 1st chapter of the Gospel of John verse 43-48:

“Philip findeth Nathaniel, and said unto him, we have found him of whom Moses in the law of the prophets did write, Jesus of

Nazareth, the son of Joseph. And Nathaniel said unto Him, ‘Can there any good thing come out of Nazareth?’ Philip saith unto him, ‘Come and see.’” Jesus saw Nathaniel coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile! Nathaniel saith unto him, Whence knowest thou me? Jesus answered and said unto him, “Before that Philip called thee, when thou was under the fig tree, I saw thee.”

Now the facts are clear that Nathaniel lived in Cana of Galilee, which is located above five miles from the city of Nazareth. If Christ had lived so close to him for eighteen years, it would seem strange that Nathaniel would not know Him, and would not be acquainted with His command of the Scriptures and of His divine character. Would the very son of God have no effect for eighteen years upon the community in which He dwelt?

Another proof of his absence is found in John 2:13-25, when He went up to Jerusalem for the passover, and there found them in the temple selling oxen and sheep and doves, and the changers of money sitting then, as you recall, He drove them out. It is strange that He waited all these years to perform this act, for had He resided in Nazareth, most naturally He would have come up to Jerusalem on many occasions.

There is another point which can be brought out in regard to this matter, and that is when He came to Capernaum, which is recorded in the 17th chapter of St. Matthew. It was necessary for Him to pay the stranger's tax. Now Capernaum is in Galilee, a small province, and it seems odd that He should not have been known in that city unless it was the custom for them to tax all dwelling outside the city limits.

But suffice to say, there are many evidences set forth in the Scriptures which tend to show that Jesus Christ was not in Palestine during the period of these missing eighteen years. When He appeared on the scene in the last three years of His life, and that of His recorded ministry, He was well-

grounded in the Scriptures, and He made a declaration which leads us to believe that He had other disciples and sheep which were not in Palestine, and that He had to minister unto them also, for He said: (John 10:16)

"Other sheep I have, which are not of this fold; them also I must bring, and they shall hear my voice, and there shall be one fold, and one shepherd."

On other occasions He speaks definitely of "the lost sheep of the House of Israel," and instructs His apostles to go to them with the message of the coming of the Kingdom.

There are some who speculate that during these eighteen years, both He and John the Baptists were students at a school of the prophets, located near Nazareth in the hill country. This I doubt very much, and I am more prone to believe that secular history will very heavily substantiate the fact that these years were spent in the British Isles.

Let us look into the theory of Glastonbury, and see if it can account for the missing years.

Fragments of poems and miner's songs handed down through the centuries make frequent reference to Joseph. It has been customary for the miners to shout when they worked, — "Joseph was a tin man!" Joseph was in the tin tade.

Joseph of Arimathea, the brother of His mother Mary, and in whose tomb He was buried was a tin merchant. History records that he had many mines in Britain, and that ships plied back and forth carrying the tin, which was used both in Palestine and by the Roman Empire. The tomb of Joseph of Arimathea is in England to this day at Ynis Avalon, near Glastonbury, and on his tomb is written: "I came to the Britains after I had buried the Christ. I taught, I have entered on my rest."

There is much secular history which further substantiates the connection of Christ to the British Isles, in the fact that Martha, Mary and their brother Lazarus, and Mary Magdalene were there during the period that Simon the Zealot ministered there.

sometime between A.D. 37 and A.D. 78. It is believed by many, and backed up by history, that the first Church building was built there near Glastonbury, and that the second congregation was organized there — the first having met in Jerusalem on the Day of Pentecost.

The historian Tertullian, who wrote during the periods 193 and 220 A.D., mentioned the Christian converts in Britain where the Roman arms had not penetrated.

Theodoret, who wrote of the periods during 270 to 340 A.D., mentions Britain as "a nation converted by the apostles." It was believed that the Apostle Paul spent some time there in his early ministry, and to this day at St. Paul's Grove, Portchester, England, they have a spot called Apostle's landing and at Sandwich, Kent, England, an Apostle's House.

In the lost book of Acts, which is in the Turkish archives, it mentions that the Apostle Paul spoke near London, at Ludgate Hill.

Three great councils of the Roman Catholic Church affirm that Christianity was established in Britain, long before it came to Rome. These councils were the Council of Pisa, A.D. 1419; the Council of Sena, A.D. 1423; and the Council of Basle, A.D. 1431.

The closeness of our Saviour's connection with the British Isles well may be established in the writings of Professor John Rhys, M.A. of Oxford University, in which he set forth in the 'History of England' that King Beli Mawr was married to Anna, the daughter of Joseph of Arimathea, and a relative of the Virgin Mary.

In the report of Augustine to Pope Gregory the Great, he states quite definitely that Jesus visited western Britain at Glastonbury, and there built with His own hands a House of the Lord. Today, Glastonbury is considered a very hallowed spot in Britain.

During the 1700's, William Blake, a member of the Anglican Church wrote a hymn which is still sung in Britain, and republished in the last few years in the Standard

Hymnal put out by the Oxford University Press. This hymn brings to light the question in the minds of the British people, even in the colonial days, concerning the fact that Christ might have once dwelt there. The hymn goes as follows:

JERUSALEM

And did those feet in ancient time
 Walk upon England's mountains green?
 And was the Holy Lamb of God
 On England's pleasant pastures seen?
 And did the Countenance Divine
 Shine forth upon our clouded hills?
 And was Jerusalem builded here
 Among those dark Satanic mills?

Bring me my bow of burning gold!
 Bring me my arrow of desire!
 Bring me my spear! O clouds unfold!
 Bring me my chariot of fire!
 I will not cease from mental fight,
 Nor shall my sword sleep in my hand,
 Till we have built Jerusalem
 In England's green and pleasant land.

It is a known fact that during the period of time that Christ dwelt upon earth, schools of great learning were already in existence in the British Isles, that the Druids, whose language was similar to that of the Hebrew who are believed to be direct descendants of Abraham, were very learned and well-grounded in Old Testament Scriptures. It is more plausible to believe that Christ, who had a close affection to Joseph of Arimathea, could well have gone to Britain with his earthly Uncle and there ministered to the

lost sheep of the House of Israel, who had been in dispersion since the days of the Babylonian captivity. Here, he could have prepared himself for those three important years in Palestine.

The impact of His visit to Britain could have well laid the groundwork for the Isle's quick conversion to Christianity, and the important position it has played in the history of mankind, bringing the Gospel to the nations of the world.

In all history, we find no great conflict between the Druids and the Christians for they seemingly accepted very easily the Christian faith. So much rubbish has been written concerning Britain's pagan past and very little has been said concerning the closeness of the Druid faith to many Hebraic teachings.

In the early Druidic writings we find this:

"The Lord our God is One
 Lift up your heads, O ye gates, and be
 ye lifted up, ye everlasting doors, and the
 King of Glory shall come in.
 Who is the King of Glory? The Lord Yesu;
 He is the King of Glory."

It would seem foolish to narrow the ministry of our Lord to a short period of time of three years in one small spot of the earth's surface when the Bible declares that He appeared to all men once.

Having visited Glastonbury, I cannot help but feel that the legend of Joseph of Arimathea is more than legend, and that some great and important events in the history of Christian civilization occurred on these sacred grounds.



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The danger of the impending catastrophic conditions invoked by human endeavour is giving rise to a paralysing fear which is gripping the hearts of men today. Yet the answer, sadly ignored, stands ready to hand, provided by the Creator of all mankind, 'ALMIGHTY GOD.'

Peace, that almost forgotten commodity, will be our experience on one specific day. The Day of the Return of our Lord Jesus Christ Who, sitting on the "throne of his father David" and Whose actions in the functioning of the Kingdom of God in this earth will fulfil the words of the prophet Isaiah, who wrote of Him:

"The Government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David and upon his kingdom, to order it and to establish it with judgment and with justice from henceforth even for ever."

The "Prince of Peace", our Lord, Saviour and King, Jesus Christ at His Second Advent, will provide the solution in that the Kingdom will operate on the lines of the Divine Directive of the Father. Of this Directive, the Son of God said: "THY WORD IS TRUTH".

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise think on these things.

The One and Only Remedy

THE PRESSURE OF EVIL is so irresistible and so universal that there remains one single avenue of hope. Christians must cease the impossible task of trying to persuade unregenerate man to be kind and reasonable. They must forthwith rally the ranks of all believers in Jesus Christ in prayer to Almighty God for forgiveness and relief.

British - Israel Bible Lesson

Chapter 73

THE DIVINE ECONOMIC SYSTEM - 7

BLESSINGS FOR OBEDIENCE TO THE DIVINE LAW

Read Leviticus 26:1-13 and Deuteronomy 28:1-14.

The 28th, 29th and 30th chapters of Deuteronomy contain THE PALESTINIAN COVENANT. All three chapters should be read in order to secure an understanding of what Almighty God promises to the NATION for faithfulness, loyalty and obedience to the Rules and Regulations He has laid down for our good and welfare, and what the result of disobedience and unfaithfulness would be. Here we can read the **IF** and **BUT** clauses of the Covenant. **IF** we obey we secure blessings of surpassing magnitude **BUT** if we fail to obey we are plainly told what the consequences would be and it is not necessary for us to dwell in any detail upon them for anyone can see that we have been, and still are living under the **BUT** clauses. Our forefathers, and we in their footsteps, have preferred the path of death to the path of Light and Life. Let us partially analyze the **IF** clauses.

(1) And it shall come to pass, if thou shalt hearken diligently unto the voice of the Lord thy God, to observe and to do all his commandments which I command thee this day, that the Lord thy God will set thee on high above all nations of the earth: And all these blessings shall come on thee, and overtake thee, if thou shalt hearken unto the voice of the Lord thy God.

Note the **IF'S**. The blessings only come **IF** we as a nation **DO** the Divine Will. In many other passages of Scripture we are promised that **IF** at any time our Nation will return to God and become willing to **DO** His Will then all of the blessings will be poured out upon us. For example see Deut. 4:29,30,31.

(3) Blessed shalt thou be in the city, and blessed shalt thou be in the field.

Our cities and fields are certainly not being blessed completely by the Almighty at the present time. If they were there would be no poor, no sick, no relief offices, no hospitals and no jails. Our fields would not be infested with pestilences of every description. Neither would early and late frosts do any damage to our crops. Disastrous hail storms would be unknown. Grasshoppers, locusts, tent caterpillars and other ravagers would not cause damage. Our crops would be bountiful and free of the diseases and insect pests from which they now suffer. There would be no wheat rust, or smut; no corn-borers; no plagues of any kind. Our agriculturalists would save billions of dollars which are now expended for deadly poisons, equipment, and labour in an attempt to kill such pests.

(4) Blessed shall be the fruit of thy body, and the fruit of thy ground, and the fruit of thy cattle, the increase of thy kine, and the flocks of thy sheep.

Let us consider that first clause. "Blessed shall be the fruit of thy body". What a wonderful blessing that would be! If our nation were administering the Divine Laws and the people were obeying them, there would never be a crippled child born in our nation. There would never be a child born with any 'hereditary' disease. There would never be a child born with a humped back, pigeon chest or a club foot. None would be born with faulty hearing, or vision, or mentality,

or speech. Every child would be born in a perfect state of health. "Blessed shall be the fruit of thy body". And also note that the same thing would apply to the health of all of our farm animals and that everything we grow for human consumption would be blessed by God. Therefore all of our goodstuffs would contain the right amount of all the various vitamins and minerals to maintain perfect health.

- (5) Blessed shall be thy basket and thy store.
- (6) Blessed shalt thou be when thou comest in, and blessed shalt thou be when thou goest out.
- (7) The Lord shall cause thine enmies that rise up against thee to be smitten before thy face; they shall come out against thee one way, and flee before thee seven ways.

Here we have the definite assurance that Almighty God will take care of any enemy that might rise up against us. He does not promise immunity from war but He does promise immunity in war - **IF**. He will do our fighting for us and cause the defeat of any enemy. This promise should be read in the light of Isaiah 54: 15,17 where we are told "whosoever shall gather together against thee shall fall for thy sake"; and "No weapon that is formed against thee shall prosper". And remember that these promises are addressed to the Israel people in the Isles of the Sea.

(Isaiah's message from the 40th chapter onward is addressed to these people - the 41st chapter commencing "Keep silence before me, O islands"). When we consider what happened to Sennacherib's army - see 2 Kings 18:13; 2nd Chron. the 32nd chapter, and Isaiah 36:37 we can begin to understand just what God means when He says that He will take care of any enemy that might rise up against us. Also consider the fate of Philip of Spain and the Invincible Armada; Napoleon and his attempt to set up the Fifth world empire; and the Kaiser and Hitler's attempt to destroy the Fifth world empire and to set up a sixth. These are only a few examples of the faithfulness of God's promises in this connection.

- (8) The Lord shall command the blessing upon thee in thy storehouses; and in all that thou settest thine hand unto; and he shall bless thee in the land which the Lord thy God giveth thee.

Think of it! Our storehouses and everything contained therein, blessed by God. No fire would burn them down. No moths to destroy the garments stored away. No rust to corrupt the metal parts of any type of machinery. Food would not spoil. Insect pests and fungi would not attack grain stored in elevators.

"And in all that thou settest thine hand unto". It is virtually impossible for one to stretch the imagination far enough to comprehend the magnitude of this statement. To be "blessed in everything we set our hands unto". And yet, in one sense of the word it is as simple as A.B.C. for if we knew and were obeying the Divine Law we would simply be obeying the Natural Laws of the Universe for these are the Laws of God - and if we knew the Laws governing cause and effect, and obeyed them, **we could not fail** in anything to which we set our hands - **NO MATTER WHAT WAS UNDERTAKEN**.

- (9) The Lord shall establish thee an holy people unto himself, as he hath sworn unto thee, **IF**, thou shalt keep the commandments of the Lord thy God, and walk in his way.

The word "Holy" means to be SEPARATE and DISTINCT and GODLY. It also means to be DEDICATED TO GOD. A holy nation is one which is in right relationship with God. A Holy Nation is one in which Want, Poverty, Disease, Unhappiness, Insecurity and War would never occur. And please note that God states that He has SWORN to bring such conditions to pass IF WE OBEY, and a Sworn Statement on the part of the Almighty is forever binding - His Oath cannot be made void - it can never be rescinded - God is not a man that He should lie, or change His mind. Therefore the promise still stands ANYTIME our nation will return to

faithfulness and obedience to Him, the Blessings will immediately begin to come into effect.

(10) And all people of the earth shall see that thou art called by the name of the Lord; and they shall be afraid of thee.

Not "afraid" of us in the ordinary sense of the word, but afraid to attack us, knowing full well that Almighty God would be the One they were attacking.

(11) And the Lord shall make thee plenteous in goods, in the fruit of thy body and in the fruit of thy cattle, and in the fruit of thy ground, in the land which the Lord sware unto thy fathers to give thee.

Here is one of the promises of marvellous prosperity to follow obedience. Jesus confirms this when He says: "Seek ye first the Kingdom of God and his righteousness; and all these things (the creature comforts of life as shown in the context) shall be added unto you." (Matt. 6:33; also Malachi 3:10)

(12) The Lord shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season; and to bless all the work of thine hand; and thou shalt lend unto many nations, and thou shalt not borrow.

So, if we will administer the Economic System of the Kingdom of God as the National Law, and the people obey, we actually have a great measure of control over the rain supply. The right amount of rain at the right time. No droughts, no famines, no floods. Here also is one of the Identity Marks of Israel. They were not to borrow from other nations. They never have; although we have borrowed from our own kindred nations. Anglo-Celto-Saxondom have been the "Bankers of the World"

(13) And the Lord shall make thee the Head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God which I command thee this day, to observe and to do them.

And thou shalt not go aside from any of the words which I command thee this day, to the right hand, or to the left, to go after other gods to serve them.



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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.
Named 'Great'.
The chief of the nations.
A maritime nation, having command of the seas.

A company or commonwealth of nations.
A missionary nation.
The custodian of God's Word.
A just nation.

God's instrument in destroying evil.
An undefeated nation.
Blind to their identity.
Have an island home north and west of Palestine.
Occupy islands and coastlands.
Possess the gate of his enemies.
Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.
Irrigate the deserts and build the waste places.
Possess the wealth of the earth.
Possess the heritage of the heathen.
Receive strangers and refugees.

Set free slaves and prisoners.
Have a descendant of King David reigning over them.
Lose all trace of their lineage.
The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.
Gen. 12:2.
Gen. 27:29; Deut. 7:6; 15:6.
Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.
Gen. 35:11; 48:19; Eph. 2:12.
Gen. 22:18; Isa. 43:21; 49:6; 66:19.
Psa. 147:19, 20; Isa. 59:21.
Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.
Jer. 51:20; Dan. 2:34,35.
Isa. 54:17; Mical 5:8,9.
Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.
Isa. 49:1-3, 12; Jer. 3:18; 31:8.
Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.
Gen. 22:17, 24:60.
Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.
Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.
Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.
Gen. 27:28; 49:25, 26; Deut. 33:13-16.
2 Sam. 22:44; Psa. 2:8; 111:6.
Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.
Psa. 72:4; Isa. 42:7; 49:9; 58:6.
2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.
Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.
Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9).

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33. Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

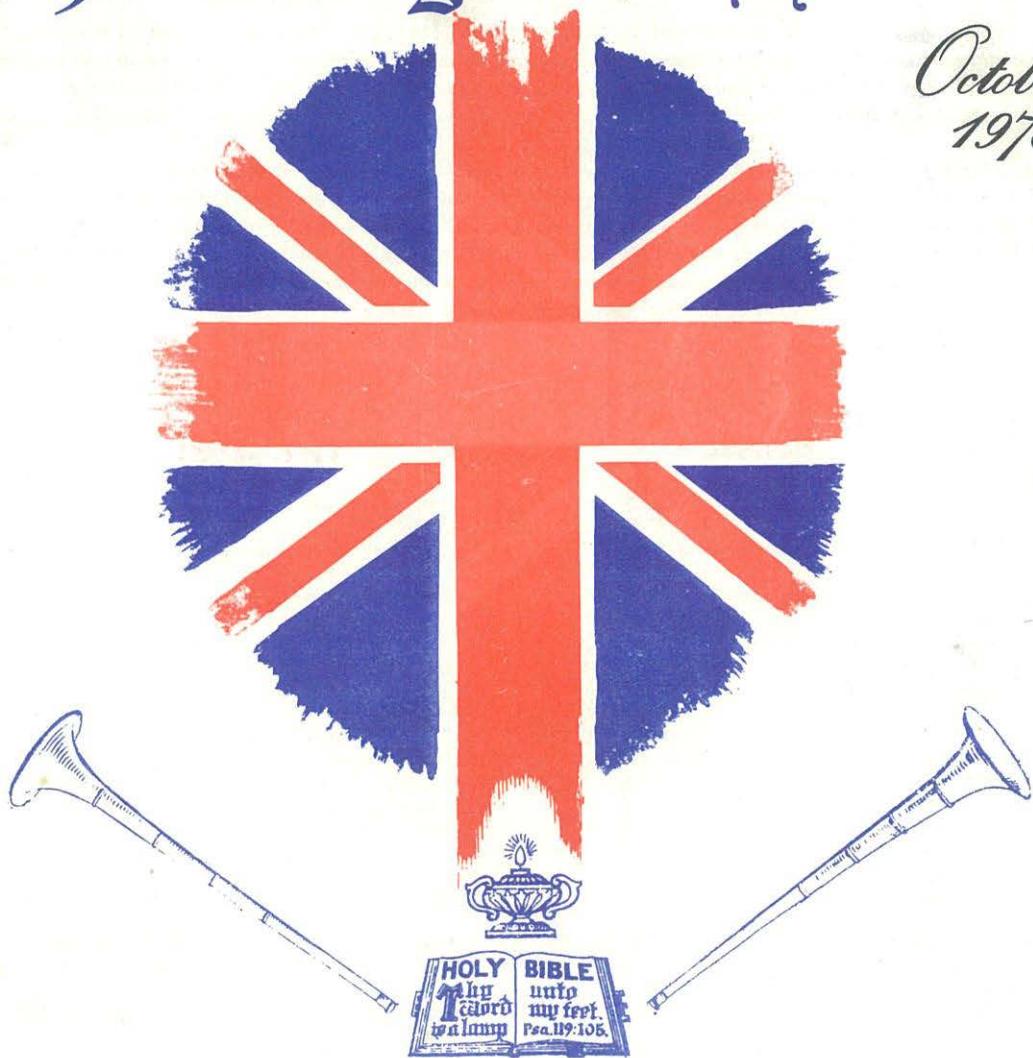
We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal fulfillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

October
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

THE KINGDOM HERALD

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

YOU WILL NO DOUBT NOTICE a few different features to this month's KINGDOM HERALD. Firstly, we have increased the size from 28 pages to 32 pages. The cost of doing this is very minimal, and allows us to offer our readers a larger variety and number of articles. Secondly, we have begun to incorporate particulars of branches and meetings in other States. (This actually began in our last issue). This stems from the final decision of all States at the last Annual National Convention to accept the KINGDOM HERALD as the Australian National B.I.W.F. Journal. We trust that in the near future we will receive the relative details from the other States for regular inclusion in the magazine.

Thirdly, we have included a lift-out supplement regarding the Governor General. You will note that this supplement has been prepared by the Australian League of Rights, whose members I might add, have distributed well over a quarter of a million copies to homes throughout Australia so far. Whilst there is no connection between the British Israel World Federation and the League of Rights as organisations, many members of one are also members of the other, and there is complete agreement between the two organisations as to the absolute necessity of preserving and defending our National Heritage and of exposing and fighting the forces of evil which are at an alarmingly increasing pace destroying the soul of our nation, and indeed the very faith of our people.

Because of the current campaign of vilification against our Governor General, and in fact our whole monarchial system, we have included this supplement because of the excellence of its presentation of the facts. If you wish to support the campaign in support of His Excellency Sir John Kerr, and we strongly recommend that you do, then we suggest that you implement the advice contained in the brochure.

TELEVISION VIEWERS HAVE BEEN recently subjected to the repeated nausea of an advertisement for an article in a National Publication. The article in question dealt with what was referred to as " the Australian family ", i.e., the various races which were claimed to make up the so-

called "Australian family." The nausea was provided by the narrator, none other than Mr. Al Grasby. He listed by name some twelve nationalities which he claimed made up our Australian family. Would you believe, the British Race was not even mentioned. The sooner we get rid of the Al Grasbys in our midst and replace them with upright men who honour God and His Word, the better for our nation.

IN A RECENT "A CURRENT AFFAIRS" PROGRAMME, a drug addict admitted that she was paying \$120 per day for hard drugs. Another admitted to spending about 42,000 in one week for drugs. When we consider the degraded means whereby these people obtain such vast sums of money to feed their addiction, we obviously have a moral problem of major proportions on our hands. But what chance do the authorities have of stamping out this obnoxious cancer when we have people like Dr. Jim Cairns, our earstwhile Deputy-Prime Minister and Treasurer, defending the use of marihuana. The claim that using such so-called 'soft drugs' does not lead to the use of 'hard drugs' such as heroin is utter nonsense. Obviously we are supposed to be too naive to recognise any connection between this self-confessed Marxist doctrine and the fact that a large proportion of the drugs entering our country come from communist countries. It is not generally known that a major source of national income in Red China is derived from the export of drugs. Millions of acres are sown to opium poppies. As a result, they can't produce enough grain for their own food requirements. And what happens? We sell them wheat on special credit terms, (out of our own taxation of course), which then helps them to continue to supply drugs to our youth. So much for our 'sacred' trade pacts. If only we recognised the fact that we are God's People Israel, and applied the laws He has laid down for us, we wouldn't have such trade pacts, nor in fact any other type of pact with these heathen nations. And a great deal of our present problems, including drugs, would disappear.

A RECENT NEWSPAPER ARTICLE carried the statement by a well known national leader that the present drought in England was "A punishment from God upon Britain." Now if such an observation had come from one of our religious leaders, there would seem to be some form of hope. Hope that at last the shepherds of the sheep recognised that we have as a nation turned from God's Laws and were automatically reaping the curses and judgements that God promised would follow.

But No !! Would you believe that this statement was made by no other than Idi Amin, a thug and murderer of the worst kind. Admittedly he made the statement for the wrong reasons, but at least he did make it, which is more than can be said for our own leaders. Truly has God said that when the blind lead the blind, they shall both fall into a ditch.

Race Relationships

Who is the Stranger?

By Rev. W.G. Finlay

"Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and it is desolate, as overthrown by strangers" (Isa. 1:7).

While the above Scripture is a graphic picture of the contemporary scene of Israel in the days of Isaiah the prophet, the principle of permissiveness in respect of the 'stranger' carries the same picture down the centuries to these times and finds a tragic expression in the community of modern Israel in Anglo-Celtic-Saxondom. It is more than a rarity to hear or read a current news bulletin in which no reference is made to riots or some illegal act by agitators aimed at the overthrow of constitutional Government. American cities have experienced the 'burning with fire' while ominous rumblings are heard from Britain in respect of 'Black Power' aspirations in Birmingham and other places. The general situation in most Israel countries is developing into proportions that can no longer be dismissed nor excused under some platitudinous pretext that the 'stranger' is being uplifted by being given equal opportunities under Christian guidance and culture. It is more than ludicrous to assume that the provision of equal amenities for all will be equally assimilated and equally appreciated by a mentally and spiritually unequal mass of people.

Anthropologically established facts in respect of the inequality of man are brushed aside as though they did not exist, with any attempt to introduce reality into religion dismissed as heresy and banished to the limbo of unclean things under the name of a 'biological gospel'. When, oh when, will religious idealists cease from making the Word of God of none effect by their traditions? When will men cease from their efforts to 'improve' God's Word by interpreting it in such a manner which bends its Message in such a way as to make it conform with what man wants it to be? Why will men approach the Bible with eyes that are filled with the dust of fantasy and delusion and a bias that is in direct conflict with what is positively stated? If a 'biological gospel' is abhorrent to God, why does this subject dominate in the Scriptures? What is the purpose of the genealogy of the Lord Jesus Christ at the commencement of the New Testament? Why did the Lord Himself endorse a 'biological gospel' when He stated categorically: "I have been sent only to the lost sheep of the house of Israel" (Matt. 15:24)? "If those ordinances depart from before me, saith the Lord, then the

seed of Israel also shall cease from being a nation before me for ever" (Jer. 31:36).

All men are not equal, is a fact emphasised by the Lord Himself (Matt. 15:26-27) and positively asserted by Him in respect of mental and spiritual truths. It will be recalled that He resorted to parabolic teaching when speaking to the people which evoked the question from the disciples: "Why speakest thou unto them in parables? He answered and said unto them. Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given" (Matt. 13:10-11). There are so many instances in the Bible which establish the inequality of man that one may only conclude that some mysterious mechanism is deliberately clouding the issue in order to further the delusion of one-worldism.

Centuries of alienation from the Truth has taken its toll in Israel the nations of which, oblivious to their true identity and mission, have reacted, in typical psychological vein, to the propaganda that they are Gentiles who owe their religion to the Jews. Within this context, it is small wonder that they align themselves with the so-called Gentiles ignoring the dictates of the Lord in respect of what their attitude should be to the stranger within the gates. The general atmosphere of inferiority which is inculcated because of the alignment of Israel with the Gentiles is, in the main, responsible for the permissive attitude in Israel lands which is causing such havoc and destruction.

It would be advantageous here to note what Israel's attitude should be in respect of the 'stranger' for only by seeking the Direc-

tives of the Lord and implementing these, will true and lasting peace be the experience of Israel.

"And if a stranger sojourn with thee in your land, ye shall not vex him. But the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt . . ." (Lev. 19:33-34). This Scripture is used frequently to indicate that all men are equal and therefore to be treated as such regardless of race. However, this contention fails to take into account the basic differences in the four Hebrew words which have been translated 'stranger' and which are generally taken to mean an alien. The four Hebrew words are (1) *ger*, (2) *toshabh*, (3) *nokri* or *ben nekhar* and (4) *zar*. It is obvious that these words have different meanings and are intended to convey their meanings in the context where they appear, otherwise one word only would have been used.

In the Scripture just quoted, the Hebrew word is *ger*. "And if a stranger (*ger*) sojourn with thee in your land . . . The stranger (*ger*) that sojourneth with you shall be unto you as one born among you . . . for ye were strangers (*gerim*) in the land of Egypt." In what way were the Israel people 'strangers' in the land of Egypt? Were they alien interlopers comprising a racial element contrasted with the Egyptians? The Scripture answers in the negative. It will be recalled that Joseph, the elder son of Jacob and Rachel, had been sold by his brethren into Egyptian slavery from which status he was raised to become second only to the Pharaoh. When his brethren came to

Egypt seeking succour in the time of famine in Canaan, *they identified him with the Egyptians*, thus indicating that genetically, the sons of Jacob and the Egyptians were one and the same. That Joseph married Asenath, the daughter of the priest of On (Gen. 41:45) from which union the people of Britain stem, is a vindication of the fact that the Egyptians (Mizraimites) were not either coloured or black as commonly supposed today. From this and other usage of the Hebrew word *ger*, one is given to understand that it indicates a person who, while not being *nationally* the same, is racially of the same origin and therefore having an equal outlook on principle and behaviour.

It will be noted that this stranger (*ger*) is undoubtedly to be treated as one born among you but certain privileges are denied him which, when the whole story is considered, is perfectly logical. Noah was 'perfect in his generations' – genetically without blemish or flaw. He had three sons who were equally genetically perfect otherwise they would not have survived the Flood which, among many other evils, was caused by genetic pollution ('For all flesh had corrupted his way upon the earth' – Gen. 6:12). These three sons, genetically equal but spiritually unequal – Ham's incestuous behaviour with his own mother attests to this – were separated by God in terms of His world Purpose with Shem providing the line through which the Lord chose a Covenanted family. Abraham, through the Eber-Shemitic line was selected for the prodigious project of blessing the nations of the earth and while others of the same Shemitic line were undoubtedly in the vicinity, they were excluded from

the project. Thus, to the Abrahamic family, others of the Noadic line, while being kinsfolk in the racial sense, were 'strangers' (*ger*) in terms of God's peculiar and particular Purpose. It should be noted that these 'strangers' were not members of the Negroid or Mongoloid races.

These strangers (*gerim*) were to have equal rights in terms of justice with legal provisions enabling them to accumulate wealth within the Israel community (Lev. 25:47 and Deut. 28:43). An Israelite, through force of circumstances, could bond himself to this 'stranger' but could be redeemed at any time by a relative on payment of a fair price. While provision is made for him to utilise his initiative and accumulate wealth, in the main, the Law provides for him in the role of the poor of the community. He may participate in the tithes (Deut. 14:29; 26:12), gleanings of various sorts and forgotten sheaves (Lev. 19:10; 23:22; Deut. 24:19-21) and was permitted to hire himself out, the employer being bound by Law, to refrain from oppression.

Nearly all the main 'holy days' applied to the *ger* – he was to rest on the Sabbath, he was to rejoice on Weeks and Tabernacles, he was to observe the Day of Atonement, to have no leaven on the Feast of Unleavened Bread. The Passover was denied him until he underwent circumcision – he was forbidden to eat blood and was subject to all the rules of purification against contamination as was any Israelite. From the vision granted to Ezekiel the prophet, one may see that the *gerim* is assigned a landed inheritance among the Israelites which, from a study of the meaning of the word, indicates a community of racially equal people

living in harmony in the same land. The Hebrew word *ger*, translated 'stranger' has this meaning that it indicates one who is racially compatible with Israel.

The second Hebrew word for 'stranger' is *toshabh* which, in its context, indicates a different person from that implied by the word *ger*. In Leviticus 22:10, the word *toshabh* covers any person residing with the priest but he could not, under any circumstances, eat the Passover or any of the 'holy' things of a priest (Ex. 12:45; Lev. 22:10). His children, in diametrical opposition to those of the *ger*, could be purchased as perpetual slaves with no recourse to redemption — the Law of the Jubilee did not apply to them (Lev. 25:45). The 'stranger', the *toshabh*, while appearing to have permission to reside in Israel, had no legal status except in respect of justice and is thus, as must be obvious, very different from the 'stranger' who is a *ger*. There is no way of knowing to what race of people the word is applied.

The third Hebrew word which has been translated 'stranger' is *nokri* which, again from the context, embraces such people as the Canaanites, the Moabites and Ammonites — people who derive their origins from the incestuous behaviour of Ham and Lot. These 'strangers' were strictly taboo with no rights or privileges. Their status is the same as the 'bastard' — one of mixed or spurious origins — being prevented from entering the congregation of the Lord even to his tenth generation (Deut. 23:2-3). While the subject of marriage with the *ger* or the *toshabh* is not mentioned, that with the *nokri* is positively forbidden (Gen. 24:3).

The final Hebrew word for 'stranger' is

zar which takes its meaning, as do the others, from the context. One finds it being associated with the meaning of 'stranger in blood' or a racial alien, non-relative, outlandish or foreign. The *zar* has no rights whatsoever and no privileges within the Israel community. Apart from the 'stranger in blood' definition, there is no further comment — just a vacuum in respect of this 'stranger'.

All this is admittedly Old Testament information but one should not be misled into assumption that the technical meanings attaching to the Hebrew words have no relevance in the New Testament. The treatment or attitude of Israel to the 'stranger', in all the shades of meaning, are embodied in the Law which, notwithstanding the modern denial of its efficacy, still stands as the only practicable Constitution for Israel. The Lord Jesus Christ said that until heaven and earth pass, not one jot or tittle of the Law shall pass away which, if Christian men and women profess to believe Him, must be accepted without reservation.

In the Greek language of the New Testament, the same technical meanings do not appear to be present for one finds the word *xenos*, meaning a 'guest' dominating with *allogenos* (of another race) used once and Israel, the 'strangers' of the dispersion (I Peter 1:1), referred to as the *parepidemos* or 'pilgrims'. The paucity of instruction in the New Testament in respect of the 'stranger' is understandable for the Word of the Lord is final and binding and He has stated that the Law not the Ordinances of the Law which are the sacrificial ritual, must stand for all time. The treatment of the 'stranger' must, therefore, be

in accordance with what God has embodied in His Directive and to deviate from this can only result in the chaos and confusion with which Israel is today so familiar. By all means treat the *ger* as 'one born among you' for he is the same, but beware of according the same treatment to those to whom the Lord forbids such rights and privileges. The thin edge of the suicidal wedge of racial integration is

seen in the according of rights and privileges to those to whom the Lord accorded no rights in the Israel community.

"Ephraim is a cake not turned. Strangers have devoured his strength and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth it not" (Hosea 7:8-9).

*** *** *** *** ***

The One and Only Remedy

THE PRESSURE OF EVIL is so irresistible and so universal that there remains one single avenue of hope. Christians must cease the impossible task of trying to persuade unregenerate man to be kind and reasonable. They must forthwith rally the ranks of all believers in Jesus Christ in prayer to Almighty God for forgiveness and relief.

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A Riddle in Time

AMAZING DISC

By Harold Hill

I think one of the most amazing things that God has for us today happened recently to our astronauts and space scientists at Green Belt, Maryland, near where I live. They were checking the position of the sun, moon and planets out in space where they would be one hundred years, and one thousand years from now. We have to know this so we don't send a satellite up and have it bump into something later on in its orbits. We have to lay out the orbit in terms of the life of the satellite, and where the planets will be so the whole thing will not bog-down!

They ran the computer measurement back and forth over the centuries and it came to a halt. The computer stopped and put up a red signal, which meant that there was something wrong either with the information fed into it or with the results as compared to the standards. They called in the service department and said, "there's something wrong with the I.B.M. equipment." They checked it out - and said "it's perfect".

The I.B.M. head of operations said, "What's wrong?" "Well, we have found there is a day missing in space in elapsed time over the last several thousand years; a day is missing. You cannot have a missing day in elapsed time, because any scientist knows that the sun does the same thing everyday and so does the moon." They scratched their heads and tore their hair. There was no answer!

One fellow, who was religious, on the team said, "You know, one time I was in Sunday School and they talked about the sun standing still." "Well", they said, "it could not stand still, but we don't have an answer. Show us." So he got a Bible and went back to the book of Joshua where they found a pretty ridiculous statement, for anybody who has any "common-sense". That's why it's called "common". It's not worth anything !!

Here is what they read! The children of God were in some kind of trouble at that particular time and they were running out of daylight. They needed more daylight to deal with the enemy. The Lord said unto Joshua, "Fear them not for I have delivered them into thy hand; there shall not a man of them stand before thee." Well now, this was talking about a future event as far as old Brother Joshua was concerned because he is surrounded by the enemy. There were thousands coming down on them. Well, he had the battle going his way because the battle was the Lord's; but if it got to be night time, the enemy could surround them.

Joshua spoke to the Lord. You mean about stopping the sun?? Yes, exactly! You mean God would listen to one man and stop the whole course of the universe?? Listen to this! "Then spake Joshua to the Lord in the day when the Lord delivered up the Amorites before the children of Israel, and he said in the sight

of Israel. Sun stand thou still upon Gibeon." . . . "Sun don't move, stand still!" So the Sun laughed at him??? It did?? Listen to this!!

"The sun stood still and the moon stayed" (the sun and the moon stopped in their tracks.) For how long? Until the people had avenged themselves upon their enemies . . . "so the sun stood still in the midst of heaven and hasted not to go down about a whole day."

The space-men said, "there's the missing day!" Well, they checked the computers going back in history to the time it was written and found it was close but not close enough. The elapsed time that was missing back in Joshua's day was 23 hours and 20 minutes, according to the computers, and that is NOT a day. They read it again and it does NOT say a day; it says ABOUT a day. That means approximately a day!! These little words in the Bible are important.

They said that is good but not close enough for space work for if you cannot account for 40 minutes you are going to be in trouble 1,000 years from now. That 40 minutes is multiplied many times in the orbits. We have to find the missing 40 minutes.

Well, this fellow said there was another occasion when the sun went BACKWARDS. They said, "now you're out of your mind." The sun goes BACKWARDS??? But get the Book, we have no other answer. These are the space experts in Green Belt, Maryland . . . the head of our space programme, not a bunch of school kids . . . these are all Ph.D.s being baffled!!

So they got out the Book and they went

to Second Kings, 20th chapter. Here was a fellow named Hezekiah. King Hezekiah was sick, and the doctors told him he was going to die, going to be dead right soon. The prophet of the Lord came and said, "you are NOT going to die." Hezekiah said, "Look, what's this double-talk. Who am I going to believe here. If I'm going to believe you, Isaiah, you are just a religious 'nut'. The doctors say I am going to die. I've got to have a sign from you. I've got to have something better than your statement!"

"Well", Isaiah said, "All right! That's understandable! What kind of sign do you want? Do you want to run the sun ahead 10 degrees . . . make the sun dial shadow go ahead 10 degrees?" "No", Hezekiah said, "that's nothing new, it always goes ahead. Run 'er BACKWARDS!! That'll be different."

Look what it says. "And Hezekiah said It is a light thing for the shadow to go down 10 degrees (it always does that), but let the shadow return backwards 10 degrees. And Isaiah the prophet cried unto the Lord and he brought the shadow 10 degrees BACKWARD by which it had gone down on the sun dial at Ahaz."

Ten degrees in rotation of the sun and the earth is 40 minutes by the clock!! 23 hours and 20 minutes in Joshua, and 40 minutes in Second Kings makes the missing 24 hours the space trackers had to log in the log-book as being the missing day in the universe. Isn't that amazing! Our God is rubbing their noses in His TRUTH! That's right!

*** *** *** *** ***

The Bible and Drugs

By Robert T. Woodworth

Mankind has known about the effects of certain drugs on human behaviour for many centuries before Christ, but never in the history of civilisation have so many young people been enhanced with their hallucinogenic effect.

Many of this country's most creative college students — artists, writers, musicians — are leaving school for the "short range pleasure of drugs", the chief of psychiatry for the Harvard University Health Service said recently. Dr. Graham B. Blaine, Jr. said there are basically three groups of drug users: the experience-seeker, the oblivion-seeker, and the personality change-seeker.

Experience seekers, he explained, may be adolescents who want to prove themselves to their peer group; lethargic or apathetic personalities who want to prove to themselves that they can feel something; or rebellious youths who, for some reason, want revenge against their parents.

The oblivion-seeker, Dr. Blaine says, is "dedicated to drug taking. He wants to permanently numb himself, and lives in a world that circulates around taking drugs. The alienated college youth frequently falls into this group."

Personality change-seekers are people who believe there is a basic flaw in their character that can be changed through drug use. Such persons are likely to experiment

with different drugs and use large doses. Dr. Blaine claims (*Des Moines Register*, May 1, 1968). (Copy from *Newsweek*, April 21, 1969).

The use of drugs — from chalky white diet pills that give Dexedrine highs to red, yellow and blue LSD capsules for mind-bending hallucination — has spread through the youth population. Drug use is no longer concentrated among the liberal campuses of the east and west coasts or the mega-universities of the Midwest; it is as far away as the messhalls and field positions of Vietnam and as close as the schoolhouse around the corner.

Attempting to measure the exact size of the U.S. drug population is almost impossible. School officials knock down estimates to protect their institutions; students tend toward braggadocio. High school and college administrators cite estimates ranging from 5 to 35%. Students often claim that 85 or 90% of their friends have smoked pot.

But two facts appear incontrovertibly clear. First, the age of U.S. drug users is dropping rapidly, sometimes reaching down into elementary schools. Second, as drugs become widespread, the young have built a culture and rationale of their own around their use and abuse.

While it took approximately ten years for experimentation and use to shift from the older

intellectual-artistic groups to graduate students, it took only an estimated 5 years to catch on among undergraduates, only 2 or 3 years to move to a significant number of high school students, and then within 2 years to move to upper elementary grades.

In general, two kinds of drugs are involved in the new drug culture. First, there are the serious drugs, such as LSD and methedrine - "speed" - which have proved to be dangerous. Second, there are the "soft drugs", such as marijuanna, whose immediate physiological effects appear to be less serious than three martinis, but whose long-term psychological and emotional effects are being analysed. Although research indicates that LSD may cause brain damage and that it can change chromosomes or contribute to birth defects, some students still turn to LSD and "speed".

Marijuana, a mild hallucinogen, is not nearly as potent. And students of all ages are increasingly willing to experiment with it. At many campuses, marijuana has passed the experimental stage and is an unremarked part of the social life.

It is no secret that the use of marijuana by American soldiers in Vietnam is so extensive that it has produced a pot subculture among U.S. troops. A preliminary report stated that 35% of the troops "turn on".

The drug rate is highest in units where men hail from metropolitan centres, like New York City and San Francisco, and the high rate in intelligence and mechanized units suggests that education may be a factor.

The marijuana weed grows over much of

Vietnam and therefore is even easier to get in Vietnam than on any metropolitan U.S. campus. In almost any city, said a GI, "all you have to do is shuffle around until some mama-san offers it to you." In the field, troops receive regular visits from peddlars. On a couple of occasions, a 2.5-ton Army truck and a helicopter were reportedly "fragged", or detached, on special marijuana missions.

The lower-level unit commander is reaching an accommodation with pot smokers, said an Army psychiatrist. If he stopped them all, it would decimate his outfit.

Even grade school youngsters aged 8-12 have begun experimenting with marijuana and other drugs according to Dr. Sidney Cohen, new head of the National Institute of Mental Health narcotics programme. He feared "it could become epidemic" through "peer pressure" from classmates. Dr. Stanley Yolles, director of NIMH, added there is the danger that drug use could become a fad in grade schools.

Dr. Cohen, a L.A. psychiatrist and author of books on drug addiction, said pre-teen use of drugs is in schools for "rather intelligent, affluent youngsters" located in large urban areas on the East and West coasts. Besides marijuana, elementary children are sniffing airplane glue and experimenting with other drugs. These doctors take a hard-line toward the use of marijuana saying we must not say it is no more harmful than alcohol because we don't know all the lasting effects of marijuana. (*The Washington Post*, Dec. 10, 1968).

But drugs are not new. Opium, which comes from a poppy, was used 1,000 years

before Christ. It first was discovered in the Middle East and spread to China. The Chinese introduced opium smoking into the United States during the building of the transcontinental railroad in the 1800s. It was used during the Civil War to inject morphine to deaden pain. Derivatives of opium include heroin, papaverine, morphine and codeine. Mixed with alcohol it is called paregoric.

Some drugs are used for depressants, such as barbiturates or "goof balls". Others are used as stimulants such as cocaine and amphetamines like benzedrine and dexedrine. Marijuana hallucinogen, also called "hash" or "pot", was first introduced by Mexican labourers and adopted by New Orleans jazz musicians. LSD and DMT are prepared concoctions used in religious ceremonies by Central American Indians. Also mescaline and psilocybin were used by Indian tribes for centuries in religious rites and heathen ceremonies. Hallucinogenic drugs cause the user to have sensations of sound and sight which are not really existent, but as if they were real. They cause a loss of touch with reality.

One of our school teachers, Mr. Vernon Sandbek, who directs Open Bible Choir and Band, has listed the aromatic, medicinal and narcotic drugs mentioned in the Bible. He has taught teenagers at Open Bible Tabernacle and during a summer conference the dangers of drugs and the Biblical allusions to these harmful materials.

At the end of this article is an alphabetical list of these drugs herbs, incense and perfumes mentioned in the Bible. Under certain conditions some drugs have a legitimate use

in the Bible. Sometimes they were used as a "sweet savour" or aromatic incense in making sacrifices to God. Some were used in embalming the dead for perfume to offset unpleasant odours, for purification of certain diseases, and for special anointing.

The Bible warns against misuse of these special drugs. Anointing oils were not to be duplicated by laymen under penalty of death (Ex. 30:37-38). The sons of Aaron were destroyed by fire because they made "strange fire before the Lord which He commanded them not" (Lev. 10:1; Isa. 66:3). The Lord gave Moses the formula for perfumed incense to be used only in the tabernacle (Ex. 30:34-38). And the last verse says, "Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people." So sniffing was prohibited back in Moses' time.

In the last book of the Bible we are warned against "sorcerers" several times, but the better translation of sorcerers is "enchanters with drugs". Four times in the Book of the Revelation the word for sorcery means "enchantment with drugs". Speaking of Babylon, John writes, "for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived." I wonder if we fully realise the extent to which Babylon is now working, using some drugs to stir revolution and others to pacify resistance?

In the second Book of Kings there is an account of a "poisonous pot". It seems that some servants gathered herbs, and gourds, and an unknown vine, and put them all in a pot for porridge, but the prophets who partook of the concoction were poisoned, and the Lord show-

ed Elisha an antidote for this poisonous pot.

Did you realise that hippies are even described in the Bible? Look at Isaiah 3:16-24 and think of the dirty, dishevelled, dissolute gang who hang around city parks and public places. Here in ancient language is a modern description of social, moral and physical misfits among the children of Zion.

The Bible warns us about the influence of the wicked and their determination to make the good to fall (Prov. 4:14-17). The Bible warns young men to stay away from wicked women whose words are "as a honeycomb" but whose end is "bitter as wormwood". Proverbs, chapter 7, describes the evil tactics of a street harlot upon a young man. Verse 17 says she perfumed her bed with "myrrh, aloes, and cinnamon". Here perfume was used to entice and entrap a young man and to increase the sensuousness of the act. Notice too, the woman was a "peacenick" (verse 14).

Proverbs 23:6-8 warns, "Eat thou not the bread of him that hath an evil eye, neither desire thou his dainty meats; for as he thinketh in his heart, so is he. Eat and drink, saith he to thee; but his heart is not with thee. The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words." Here "dainty meats" lead to dirty means and destructive results. Look out for them.

So the Bible mentions many drugs, perfumes and aromatic substances, some still used today. It infers several ways of abusing the proper use of some drugs. Certainly Christians will want to know what is good and acceptable unto the Lord, and what is dangerous

and forbidden.

Sometimes good Christians unwittingly become dependent upon drugs for healing, for depressants or stimulants, for pain-killing, for mental and emotional escape when they should be relying on the Lord for healing and strength to endure what is painful and unpleasant. Often the cure we seek may be worse than the case we suffer. Dependence or addiction have no place in the Christian's life. Our faith and dependence must be in Christ, our confidence in His providence, our hope in His love, our cure in His promises.

Some drugs may provide the chemical balance we need in our bodies, such as an acid neutralizer for an upset stomach. Some drugs may provide relief from genuine pain, but if use continues after pain subsides, a serious dependence may result. Some drugs may be used legitimately to kill germs and infectious bacteria and virus. But we are learning that doses of DDT have had harmful effects on people who ate plants or animals with DDT contents.

Some day we may, as a nation, take another look at the long-range lasting effects of not only tobacco, alcohol, other narcotics, and pesticides, cyclamates, but additives such as fluorine and the substances in bread and meats added to retard spoilage and the additives in packaging to preserve freshness.

Our bodies are temples of God and may not be abused or treated carelessly through harmful habits, careless eating, or taking drugs which destroy living cells and shorten life. The open Bible is our constant, consistent, permanent persistent source of truth for

guidance in 20th century practices.

AROMATIC, MEDICINAL, AND NARCOTIC HERBS MENTIONED IN THE BIBLE:

Aloes: The wood of this tree contained a resin, an essential oil, from which perfume was made and was prized in the East. It also produced a bitter drug. (Num. 24:6) lign aloes grew; (John 19:39-40) used for embalming. Also Psa. 45:8, Song of Solomon 4:14, Proverbs 7:17.

Algum: A wood which is odiferous and is burnt to perfume temples and private houses both in India and China (incense), (I Kings 10:11-12), also algum (II Chron. 2:8) used for lumber, algum-sandalwood.

Bay Tree: An evergreen tree which produced aromatic leaves (Psa. 37:35).

Calamus: A reed or grass of fragrance. The plant was sweet-smelling and was used to make oil for anointing (Ex. 30:23-25; Song of Solomon 4:14; Ezek. 27:19).

Cassia: An aromatic wood also used as an ingredient for anointing oil. Ex. 30:24; Ezek. 27:19; Psa. 45:8 (Merchants of Tyre used.)

Frankincense: A fragrant gum of a tree which was white in colour. It was used in the anointing oil. (Ex. 30:34-38) used for consecration of priests to their functions. (Lev. 2:1-2) added to the meat offering, burned. (verses 15,16), (Lev. 6:15, was burned) (5:11 was not added to the sin offering) (24:7 also I Chron. 9:29, Neh. 23:5,9; Song of Solomon 3:6; 4:6,14; Matt. 2:11, Rev. 18:13).

Galbanum: A fragrant spice which came from two umbelliferous plants (Ex. 30:34).

Gourd: Wild: The fruit of a wild vine growing in Palestine. It was a valuable but dangerous medicine. (II Kings 4:39, cucumber, for stew)

Onycha: An aromatic substance used in the ceremonial worship (Ex. 30:34).



Aloes

Hyssop: A plant of Egypt and Palestine. It was used for aromatic purposes. It was used, under the law, to be burned with cedarwood for ceremonial purification. (Lev. 14:4-6 – cleanse lepers – 49-52), (Num. 19:6-7,18) (I Kings 4:33 – grew out of the wall – Psa. 51:7, John 19:29, Heb. 9:19).

Incense: Aromatics that were burned in religious worship. Where there were so many animals sacrificed in the courts and in the temple, the smell of blood must have polluted the atmosphere and the burning of incense exerted a good sanitary influence. It also had various symbolic references. (Num. 16:46-47,50).

(Ex. 25:6; 30:1,7-9,27; 31:8; 35:8,15,28; 37:25,29; 39:38; 40:5,27; Lev. 10:1; 16:12-13; Num. 4:16; 7:14,20,26, etc. Num. 16:7,17,18, 35,40,46,47; I Sam. 2:28; I Chron. 6:49; 28:18; II Chron. 2:4; 13:11; 26:16,19; Psa. 66:15; 141:2; Isa. 1:13; Ezek. 8:11; Luke 1:10-11; Rev. 8:3-4).

Rue: A half scrubby plant 2 or 3 feet high with a very powerful odour. It was cultivated in Palestine and used as medicine (Luke 11:42).

Saffron: A fragrant plant which was used for perfumes, especially in clothing and rooms. It was also used as a medicinal ointment (Song of Solomon 4:14).

Spikenard: A fragrant plant from which an aromatic ointment was made. It was used by the Hindus as medicine (Song of Solomon 1:12; 4:13). It was poured over the head of Jesus (Mark 14:3-5; John 12:3).

Stacte: A sweet spice used for incense and for medicine (Ex. 30:34).

Thyne Wood: An article sold in the markets of the mystic Babylon. It was reddish brown in colour and was used in making varnish (Rev. 18:12).

Mandrakes: An odiferous plant which was thought to act as a love philtre. It had definite emetic and narcotic qualities. (Gen. 30:14-16; Song of Solomon 7:13).

Myrrh: A small tree, fragrant wood, whose oil was used in the anointing of Aaron (Ex. 30:23). Beds and garments were perfumed with it (Pro. 7:17). The wise men brought some to Jesus (Matt. 2:11). At the Crucifixion, it was offered to Jesus in wine to deaden pain. He refused it (Mark 15:23). It was also used for embalming the dead (John 19:39). Also Gen. 37:25; 43:11; Esther 2:12; Psa. 45:8; Song of Solomon 1:13; 3:6; 4:6,14; 5:1,5,13.

Wormwood: A plant having very bitter juice. It was unpalatable and very noxious. (Deut. 29:18; Prov. 5:3-4; Jer. 9:15; 23:15; Lam. 3:15,19; Amos 5:7; Rev. 8:11).

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Recurring Events

Notwithstanding the oft repeated description of the end of the age in the words "... and there shall be a time of trouble such as never was since there was a nation ..." (Dan. 12:1), it is nevertheless true to say that there is nothing new under the sun. While no honest student will deny the gravity of the present time, he must admit that what is transpiring is an unprecedented intensification of circumstances which have obtained at various times throughout the course of recorded human history. It should be noted that nowhere in the Holy Scriptures does it claim that the nature of the great tribulation is any different (except in magnitude) from that which has plagued man in the past.

The Lord Jesus Christ in His momentous Olivet Discourse and in which He disclosed the state of society, particularly within the Israel people, stated that its general condition would be synonymous with the conditions which obtained in the days of Noah and Sodom and Gomorrah. Paul, in the midst of his prodigious letter-writing, drew a similar parallel when he referred to the human species subsequent to its perfect creation by the Lord God and the 'perilous times' of the end in his letter to Timothy. The parallels are striking and precise with the exception of the intensity of the end of the age declarations which, it is stated, will have no equal at any time. The question which arises as a natural consequence of all this is the query in respect of the nature of the events. What precisely was the character in human behaviour in the days

of Noah which were repeated in the days of Abraham and which necessitated the destruction of Sodom and Gomorrah?

At first glance the answer is obvious, for 'all flesh had corrupted his way upon the earth' (Gen. 6:12) and in consequence 'violence filled the earth'. To those who are of the persuasion that the only answer to the world's problems is enforced miscegenation, the sixth chapter of Genesis provides an illuminating counter-answer. *Because of miscegenation and the corruption of all flesh, violence filled the earth – a damning repudiation of any one-world propaganda in this vein.* As one turns to investigate the nature of the circumstances in Sodom and Gomorrah, one finds that again it has to do with flesh and the desecration of it. The two cities were destroyed because of degrading practices which characterised the inhabitants of the cities and which had become their religion. This rash of homosexuality, or the unnatural vice of Sodom, while being concentrated in the two cities, soon spread through Asia Minor and to the east gripping both Assyria and Babylonia. In Deuteronomy 23:17 the toleration of a sodomite, i.e., anyone practising this vile perversion, is expressly forbidden – a strange contrast to the ecclesiastical sponsorship of this in Ephraim-Israel today. The pay of the sodomite was not to be put in the temple treasury as it was the 'price of a dog', the figurative expression of the gains of the sodomite. Thus, one sees the significance of the character and nature of events which was visited by Divine

Objection and Wrath to which reference was made by the Lord in describing the end of the age scene. The main feature of the basic parallel was both the pollution of flesh through miscegenation and the perversion of it through sodomy. That these two subjects have become intense today none will surely deny. Truly the events of those by-gone years have recurred with unprecedented intensity.

As one turns to Paul's writing, it is noted that he, too, draws attention to the pollution and perversion of the flesh. In Romans 1:26-27 he records the events of the time which has no meaning in our time-calendar scale when 'vile affections' dominated the reason of both men and women. Enlarging on this, and as a natural consequence, in verses 29 to 31, he describes the antithesis of fleshly pollution and perversion in spiritual adultery—a state which should not be limited to the description in Matthew 5:28 "... whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart" While none would question the veracity of these words by the Lord, the spiritual adultery referred to earlier is that of outwardly professing the worship of God but inwardly, and in hypocritical vein, giving service to the god of lust and perversion. The effect of this adultery is seen in Paul's description to Timothy of the end of the age where he actually uses the phrase 'having a form of godliness but denying the power thereof' (2nd Tim. 3:5).

As was referred to in the April issue of *The Covenant Message*, and under the title of 'Once Upon a Time', Christianity is double-crossing God by committing spiritual adultery.

While paying lip service to the God of the Bible, they inwardly worship the god of the imagination and conform their lives to that which this imaginary god is made to wish according to their own concepts. This spiritual adultery is the reason for the tragic decline in both Christianity and the modern development of Israel in Anglo-Celto-Saxondom. When the God of Bible revelation is worshipped and served, the Israel nation is blessed in much the same manner as when Israel fought against the Amalekites. It will be recalled that when Moses' hands were held on high, Israel prospered but when they fell the fortunes dropped. When the God of Bible revelation is held on High and is served and worshipped, so the fortunes of Israel and Christianity, which is mainly within Anglo-Saxondom, prosper. The 'company of Christian nations' cannot be said to be prospering today because of the tragedy of spiritual adultery which has resulted from following the dictates of Satan who demands that God's discipline be replaced by his own permissiveness.

While the picture of the end of the age with its recurring cycle of events might fill the average student with a spiritual depression, it should be remembered that each and every description of the circumstances is within the context of the promise that the 'kingdoms of this world are become the Kingdom of the Lord and of His Christ'. Divine intervention is assured and the recurring events of Satan's evil will be followed by those of the experience of the original state when man, fresh from the Creator's Hands, enjoyed the perfection of God's Dominion in his life.

Jesus and the Churches

By Rev. G.H. Nicholson

These weighty words are to be found in the Book of Revelation, which states in the first verse that it is "The Revelation of Jesus Christ which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his Angel unto his servant John who bore record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw."

St. John was told to write "the things which thou hast seen (in the past) and the things which are (in the present) and the things which shall be hereafter." These words and the subject matter show that this Book, in this first part of it, is a prophetic picture of what God, in His foreknowledge, has shown us would be the condition of the Christian Church in the succeeding ages right up to the Second Coming of Christ in judgment to cleanse the world of its evil and in preparation for His universal kingdom in righteousness.

Then there follows a blessing which is pronounced upon all who study this Book and who "hear the words of THIS PROPHECY and keep those sayings (in their hearts and minds) which are written therein." We should therefore do our best to interpret these marvellous messages which Jesus Christ has caused to be given in this way to all His followers in all the days that were to come.

The Book is written in figurative lan-

guage, which has to be interpreted, and this is so, of necessity. We are told that the prophets were given, in some cases, words which they could not understand, and that it was revealed to them that the message they received was not for their day, but was to be recorded for a future age.

They were also given some clear visions of the days in which we are now living, but they could not speak of the scientific developments of the modern world in the terminology of our day, which had not then come into existence. This foretelling of present day circumstances in the language of the ancient world is one of the marvels of prophecy which witnesses to the inspired and infallible Word of our God Who is omniscient, and omnipotent, and with Whom we have to deal in the day of His wrath which is shortly to come to pass.

The varying conditions of the Church in the ensuing ages from St. John's day, is given in the form of messages to named Churches, each representing a period of Church history. As we now live in the days when we are surrounded with the warning signs given us of our Lord's near Return, it is the message to "the church of Laodicea" which name signifies *justice or judgment*, and which represents this present and last period of Church history, that should be our special concern. These are the words of Jesus Christ to us.

THE GREAT REJECTION

"I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then, because thou art lukewarm and neither cold nor hot, I will SPUE THEE OUT OF MY MOUTH. Because thou sayest, I am rich and increased with goods and have need of nothing: and knowest not that thou art wretched, and miserable and poor, and blind, and naked."

In the preceding periods of the Church's life, God's admonitions and warnings had been given, but in no case had there been rejection as in the case of the Church of these last days of the Christian age. So we must take this rejection as applying – not to the individual Christian – but to the Church of our day, *as it is, in its now present condition*".

We must therefore take it as a picture of the Church of England and how true it is. Our Church is so satisfied with its wealth and "goods" – its great heritage of ancient cathedrals and churches, and our prestige as the official Faith of our Land, established by law, to lead the Nation in the true worship of God, and with considerable circumstance on State occasions, and with the Sovereign as Head of our Church, while all the time unaware of its true condition.

Our Church totally rejects the Gospel of the Kingdom to come on earth, which is based upon His chosen people Israel (ourselves) and for the coming of which Kingdom our Lord taught us to pray. Our rejection of the Kingdom message comes at the very time when our Lord said "This gospel of the kingdom shall be preached in all the world as a witness unto all

nations, and then shall the end (of the Christian age) come." It is no wonder that God rejects a church when it is working against the very purpose that He is bringing to pass in the world.

The Book of Common Prayer, which is the greatest heritage our church possesses, which presents as no other literature does, the truth of God's message to man, which He has given us in His Word, is being pulled to pieces and rejected. This is because we are loosening up upon doctrine regarding the personal message of Salvation which it enshrines and protects, to accommodate varying and therefore erroneous, doctrines in the name of a false Ecumenism. All these things, which have got to be put right, are the reasons for our Lord's rejection of our Church as it now is.

Our Church is so devoid of the power of the Spirit, that it can only stand helplessly aside, and do nothing to avert the raging torrent of evil that is sweeping over our Nation. It exists only as a pleasant little backwater of life, out of touch with our people, and, through unbelief, unable to give our people any warning that we must shortly pass through a "time of trouble such as never was" in the history of the nations, and to be followed by the "day of vengeance of our God".

How extraordinarily accurate and apposite is this inspired description of the Church of our day as being "LUKEWARM". Perhaps we do not readily see this, but if we could look, as it were, with the eyes of God, Who sees us and the days of our forefathers, we would see what an extreme contrast we now make with preceding periods of our Church

history. It is a dull mind that can view our wondrous cathedrals without a sense of the intense devotion, which, together with labour and wealth, has animated the religious life of our Nation in the centuries that have gone by.

At the time of the Reformation, when the importance we attach to our faith was put to the test, we find that hundreds of people in all walks of life, from Archbishop Cranmer and some of our Bishops down to the humblest peasants would suffer martyrdom at the stake rather than renounce their faith.

At a later date, consider how strongly the Pilgrim Fathers felt, who would give up everything, and start life again in Holland only for the sake of freedom in worship. Finding Holland unsatisfactory, they then returned, and set off in the 'Mayflower' for the New World. Here they only just managed to survive and establish themselves, because they mostly died off in earlier years through the terrible strain of life.

We can understand God's rejection of our Church, in its present state, as arising out of its rejection of Him. To a large extent this has resulted from the treatment of the Scriptures by the German theologians of last century, who discredited the greater part of it. Our own leaders were so bewitched by this unbelief that it still adversely affects us in giving the wrong approach to our theological thinking.

Of course, we still give Jesus Christ all the praise with our lips, but the hearts of our leaders must be said to be far from Him Who upheld "all that the prophets have spoken" as

being in very truth the actual God-given words, when they continue in determined unbelief of much of what He and they said.

It was the Reformation – and that means the Bible and nothing else – that raised up our Nation spiritually. It changed for the better our whole national character, and eventually led us to take upon ourselves in many ways the moral leadership of the world, which is all part of what God would bring about under His covenanted undertaking with Abraham and his descendants. Since the Bible has become for most of us a closed, or rejected, Book, we have been sinking into moral disintegration and our moral leadership of the world has gone.

OUR AWAKENING TO OUR ISRAEL IDENTITY AND OUR SPIRITUAL REVIVAL

The only comforting thing about the sorry state of our Church and Nation at this present time is that these things were clearly predicted and just as they have been fulfilled so will our promised awakening to our Israel identity and our spiritual revival come to pass, but it will not come for many of us until we pass through the fires of affliction. This will be necessary to turn the hard hearts of many of us to God.

We are already experiencing mounting trials and afflictions, just as God said He would bring upon us. "Behold I have refined thee (Israel) but not with silver. I have chosen thee in the furnace of affliction."

The call to return to the way of righteousness is given together with a call to awaken to a knowledge of our identity as the Israel nation of promise, in these words.

"Hearken unto me, ye that follow after righteousness, ye that seek the Lord: look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged. LOOK UNTO ABRAHAM YOUR FATHER, AND UNTO SARAH THAT BEAR YOU."

A few verses further on we learn that this arising to a knowledge of our Israel identity will have a quick effect in leading us to re-enter upon our national mission to bring

God's righteousness to the world.

"Hearken unto me, my people, and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light to the people (of the world). My righteousness is near; my salvation is gone forth, and mine arms shall judge the people (of the world); the ISLES shall wait upon me, and in my arms shall they trust. The ISLES are often mentioned. Who do you think they are?

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THIS CAUSE WE SERVE

Our Movement stands squarely for the faith of our fathers—the 'old time religion' in which most of us have been steeped since childhood.

But, whilst yielding to none in our acceptance of New Testament teaching, we are convinced from our study of the Gospels and of secular history that some theologians of the present generation are and have been in error in their view that the pledges which God gave to the founding fathers of Israel have been transferred by Him to the Christian Church, to the exclusion of the people to whom His promises were made. We proclaim that the descendants of Israel of old must, in accordance with His promises, be in existence nationally, somewhere in the world today, as a factor for the well-being of the human race.

It is our firm belief—supported by the Old Testament Scriptures which our Lord authenticated—that the members of the True Church of Christ will shortly be brought to realise that the Kingdom of God on Earth, which has been promised to them as an inheritance, will be revealed as a viable entity ON EARTH and their administration of its material well-being will devolve through the present-day descendants of ancient Israel to whom the task was allotted—THE ENGLISH-SPEAKING AND KINDRED PEOPLES.

PALESTINE

The cup of Trembling

by M. Stevens

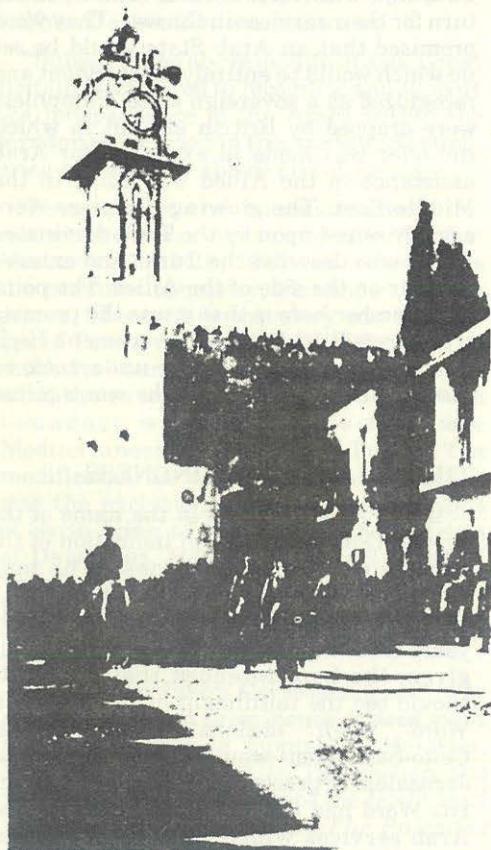
THE COVENANT MESSAGE, South Africa

"Thus saith thy Lord the Lord, and thy God that pleadeth the cause of his people, Behold, I have taken out of thy hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again" (Isa. 51:22).

A further reference to the 'cup of trembling' is found in Zechariah 12:2 where Jerusalem is to become this contentious problem in world events. In the light of events over the last fifty or so years, this prophecy takes on a very real meaning.

Jesus, in His Discourse on the end of the age stated: ". . . and Jerusalem shall be trodden down on the Gentiles, until the times of the Gentiles be fulfilled" (Luke 21:24).

The subject of the deliverance of Jerusalem has been incorporated in many books by students of prophecy, not the least of which are those by Dr. H. Grattan Guiness and Dr. H. Aldersmith. The terminal date of Gentile dominion over Jerusalem is clearly defined in the Bible thus enabling sincere students to pinpoint the actual period when the city was to be delivered. Dr. Grattan Guiness and Dr. Aldersmith were able to publish their deductions, one, thirty-one years prior to the date and the other nineteen years before the event took place. As indicated by J.M. Stears in his *As Birds Flying*, the very day is mentioned



British General Allenby entering Jerusalem in 1917 in the fulfillment of Bible prophecy.

after the MacMahon Correspondence, Lord Balfour appended his signature to the Balfour Declaration which took the form of a letter to Lord Rothschild stating: "His Majesty's Government view with favour the establishment in Palestine of a national home for the Jewish people, and will use their best endeavours to facilitate the achievement of this object, it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of existing non-Jewish communities in Palestine or the rights and political status enjoyed by Jews in any other country."

This was quite incompatible with the pledge given two years earlier by Sir Henry MacMahon in the name of the British Government. What prodigious forces were at work and what pressures were brought to bear to so impugn the name and prestige of the British people in the eyes of the Arabs?

The apostle Paul presents the subtlety and the pernicious manipulations of present day politics in a light which alone may give an insight into the problem. "We wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places . . ." (Eph. 6:12).

The "pressure" is truly on and the magnitude of the forces behind this may only be measured in terms of the resulting "scattering of the power of the holy people". With the termination of the first World War, Britain was given the Mandate over Palestine. The Balfour Declaration came into effect. Jews began to flock into Palestine and Britain, in safeguarding the Arab population which now distrusted them, placed a quota system on immigration. This was insufficient and, as the years rolled by, illegal shiploads of Jews entered Palestine. Arab rights were violated and eventually through the activities of so-called patriots, a campaign of Terror was engaged in by the immigrants. On June 1st, 1948, Britain relinquished the Mandate over Palestine and the Israeli State was born. This has caused many to wonder about the fulfilment of the

prophecy relating to the deliverance of Jerusalem in 1917. However, one cannot alter history and *true Israel did deliver Jerusalem* from Gentile dominion in 1917. That she has now been evicted is not a repudiation of the prophecy but a continuation of the prophetic events relating to Palestine. "*Behold I have taken out of thine hand the cup of trembling . . .*"

All will no doubt agree that Palestine and Jerusalem have become a veritable 'cup of trembling' and become more so as the years roll on. The events of 1956 are still fresh in the memories of so many as is also the tension which ensued from the Israeli invasion on the Gaza strip and the subsequent Anglo-French action which brought the world to its toes. The now all too frequent Israeli-Syrian frictions are an indication of the possible trends in the military sphere of action in Palestine in these days. However, a more subtle force is at work and there are rumours of the importation by the Israeli State of nuclear physicists for the purpose of utilising atomic power in the Jordan water scheme. One is reminded of a German geological survey made of the ocean bed in the Mediterranean Sea and also in the Red Sea wherein a fault was found running through Cyprus into Palestine and again emerging in the Red Sea. Should any form of atomic energy be used in Palestine, the results could be quite frightening. One needs but to read the story of Zechariah 14 and note the tremendous earthquake and its attendant disasters to realise what could happen when the "cup" began to overflow. The "cup of trembling" has been taken out of Israel's hands and for this we are grateful.

Within the framework of this "scattering of the power of the holy people", there emerges a bright light. *It is a sign of the end.* An end which shall bring unprecedented relief from the pressure which marks this present age. It will be an end of misery and suffering — an end of intrigue and the beginning of a new era wherein righteousness will be the hall-mark of the Administration of the Kingdom of God.

Jesus and Colour

By James G. Matthews, D.D.

Several months ago I viewed a full colour reproduction of a painting representing Jesus Christ as a Negro. I was so shocked by the boldness of the artist that my mind felt numb. I was speechless. Later, after analysing my reactions, I identified them as being amazement, resentment and disgust. Amazed by crass ignorance which produced the painting, resentful that men should treat the promises of God and their fulfilment so lightly, and disgusted that men could stoop so low in trying to placate a race of people.

No, had the Lord been Negro, East Indian, Japanese or Chinese, in fulfilment of divine promises and Bible prophecy, He would still be my Saviour. It was not, therefore, racial prejudice which produced my reactions, but a shameless lie. Here was untruth not presented in the common medium of words but in an elaborate picture.

The genealogies of the Bible are quite clear regarding the Saviour's forbears: Abraham, Isaac, Jacob or Israel, Judah, David. The promise was given to Abraham.

Genesis 12:3: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all the families of the earth be blessed.

Genesis 22:18: And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.

The nation Israel was a blessing to mankind, a channel of divine revelation, but more pre-eminently was mankind blessed through a member of Israel, even Jesus Christ, our blessed Saviour.

Galatians 3:16: Now to Abraham and to his seed were the promises made. He saith not, And to seeds, as of many; but as of one, and to thy seed, which is Christ.

No, the Messiah was not to come through the Ham, Canaan or Edom lines, but through the line of Seth, Shem, Abraham, Isaac, Jacob (or Israel) and David. That He did so is a well attested Bible fact.

Yes, Jesus was a descendant of Abraham. What did that patriarch look like? The Bible affords no direct information concerning the matter, but the information which the Holy Word does give us regarding Abraham does permit us to make fairly accurate deductions.

Abraham's wife was Sarah. According to an account concerning her,

Genesis 12:11: And it came to pass, when he was come near to enter Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon; 14: And it came to pass, that when Abram came to Egypt, the Egyptians beheld the woman that she was fair.

The word "fair" is translated from a Hebrew word (yawfeh) which means beautiful,

fair, comely. She was not dark, swarthy, but fair.

What was Sarai's origin? Abraham informed Abimelech, king of Gerar,

Genesis 20:12: And yet indeed she is my sister; she is the daughter of my father, but not the daughter of my mother; and she became my wife.

Please note the phrase, "She is the daughter of my father." Inasmuch as scientists tell us that the race of the offspring is determined by the sire, then Abraham and Sarai, sired by the same man, were of the same race. We may deduce that inasmuch as Sarai was fair that Abraham, too, was fair!

Yes, Jesus was a descendant of Abraham, and also of King David,

Luke 1:32: He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

There can be no denying that He was a lineal descendant of King David of whom it is recorded,

I Samuel 17:42: And when the Philistine looked about, and saw David, he disdained him: for he was a youth, and ruddy, and of fair countenance.

This verse means what it says, He was "fair" or, as expressed in the Hebrew, he was *yawfeh* — beautiful, comely, fair. And according to the Hebrew he was *ad-mo-mee* — reddish (of hair or complexion). Thus it is fairly certain that David was a fair-skinned redhead.

Sir John Gardiner Wilkinson (1797–1875) explorer and Egyptologist, as a result of his in-depth study in Egypt and Palestine, was convinced that facial features which are generally identified as "Jewish" (large nose, dark eyes and black hair) were not Hebrew, but Syrian in origin. This authority of his day observed that Jews then living in Jerusalem (early 19th century) were blue-eyed, often red-haired, having a "nose of delicate form and nearly straight". Too, he observed that the children had "pink and white complexions of Europeans".

It is agreed that the name "Syrian" was sometimes used in a loose manner. It was used, too, to indicate habitat or race. an illustration is found in Deut. 26:5, "a Syrian ready to perish was my father". Here it denotes habitat, alluding to Jacob's descent from Abraham who, upon leaving Ur, found a home in Syria.

Interesting, too, is Wilkinson's statement concerning Palestinian Jews of his day, these indigenous Jews being there long before the influx from the west started.

In 1883 Dr. Twyman, a British scholar, and two learned companions found a letter in the Vatican Library which throws additional light on this phase of our subject. It was a message from Pontius Pilate to Tiberius Caesar. It contains a description of Jesus. "His golden hair and beard gave to his countenance a celestial aspect. He appeared to be about thirty years of age. Never have I seen a sweeter or more serene countenance. What a contrast between him and his hearers, with their black beards and tawny complexions."

Contrary to erroneous mental images created by presenting the swarthy Jew as a representative Hebrew, ethnological evidence and archaeological discoveries indicate that the Hebrews were a fair-skinned people.

The presentation of all the truth concerning ancient Israel and her people is long overdue. It is time that churches, Sunday schools and publishers of church and Sunday School literature tell the truth in pictures, as well as in words, regarding Israel, Judah, and the Jew.

Despite honest intentions, these have not been blameless in creating confusion in the minds of youth and elders. For many decades they have taught and used "Hebrew", "Israel", "Judah" and "Jew" as synonymous terms. In the realm of correct usage, there are

often great differences in the meaning of these words.

As I look back on my Sunday School days and even later years in the church, any mention of Hebrews or Israelites connoted swarthy men with long black beards, and with hook-shaped noses.

Despite all misconceptions, Bible literature attests that our Saviour came from a long line of antecedents who were white – regardless of any writer or person who regards himself as an artist. Perhaps William G. Blakie, educator, clergyman and author, sums up the matter in his statement:

The highest art is always the most religious, and the greatest artist is always a devout man. – A scoffing Raphael, or an irreverent Michael Angelo, is not conceivable.

*** *** *** *** ***

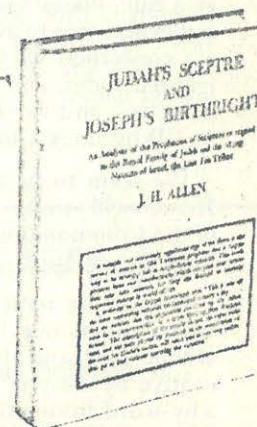
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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:19. Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8; Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7. Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9).

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33. Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

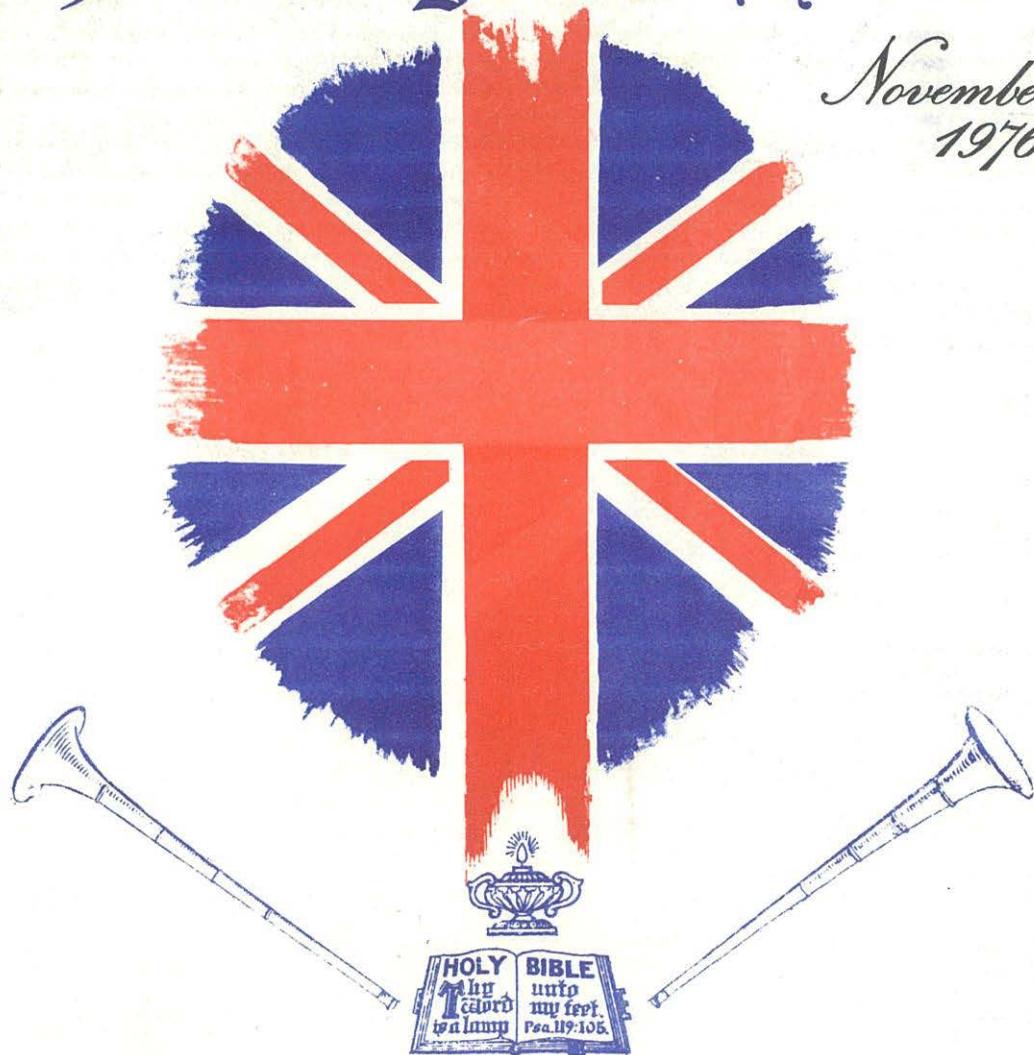
We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal fulfillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

November
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced under the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

- Israel to have a change of name (Isa. 65:15).
- Israel to be called by a new name (Isa. 62:2).
- Israel to be called after Isaac (Gen. 21:12).
- Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).
- Israel to be a multitudinous people (Gen. 13:16; 15:5).
- Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).
- Israel to become a Nation and a Company of Nations (Gen. 35:11).
- Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).
- Israel to be a Nation for ever (Jer. 31:35, 36).
- Israel to have a perpetual monarchy (Jer. 33:17).
- Israel to come under a new covenant (Jer. 31:31-34).
- Israel to be called the sons of God (Hos. 1:10; Rom 8:14).
- Israel was taken captive into Assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).
- Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

The Jews to be known by a change in physiognomy (Isa. 3:9).

The Jews have retained their old name unchanged.

The Jews' name to be a curse to them (Isa. 65:15).

The Jews still claim to be the chosen people.

The Jews to be bereft of children (Jer. 15:7).

The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).

The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).

The Jews have been strangers in all lands (Jer. 15:4).

The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).

The Jews have remained under the old law.

The Jews do not accept Jesus Christ as the Messiah.

Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).

The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.

The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

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FROM THE PRESIDENT'S DESK

Greetings Christian Friends,

For many years the British Israel Movement, through the pages of its various publications such as the "Kingdom Herald", has been warning of the political, financial and ecclesiastical apostasy and disasters which would fall upon the Anglo Saxon - Celtic people of the world. These warnings are not the ravings of religious fanatics or radicals, as many would like to believe. They have been given by earnest, humble believers in God and the infallibility of His Word. The tragedy is that numbered among these "watchmen" are very few ministers of the orthodox denominations, and fewer still of their leaders (if in fact any at all). It is surely a sad commentary on the present state of our churches and religious teaching when those who have such a profound love for, and belief in God and His faithfulness, and who try to warn God's People of the Satanic dangers which even now would engulf and destroy them, should have to accept as an automatic part of their ministry, their own exclusion from the very Christian Fellowships which they desire, and could so greatly serve. But such are the ways of Satan.

It is because of this dereliction of duty of the churchs generally in this area of national warnings and exhortation, that we comparative few who have been so ummeasurably blessed with a deeper knowledge and understanding of God's Divine plan and purposes, should rise fearlessly and stand together in the gaps as "Watchmen in Israel."

But first of all, let us be quite clear as to what a "Watchman" really is. By definition he is one who observes current events, and by diligent and careful understanding of them, proceeds to warn the people of their probable outcome and effect upon them. But more then this, they are those to whom the people should automatically look for guidance and direction in these matters. You will no doubt recall the question asked in God's Word, "Watchman, what of the night?"

However, there is another most important aspect of being a watchman that should not escape our attention, and it is this. For what are we supposed to be watching. Most Christians today seem to have the impression, judging by the way they act, that watching is comprised of looking loving into each others eyes - possibly to make sure that the other person is looking just as lovingly back - with virtually a complete indifference for the meaning of the national disasters and calamities which are thundering around them. The principle duty of any soldier is to face the enemy, not each other, and I would not consider that it should be any different for a Soldier of Christ. The requirements for Christian service will never change. We must have our eyes fixed firmly upon our Leader the Lord Jesus Christ. Our faces must be set resolutely toward the enemy. We must advance shoulder to shoulder, with the assurance of the support of our fellow soldiers.

The point is, how do we face the enemy, if we don't really know who the enemy is. In past generations, this matter of identification has not been easy, because the enemy has been well hidden, operating secretly and patiently behind the scenes. But no longer is this the case. God's Word tells us quite plainly that in these days Satan would be abroad as a raging lion, destroying everyone whom he could. In doing this, he has automatically declared his hand, revealing the agencies through whom he operates, and revealing those who are the "Synagogue of Satan," as opposed to those who are the "Congregation of the Lord." The disquieting, and indeed to some the terrifying thing about this revelation is that Satan now considers the recognition of his forces as completely unimportant, because he knows that his plans are so close to final victory that no human plan or counter - activity can now stop him.

He has reckoned without God, as have those who have allied themselves with him.

Babylon the Great, the the Synagogue of Satan, the Beast, Anti Christ, the Man of Sin, Amelek (with whom God would have perpetual war from generation to generation), Esau-Edom; all these are various names, or various aspects of the one great system or kingdom, the kingdom of Satan which he has quite deliberately set up in opposition to, and for the sole purpose of destroying, the Kingdom of God upon this earth. These are all headed up in the present easily recognised movement for One World Government, whose life blood is the dictatorship of Zionist International Finance. Their objectives are quite clearly stated as being :-(a) The setting up of a One World Government, under the control and supremacy of the United Nations, (b) The control and domination of all people of all races under a socialist welfare state, (c) The destruction of Christianity, (d) The dissolution of colonial empires, (e) The destruction of all monarchies and their replacement by republics (so-called), (f) The promotion of super-national and inter-national controls by, for instance, the imposition of standard controls such as the conversion to metrication, (g) The complete destruction, by integration, subversion, perversion, and all other means possible, of the white race, whom Satan recognises as a race specially created by God to show forth His Praise, and as the greatest existing obstacle to the success of his own plans.

As "Watchman in Israel," it is our sacred duty to fully understand and proclaim these facts. There can be no excuse whatsoever for those who have this knowledge to sit back and do nothing. I repeat - no excuse at all. Let me give you an example of what I mean. The Gospel of John was written by one man. Its electrifying effect has blessed countless millions of people, all over the entire globe, for nearly 2000 years. Yet it cannot be claimed that John was entirely responsible for this. The result was due to the efforts of millions of people since then who have devoted themselves to its distribution. Some have actively distributed them. Others who were not able to engage actively in this gave financial support so that the Word could be printed, but all of them dedicated themselves to overcoming whatever physical or financial obstacle applied to them, and discovered means of service and the strength and courage to carry out those means which they had never before suspected.

Continued on Page 8.

God's Demonstration Nation

By Rev. John W. Shenton.

*"This people have I formed for
Myself; they shall shew forth
My praise."* Isa. 43:21.

God never argues His existence. He demonstrates that He is the One and only True, Living God. He does this by being the Supreme Actor in the progressive history of world salvation. He creates, He speaks, He gives revelation upon revelation; He chooses, He casts aside; He lifts up, He casts down; yet in and through all the processes of our human history He moves ever forward to the Divinely determined goal when: *"The earth shall be filled with the knowledge of the glory of the Lord as the waters cover the sea."* (Hab. 2:14), when the whole world will come under the transforming Heavenly Government and the age-long prayer will become a living reality: *"Thy kingdom come, Thy will be done in earth as it is in heaven"* (Matt. 6:10).

It is needless to explain, considering the universality of sin, the deeply entrenched havoc wrought in and throughout all creation, that such a glorious goal could not be reached in a moment of time. There had to be "the ages or dispensations" in which God would make known His will and manifest His works.

GOD AT WAR

The Bible makes it perfectly clear that God has entered into our history and is at war against all evil. He is ever working against

"The Lie" and "the father of it". This means that we are not left alone to battle against evil. God is in the field and all His resources are at the disposal of those who believe Him and obey His instructions.

THE PLAN

Divine revelation and declaration makes it clear that God's Love and Mercy is as wide as man's universal need (John 3:16). God's great purpose is to bring back, through His Son, Jesus Christ, all men and all things into right relationship with Himself. That is God's Purpose. God's Plan was to create and develop a "DEMONSTRATION MODEL" of His objective for all mankind. This was the beginning of a Divine movement "to bless all the families of the earth" (Gen. 12:3).

ABRAHAM'S SEED

The Bible records the story of the development and preservation of the seed of Abraham, Isaac and Jacob, the founding fathers of the "blessing-race".

This carefully guarded seed multiplied and as a people were miraculously delivered by the power of God from the Egyptian bondage and the ways of its pagan civilization. It is important that we should understand that this race so developed from Abraham was not

God's FAVOURITE. It was a race to be moulded into God's INSTRUMENT according to God's pattern. Let us settle it once and for all that we are not preaching a MASTER-RACE theory. It is utterly dishonest for anyone to say that we are. In the clearest possible terms we repudiate the idea of a MASTER-RACE, and we add that God's Racial Instrument is for world blessing and world service.

When we read the Book of Exodus and particularly the 19th and 20th chapters, it is important that we fully understand what we read there. It is the failure to understand the importance of these chapters which is largely responsible for the present-day conditions within the race and the world at large. We must really understand what happened at Sinai.

1. GOD CHOOSES THE ISRAEL PEOPLE

This is a fact everywhere confirmed in Scripture. We may not like it. It may not fit in with public opinion. It may not agree with theology. But all our opinions and all our theology does not and will not alter what God has revealed when He, for His Own world-blessing purposes, chose the Israel nation as His instrument. The Israel nation was created by God. The function of the nation was that of being God's instrument for world blessing.

The Israel nation is in the world by Divine appointment and carries a Divine responsibility. That day at Sinai was the birth-day of the Celto-Anglo-Saxon and kindred peoples, for here were the fathers and founders of our race.

2. THE MANIFESTATION OF GOD HIMSELF

As we have seen, the Israel nation was specially created by God. This is a revelation fact. All the arguing in the world will never change it. It is true. God Himself declares it throughout His Holy Word. The next great fact

is that God declared Himself to be King over the nation He had created, preserved and delivered. He was to be their King forever.

These are two factors in God's great world-plan, the specially created nation and His Own position as Eternal King over that nation. All through Holy Scriptures God calls Himself Israel's King. "*I am the Lord, your Holy One, the creator of Israel, YOUR KING*" (Isa. 43:15).

3. THE LAW

God, having created the nation and announced that He was the Eternal King, then deposited within the nation as a sacred trust, the principles and laws of the Divine created Kingdom. The giving of the laws, statutes and judgments is another revelation fact. We may not like these laws, we may even rave against them, but we neglect them to our own peril. They are not the barbarous laws of Moses as they are so often called. The Law of the Lord is perfect, designed to bring into the world an uplifting and blessing civilisation.

Nothing has contributed more to the present plight of our people than those who have told the people to ignore God's Laws, they have all been abolished, done away with! We are learning, by bitter experience, that we do not break God's Laws, they break us in our disobedience to them. We suffer the consequences within ourselves and within our nation. We cannot break God's Laws and get away with it.

PURPOSE OF LAW

All the Law was given by Almighty God that the Israel nation might be built up in all its national life with all its various departments, according to the Will of God. The Laws of God and the Will of God and the rule of God over the nation was the corrective of all the

evils and perils that threatened and plagued other civilisations.

God was producing a Model Civilisation on the basis of the Israel nation. He was placing in the midst of the kingdoms of this world His Own Divinely produced kingdom. It was the great responsibility of the Israel nation to respond to the Kingship and Leadership of God, obey His Laws in their national life and **DEMONSTRATE** the blessedness and happiness which result from obedience to God and His Righteous Laws.

It was a matter of supreme importance that the Israel people should realise that their value to God and to the world lay in those things which God deposited within the race. His Word and His Kingdom Laws. Israel were to draw the other peoples of other civilisations away from the false, man-made systems to God's system, by demonstrating in her own national life its superiority and blessedness. There is no master-race here. It is one nation having placed upon it the greatest responsibility ever placed upon any people – that of world-service and blessing.

FAILURE

It is a matter of historic fact that under the Kingship and Leadership of God, Israel rose to a position of affluence and world-influence, and had the nation maintained its devotion and obedience to God and His Righteous Government the world today might have been at peace.

For centuries Israel tried to maintain the Divine civilisation in the world. Then came the world's most tragic failure. Israel first lost the sense of Jehovah as King and Leader, this was manifested in the neglect of His Laws, and finally in the nation's forgetfulness of the PURPOSE for which she was created, which we have already noted was to be "a

blessing to all the families of the earth".

With a loss of vision of the Kingship of God came, as always, degraded ideals, deadened conscience and then defeated or delayed purposes.

This failure of the Israel nation to realise the Model Civilisation ended in the scattering and captivity of the two houses or kingdoms of Israel and Judah. The house of Israel was not to be blotted out of existence but punished, re-educated and prepared for its great world mission over a period of many years.

GOD NEVER FAILS

Because Israel failed at first to realise that she was God's servant nation, and that she was to give to the nations a clear manifestation of the meaning of God's Kingdom on earth, she came under the chastisement clauses of the Divine Constitution. But God did not cease His activity in the world. He carried on with His Own great purpose. He did this through His prophets and a Godly remnant. It is significant that the message of the prophets was always concerning the Kingdom of God in the earth. The Kingdom has always been and still is God's plan, God's instrument for world blessing. It was the theme of all the prophecies.

When in the fulness of the time, God's Son, Jesus Christ the Lord, appeared, the one important message He proclaimed was THE KINGDOM OF GOD. The disciples and apostles all taught the Kingdom of God message. The last days of the Apostle Paul were spent teaching the things concerning the Kingdom of God. Let this fact be fully understood – the Kingdom of God has not been abandoned. God has not been defeated. It always has been and always will be the major part of His plan to

bless all the families of the earth.

Though Israel was cast out of Palestine, God declared the time would come when she would again be called upon to restore among the kingdoms of the world God's Ideal or Model Civilisation.

HUMAN GOVERNMENTS

Once God had been rejected as King and Leader, Israel had to experience the evils of all kinds of man-made governments. The story of the man-made systems of government in Israel is the story of disruption, disintegration and disaster.

The story of human governments does not, however, end here. We will now briefly see what happened on a world scale.

- (a) Israel, the Divinely created nation, failed and was permitted by God to be taken into captivity.
- (b) The period of punishment and re-education was all foreseen, foretold and controlled by God.
- (c) With the failure of Israel to maintain a Model civilisation, God allowed a period of time in which the nations might try out their man-made systems of government to exhaust their self-sufficiency and pride.
- (d) All races and all theories of government and all systems of civilisation were to be tried out during this period of time.

The prophets were inspired by God to foretell the rise and fall of these non-Israel powers who would experiment in world rule. History records them just as the prophets foretold them.

- 1. The first power was Babylon. The form of government was unlimited autocracy. It failed miserably.

- 2. The next power was Persia. Limited autocracy was tried with emphasis upon the law. It also failed.
- 3. Greece was the next power. It tried military dictatorship. Again there was miserable failure.
- 4. Then came Rome. Like all other governments which had been tried, its dictatorships failed.
- 5. Since the fall of the Military Pagan Roman Empire, various powers have experimented with forms of human government and have also failed. The whole story is the sad failure of human governments to solve the problems of mankind and to produce an uplifting, truly blessing, model civilisation. It is not now, at the end of the age, humanly impossible for human beings to righteously govern other human beings.

WHY ?

None will deny the failure of human governments. The present world situation is the end result of man's determination to govern himself without any reference to Almighty God. He has stubbornly refused the help and guidance of God. There are, of course, other factors. We have seen that:-

- (a) God created a nation for His Own world purposes.
- (b) God declared Himself everlasting King of that nation.
- (c) God announced the Eternal Laws of that Kingdom.
- (d) God will yet succeed in His determination to produce a Model Civilisation, which will finally become universal in the earth.

The greatest fact today is that the period of time for experiments in human systems of government is fast running out. God is

working now for the restoration of His Own system of Government and Civilisation in the earth. It is time to consider the practical possibilities of the Kingdom of God on earth. What is the human factor that will bring about its much needed restoration?

Surely it is the modern development of this people. It is the great responsibility of the Anglo-Celto-Saxon and kindred peoples to provide the nations of the world with a working Model or Pattern of what the Kingdom of God on earth is like in the realm of practical realities. We have preached it. We must now embody it and practise it on a National and wide-spread scale until the other nations want to join in the new-found experience of blessedness, prosperity and peace.

WHAT MUST WE DO?

What steps must we take in restoring the Kingdom of God in power in the earth?

1. We must recognize who we are, that we are Israel. As Israel we must recognise the sanctity of our ministerial position in the world. We have a responsibility to God and to the world. We are in the world by Divine

appointment, but only to serve a Divine purpose.

2. We must acknowledge Almighty God as our true King and His Son, as our Redeemer, Saviour, true Head and Leader and Governor. We must become responsive to the rule and Government of God. We must submit to the authority of our God.
3. We must be the first peoples to restore the Principles, Laws of God's Kingdom as the Laws and Principles of our national life and practice.
4. We must make understandable and desirable by other nations the Rule and Government of God in the world.
5. We must as a whole people thoroughly repent our folly and foolishness and long rebellion against the Lord and His Anointed, which have brought upon us such dire consequences.

We must repent and return to the God of our fathers. When are we going to do it? For us to delay this race-wide return to God as a people, means the continuance of the trials and tribulations of all mankind.



FROM THE PRESIDENT'S DESK.

Continued from Page 3.

This is the calling, the duty, and the responsibility of a "Watchman in Israel." This is the challenge that the British Israel World Federation issues. The night is far spent. The Dawn is at hand, when the Son of Righteousness will appear in all His Glory.

How will you account for the talents which He has given you to use on His behalf whilst He has been away?



Contributing to the Generation Gap

By Otis B. Read, Jr.

"When Esau's anger was kindled against his brother Jacob to the point where he sought to take his life; Rebekah, the mother of the boys, pled with Jacob to seek refuge at the home of his uncle Laban in Haran. Her brother's home was quite some distance away and there were doubtless any number of other places to which Jacob could have fled, much closer by; but she was most dictatorial that he flee in haste to Laban's."

Rebekah knew that of her twin sons, Jacob was the one whose destiny was to be the greatest (Gen. 25:22-23; Rom. 9:10-13). The birthright and the blessing of the covenant God had established with his grandfather Abraham and confirmed with his father Isaac was now Jacob's. Possession of these things also entailed great responsibilities, not only for Jacob, but also for the future generations which would one day constitute his offspring. Jacob was no longer a boy, for his eyes rested upon the young women of the land and his thoughts included dreams of a wife and children to share with him what was his.

Rebekah said to her husband: "I am weary of my life because of the daughters of Heth: if Jacob take a wife of the daughters of Heth, such as these which are of the daughters of the land, what good shall my life do me?" (Gen. 27:46). Heth was the son of Canaan, who was the son of Ham, the son of Noah (Gen. 10:1,6,15). Ham, the father of Canaan, was no

good. He was guilty of adultery with his own mother while his father Noah was drunk on wine (Gen. 9:20-22; Lev. 18:8; 20:11). The heart of Ham, even after having witnessed the flood, was still filled with those thoughts and imaginations which compelled God to use it as a means of cleansing the earth (Gen. 6:2,5).

The Canaanites were the descendants of Ham through his son Canaan. Their daughters were not fit to be united with the chosen line. Abraham instructed his trusted servant regarding a wife for his son Isaac, "thou shalt not take a wife unto my son of the daughters of the Canaanites" (Gen. 24:3). His son Isaac later became a father himself, and we find him instructing his son Jacob after talking with Rebekah his wife, "Thou shalt not take a wife of the daughters of Canaan" (Gen. 28:1).

It is hard for us to fully realize the influence for evil that this line was to all who united themselves with them in marriage. One

of Jacob's sons, Judah by name, later married a Canaanitish woman who bore him three sons. Their names were "Er", "Onan" and "Sheelah". The testimony of the Scriptures concerning the moral character of these sons is true to the pattern set by Ham, the father of their mother. They, too, were no good (Gen.23:1-10).

Rebekah, because she feared her son Jacob might take a wife of the Canaanitish women in the land, said, "what good shall my life do me?" What she was thinking was that if Jacob married one of these women, then her whole life of devotion, sacrifice and service to Jacob as his mother had been in vain, for she knew what such a union would produce in offspring. She knew that all the good breeding of her parents before her, as well as her own, would be polluted and diluted by a union with the evil strain of Ham through Canaan and Heth.

The tremendous truth here presented is a proven biological fact. Those who breed thoroughbred stock well know what happens when such an evil strain is introduced into the line. God's Laws operate in every realm; so let us never think that we can escape them. "Be not deceived: God is not mocked: for whatsoever a man soweth, that shall he also reap" (Gal. 6:7). When the children of Judah returned from their Babylonian captivity, we are told that Ezra found they had "taken of their daughters for themselves, and for their sons: so that the holy seed had mingled themselves with the people of those lands" (Ezra 9:2). The "holy seed" had become polluted because of their marriages with the people of the land of their captivity.

Most parents take little, if any, interest in the associates of their children until it is too late. Wrong associations produce bad marriages; it is possible in one generation to see the hands of the clock of progress turned back, and the sacrifice and training put into you by your parents, and your children by you, completely lost. The wrong mate doesn't inspire one to greater heights, but tends to retard and pull one down to a lower level of development. We all hope that our children will become an improvement over us, their parents. I expect more of my two boys than my parents dared to expect of me, and I am sure you feel the same about yours. I expect more from mine because of what I have put into them; but at the same time I am conscious of the fact that I can lose it all, if they look backwards in their marriages and mingle their seed with the modern "daughters of Heth".

Knowing these things to be true, it would certainly be wisdom to take a very definite interest in just who our children are associating with. It is far easier for us to bend the twig now than to wait later and try to break the limb. We may not be able to make their particular choice for them when they reach the time of marriage but we can certainly direct their feet into the right circle of friends now. If we do this now, we won't regret it later.

It is so easy for we parents to become so busy and interested in other things that we give those things under discussion little or no attention at all. In the sight of God our responsibilities as parents exceed those of the animals who bring their young into the world and then let them bring themselves up. It is our

duty to think ahead and make every possible provision before the hour of crisis is upon us.

There was a time when my boys were growing up that I sought to teach them the great lesson of reproduction by encouraging them to raise their own pets. Our first experience was with a female Dalmatian dog, a beautiful little pup who grew up to be a most desired pet and constant companion. We had her registered with the American Kennel Club and took great pride in telling others about the line she descended through. I even built a lovely strong fenced in yard for her to run during her mating season. We learned the importance of keeping her line pure, for the value of her pups would always be dependent upon who their father was.

There are many people who have pets and pride themselves in the fact that they are thoroughbred. They board them out under reliable supervision when away from home and unable to take their pet with them. Every precaution is taken to keep the line pure, yet any number of these well-meaning folks do not have the least idea who their older teenage daughter is dating and know absolutely nothing about his family tree.

What fools we mortals are. We invest from 18 to 25 years of our life timewise, thousands of dollars, and then when that all impor-

tant time arrives when they select their mate, we turn them loose and allow any stray cat coming down the alley to win their heart and become absorbed into our family line.

Rebekah didn't think much "of the daughters of Heth" and a careful reading of the Holy Scriptures will convince the student that she was justified in so feeling. Her son "Esau" didn't exactly bring joy to her heart by the choice he made. She sent Jacob back among her own people to his uncle's house — back among their own kind where Jacob's father Isaac received his bride when his grandfather Abraham sent for his mother. I imagine Rebekah longed to hear her boys sing the old tune — "I want a girl, just like the girl, that married dear old dad . . ."

I am inclined to feel that some parents just naturally grow weary of staying awake and guarding their children from such obvious pitfalls. Experience has taught me that most parents never get concerned about who their children's playmates are, who they are dating and falling in love with . . . until things have gone too far to bring them to a stop. Some young folks recognize this unconcern and just won't buy the sudden reaction that takes place when the parents are told by the young folks, that their relationship is more than platonic.

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The Most Valuable Thing in the World

by the late W. M. DODD, M.B.E.

A lucid digest of the Bible for study groups or personal perusal

\$2-25

Daniel and the Kingdom

Selected

In stating that the Gospel was proclaimed in Daniel it should be clearly understood that this was not meant to detract from the Gospel of the Grace of God as it is in Jesus Christ the Lord. The Gospel of His Grace is for every individual — for all men — whereas the Gospel of the Kingdom of God is the Good News to a people — The House of Israel — of the restoration of the Kingdom of God. We stand four-square on the vital importance of the Good News of the Grace of God for every man, woman and child, for the Gospel of Salvation is the basis of all Truth.

History shows that the Lord God organised a Kingdom at Mount Sinai with the House of Jacob in 1487 B.C. The organisation is clearly set forth in the 19th and 20th chapters of Exodus. The history of that kingdom may be clearly followed in the Bible. It is not a happy story although at times it reaches great heights.

It was to these people that the instruction was given, and to no other: "And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all His ways and to love Him, and to serve the Lord thy God with all thy heart and with all thy soul, to keep the commandments of the Lord, and His statutes, which I command thee this day for thy good? Behold, the heaven and the heaven of heavens is the Lord's thy God, the earth also, with all that therein is. Only

the Lord had a delight in thy fathers to love them, and He chose their seed after them, even you above all people, as it is this day" (Deut. 10:12-15). And that choice still stands! God has not cast His people away!

In the year 970-969 B.C. the House of Israel revolted from the rule of Rehoboam, Solomon's son, and the whole House of Israel was divided into two parts. By 721-719 B.C. the great captivity of the House of Israel had begun and the people were placed in the cities of the Medes.

By 604 B.C. the first captivity of the House of Judah took place and the people were taken to Babylon. By 585 B.C. Jerusalem was taken, the city and temple destroyed, and the deportation completed. It was in Babylon that Daniel proclaimed and prophesied the Good News of the Kingdom of God.

It is, indeed, worthy to observe that in view of the turmoil and trouble that were to be associated with the Gentile Succession of Empires the Lord God planned and effected the gathering of the main body of the House of Israel to an "appointed place" as stated by the prophet Nathan: "Moreover I will appoint a place for My people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime" (II Sam. 7:10).

The Lord God Who had established His Kingdom at Mount Sinai was actually transplanting and setting up that Kingdom in the Isles of the sea. The great wisdom of God in so doing has proved to be the deliverance of His people again and again. That is the witness of history.

While Daniel was proclaiming the setting up of a kingdom other important events were taking shape. The prophet Jeremiah, who had been commissioned "to build and to plant" actually planted the Seed Royal of the House of David in the "appointed place" and, in later years, the main body of Israel trekked to this "appointed place", but their king had gone on before. Micah, the prophet, speaking of these facts, prophesied: "I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of theirfold: they shall make great noise by reason of the multitude of men. The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the Lord on the head of them" (Micah 2:12-13).

History shows that after the Seed Royal had passed on before them to the Isles, the House of Israel left the land of their Assyrian captivity, and moved through the "gates" of the Caucasus Mountains in their trek from Asia into central and southern Europe. In the days of the Roman Empire we find them moving toward the "appointed place" under the names of Gauls, Gaels, Celts, Cimmerii, Cimbray, Brython, Scots and Picts, even the Normans —

different tribe or clans they arrived in the Isles of the sea north-west from Palestine. By A.D. 1066 the final migration into the Isles took place — known in history as the Norman Conquest. Thus the movement of the Israel people from Asia, through Europe to the "appointed place", took place within 2,520 years. Through it all the God of Heaven had been gathering together the people who were to form the nucleus of His Kingdom.

The Kingdom is likened unto a Stone destined to smash all kingdoms. The main reason for their destruction being the evils that were tolerated within their borders. Having been given the opportunity to reign over the earth to the glory of the God of Heaven: they failed.

The closing stages of the times of the Gentiles were foretold by Daniel. "And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay" (Dan. 2:41-43).

The sentence "they shall mingle themselves with the seed of men" (v. 43) calls for a closer examination of the text. Ferrar Fenton renders this: "They will mix themselves with the races of mankind". Moffatt gives: "They shall intermarry". Goodspeed's translation:

"They shall mix together in marriage". The Revised Standard Version gives: "They will mix with one another in marriage". These translations are most interesting.

This "mingling themselves with the seed of men" has been one of the marked features of the Gentile or Babylonian Succession of Empires with its consequent effect. History records the mingling that has obtained.

Indeed, integration of races leading to miscegenation is the besetting sin of mankind for the Lord God created everything "after their kind, whose seed is in itself". The principle was established that procreation should be "according to its species" (Fenton). This flouting of the Divine principle is shown to have greatly developed during the end stages of the image seen by Nebuchadnezzar in his dream.

It was prevalent at the time of Noah and judgment came by way of the Flood and destroyed them all. It was also prevalent in the time of Lot and judgment fell. Our Lord warned of coming judgment, while Daniel prophesied of the Stone that would fall upon a system that "mingled themselves with the seed of men".

Integration of races is also a present-day evil – for it flouts the Divine Law – and is being indoctrinated by Communism (either pink or Red) everywhere in its endeavour to weaken our people. It is part of the Satanic plot to mingle the seed of Israel with other races that Israel be not a nation, but it will not succeed for the Lord God has declared: "Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble;

but he shall be saved out of it . . . For I am with thee saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished" (Jer. 30:7 and 11).

"Hear the word of the Lord, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he." (Jer. 31:10-11).

The "Stone" has been striking against evil for many years! It has by no means finished. It will continue striking as God's "weapons of war". The mountain phase of kingdom growth has not yet taken place, but it will when the evil aggression of Gog will finally be defeated. Meanwhile we witness the subtle attempts by Russia everywhere to subjugate nation after nation in its attempt to take over world rule and power. Her end is surely coming as prophesied by Ezekiel, Esdras and other prophets.

To the prophet Esdras was given a dream that is most significant. It was that of a three headed eagle! And, then of a roaring lion speaking with "a man's voice" who said: "Art thou it that remainest of the four beasts, whom I made to reign in my world, that the end of their times might come through them?"

"For the earth thou hast not judged with truth, for thou hast afflicted the meek, thou hast hurt the peaceable, thou hast loved liars,

and destroyed the dwellings of them that brought forth fruit, and hast cast down the walls of such as did thee no harm therefore is thy wrongful dealing come up unto the Highest, and thy pride unto the Mighty. And therefore appear no more thou eagle . . . that all the earth may be refreshed, and may return, being delivered from thy violence, and that she may hope for the judgment and mercy of him that made her" (2 Esdras 11:41-46).

As we have watched world events since the last global war we have seen the policy of containment, that is, the western world seeking to contain the East, fail. The facts are that Russia is of the East and her principles and practices are of Eastern heathenism. It is hopeless trying to reach some basis of agreement as events have proved. Yet we persist in trying to do so.

Esdras, in the 15th chapter of the 2nd Book of Esdras, states the judgment of the Lord God, in no mistakable terms. "And thou Asia, thou art the partaker of the hope of Babylon, thou wretch, because thou hast made thyself like unto her . . . thou hast followed her that is hated in all her works and inventions: therefore saith God . . . the glory of thy power shall be dried up as a flower when the heat shall arise that is sent over thee."

Ezekiel, the prophet, was told to set his face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, and say: "Thus saith the Lord God: Behold I am against thee . . ." (Eze. 38).

We witness, in our day, the attempts being made for world dominion by the nations of

Asia headed up by Russia but of whom the Lord God has declared: "I am against thee."

The destruction of the Northern-Eastern powers will most surely come to pass at the climax of the last mad attempt to take possession of Palestine. This is timed for the "latter days".

Almighty God will most surely vindicate His most holy Name and save His People, for the Lord has stated: "Therefore thus saith the Lord God; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for My holy Name; . . . Neither will I hide My face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord God" (Eze. 39:25 and 29).

"The God of heaven (shall) set up a kingdom, which shall never be destroyed: and the Kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms and it shall stand for ever" (Daniel 2:44).

Then the "Stone", that smote the image, will become a great mountain and fill the whole earth.

There will be one Kingdom and that will be the Kingdom of God. The Stone Kingdom! The Kingdom of the House of Jacob ruled over by Jesus Christ the Lord. It is toward this realisation we move. It is the purpose of the Lord God and He will bring it to pass.

"And it shall come to pass in the last days, that the mountain (or kingdom) of the Lord's house shall be established in the top of the mountains, and shall be exalted above

the hills; and all nations shall flow unto it. And many people shall go and say, Come ye, and let us go up the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths: for out of Zion shall go forth the law, and the word of the Lord from Jerusalem. And He shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come ye, and let us walk in the light of the Lord" (Isa. 2:2-5). This is the only way to peace.

So the Kingdom proclaimed by Daniel, and redeemed by Jesus Christ, will rise triumphant over all evil to the glory of God.

"For unto us a child is born, unto us a

son is given: and the government shall be upon His shoulder: and His Name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of His government and peace there shall be no end, upon the throne of David, and upon His Kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this" (Isa. 9:6-7).

This, then, is the national aspect of the Gospel, or Good News, of the Kingdom. Amid all the strife and uncertainties of our day and generation let us take hope afresh in the certainties of God's Holy Word for Jesus Christ will rule from shore to shore. He shall reign over the House of Jacob from the Throne of David and all the earth will be at rest.

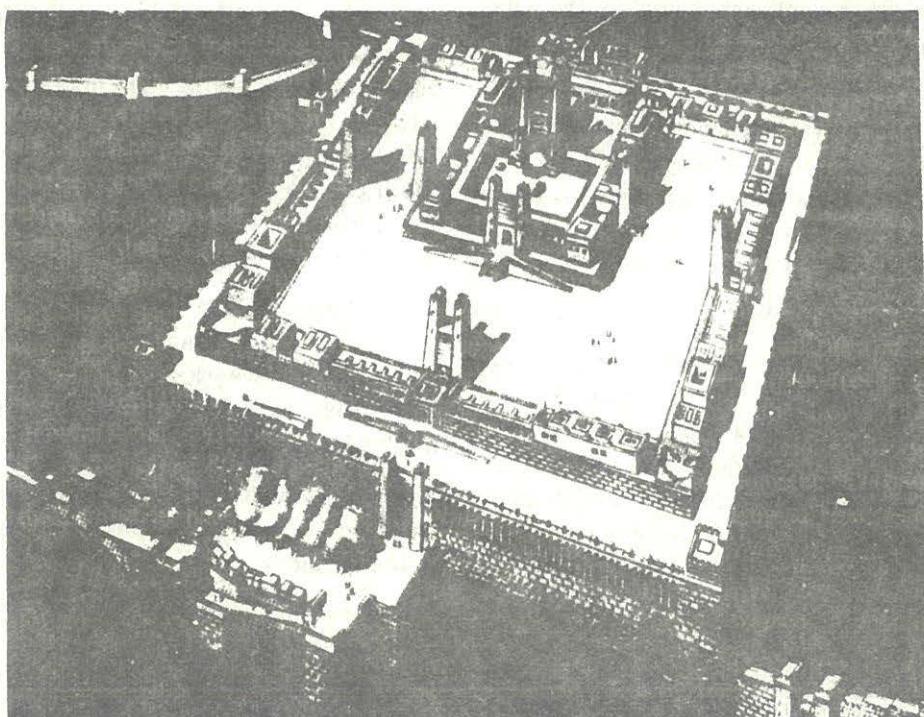
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And in that day thou shalt say, O Lord, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation. Therefore with joy shall ye draw water out of the wells of salvation. And in that day shall ye say, Praise the Lord, call upon his name, declare his doings among the people, make mention that his name is exalted. Sing unto the Lord; for he hath done excellent things: this is known in all the earth. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

- Isaiah 12.

The Wondrous Temple

By William Taylor



Daniel Rops, "Histoire Sainte", Librairie Arthème Fayard, Paris

After the death of King David of Israel in 1014 B.C., King Solomon, his son, sent word to Hiram of Tyre, asking him to import cedar and fir timber with which to build the Temple that David had desired but was not allowed to build.

Solomon sent a labour force of 30,000 men to Lebanon, in monthly relays of 10,000

men, with a supervisory force of 3,300 in relays. They also hewed stones, 'great stones' and 'costly stones' for the Lord's House. The whole Temple complex covered 36 acres.

David was not allowed to build the Temple, but there are many practical reasons why he should not have built it. The work of making plans for such a project would take a long

time, plus the location of materials, organising the work crews and other matters, and when one considers that the stones and timbers were pre-fabricated elsewhere so that no sound of hammer or other tool was heard at the site, then we can realise the depth of planning, even to dimensions and fit of each stone or timber.

We are apt to look upon ancient people as 'primitive' in their capabilities, an idea that is far from the truth, for even in those days there were famous architects who would go to far places to plan and supervise the erection of their masterpieces.

Before commencing the project the tools had to be made, and it is noteworthy that stones were 'sawed with saws' (I Kings 7:9). How could they have made them smooth otherwise? The accuracy of plans is shown throughout, even the decorative work being to scale or 'to the proportion of every one' (I Kings 7:36), and cherubims, lions, oxen, pomegranates and palms are mentioned. Some walls were overlaid with gold leaf and a vast amount of gold was used in vessels and on special furnishings, so much that it has been estimated to have cost about two billion dollars (equivalent) for that alone.

I Kings, chapter 7, tells of the metal work that was cast in copper, the molten sea, the oxen supporting it, chariot wheels with spokes, and so on — enough to tell us that metallurgy was a science even then and highly developed in Israel. As moulds had to be made for each pattern and the science of smelting developed to handle the great quantity required,

we can understand the great preparation needed. May we draw attention to the two copper (brass in Scripture) pillars described in I Kings 7:15.

The two pillars were called Jachin and Boaz. They stood 27 feet high and 18 feet in circumference — 5'9" in diameter, whether straight or tapering we do not know. I Kings 7:46 tells, "In the plain of Jordan did the king cast them, in the clay ground between Succoth and Zarthan." From that we can gather a deal of information regarding them.

Copper melts at 1981 degrees F. Its maximum specific gravity can be 8.94, i.e., it can be 8.94 times as heavy as water. Its weight per cubic foot can vary (we have seen it listed at 633 lbs) but our present information gives it at about 560 lbs, and we will use that figure, though it is probably low in the case of the Pillars.

How much metal was used in the pillars? It depends on the thickness of the castings, which in our layman's view of such matters, would not likely be less than 2 inches thick nor more than 3 inches, for they were eventually broken up and taken away. (II Kings 25:13; Jeremiah 52). The latter wrote that the pillars were 'four fingers' thick, or about an even 3 inches, and from that we can calculate the volume of metal used in each one as roughly 59.6 cu. feet, weighing well over 16½ tons.

Hiram chose a spot to cast them between Succoth and Zarthan, the former being about 35 air-miles from Jerusalem and the latter a few miles further north, making it a probable

distance of 50 miles that the finished pillars were transported!

How would he do the cast? He chose clay in which to do it, an excellent material for the purpose, most likely building a huge mound of it in which to shape the mould, drying the clay while doing so, which he could not do if he used a clay pit below ground level. The 'core' would be shaped, probably using sun dried clay brick. Molten copper cools quite rapidly and may make a porous casting if without additives such as a little phosphorus — a material that was in good supply near the Dead Sea; so we assume that Hiram, as a good metallurgist, took advantage of it. It is certain that the casting was done *vertically and all at once*, for it could not be done otherwise and make a good job.

When the pillars were cooled, they could be laid down by clearing the mound away on one side, and prepared for the long journey to the Temple site, not only a 50 mile haul but a climb of more than 3,500 feet as well. It is assumed also that Hiram, as an engineer who was proud of his accomplishments, would not erect the pillars before finishing them by polishing them — an arduous task that would take his crew some time to do.

A tubular pillar of that weight would not remain vertical if not well supported. Therefore bases were cast for them, and 'chapters', or caps, were cast for the tops of the pillars, complete with a mass of decorative work — all showing the great skill of the metal workers and artists. (I Kings 7:41, etc.). The record is very impressive; it was an engineering feat of

no mean proportions.

The magnificent Temple and the buildings surrounding it were destroyed by the Babylonians about the year 586 B.C. All the gold and copper was taken to Babylon; the men of the Royal Family were killed. No wonder Jeremiah lamented, "How doth the city sit solitary, that was full of people! How is she become a widow! She that was great among the nations, and princess among the provinces, how is she become tributary!"

Jerusalem, the capital city of all Israel, was destined never to be as great again — a place besieged many times, "a burdensome stone" for any who coveted it.

The second Temple was a wonderful place but a shadow of the House of the Lord of former times. After it was rebuilt by the Herods, it remained only 6 years and was then destroyed by the Romans.

The original House of the Lord was built to honour Him Who was Protector of the nation. Succeeding generations were born with the Temple before them; they had not laboured to build it; it meant little to them. Familiarity had bred contempt, but God would not have it so and He caused it to be taken from them.

We have no such treasure as the Temple but we do have THE WORD OF THE LORD in our hands. Is it not reasonable that we make proper use of it and treasure it, lest we lose that too? The BOOK cost a fabulous amount in treasure and blood, and took countless years to produce. In eternal values, it is our most priceless possession.

LETTER FROM ARCHIE

By A. Middleton.

To the Reader

THE ECONOMY

Events in the financial centre of London as from about mid-September have been of immense importance to the world at large. However, one would not think so judging by the amount of attention paid to them by the press and media.

The Daily Mirror, of Friday, October 8, 1976 had this to say "The Bank of England rocked the city when it suddenly raised its key lending rate by 2 per cent to an unheard of 15 per cent." "Chancellor Mr. Healey appalled by still-secret figures that show a huge increase in the amount of paper money pouring into the economy, decided on instant action to screw up interest rates by two points - - -". At this point it must be stressed that the Bank itself is the only source of printed money. It seems that the presses are still busy. A further source of supply could be the huge secret hoards of the tax dodgers, racketeers, and participants in illegal trades - the drug traffic.

The Sydney Morning Herald of October 9, 1976 reported "the Government was alerted of a highly inflationary increase of 20 per cent in money supply on an annual basis over the three months to mid-September.

Mr. Healey had set a target of a yearly 12 per cent increase in July".

"Industries are expected to be charged around 15 per cent for overdrafts, and private customers around 17 per cent".

Wishful thinkers in the British financial and business community consider that these measures will be lifted in three months. I have news for them; there is worse to come: both in the immediate future and medium term. Financial crisis will strike again on September 15, 1978. This date is arrived at by using the crisis period of 15th to 26th September 1936 and adding six cycles of God's economic law - 15 to 26/9/36 + 42 (7 x 6) = 15th to 26th September 1978.

Sterling took a battering during the crisis period of 15 - 26 September 1971 (15/9/36 + 35) and did not fully recover. That currency took another battering on March 5, 1976. This

second happening was on cycle with America's departure from the gold standard. I remind the reader that U.S.A. left that standard on Monday, 6 March 1933 following a decision arrived at on the close of business on Saturday, March 4, 1933. The calculation would therefore be March 5, 1933 + 1 (Jubilee Year, 1936) plus 6 cycles of 7 years = March 5, 1976.

I have dealt with the medium term first.

The immediate future holds no justification for foolish optimism. Practically all major commodities, apart from fuel oil, are troubled by weak markets. The producers of those basic commodities are in no position to freely purchase manufactures and services. This is the main reason for the worsening employment situation the world over.

The Sydney Morning Herald of October 8, 1976 printed "The Second of Three Articles on Issues of Economic Policy by Professor Warren Hogan". The first paragraph read in part. "The main weight of the program rests upon a recovery in spending on consumer goods and services". This is arrant economic nonsense. It has been pointed out in the preceding paragraph that world trade is based on viable and profitable rural industries. If the producers have no margin over their costs, or if their efforts involve them in losses, it should be obvious that there can be no "recovery in spending on consumer goods and services". Lack of purchasing by the rural sector is ultimately felt in the towns and cities, notwithstanding the ignorance of politicians.

The reader is reminded that a politician is by definition "a man of cunning". In addition I also remind the reader that a visiting American scientist commented that "so far as managerial expertise is concerned the Australian grazier is an illiterate". It is probably unnecessary to point out that our Governments have even been short of cunning and they have certainly lacked expertise.

Very few people credit them with any virtues of note - ask their political opponents.

Readers of these letters will recall that reference was made to the opinion of our Secretary, Mr. Wal Hepper, that the 15th September, 1976 would be a date of great significance. This opinion was also held by our American colleagues Messrs. Rand and Lay. Events proved the accuracy of their forecast. The third paragraph of this letter includes a quote from S.M.H. "the three months to mid September". Financial difficulties then deluged on London. The ignorance of politicians is no protection against disaster.

There will be further reference to this forecast in this letter.

The attempt, both here and abroad, to manage an economy cursed with a paper currency is

obviously leading to utter disaster. Let us refer again to Deut. Ch. 25 Vs. 15 and 16.

V.15 "thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the Land which the Lord thy God giveth thee".

V.16 "For all that do such things and all that do unrighteously, are an abomination unto the Lord thy God".

The very serious warnings in both verses are utterly ignored by politicians, economists and clergy. Do they think that they can improve on the Almighty God's Laws. They have been trying to do so for thousands of years. Nevertheless their efforts have met with nothing but disaster. They are indeed slow to learn. If they consider that the Christian dispensation cancelled the Law they are foolish indeed.

Matt. Ch. 5, V.18 "Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled".

V.19 "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven".

Luke Ch. 16, V.17 reads in part, "than one tittle of the Law to fail".

The two references make it quite clear that the law stands and will not "fail". This simple fact of life is, apparently, beyond the understanding of politicians, economists and clergy.

Until the present it has been a case of Proverbs Ch. 26 V.11 "As a dog returneth to his vomit so a fool returneth to his folly".

It is very difficult to penetrate the armour of ignorance of our leaders. Nevertheless we must keep trying. In the meantime Ecclesiastes Ch. 10, B.6 applies "Folly is set in great dignity".

A serious and strenuous course of study of the Laws of God, and the prophecies, would doubtless do much to rectify the manifest shortcomings of our leaders.

VIETNAM AND SOUTHERN AFRICA

The press of September 16, 1976 informed us that, over the objections of the U.S.A., Vietnam had been admitted to the International Monetary Fund on September 15. A few days later,

once again over the objections of the U.S.A., that communist state was admitted to the World Bank. Without the support of the Americans both of those organisations would fall apart. It is apparently anticipated that, notwithstanding the dual humiliation, the support will still be forthcoming. They are probably right.

The Americans experienced a further humiliation within two days of the acceptance by Mr. Ian Smith, and the Leaders of the African States, of the Anglo-American proposals for a peace settlement. The black Africans repudiated most of the agreement. Mr. Smith said "The proposals were presented as a package deal, which I would have to accept or reject in its entirety, and I was assured that if I accepted no new demands would be made". Dr. Henry Kissinger was 'played for a sucker' by the black communists. The repudiation took place on September 26, 1976. Here again the crisis of 15 - 26/9/1936 comes into view. Our secretary and our American colleagues scored with both barrels. Forty years added to the crisis dates correct to the day. The calculation was based on the addition of 40 years, being the period that Israel was in the wilderness, to the date of emergence from the second low passage of the Great Pyramid.

The comments on South Africa and Rhodesia in my letter published in the September issue still stand. However, another factor has appeared - it is sheer insanity. The Ancient Greeks held that "Those whom the Gods intend to destroy they first make mad". Press, radio and television informed us that the guerillas blew up a railway bridge in north west Rhodesia. According to the television pundit traffic crossed the bridge to Zambia and Zaire. The trucks travelling in that direction were loaded with coal and grain. On the return journey they carried copper. The trucks were probably on the second journey. According to the commentator copper is the "prestige" freight. The media broadcaster did not seem to understand that the coal was needed by Zambia, if not also Zaire, for its railways, power-houses, and industries. The grain is needed by Zambia to feed its people. The outward freight of copper is essential to Zambia, and Zaire, to maintain their very weak economies. The two 'black' states will be far more adversely affected than Rhodesia. The question now arises - Were not Zambia, and Zaire, sufficiently amenable to communist pressure? The first mentioned state has been struck a damaging blow indeed.

The Rhodesians opponents will not be a happy band in the negotiations at Geneva. It would appear that the two year term embodied in the "package" already referred to will be sufficient for events to render void any plans now discussed.

The Israeli State In Palestine

By C. Frushard Waddington

The prophets paint a glorious picture of the Return of Israel to the land of their fathers in the Last Days. And it is a significant pointer that one of the many passages relating to the Return is specifically ordained to be read to the British people once a year, on "Stir up" Sunday before Advent. The salient features of the Return are clearly stated by the prophets; namely, that the House of Judah must first unite with the House of Israel; that the 12 Tribes return together; that they do so representatively, choosing "One of a City and One of a Family" as it is phrased; that they return as a Redeemed, Christian, people, singing the songs of Zion; the Law of the Lord written in their hearts, with the Spirit of Christ; a return in peace, prosperity and power; never to be moved again, or troubled by their enemies — who will all have been vanquished; the nucleus and centre of the Kingdom of God on Earth. (See Jer. 3; 23; 31; etc; Ezek. 37; Hos. 1; et alia.)

Such is a brief outline of the Return of Israel — chosen quotas from Britain and her daughter nations and the U.S.A. And who is there whose heart has not been stirred to its depths by Handel's gloriously inspired music — "The ransomed of the Lord shall return and come to Zion. . . ."

What a contrast to the scramble of Jews (mostly from Eastern Europe) to get into Palestine by hook or by crook! The British

Government, in pursuance of the Balfour Declaration, had laid down Regulations limiting the annual number of immigrants to manageable proportions to enable easy absorption. But the Jews soon made the Order a dead letter. In the words of a writer in the Church of England Newspaper at the time they "used every form of deceit" to evade the Order. They chartered boats, or stole them, to make unlawful landings by night at unguarded places on the coast of large numbers of Jews without permits. They forged passports, made false declarations, every device to cross and circumvent the Regulations. Methods of entry not exactly in keeping with a repentant, ransomed people, or with the visions of the prophets.

Who, then, are these Jews? Who are these people who mostly entered Palestine by subterfuge, and resorted to violence, arson, bombs, etc; directed chiefly against the British and the Americans (and the Arabs as well) to drive them out? (The peoples in Hongkong and Aden are employing similar tactics today.) Several writers of late have come to the conclusion that the word 'Jew' connotes today not a race but a religion.

This view is shown to be absolutely true by Sir Julian Huxley, who, in collaboration with A.C. Haddon and A.W. Carr-Saunders, wrote a book recently — "A Survey of Racial Problems in Europe". On page 186 of this

book tables are given showing percentages of the various characteristics of the different peoples in Europe, from which we learn that 75% of the Jews are of the brachycephalic type (broad-headed); whereas the lineal descendants of Judah are, like the British and Americans, dolicocephalic (long-headed). "The Jews" they write "can rank neither as a nation nor even as an ethnic unit but rather as a socio-religious group, varying greatly in physical characteristics." This confirms a previous finding by the late D.Y. Cameron when Editor of the *Dearborn Independent* (the 'Ford' newspaper). He carried out an extensive survey of the racial element of the Jews in the

U.S.A. and found that not more than 25% were descendants of Judah; the rest being proselytes, mostly from Eastern Europe but including negroes, Indians and others.

History records that the Jews, on their return from their captivity in Babylon, developed an intense zeal for proselytising, even forcibly converting whole tribes of the Edomites, whom they had subdued, to the Mosaic religion. This propensity was scathingly referred to by Our Lord, "Woe unto you, Scribes and Pharisees, hypocrites! For ye compass sea and land to make one proselyte; and when he is made ye make him two-fold more the child of hell than yourselves." Our Lord used even stronger language in his many denunciations of the Pharisees, calling them whitened sepulchres, serpents, children of Satan, etc. Strong words indeed; but significant and informative. John the Baptist and St. John the Divine both used similar phrases; "Those who say they are Jews and are not, but are of the synagogue of Satan." From the recorded sayings of Our Lord and his disciples it seems clear that they knew that Edomite proselytes

predominated; hence their king, Herod, was an Idumean. The Edomites are descendants of Esau, who was *not* a son of Isaac. But that, as Kipling says, is another story.

From the above brief account it will be seen that the Jews now occupying Palestine are mostly proselytes, and are not racially of Israel. Probably the Arabs are aware of this fact, judging by their actions. And certainly some of the prophets drew attention to the differences between the 'inhabitants' and Israelites as recorded after the fleeting glimpse vouchsafed them as they were permitted to lift a corner of the veil on futurity.

Hear what Ezekiel records of his glimpse of the present situation in Palestine:

"Again the word of the Lord came unto me, saying, Son of man, thy brethren, even thy brethren, the men of thy kindred, and all the House of Israel wholly are they unto whom the inhabitants of Jerusalem have said, Get you far from the Lord, unto us is this land given in possession." (Ezek. 11:14 and 36:5,6) Moffat's translation of the last two verses referred to is very apposite - "The Lord, the Eternal, declares, I speak in hot indignation of the riff-raff of the pagans, and especially of Edom, of all Edom, for taking my land to be their own, exulting in malicious spite, to prey upon its pastures." Such was the prophets pre-view of the motley crowd of European Jews which forced its way into Palestine. Ezekiel's statement is clear and emphatic - the whole house, the whole 12 tribes, of Israel, who alone are the rightful heirs to the land - are told to clear out, by some other people. This distinction is noted by Ezekiel in other places and also by other prophets, as for instance, Daniel 9:7, and Zechariah 12:10. It is to be noted that even if the present occupants

of Palestine were all racial descendants of Judah, they would only be entitled to one-twelfth of the land, to the province of Judah, not to the whole of Palestine. All the evidence therefore — of ethnology, of the prophets, of the character of the Israelis and their mode of entry into Palestine — goes to show that the Israelis are not the Houses of Israel and

Judah, and their occupation of Palestine is illegal; they are usurpers.

There are many prophecies in the Bible indicative of the future of Palestine, the future of the Israelis, and the events associated with the climax of the ages, the Return of Our Lord. But that again is another story.

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Annual General Meeting

MEMBERS please take note that the

ANNUAL GENERAL MEETING

and

Election of Officers

of the BRITISH - ISRAEL WORLD FEDERATION, N.S.W. BRANCH.

will be held in our rooms at

62 DRUITT STREET, SYDNEY.

on Saturday, 13 th November 1976.

at 2-00 P.M. sharp.

PLEASE BE SURE TO COME.

YOUR ATTENDANCE IS VITAL.

ANTI-CHRIST

By M. Stevens

"For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver and an antichrist."

(II John v. 7.)

Paul, in his letter to Timothy, has much to say concerning the end of the age from the doctrinal point of view. He warns that sound doctrine would be discarded in favour of ear-pleasing and sensational teaching in which Truth is regarded as fable and speculation accepted as Truth. At no other period in human history has this fact been more forcibly demonstrated than in this twentieth century.

The subject of the 'antichrist' in John's epistles, while not specifically falling into the above category, certainly is used in a wide variety of ways which, in many instances, falls very short of the mark as defined in the scriptures. In general, it would appear that 'antichrist' is equated with the 'man of sin' of II Thess. 2:3 and while both subjects originate in the same satanic personality, they are indeed two different manifestations of a malignant conspiracy against God's People, Israel. One is political and one is religious.

It is more than common to hear of folk recoiling when politics and the Bible are used in the same breath but this certainly does not alter the fact and is implied, if not specifically stated, in the scripture. It may be that the nature of modern politics has caused this "recoiling" but politics, being the 'science of

government' has a specific position in the Word of God. Did the Lord Jesus recoil when the disciples of the Pharisees and the Herodians presented a problem in which both politics and religion was raised? The answer is most definitely no. (Matt. 22:15-22).

It should be noted that Paul revealed that the end of the age would be preceded by a 'falling away' and many have taken this to mean the retreat of Christianity in the face of the inroads made by materialism. Empty churches are pointed to as fulfilling this prophecy and many justify the current apathy by this. The question of whether or not Paul was referring to spiritual matters in his letter to Timothy is very debatable. His statement has, as its context, the 'man of sin' revealed as 'the son of perdition'. The following verse (v. 4) will be found to be a quote from Isaiah 14:12-14 in which national things figure in the aspirations of Lucifer. The phrase, 'the man of sin' broken down according to Bible definitions, brings the student into the realm of Law and lawlessness, sin being a transgression of the law (I John 3:4). In Matthew 24:12 the Lord Jesus Christ introduced this subject wherein He stated that the effect of 'false prophets' or teachers, would be that 'iniquity' or 'Lawless-

ness' would cause the 'love of many to wax cold'.

Law is ever associated with the national polity of Israel and which was to be their 'understanding and wisdom in the sight of nations' (Deut. 4:6). In the light of this, it is easy to appreciate the end of the age picture as painted by the angel of the Lord to Daniel. Here, Daniel was acquainted with the fact that the end of the age could not come until, "he shall have accomplished to scatter the power of the holy people" (Dan. 12:7). The current propagation of lawlessness may be seen in the light of the assault of malignant forces diametrically opposed to the rule of righteousness in the earth. A survey of history will reveal that lawless elements have ever been active but never on such a magnitude as obtains today. Lawlessness is being given publicity as never before and one may see and know that some pernicious force is positively encouraging the breakdown of law and order.

The above may be discarded by some as merely speculative, but whatever conclusion is arrived at it should be borne in mind that the phrase 'man of sin' must fall within the sphere of law for 'sin is the transgression of the law'. Law, as must be obvious, has to do with government, and the science of government is politics.

Antichrist, as has been suggested previously, has to do with religious or spiritual matters. It has been generally assumed that one particular man will be manifest who will be both the 'man of sin' and 'antichrist' rolled into one, some going so far as to claim that he has already been born and is in the process of reaching maturity. Others have claimed that the Pope in Rome is antichrist and that he will

enact some terrible legislation which will throw off the mask of Christianity and reveal him as the long prophesied 'son of perdition'.

The Lord Jesus Christ advised all to 'search the scriptures' and, in obeying this injunction, it will be found that the personification of one person as 'antichrist' has little or no foundation in the scriptures. It is rather revealing to note where, in the scriptures, the phrase 'antichrist' actually appears and in what context this is to be found. Contrary to popular opinion, there are only four direct references to 'antichrist' and they are all found in John's epistles.

- (1) "As ye have heard that antichrist shall come, even now are there many antichrists" (I John 2:18).
- (2) "He is antichrist, that denieth the Father and the Son" (I John 2:22).
- (3) "Every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come: and even now is it in the world" (I John 4:3).
- (4) "For many deceivers are entered into the world who confess not that Jesus Christ is come in the flesh. This is the deceiver and the antichrist" (II John v. 7).

These statements cause all error to fall for here is defined, not according to man but according to God, precisely what antichrist embraces. The first point to note is that 'antichrist' was in the world when John wrote his letters (A.D. 90). "They went out from us, but they were not of us . . ." (I John 2:19). Thus, according to John there were those who doctrinally left the fold and then, as now, they

became deniers of the Son and still called themselves Christians.

According to the Bible definition, the phrase 'antichrist' embraces all those who

- deny the Father and the Son, and
- deny that Jesus the Messiah has come in the flesh.

At once it becomes apparent that the Pope cannot be antichrist for the whole of the Papal system, based as it is on Mariolatry, rests entirely on the acceptance of the fact that 'Jesus Christ is come in the flesh'. This does not excuse nor does it justify the idolatry which is practised in the Roman Church. If and when the Roman Church excludes the Son from its doctrine, then it can be labelled 'antichrist', but while it holds to an acceptance of this fact, it must remain free from this stigma. Any, it does not matter who they are, if they deny that 'Jesus Christ is come in the flesh' is antichrist. It is a simple mental exercise to identify those who must fall into this category.

Just as the Church of true believers makes up the mystical Body of the Lord Jesus Christ, in like manner there is a mystical body of unbelievers and deniers who make up the 'synagogue of satan' and who are, and have been, insidiously active in destroying, not

only the faith of Anglo-Saxondom in its Redeemer but its faith in the Word of God as the basis for its national maturity and purpose.

As one looks at Anglo-Celto-Saxondom today and the tragedy of its political and religious position, the 'man of sin' and the 'spirit of antichrist' may be seen in malignant action. All the viciousness and pent-up fury of the synagogue of satan is aimed at the Anglo-Saxon and kindred peoples in one last desperate bid to stave off the climax of the age which ends in the defeat of evil and the Millennium reign of Righteousness. In the eternal circle of events, history has recorded that Israel has passed precisely through the same trials and tribulations which today mark that of Anglo-Celto-Saxondom. History reveals the victory in Christ Jesus the Lord and the future will record precisely the same triumph for the Christ of God in His Second Advent. The question which nags at the mind is that relating to 'How long?' It is not known either by the Son nor by the angels of heaven but to the Father only. However, humanity may be guided by the signs of the times and as 'lawlessness' is abounding and the 'spirit of antichrist' has reached such tremendous proportions, may know that redemption draws nigh and that the Kingdom of God is at the doors.

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THE DRAMA OF THE LOST DISCIPLES by George F. Jowett

This book presents a wealth of information detailing the events and people surrounding the time of Jesus' life on earth. It also tells the story of Israel's migration to Britain and her thriving culture there, hundreds of years before the Romans ever set foot on British soil. This book will stimulate greater interest in reading the Bible.

\$4-00

British - Israel Bible Lesson

Chapter 75

THE DIVINE ECONOMIC SYSTEM - 9

HOME OWNERSHIP - WITHOUT MORTGAGES OR TAXES

The Economic System of the Kingdom of God on earth provides for every Head of a Family owning his own home with sufficient land around it to support the family. (There is, of course, an exception regarding the land in the case of city dwellers) It is not compulsory that all people should live on the farm or in suburban areas, but every male child at birth inherits a homestead and takes possession of it upon coming of age. Thus it can be seen at a glance how diametrically opposed man's present way of life in this regard is to God's way, in which God desires things to be done. Under our system no one inherits anything until someone dies, but under the Divine system we inherit our portion of the land the minute we are born. This is the difference between Death and Life. There are no taxes on property in the Divine System and Mortgages and Interest (usury) are outlawed. (The taxation and financial system will be dealt with in later chapters) Therefore, when the Divine laws are administered by the Government and obeyed by the people, every Home will be Tax-free, Debt-free, Interest-free, and Mortgage-free. No one will ever be able to confiscate that home under any pretext whatever.

Furthermore, the Divine System forbids the selling of this homestead on a permanent basis. It can be sold for a definite period of time which is somewhat comparable to that which we call a lease. But in no case can the home be sold, or leased, for a longer period of time than 49 years because in every 50th year, which is the Year of Jubilee, all property is automatically restored to the original owner or his family, without fees or charges of any kind. In this way it becomes impossible for an irate father to disinherit his children, at least insofar as the homestead is concerned. (READ LEVITICUS 25:25-34)

Here we have the Principle of Private Ownership of property clearly expressed - We also have absolute security of possession settled and established in such a manner as to preclude the possibility of this home ever being taken away, or seized for debt, or confiscated under any pretext. Here, then, is one of the First Great Principles which guarantees Family Security which must of necessity be the first step toward National Security because where there is no feeling of security in the family there can be no feeling of security in the nation.

Under our man-made economic system every home in our nation has at least three Mortgages against it and the great majority of homes are blanketed with four; many have five mortgages; and some even have six. The First Mortgage was placed on each home in the nation by the Dominion Government. That Mortgage is called "Bonds and Debentures" and it covers every square inch of the entire land surface of this country. Should one fail to pay the taxes demanded by the Government your home can be seized and you can be dispossessed. The Second Mortgage

was placed on each home by the Government of the Province in which you live. It is also called "Bonds and Debentures" and failure to pay Provincial taxes can bring dispossession and confiscation of your home. The Third Mortgage was placed on your home by the Local Government of the community in which you live; also called "Bonds and Debentures" and failure to pay local taxes can cause the seizure of your home. So the thing we call a "First Mortgage" is actually the FOURTH MORTGAGE; and that which we call a "SECOND MORTGAGE" is the FIFTH; and a THIRD MORTGAGE is the SIXTH.

MEANING OF THE WORD "MORTGAGE"

It is derived from two Latin words coming down through the French. MORT means DEATH. GAGE means AT GRIPS WITH. So the word MORTGAGE means a DEATH-GRIP on your property and under our system it will never be paid off until death do you part - and not even then for Death-Duties often eats it up, leaving little or nothing for the heirs. Our system of taxation is confiscatory in the extreme. Homes and lands can be legally confiscated for any one of half-a-dozen or more reasons.

In Micah 4:4 we are informed that the day is coming when "they shall sit every man under his vine, and under his fig tree; and none shall make them afraid; for the mouth of the Lord of hosts hath spoken it."

Under the Divine system it seems apparent that every young couple would receive a homestead when they married. Every man would receive his inheritance in the community when he became the Head of a Household. Now, while the Bible does not state it, it is believed by many that this inheritance would also include a home completely furnished with every modern necessity and luxury possible. Society has even now advanced sufficiently that this could be done, not only without hardship, but would actually advance the general prosperity of all. We must learn to produce primarily for Consumption instead of for a profit - and the Profit will be increased many fold.

Bible References regarding Home Ownership will be found in the following passages of Scripture
BUT BE SURE TO READ THE CONTEXT AS WELL AS THE TEXT.

Leviticus 25:23 - All land belongs to God and He has never set any price on it. Deuteronomy 32:8 - God divided the land surface of the earth according to the number of the children of Israel. Read Numbers 26:52-56; Joshua 13:6,7,8,15; Joshua 23:4; Ezekiel 45:1; Ezekiel 47:21-23 Ezekiel 48:29.

These references clearly show that when the Kingdom of God commences to function again the land will again be divided by Lot as it was when the Israel Kingdom was first organized and **EVERY FAMILY** received their inheritance.

The Record of Joseph's activities concerning the land in Egypt is exceptionally interesting to the student. See Genesis, chapter 47.

Read also the record in 1 Kings 4:25 which shows that when the nation was administering the Divine Law, even though imperfectly, that "Judah and Israel dwelt safely, every man under his vine, and under his fig tree, from Dan even to Beer-sheba, all the days of Solomon."

British-Israel World Federation

AUSTRALIA

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Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.
Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.
A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:19; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8;

Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.

Hos. 1:9; 10; Isa. 42:16; Rom. 11:25.

Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9).

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33. Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

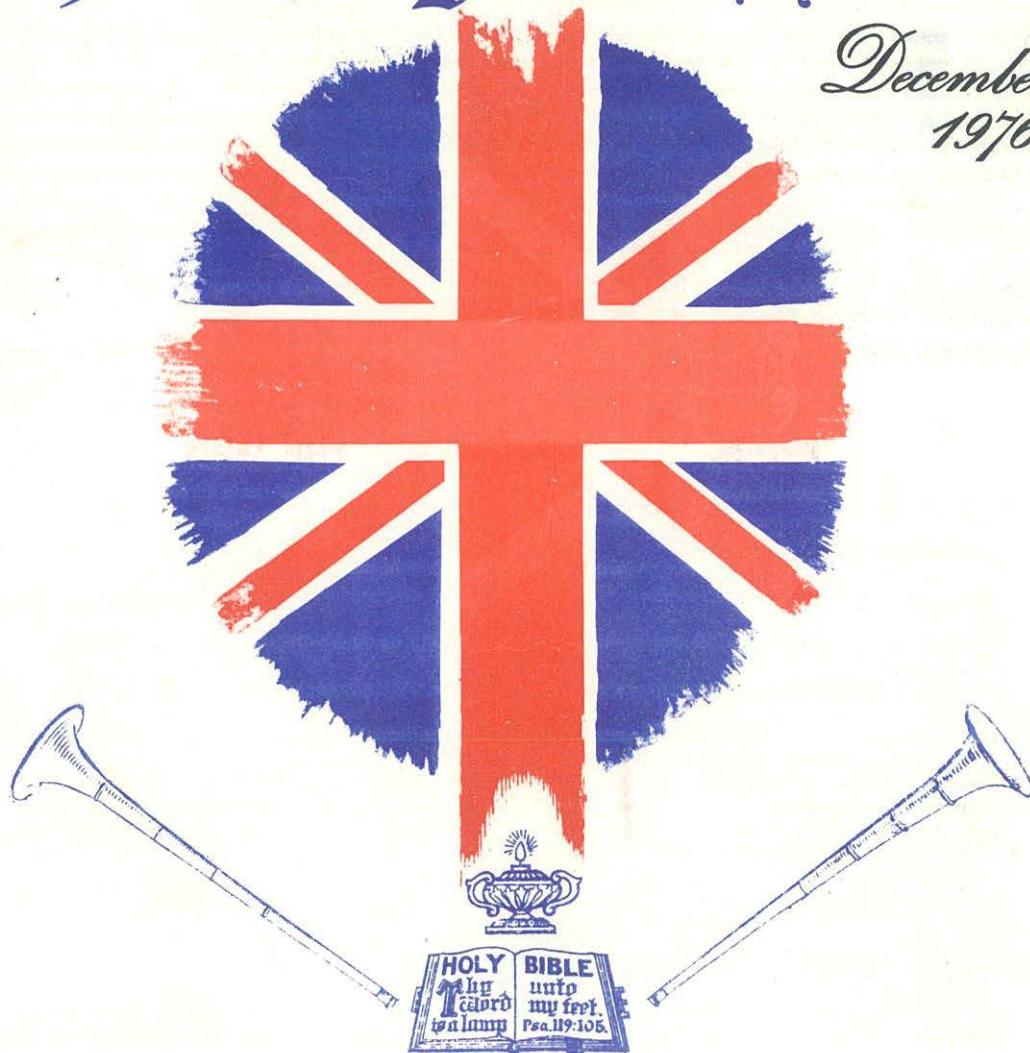
We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).

The Kingdom Herald

December
1976



PROCLAIMING

THE HERITAGE OF THE ANGLO - SAXON - CELTIC PEOPLE
AS GOD'S SERVANT NATION

AND THE IMMINENT RETURN
OF OUR
LORD JESUS CHRIST

Israel, Judah and the Jews

'The House of Israel' is not synonymous with the 'House of Judah'. The House of Judah and some of the Jews are of Israel, that is, descended from Jacob. The distinction we wish to emphasize is that while some Jews are Israelites, all Israelites are not necessarily Jews. In a similar way, all Scots are British, but all the British are not Scots. When the general blessings were apportioned at Jacob's death, the Messiah was promised, with the sovereignty, to Judah; but the 'multitude of nations' and the temporal grandeur of the birthright were given to Joseph. The House of Israel was to obtain these in the latter days, or the Christian era. Ten-tribed Israel was to be divorced under the Mosaic law and its identity temporarily lost to history, but known to God; it was to be reconstituted in Christ to enjoy the Israel birthright in the Isles of the Sea, to be His nation of evangelists in the world, and the inheritor of the Kingdom of God. The prophets display meticulous care in their address to the 'House of Israel', the 'House of Judah' and 'the inhabitants of Jerusalem' (the Jews). To apply to one 'House' a prophecy which refers to the other is clearly to misapply the message and confuse the issue. A careful regard of this distinction is prerequisite to the correct understanding of the prophetic Scriptures.

Prophecies Concerning ISRAEL THE JEWS

Israel to have a change of name (Isa. 65:15).

Israel to be called by a new name (Isa. 62:2).

Israel to be called after Isaac (Gen. 21:12).

Israel to be blind to their identity (Rom. 11:25; Isa. 42:16-19).

Israel to be a multitudinous people (Gen. 13:16; 15:5).

Israel to become known as the righteous Nation that keepeth the truth (Isa. 60:21; 26:2).

Israel to become a Nation and a Company of Nations (Gen. 35:11).

Israel to make a new home in the Appointed Place—the Isles of the Sea (2 Sam. 7:10; Isa. 24:15; 49:1; Jer. 31:10).

Israel to be a Nation for ever (Jer. 31:35, 36).

Israel to have a perpetual monarchy (Jer. 33:17).

Israel to come under a new covenant (Jer. 31:31-34).

Israel to be called the sons of God (Hos. 1:10; Rom 8:14).

Israel was taken captive into Assyria by Shalmaneser, circa 721 B.C. (2 Kings 18:11, etc.).

Israel were to be immune from defeat in war (Isa. 54:17; Lev. 26:6-8).

- The Jews to be known by a change in physiognomy (Isa. 3:9).
- The Jews have retained their old name unchanged.
- The Jews' name to be a curse to them (Isa. 65:15).
- The Jews still claim to be the chosen people.
- The Jews to be bereft of children (Jer. 15:7).
- The Jews to be a reproach and a proverb, a taunt and a curse (Jer. 24:9).
- The Jews to be scattered in all the 'kingdoms of the earth for their hurt' (Jer. 24:9).
- The Jews have been strangers in all lands (Jer. 15:4).
- The Jewish Nation was broken in A.D. 70 (Dan. 9:24-27; Jer. 19:11).
- The Jews have remained under the old law.
- The Jews do not accept Jesus Christ as the Messiah.
- Judah taken captive to Babylon by Nebuchadnezzar, circa 603 B.C. (2 Kings chs. 24 and 25).
- The Jews are descended from the remnant of Judah which returned from captivity in the time of Ezra and Nehemiah.
- The Jews have suffered endless persecution.

Israel had been removed from Palestine 700 years before the Crucifixion. When it occurred they were still absent, being at that time beyond the Euphrates, in their migration through Europe.

THE KINGDOM HERALD

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FROM THE PRESIDENT'S DESK

GREETINGS CHRISTIAN FRIENDS,

Here we are at Christmas again, and one doesn't know whether to be glad or sorry. Every year at this time, I can't help wondering - in fact hoping - that this will be our last Christmas, and that before the next one comes around, the Lord will have returned. But patience being one of the Christian virtues, we have to accept the fact that it is not yet the time appointed by the Lord for this wonderful event.

I am not going to write an article on the meaning of Christmas just here, as I have included several excellent articles by other writers within this issue. What I would like to do, is to exhort you to turn your minds and hearts, at this time, from the commercialised and virtually heathen celebrations which prevail all around us, to the TRUE meaning of what we celebrate. God's re-introduction of Himself, through His Son, our Lord Jesus Christ, into the affairs of this world; into a direct contact with His creation, for the express purpose of rehabilitating this creation through the Redemption of His People Israel.

The birth, or First Advent of our Lord Jesus Christ was the first stage in this wonderful drama. It has been entirely successful. It has achieved exactly that which God intended.

The return, or Second Advent of our Lord Jesus Christ will be no less successful, and will be just as certain of fulfilment. This, the second stage of God's plan (and incidently, by no means the final stage), will be even more glorious than anything which we have hitherto imagined.

With this in mind, may I personally wish you all a happy, Christ-filled Christmas, complete with the knowledge of His presence with you. May The God of Israel bless you all.

THE KING OF KINGS

by Harold J. Hendriks

Although there is good evidence to show that Jesus was probably born at a time of year which corresponds to early October on our present calendar, we are now coming to that time of the year that is traditionally celebrated as the Birthday of Jesus, The Christ, the Redeemer of Israel. It is more than likely that Jesus was born a few weeks after the autumnal equinox rather than a few days after the winter solstice.

However it is not my point here to discuss the various arguments regarding the actual day of His birth. The fact remains that the majority of the Christian peoples of the World accept December 25th as being as good a day as any on which to celebrate the Birth of The Saviour. This being so, the Christmas Season is an appropriate time to call attention to a much neglected, but very important aspect of the Messiah's mission and work.

True Christians of all kindreds, tongues and races accept Jesus as their Saviour and Mediator between them and God.

"For there is one God, and one mediator between God and men, the man Christ Jesus."

I. Timothy 2: 5.

This work of Jesus, as Saviour and as Mediator between God and man, is a most important work which must not be neglected or scorned by anyone. The role of Jesus as the Saviour of men and the Intermediator between God and men is well

known in the Christian World.

On the other hand, Jesus' role as The King over David's Kingdom and The King of Kings is often overlooked, depreciated, neglected and forgotten by many. It is my purpose in this short article to call attention to this very important phase of the Messiah's mission and work.

One of the most important announcements ever made, "The Annunciation", is recorded in Scripture in ST. LUKE 1: 26-38. This passage of Scripture tells of the visit that the Angle Gabriel (God is Mighty) made to Mary and relates the announcement that he made to her, that she was to be the mother of Jesus. A portion of this familiar passage reads as follows:

"And the Angle said unto her, Fear not, Mary: for thou hast found favour with God.

And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:

And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end."

ST. LUKE 1: 30-33

The principal portion of "The

"Annunciation" quoted above contains eight important prophecies or promises regarding JESUS, The Messiah. They are:

1. Thou (Mary) shalt conceive in thy womb,
2. And bring forth a son,
3. And shalt call his name JESUS.
4. He shall be great,
5. And shall be called the Son of the Highest.
6. The Lord God shall give unto him the throne of his father David;
7. And He shall reign over the House of Jacob forever;
8. And of His Kingdom there shall be no end.

The actual, literal and complete fulfillment of the first five of these promises or prophecies was accomplished at the time of and during the period of the First Advent of Jesus. Subsequent history has only served to verify this fact. Sincere Christian theologians, competent Bible scholars and Christians in general recognize that the first prophecies were fulfilled to the letter at the time of the First Advent.

It is also recognized that the last three of the eight promises or prophecies were not literally fulfilled at the time of the First Advent. As a result, many have sought to spiritualize away the last three promises of "The Annunciation". On the other hand, others hold the opinion that since the last three prophecies were not literally accomplished on Earth at the time of the First Advent of Jesus, that they were therefore fulfilled in heaven at the time of His ascension. Is this consistent interpretation to spiritualize away these important last three prophecies or to assign their fulfillment to the heavenly realm? I think it is not!

If we believe the BIBLE to be the inspired word of God, then we must take the "Annunciation" of Gabriel at its face value and interpret each of the eight prophecies in context with the other seven. In the entire "Annunciation" Gabriel does not say a single thing that even remotely indicates that the last three of the eight prophecies were to be interpreted in a different sense than the first five. Now if we accept the fact that Jesus was actually born of the Virgin Mary at the time of His First Advent on Earth, thus fulfilling the first part of Gabriel's prophecy, then to be logical and consistent, we also should accept the last three prophecies as meaning that Jesus is also to receive the literal throne of His father David here upon this Earth and that He will reign over the literal House of Jacob-Israel here upon the Earth.

The reason that many assign the last three parts of Gabriel's prophecy to an heavenly fulfillment is that they erroneously think that the Throne of David no longer exists upon the Earth and therefore it now must be in heaven. But there is no basis in Scripture for this idea. God's promise to David was and IS:

"And thine house and thy kingdom shall be established for ever before thee: they throne shall be established forever."

II. Samuel 7:16.

"For thus saith the Lord; David shall never want a man to sit upon the throne of the house of Israel."

Jeremiah 33:17.

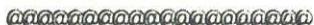
Many people think that David's Throne and David's Kingdom have passed from the Earthly scene. But if this be so, then God has gone back on His word and broken the sacred Covenant that He made with David. If the inspired words of Scripture are true, and they are, then the Throne of David must still be in the World today and there must

be a descendant of David sitting upon it. When the mind of man boggles at a marvelous promise of God, the usual way out is to spiritualize the promise or to assign the fulfillment to the heavenly sphere. But to do either is in effect to doubt and to disbelieve the express word of God without appearing to do so, and in the process seeming to appear very spiritual. Lord forgive us our little faith.

The time is drawing near for the Second Advent of Jesus to occur. At that time The Lord God will give to Jesus the throne of His father David and He will reign over the House of Jacob forever and of His Kingdom

there shall be no end. In that day righteousness, peace and judgment shall issue forth from The Lion of The Tribe of Judah sitting upon David's Throne and reigning over David's Kingdom, the House of Jacob-Israel. Then the whole Earth will recognize Jesus as the Prince of Peace and The Lord of Lords.

This Christmas Season as we celebrate and remember Christ's First Advent, let us look forward to His Second Advent and be prepared for His coming. Then we can lift up our heads for our redemption draweth nigh.



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A PECULIAR PEOPLE

By Rev. W.G. Finlay

"But you are a chosen race, a royal priesthood, a holy nation, a people belonging to God, that you may make known the perfections of Him who called you out of darkness, into His marvellous light."

(I Peter 2:9 Weymouth)

Many writers are gifted with the ability to tie up loose ends in their stories and to provide the reader with a sense of satisfaction and contentment that all has been accounted for and nothing left over. It is the greatest tragedy today that so many, while denying the Divine Inspiration of the scriptures and accrediting the writings to man, will not accord the same completeness of theme to these writers. Peter, in the above quotation, was tying up the loose ends and showing conclusively that the Plan of God was far from finished and that the great national charters recorded in the Old Testament remained valid within the same nucleus which received them. Peter's words provide a sense of satisfaction to the sincere reader who is not left up in the air as to the future of the people whose history fills the Old Testament record.

The Weymouth translation has been used to emphasise the context of Peter's writing in order to off-set the delusion that the Word of God is entirely spiritual and has no racial or national message. Peter's words are specific and cannot be made to refer to any hetero-

geneous religions. The word 'race' is translated from the Greek word *ethnos* which cannot, except for subversive purposes, be translated otherwise. It would not be amiss, at this stage, to note the story which Peter corroborates and whose writing leaves one with a sense of complete satisfaction that the 'gates of hell' cannot deter the fulfilment of God's pre-declared Purpose in Israel.

The Purpose of God is universal: "... all the families of the earth be blessed." The Plan of God for the accomplishment of this is: "In thee and in thy seed shall . . ." In this paragraph, the cart has been put before the horse, as it were, in order to indicate that one cannot proclaim the Purpose without the Plan. The Purpose of God is universal blessing — there can be no question about this — but how is this to be accomplished? The answer naturally and gloriously comes back: through the Lord Jesus Christ — to which all will surely say Amen. But the Lord Jesus Christ is the Blessing, the Foundation and Cornerstone, for all the nations and families of the earth — what of the channel or the means of trans-

mission of this blessing to the four corners of the earth? This monumental task required, in the Sight and Foreknowledge of God, the functioning of a well disciplined and strategically placed national nucleus and, to this end, He called Abraham and endowed him with promises which were imperative to His Purpose. It is not without significance that the Church, in its modern concept, is conspicuous by its absence in the Covenant Promises of God.

It was a nation that the Lord made and it is gross error to suggest that the Lord meant to make a Church or that He intended such an Institution to accomplish a national Purpose in the world. Surely the fundamental principle of Bible study is to believe that the Lord said what He meant and meant what He said.

There are many things which are not accepted by humanity today, but non-acceptance by the majority does not necessarily mean that the majority is right in its concept of the things of God. The subject of Israel and its role as a separated national nucleus to the Service of God falls into this category and is vehemently opposed, not only by starry-eyed philosophical Christians (as opposed to Bible Christians), but also by those who are persuaded by the one-world delusion. However, the Lord has categorically stated that His ways are not man's ways (Isa. 55:8) and thus, while it is not popularly accepted that God made a nation and commissioned this for His Purpose in the earth, it is nevertheless true and definitely Biblical.

"You only have I known of all the families of the earth:..." (Amos 3:2). Here indeed is a unique relationship and one which estab-

lishes the nation as a peculiar possession of the Lord. It will be noted that the Hebrew word for 'know' is *yada* which is used in the most intimate of instances throughout the Old Testament. It is used, for instance, in Genesis 4:1. "Adam *knew* Eve his wife; and she conceived. . ." "Cain *knew* his wife; and she conceived. . ." (Gen. 4:17). It therefore indicates an intimate relationship, unique in the annals of human history and one which is never associated with another entity. This peculiar status is a natural consequence of the Covenant which the Lord made with Abraham for He bound Himself by oath (Gen. 22:16-17 and Hebrews 6:13) to the progeny of the Patriarchs thus assuring, not only national continuity, but the unchanging nature and character of His Plan and Purpose in the earth. Here again is a unique feature in the Israel story. Seek as one may throughout the Bible and it will be found that only to Israel and the world-wide national purpose of blessing, did He affix such an Oath of Assurance. More than this - it will be noted that on no other occasion has the Oath of God been associated in connection with any other subject than His Plan in Israel.

The whole of the Israel story is one which establishes in the mind of the student of the Bible, the fact of the unchanging nature of God Who, having once committed Himself to a course of action, will not be swerved from this. There are those who, in spite of the many assurances from God Himself to the contrary, insist that the whole of the Old Testament narrative is merely a 'type' or shadow of Christian experience. They indicate that the peculiar status claimed for Israel was dependent upon the nation observing the Law of the Lord, as stated in Exodus 19:5-6, and that as

the nation failed in this, it forfeited its 'peculiar' role and was discarded by God. It would be more than interesting to note Paul's reaction to many of the claims put forward today in respect of Israel and this subject would, no doubt, be answered in precisely the same way as he answered the question in his epistle to the Galatians. There, he denied the power of the Law to invalidate the Plan of God and most certainly repudiated any charge that the Promises which God made to Israel were dependent upon keeping the Law. (Gal. 3:17-18). The picture which Paul paints is that of God, having committed Himself and His servant nation to a course of action, assured by His Almighty Power that what He had prescribed, would be accomplished.

The relationship between God and His created witness nation has indeed been most peculiar, the history of which provides an insight into the 'love of God which passeth all understanding'. Time and again the nation turned away from God but the love of God, as centred in His Purpose, ever drew them back again. "I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat unto them" (Hos. 11:4). The history of Israel's national behaviour in the land of Canaan is well known for its waywardness and continual transgression. None can claim that it was a model nation nor that it was an inducement to others to seek and serve the Lord. Indeed, one may claim that the nation was worse than the others because of the tangible demonstration of the unique relationship which existed between God and themselves. The Lord Himself accused the nation of profaning His Holy Name by their transgressions and He did not spare His words of condemnation. Yet for

all that, His Plan and Purpose, His love and desire for all the families of the earth moved Him to Compassion so that when the nation had suffered removal from the land in terms of the punitive measure of the Law of the Lord (Lev. 26:14-33), He yet poured out His love on them. "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee. Behold, I have graven thee upon the palms of my hands; thy walls are continually before me" (Isa. 49:15-16).

The nation passes out of the Bible record when, in the first instance, the Assyrians removed the northern kingdom into captivity and secondly when the Babylonian forces of Nebuchadnessar reduced the southern kingdom of Judah to nothing. This is that which the prophet Hosea had written of when the Lord had declared that Israel's status, because of their sins, was Lo-ammi — not my people, and Lo-ruhamah — unpitied.

Against this background and within what is commonly called the Christmas Story, intrudes the Mighty demonstration of the tangible Plan of God. The Word which had been actively engaged in the meticulous preparation of the national nucleus, now became flesh (John 1:14) and throughout the Ministry of the Lord Jesus Christ, one may see the love of God extending to all. It is generally accepted that this is true but why, oh why, will so many insist that Israel, at that time in dispersion, should be barred from the benefits of Calvary. The greatest sinner is forgiven his sins — why not the nation Israel?

It is incredible how irrational people become when confronted by doctrines which run contrary to their own. Take the Biblical

facts of Calvary for instance. The Doctrine of the 'shedding of blood' for the remission of sin was an Ordinance which had a singular meaning within the national context of Israel alone. It is not recorded in the Bible that any other nation was thus equipped with the means of reconciliation with God. Yet, when one speaks of the national redemption of Israel at Calvary, one is met with charges of heresy and herrenvolkism. It is truly incredible how the mind of man can become so clouded that it fails to see the wood for trees. In Galatians 3:13, Paul specifically states: "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree. . ." This, to an Israelite, had a very significant meaning but what did it mean to others? Throughout the epistles one finds the Crucifixion and its effect given the greatest prominence, and rightly so, for this is the blessing of reconciliation with God but why will people insist on invalidating the nation to which the Ordinance of the shedding of blood was singularly significant?

It was because of the far-reaching effect of Calvary, that Peter could write to the twelve tribes of Israel in dispersion and tell them that the status which had been enunciated by Hosea was invalid and that the nation, through the Sacrifice on Calvary, was

now free to accomplish its mission in the renewed status of 'sons of the living God' (Hos. 1:10) having experienced the perfection of God's promise to redeem them. The words of Peter should be read (I Peter 2:9) in conjunction with Hosea 1:6-10. Here the loose ends are tied up and Israel, the peculiar nation of God's Commission, is seen as continuing in the world until the Plan of God reaches its consummation when indeed, all the nations and families of the earth are blessed.

Today, and as Christmas approaches, one may once again see the desperate need within the modern development of Israel. Before the First Advent, the nation was in dire straits having lapsed into apostasy and deep transgression. The Love of God crystallized in the Word which was 'made flesh' and the hope of Israel was realised. Simeon and Zacharias both voiced this hope within the Israel context. The Second Advent is surely the hope of Anglo-Celto-Saxondom today, and there are many 'Simeons' and 'Zacharias' whose thoughts and hope at this Christmas-tide, are centred in this great event. Not only will the 'peculiar nation' come into its own but all the families of the earth will experience the 'good will' of God to all men. May this Season of Commemoration instil within the hearts of all the Blessed Assurance of the Second Coming of the Lord Jesus Christ.

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THE BELOVED SON

A MEDITATION

By Heather Wynne

Jesus was born of Mary in Bethlehem that first Christmas, a long time ago. The angels proclaimed His birth in 'the City of David'. Now Mary had been told by the angel Gabriel that her Son would sit 'on the throne of David'. Jesus, her beloved Son, was born to be King. But He was no ordinary king. The angel had said that the 'Holy Spirit would come upon her and that the power of The Most High would overshadow her'. This Holy Son would thus be the Son of God.

The genealogy of Jesus through Mary, His mother, is given in Luke's gospel (3:38). It goes back to Adam, Son of God. In a sense we too, stemming from Adam, are sons of God. But it is only through Jesus, the miracle Son conceived by the Holy Spirit, that we may become immortal as Adam was intended to be. He, Jesus, was raised from death by God, His Father, and is now seated at the right hand of God. By faith we inherit Eternal Life.

It is interesting to note the words heard by those who were present at the baptism of Jesus: 'My beloved Son. Today have I begotten Thee'. This statement in no way repudiates the miracle birth. Rather is it comparable with the spiritual re-birth of which Jesus spoke to Nicodemus. As a child Jesus knew that He 'must be about His Father's business' but after His baptism God's power was His. Luke says (4:1), 'from the Jordan Jesus came back full of the Holy Spirit'. He went into the wil-

derness to commune with the Father and to prepare for the arduous task of redeeming Israel and saving mankind. Satan, of course, took the opportunity of bringing powerful temptations to bear on God's Son, but the Father's angels kept guard over Him and by the power within He won each battle.

In a still deeper sense was Jesus hailed as the beloved Son on the Mount of Transfiguration. He was now approaching the climax of His mission, the rejection and crucifixion by sinful men. The knowledge of the Father's love kept the Son in tranquillity through the week of strenuous teaching and dealing with the mounting antagonism of the authorities after His triumphal entry into Jerusalem, and through the bitter hours of the trial and the agony of the crucifixion. But the immense black cloud of man's sin hid for a moment the Father's Face and brought the agony to breaking point – the breaking of the beloved Son's heart for mankind – and He cried 'My God, My God, why hast Thou forsaken Me?'

Jesus, Son of Man – also Son of Abraham and Son of David – is still Son of God and He will come again to sit on the throne of David and to reign as King of kings. Glory be to the Father and to the Son and to the Holy Ghost.

Amen, so let it be. Come quickly, Lord Jesus, and reign over the House of Jacob for ever.

LOST

By U.N. Owen

This article is not directed to the self-evident fact of humanity lost nor is it intended to enlarge on the subject of the 'lost sheep of the house of Israel'. Its main purpose is to direct attention to the subject of the Ark of the Covenant which becomes an enigma after the downfall of Jerusalem in 584 B.C. Some might claim that this subject is merely academic but as 'all scripture is profitable for doctrine, for reproof, for correction, for instruction in righteousness:' etc., one becomes rather perplexed as to the fate of what was the symbol of the Divine Presence in Israel.

The structure of the Ark of the Covenant (not to be confused with Noah's ark) is to be found in Exodus 25:10-22. The Tabernacle with its symbolism has been dealt with in a recent series in *The Covenant Message*, but it would not be amiss to review the symbolism of the Ark of the Covenant in relation to its disappearance. The Ark was made of acacia wood and gold symbolising in type, the humanity and Deity of Jesus Christ the Lord. As is commonly known, acacia wood grows in the desert, dry and dusty - is this not symbolic of the Lord Who is depicted by Isaiah the prophet, as "a tender plant, and as a root out of dry ground"? The Ark was overlaid with pure gold (Ex. 25:11) which suggests Deity in manifestation. The contents of the Ark again symbolise the Lord Jesus Christ as Sustainer of Life, the Ultimate Law Enforcer and the

Firstfruits of them that slept. Two Cherubim with outstretched wings faced the Mercy Seat of the Ark, all of which directs attention to the overruling Mercy and Compassion of God in relation to His Purpose in the earth.

Being placed in the Holy of Holies, the Ark revealed that God begins from Himself in His outreach toward man in revelation. On the other hand, man begins from without and moves toward God, i.e., in Tabernacle symbolism, he begins at the Brazen Altar (the symbol of the Cross) where Atonement is made and moves inward toward God. The Ark of the Covenant was thus a central theme in Israel's worship and as the symbol of the Lord's Presence, was borne by the Priests in advance of the host (Num. 10:33). The history is recorded how the waters of the Jordan separated when the Ark arrived on the east Bank and only when it was carried to the west bank, did the waters return to normal (Jos. 3:11-17). The Ark was carried around the walls of Jericho prior to the fall of that city and in the imagination of the neighbouring nations, this Ark was looked upon as a god of the Israelites, they being completely ignorant of the spiritual nature of it, Israel, too, at times failed to comprehend its nature for on one occasion they carried it into battle against the Philistines where they were defeated and the Ark lost to Israel for some seven months. It was subsequently returned to Israel and after some considerable delay it

was finally housed in the Temple which Solomon built.

While the Ark reposed in the Holy of Holies, the history of the nation underwent drastic changes. The nation which had been unified under David and which remained loyal to the throne during Solomon's reign, was divided when Solomon died and was succeeded by his son Rehoboam. The establishment of two separate kingdoms resulted and the northern, 10-tribed kingdom drifted into a state of lawlessness when Omri, its king, abolished the national Constitution and drew up a new set of laws. This act was followed by a rapid deterioration which ultimately resulted in disintegration and captivity in the Assyrian Empire. The southern kingdom of Judah continued to function but it, too, because of apostacy and lawlessness, felt the impact of invasion from the Babylonian Empire which had succeeded that of Assyria.

During these momentous happenings, the Ark of the Covenant, with the exception of a short break for unspecified reasons (II Chron. 33:7), remained undisturbed in the Holy of Holies. It is rather remarkable that in the detailed description of the fall of Jerusalem, no mention is made of the Ark of the Covenant. The record states that the city fell to Babylonian forces on the ninth day of the fourth month and that the Temple was put to the torch on the seventh day of the fifth month. The record of II Kings 25 continues to enumerate the items which were taken as spoils of war and it is again remarkable that no mention is made of the Ark of the Covenant. While the Babylonians may not deem this item as of religious value, they would most certainly have safeguarded it for its intrinsic value in

gold and would have prized this very highly among the spoils of war. It is unbelievable that they would have left this object to be destroyed in the conflagration while lesser items were taken to Babylon. No mention is made of it in the Babylonian records and silence shrouds the fate of the Ark in the Biblical record. It is a case of the Ark of the Covenant - lost. It would appear that just as the greater portion of the nation Israel became lost to the history of the Bible so, too, this symbol of the Divine Presence in Israel became lost.

It was certainly not in evidence when the remnant from the Babylonian captivity returned to rebuild both the Temple and the city. It is nowhere mentioned in association with the worship of the remnant in Judaea and one wonders how the loss of this central symbolism in Israel worship was overcome. How, for instance, was the Day of Atonement commemorated? In the pre-captivity days, the high priest would take the blood of the Lamb without spot or blemish and sprinkle this on the Mercy Seat between the two Cherubim of the Ark of the Covenant and confess the sins of the nation Israel. How was this obstacle overcome? The Bible is silent and one is left with the impression that the returned remnant formulated a ritual of their own to meet with requirements. However, it is most significant that the Ark of God's Covenant was missing as was the Shekinah Glory - the evidence of the Divine Presence. This fact leads one into the realm of speculation and readers should ruminate over the overall situation for themselves.

What did happen to the Ark of the Covenant? There are two main traditions which

deal with this subject while several minor traditions would place the Ark in Ethiopia under the protection of the so-called 'Lion of Judah', Haile Selassie. Of the two main traditions, that which is recorded in the Apocrypha appears most feasible. The following is taken from Smith and Goodspeed's translation of the Bible and the record is found in 2nd Maccabees 2:4.

"It was also in the same writing that the prophet, in obedience to a revelation, gave orders that the tent and the ark should accompany him, and that he went away to the mountain where Moses went up and beheld God's inheritance. And Jeremiah came and found a cave-dwelling, and he took the tent and the ark and the incense altar into it, and he blocked up the door. And some of those who followed him came up to mark the road, and they could not find it. But when Jeremiah found it out, he blamed them and said, 'The place shall be unknown until God gathers the congregation of his people together and shows his mercy. Then the Lord will show where they are, and the glory of the Lord will appear, as they were shown in the days of Moses, and when Solomon asked that the place might be made very sacred'."

Thus, in the one tradition, it would appear that the Ark of the Covenant remains buried somewhere in Mount Nebo awaiting the time when the Lord will reveal it. The second major tradition is to be found in ancient Irish records such as *The Chronicles of Eri*, *The*

Annals of Clonmacnoise, *The Annals of the Four Masters*, etc. From the various records, the story is told that in and about the year 584 B.C. a small band arrived at Carrickfergus in Ulster comprising a venerable man named Ollam Fodhla, a royal princess called Tamar Tephi and an aged scribe named Simon Brug. This band brought with them a sacred stone the 'Lia Fail' and a mysterious covered box which was never uncovered. The Irish tradition tells of the subsequent marriage of this 'eastern princess' to Heremon Eochaith with Ollam Fodhla or Jeremiah officiating. The mysterious covered box, it is suggested, could have been the Ark of the Covenant and the "Eastern Princess" Zedekiah's daughter. Of the latter contention, there is much to commend serious study.

The two traditions are certainly not complementary to each other and one is left somewhat up in the air as to the exact locality of the Ark. However, while interest in this subject may be purely academic, the fact remains that the Ark of the Covenant is lost and, when again revealed to man, will vindicate God's Holy Word. It is perfectly true that the Ark is irrelevant to salvation either in the personal or national spheres but it is nevertheless a point of great interest insofar as the events in Palestine between the years 536 and 4 are concerned. While the actual object is lost, may its symbolic message ever remain a matter of the greatest concern for all who glory in the name of Christian.

THE LAMB OF GOD

By M.E. Wilkens

Recently in a leaflet issued to many churches was this description of the place of birth of Our Lord Jesus Christ.

"He was born in a stable in the Middle East, amid the filth of the tubercular cattle whose sour breath pervaded the air around Him."

The italicised sentence got my back up. To me it is inconceivable that God, Who is pure and holy, would permit His Son to be born in such conditions of dirt and filth. Furthermore, this statement set me asking myself this question. Why in a manger and not a house?

As we consider this question, we shall, I am sure, realise that we have missed a wonderful aspect of the Birth of Our Lord.

Shall we recall to our minds the purpose of the First Advent. Turn to St. Matthew's Gospel, chapter 1, verse 21 – The Angel's message to Joseph – "And she (Mary) shall bring forth a son and thou shalt call his name JESUS for he shall SAVE HIS PEOPLE from their sins." Thus we see the immediate and prime purpose of the First Advent was the salvation of His People Israel who had broken their side of the Covenant through their sin. This being so, God Who always kept and is keeping His side of the Covenant, was bringing to pass His plan for the salvation of His people whereby they may be saved, and a new covenant made, thus bringing them back into the covenant relationship and use them as He

intended, to be His Servant Nation to carry forth the Good News whereby all the families of the earth would be blessed.

Having stated the purpose of the First Advent, we will look into the circumstances surrounding the Birth. Before doing so, we do well to remind ourselves of one or two facts which are essential to bear in mind.

1. The name Jesus – means 'Saviour'.
2. Israel was taught from the beginning that the only way to atone for their sins was the shedding of the blood of a lamb without blemish.
3. That this sacrifice of the lamb was a foreshadowing of the coming 'Lamb of God' – The Lord Jesus Christ.
4. The lamb had to be without blemish and the firstling of the flock. (See the initiation of the Passover in Exodus 12:4) and also Numbers 18:17 and further in Genesis 4:4 we read "And Abel offered the firstling of his flock". Abel knew the commandment and so did Cain. Here is a fact not always realised that the commandment was older than Moses.
5. Notice also that the first male of the offspring of both man and beast was holy unto the Lord (see Numbers 18:17). The Lord Jesus Christ was the first and only begotten son of God the Father.
6. Israel is always referred to as being the 'Sheep' in both the Old and New Testaments.

Having these facts in mind and in keeping with the symbolic language of the Scriptures, Israel was spoken of as being 'The Sheep'. (Go ye rather unto the Lost Sheep of the House of Israel - Our Lord's own command to His disciples). The sheep require a shepherd. There are two noted shepherds of this fold - David, the shepherd king and Our Lord, the first being a prototype of the other. (See II Sam. 7:8 "The words of the Lord through the Prophet Nathan unto David. I took thee from the sheepcote to be a ruler over my people, over Israel"). Since David was a prototype of Our Lord, we would expect similar circumstances to surround the birth of Our Lord. Also it was foretold that the Messiah (The Saviour) would be of the line of David. Therefore it would be the most natural thing to find the "Lamb of God" born in a "sheepcote" and not in an inn with all the motley crowd.

A minor detail, although no mention is made in the Scripture narrative of the innkeeper, he is often traditionally portrayed as being rough and rude, a point which I think, malingers him. All the narrative tells us is the simple bare fact that there was *no room at the inn* for Mary and Joseph. At that time Bethlehem, in common with many cities, was thronged with people, owing to the Tax decree whereby people had to be registered in their native town and not where they were residing. Furthermore, Joseph whose trade was carpentry - a highly skilled trade - could well afford to pay for the necessary apartments for Mary - but there was *no room in the inn*. The innkeeper was very much harassed, no doubt noticed Mary's condition and he directed them to the cave where the sheep and cattle sheltered and here in the peace and quiet of God's own sweet clean earth was the Saviour born, wrapped in swaddling clothes and lying in a

manger of sweet clean hay, i.e., born in God's 'sheepcote' in the town of David - Bethlehem.

Another reason for God's choice of birthplace for Our Lord being born in the 'sheepcote', and that was - the Passover Lamb had to be seen by the temple shepherds who had the caring of and the examining of the lambs for the atoning sacrifice. Therefore in accordance with the ordinances and custom the first to hear the news of the birth of the Saviour - the Lamb of God - were the shepherds who were watching their flock, that the Angels addressed their song. What was so natural they understood the meaning of the summons and went and saw "The Lamb of God" lying in a manger (See St. Luke 2:15). Having seen the 'Lamb of God' and passed it as being perfect - without a blemish in accordance with God's ordinances, the shepherds went their way telling all that they had seen and heard (St. Luke 2:17).

Thus we see from the imagery of the facts arising that God provided the 'Lamb' to save His people in a way that would be understood by His people whom we are told heard Him gladly.

The leaders of the nation in that day failed to recognise Him for He came as 'the Lamb' and not as a king as they expected. He came to save His people from their sins, the redemption price was paid at Calvary. He fulfilled the Law - the wages of sin is death - and paid the price by His death. He rose again and gives us the gift of eternal life - His spirit and power to all who seek and obey His Law of Righteousness - which is Life.

The time is quickly drawing near when He is coming again in His Power and Might to fulfil the second part of the Angel Gabriel's Annunciation (St. Luke 1:32-33) "And the Lord God shall give unto Him the throne of his

father David and He shall reign over the House of Jacob for ever, and of His Kingdom there shall be no end — the all embracing factor as promised to Abraham "In thy seed shall all the families of the earth be blessed." (Genesis 12:2-3).

May we have grace to prepare for the greatest event of world history. The coming of the King of kings.

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SOME COMMENTS OF BENJAMIN FRANKLIN

Benjamin Franklin made a visit to England. While there he was asked how he accounted for the prosperous condition of the Colonies. His reply was: "That is simple. It is only because in the Colonies we issue our own money. It is called 'Colonial Scrip' — and we issue it in the proper proportion to the demands of trade and industry." (See Senate Document No. 23, page 98, by Robert L. Owen, Former Chairman, Committee on Banking and Currency, United States Senate.)

Robert L. Owen continues: "It was not very long until this information was brought to the Rothschild's bank, and they saw that here was a Nation ready to be exploited; here was a Nation that had been setting up an example that they could issue their own money in place of the money coming through the banks. The Rothschild Bank caused a Bill to be introduced in the English Parliament, therefore, which provided that no Colony of England could issue its own money. They had to use English money. Consequently the Colonies were compelled to discard their 'Scrip' and mortgage themselves to the Bank of England in order to get money. For the first time in the history of the United States our money began to be based on debt.

"Benjamin Franklin stated that in one year from that date the streets of the Colonies were filled with the unemployed, because when England exchanged with them she gave them only half as many units in payment in borrowed money from the Rothschild Bank as they had in 'Scrip'. In other words, their circulating medium was reduced fifty per cent, and everyone became unemployed, according to Benjamin Franklin's own statement."

Continuing the quote from Senate Document No. 23: "Mr. Franklin went further than that. He said that this was the original cause of the Revolutionary War. In his own language: *'The Colonies would gladly have borne the little tax on tea and other matters had it not been that England took away from the Colonies their money, which created unemployment and dissatisfaction'*"

It was Maier Amschel Rothschild who had said, in 1790, "Permit me to issue and control the money of a nation and I care not who writes its laws." In the enactment of this law by the English Parliament in 1764 (at the instigation of the Rothschilds), we have a perfect illustration of the truthfulness of the Rothschild boast.

This is an excerpt from "Lightning over the Treasury Building" by John R. Elsom. This book describes the history of international banking from its beginnings with the goldsmiths in Europe and its westward spread in forming the Bank of England and its invasion of the American colonies, to its height of influence as the federal reserve system. PRICE: \$1.00 POST: .15(CAN. & USA), 22(INT.)

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LETTER FROM ARCHIE

By A. Middleton.

To The Reader.

THE ECONOMY

Samples of recent press headlines are worth noting. The Sun-Herald, October 17, 1976. "BANK ALARMED OVER COUNTERFEIT 'DREAM' MACHINE". The paper informed us that "Reserve Bank officials are dreading the arrival of a copying machine which is said to print near-perfect counterfeit money". Also "If original documents were printed with special, chemically-treated ink, colour reproductions could be made to come out looking like the real thing". The same American authority "The problem is horrendous": "The only limit to its uses is the criminals imagination".

On the same page another headline informed us "U.S. CRIME BOSS DIES, 74". Perhaps the new "boss" will be fully aware of the interesting possibilities. Also to be considered are the African states whose bosses think that the Americans have been generous with advice but niggardly with dollars. What would Dr. Henry Kissinger say if those states decided to 'help' the Yanks with their note printing. After all the machine, the Xerox 6500, only costs about \$26,000 in the U.S.A.

If the report is correct there is no doubt whatever that the economies of all nations will be subjected to floods of counterfeit money. The consequent chaos could be a factor in the abandonment of paper currencies.

Another sample. Financial Review, October 19 "EUROPE - HEADING INTO ANOTHER RECESSION?". The report dealt gloomily with the harrowing difficulties besetting the "Common Market".

Financial Review, October 22, "WHY POSEIDON TURNED SOUR". Then followed a long story of woe.

Financial Review, October 29. "REAL FARM INCOME TO DECLINE BY 36 P.C." The journal quoted a prediction of the Bureau of Agricultural Economics. It has been pointed out in several of these letters that as the purchasing power of the rural sector falls off, employment, and profits, in the urban sector decline. Even the giant economy of the U.S.A. is not immune to this natural law.

Daily Mirror, November 8, "NO HOPE FOR THE POUND SAYS EXPERT". A well known American Economist, Dr. Eliot Janeway, said "Sterling, despite its plunge to date, has not yet come

close to hitting bottom" "The United Kingdom is the conspicuous weak link in the chain of world interdependence" "For all its stumbling, the United Kingdom remains a major market for world exporters" "As the value of payment in sterling falls so will the earnings of the exporting countries". His accusations of corruption in high places aside, the economist is quite correct. When sterling hits "bottom" the entire financial, and industrial, world will feel the jolt. In keeping with the economist's forecast the press, November 9, has informed us that the cost of Great Britain's imports has shot up 3%.

On television, A.B.N.2, October 2 "Monday Conference", Nobel Prize winner, Professor Van Hayek, informed us that the advice given to governments for many years, as from and including 1929, has been all wrong. The clever, but unrealistic moves suggested by these gentry have brought us well down the slope to disaster.

Is there a way out? Yes, of course there is. To get the matter into perspective let us examine the best authority on anything - The Holy Bible.

Luke Ch. 24 V. 25 reads in part "O fools and slow of heart to believe all that the prophets have spoken". How many of our politicians believe anything that the prophets have said? Or, do they discard what they don't like? Isaiah warns us Ch. 8 V.20 "To the Law and to the testimony: if they speak not according to this word, it is because there is no Light in them". In other words they don't know what they are talking about.

There is also the forthright warning by Jesus Christ Matt. Ch. 5 V. 17 "Think not that I am come to destroy the Law, or the prophets: I am not come to destroy, but to fulfil.

V.18 "For verily I say unto you. Till heaven and earth pass, one jot or one tittle shall in no wise pass from the Law, till all be fulfilled".

Luke has this to say Ch. 16 V. 17 "And it is easier for heaven and earth to pass, than one tittle of the Law to fail".

Here it is noteworthy that we ignore the economic Law and not all the cunning and ignorance, of our politicians has saved us from past financial trouble, nor will their folly save us from disaster in the near future.

The apostle Paul has this to say

1 Corinthians Ch. 1 V. 19 "For it is written I will destroy the wisdom of the wise, and I will bring to nothing the understanding of the prudent".

V. 20 "Where is the wise? Where is the scribe, where is the disputer of this world? Hath not God made foolish the wisdom of this world?".

Here I remind the reader about Professor Van Hayek's comments. The economic Laws of God have been flouted with disastrous results.

The subjects of law and wisdom are the recurring themes of the scriptures - my concordance has about five columns of fine print references devoted to each. All politicians should have concordances - they don't of course. Today November 12, 1976, the Financial Review ran a headline "RESERVE BANK FORCES FRASER TO BACK DOWN ON DEVALUATION". The report was a frightening revelation of Cabinet weakness. The account reads in part "The majority of Cabinet, including Prime Minister Fraser, are soft on the subject of devaluation". "Only Treasurer Lynch and the Minister for Commerce and Industry, Senator Cotton, were prepared to argue the case against devaluation despite the fact that the Treasury options as presented to Cabinet were heavily biased against devaluation".

"And most significantly that:

Only the threat articulated by Treasurer Lynch in the presence of Reserve Bank Governor Harry Knight (who remained silent but grim) that devaluation could activate Section 11 of the Reserve Bank Act carried the day against the agrarian devaluationists".

Section 11 of the Reserve Bank Act gives that bank the power to require (force) the Treasurer to outline the Reserve Bank objections to any act of the government within 15 sitting days. This action would indeed put the axe to Cabinet credibility.

Once again I quote Deut. Ch. 25 Verses 15 and 16. 15. "thou shalt have a perfect and just weight, a perfect and just measure shalt thou have: that thy days may be lengthened in the land which the Lord thy God giveth thee". 16. "For all that do such things and all that do unrighteously, are an abomination unto the Lord thy God".

The weights and measures were; the hin for liquids, the ephah for dry goods - grain, seeds; and the shekel for goods sold by weight. For the purposes of taxation, trade and settlement of accounts the silver shekel was the legal medium.

Attempts by rulers to manipulate the legal medium of trade have brought disaster upon nations and empires. The attempts have invariably aggravated an already weakened economy.

If Australia's legal tender were the shekel of silver the uncertainty and inflation now

besetting our economy would never have appeared. The course to follow is; withdraw the paper tokens and issue a currency based on the Law of God. Each coin would contain a specific amount of silver - which should be stamped thereon.

Australia it seems had a narrow escape from an act of politicians' folly. If they had devalued our currency one could rest assured that there would have been no protests from the union leaders. These strange people don't understand that the wages of their members would have been reduced effectively. If a specific number of cents were taken out of each dollar they might wake up - although this would be doubtful. As, however, each cent is reduced in value the obvious escapes them - there are still 100 cents in the devalued dollar. In the Laws of God there is no place for an old age pension. Each family takes care of its aged. There is no provision for a legal wage - for the very simple reason that some people are far more industrious than others. Employers, however, are instructed "the labourer is worthy of his hire".

Lack of provision for pensions and fixed wages would not meet with the approval of the champions of the "welfare state". Neither capitalism nor socialism will have a place in the Kingdom of God on this planet. The often quoted American economist Professor Milton Friedman has frequently pointed out that the higher the wages the smaller the number of jobs that can be supported by the gross national product. The American did not add that as businesses shrink, or close, the smaller would be the demand for the products of those that remained in operation. The gross national product would then contract. The notion of constantly rising wages is a destructive fallacy.

ALL Australians should ponder over the present situation. Our minerals, and other raw materials, are exported and are the basis for a great deal of the spectacular expansion of Japanese industry. Much of that industry should be functioning in this country. It is, no doubt, a good thing that union activity cannot frighten the mineral deposits out of this continent.

SOUTH AFRICA AND RHODESIA

I now quote some recent examples of journalism. The Bulletin, October 9, 1976. Under the heading of "RHODESIAN RUMORS" the magazine asks the question "Was Ian Smith, Rhodesia's outgoing Prime Minister, really buying property in Western Australia with a view to settling in Australia?". The reader will notice the "outgoing" part of the question. Mr. H. Wilson, then P.M. of Great Britain had a similar idea eleven years ago.

There is much more in the strain that substantial areas of choice farmlands will be in demand

by wealthy Rhodesians. The journalists have probably accepted rumours put about by enterprising estate agents who are trying to enliven a slack market.

Another headline in the same magazine "THE BRUTAL FACTS THAT BEAT SMITH". According to the journalists "Vorster on his return (from Zurich) read the riot act to Smith - warning him of the consequences for Rhodesia, South Africa, and the Western nations if he remained obdurate". The report, prepared by four journalists, was irrelevant before it was printed - the black leaders had already torn up the Kissinger agreement.

Incidentally the cover of the "Bully" proclaims "RHODESIA: WHY THE GAME IS UP". Some press-men delight in running out on a limb. I shall keep this copy of the "Bully" for future reference. The Sydney Morning Herald, November 6, "TIME IS RUNNING OUT FOR THE WHITE POPULATION"; and "DELEGATES REJECT INDEPENDENCE DATE".

The same daily November 10, "CHIEFS REJECT PLAN FOR TRIBAL LANDS" and on November 11, "U.N. SUPPORTS BLACK SEIZURE OF SOUTH AFRICA".

The headlines quoted will be made look extremely foolish by events in the near future. Nearly all journalists have persuaded themselves that the black "frontline states" will arise in their wrath and 'seize' Rhodesia and South Africa. They seem to be incapable of understanding that the 'front line' states survive on subsidies from other countries. Sources of supply include Australia, the United States, Sweden and so on. Financial difficulties in all countries in the near future might bring about a reduction in this flow of funds with severe consequences for the noisy, and incompetent, recipients. In any case the "seizure" would require a major war which would entail the calling up, and training, of large armies. These in turn would need a supply organisation on an appropriate scale. The black "front line" states are incapable of this sort of thing. Anyhow, they have not got the funds to sustain the martial and supply effort - even if they knew how to go about the job. It would be futile to draw the attention of the press to Zephaniah Ch. 2 V. 12 "Ye Ethiopians also, ye shall be slain by my sword" and to Jer. Ch. 51 V. 20 "Thou (Israel) art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms". Their response, no doubt, would be "That's so much Jewish fable and has been proven to be utter nonsense". Currently all the actions of the press and politicians of the "Western nations" incite the blacks to attempt something that will bring upon themselves nothing but disaster.

The rejection of the offer of tribal lands by the chiefs, and the U.N. "support" of the "seizure" of South Africa by the blacks will make it quite clear to the Government of that country that they stand or fall with Rhodesia. To attempt to achieve detente with the blacks by sacrificing the latter country is obviously a waste of time.

Continued on Page 29.

God Promises Law & Order

By Pastor Robert Thornton

THE PROPHET WAS RIGHT

A columnist recently quoted the warden of a small prison as saying, "My hardest job is to convince the young delinquent that he has done anything wrong." The writer of the column goes on to say, "It is this lack of belief in an absolute standard of right and wrong that is a greater menace to the future of mankind than communism, fascism or any other ism . . . and it is not only the delinquent or the criminal who has forsaken this belief. It is the average, decent law-abiding citizen. It is, in short, modern man. For modern man will tell you that right and wrong are purely relative ideas. What is right in one society is wrong in another. He will tell you that morality differs in different cultures and he will tell you it is all a matter of taste of geography or of degree."

More than 2500 years ago, the prophet Isaiah foresaw this condition: "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet and sweet for bitter. Woe unto them that are wise in their own eyes, and prudent in their own sight." (Isa. 5:20-21).

GOD PROMISES LAW AND ORDER

The foregoing is a perfect picture of our lawless age. Were it not for another prophecy

in Jeremiah, we would have good reason to fear that this condition of lawlessness would finally destroy God's covenant people.

THE ULTIMATE IN HOPE

This prophecy, however, holds out the ultimate in hope. For, says God, through the prophet Jeremiah, "I will put my law in their inward parts, and write it in their hearts. . ." (Jer. 31:33).

THE NEW COVENANT IN HIS BLOOD

This is to be the result of the New Covenant arrangement which God is making with His people. I say — is making, because the process has been in operation ever since Jesus Christ shed His precious blood for us. Washing us in His Blood (His very Life) He makes us new, clean vessels. Vessels fit for His Spirit. Next He sends His Spirit into the clean vessels and His law (or expression of life) is written in the hearts.

THE PROMISE IS SURE

God has promised law and order in the earth and His promise will be fulfilled. The reigning body of Christ will rule by God's eternal laws, written in their hearts. Jesus, who wields all power both in heaven and on earth, will subdue all unrighteousness and put down every enemy of God. Speaking for these chosen administrators, the Apostle John says,

"And hast made us unto our God kings and priests; and we shall reign on earth." (Rev. 5:10). As Jesus said, "Blessed are they which do hunger and thirst after righteousness; for they shall be filled" (Matt. 5:6).

GREATER IS HE THAT IS IN YOU

This is another promise that God will overcome. Writes the Apostle, "Greater is He (Christ) that is in you, than he (Satan) that is in the world (this present order)" (I John 4:4). This is spoken of the "little flock". Jesus said, "Fear not, little flock; for it is your Father's good pleasure to give you the Kingdom" (Luke 12:32).

There has been a "little flock" in each generation. There is one today. These are the overcomers. They will rule and reign with Jesus Christ. Then will God's righteous law be vindicated.

THE PERFECT YARDSTICK

Turning now to Jeremiah 31:33, we read, "I will put my law in their inward parts, and write it in their hearts. . . ." Thus God points out that He will place within His people a perfect yardstick of righteousness. The days of relative values will be forever past. Right will be right and wrong will be wrong and there will be no possibility of confusion about it. The prophet goes on to declare that the degree of fulfilment in this matter will be such that it will no longer be necessary to "teach every man his neighbour and every man his brother saying, Know the Lord", for He says, "they will all know Me from the least . . . unto the greatest . . ." (Jer. 31:34).

FOR TODAY ALSO

There is a special benefit for today's

righteous remnant. With the law written in their hearts, they are not confused or confounded by either foolish men or evil men like those whom the columnist noted that say right and wrong are relative ideas, that what is right for one society is wrong for another or that morality differs in different cultures. No, they are not confused by such foolish speaking. Though Christ has not yet appeared and therefore the righteous remnant has not yet been given authority on this earth, they do have the law of righteousness in their souls and they follow Jesus in the midst of a crooked and perverse nation (Phil. 2:15-16).

THEY SHINE AS LIGHTS

Such are characterized by Paul, saying, ". . . ye shine as lights in the world; (darkness) holding forth the Word of Life. . ." Our Lord Jesus spoke in the same manner saying of such ones (the righteous remnant) "ye are the light of the world. A city that is set on a hill, cannot be hidden" (Matt. 5:14). Some are confused asking, "If God's law is written in the hearts of His people, then how does evil continue to triumph?" The answer lies in two things: (1) The law is written only in the hearts of a remnant, and (2) this remnant will not be established in power until Jesus returns with all the "righteous remnants" from the preceding generations. Then will be the day of His power. Then they will reign with Him. Then will evil be put down.

YET, IN THE MEANTIME

Until the coming of the Lord, there will be a righteous remnant. This is the standard of which the prophet spoke saying: "When the enemy shall come in like a flood, the Spirit of the Lord shall raise up a standard against

Continued on Page 26.

The Blessing Nation

By Philemon

We have pointed out many times through the pages of this Magazine that God is the important factor in history, and that He is working in and through historic processes toward world salvation. To accomplish this much desired goal, even God needs instruments and agents through which to work. We have seen that from the loins of the fathers, Abraham, Isaac and Jacob He created and developed a people whose special function and responsibility in the earth was to be a "blessing to all the families of the earth" (Gen. 12:3).

PERFECT BLESSING

Let it be stated at once that "all the families of the earth" will receive the fulness and perfection of blessings under Christ. But let it be understood that He is of the seed of Abraham! And while the Perfect Dispenser of God's fulness of blessings tarries in the heavens awaiting God's appointed time, the Blessing-Nation has, though very imperfectly and blindly, carried out a part of its task of blessing.

MIRACLE NATION

There can be no denying the fact that the history of the Anglo-Celto-Saxon and Kindred peoples is a modern miracle. Think of when the British Commonwealth was at the height of its influence and glory:

It was 25 times larger than Babylon.
It was 8 times larger than Persia.
It was 10 times larger than Greece.

It was 7 times larger than Rome.
It was 3½ times larger than Europe.
It was 3 times larger than China.
It was 2 times larger than Russia.
It possessed 15 million square miles of the earth.
It possessed 100 key positions.
It possessed 100 peninsulars.
It possessed 500 promontories.
It possessed 2,000 rivers.
It possessed 10,000 islands.

Queen Elizabeth 1st ruled over some 6,000,000 people. In its glory the Commonwealth had 500,000,000 souls within its boundaries. 1 person in 4 gave allegiance to the throne. There has never been another Commonwealth like it in history. For 120 years "Two Acres" of land was added to the Empire every time the clock ticked! Of all the ships that sailed the seas over 75% carried the Flag. The railway mileage would encircle the globe nearly 5 times. In the year 1600 the English language was spoken by only 6,000,000 people, today it is spoken all over the world.

BLESSINGS

In their blindness to their true identity the blessing-people have spread the blessings of God, both material and spiritual, throughout the world. No one in his or her right mind says that persons of other races have never done any good. Such an idea is monstrous. They have. But this truth does not detract one iota

from the good the Blessing-People have wrought under God. They have, by God's help and grace, changed our modern world. Think of some of the inventions which have changed our world.

1. The introduction of wireless.
2. The introduction of the aeroplane.
3. The introduction of the cycle and motor-car.
4. The development of the telegraph and cable systems of the world.
5. The introduction of electric light and power.
6. The development of steam-power.
7. The development of the internal combustion engine.
8. The development of engineering in many directions such as shipbuilding, bridge-building, dock-construction and tunnelling.
9. Important discoveries regarding physiology.
10. The suppression of tropical diseases.
11. The development of bacteriology.
12. The development of humanizing ideas – the Factory Acts, improved workshops, improved dwellings, etc., etc.
13. The printing and spread of the Bible.

In every one of these and many more departments of human uplift and blessing it was people of the Blessing-Nation who gave a lead. Remove out of the world today all the blessings which have come via this people and can anyone imagine what the world would be like?

PEOPLE OF THE BOOK

All this expansion out into the world, and all this carrying blessings to the world, was during the time when there was a deep

sense of mission in the hearts of the people. When as a people we were inspired by, guided by and, in a large measure controlled by, the message of the Book – the Bible.

All we ever were in the way of blessing we owe to the Book. It was God's Book and God's Spirit Who made us what we were in those days of greatness and service. We were, in a measure, the trustees of the Word of God.

So long as we made the Bible the Book to live by we were as a people invincible. Here lay our true strength and greatness. And, indeed, this was our great heritage. It was also our great responsibility.

ATTACK THE BOOK

Our enemies learned at great cost that it was useless attacking this Blessing-People while their faith in the Book remained firm and unshaken. So, there had to be a change of tactics. Don't attack the people first, ATTACK THE SOURCE OF THEIR STRENGTH – THE BOOK.

So in devious ways in the nation and even within the Church there came the vicious attacks upon the BOOK.

With loss of faith in the Book came loss of vision and eventually the loss of the meaning and purpose of our own national existence. With this race-wide rebellion against the God of the Book, and God of our fathers, came the chastisement and THE SCATTERING OF THE POWER OF THE HOLY PEOPLE – the Blessing-Race. God is not mocked even by His Own people. What they sow they will surely reap – and we are now reaping the bitter harvest of our lack of confidence in God and our lack of utter belief in The Book, God's Word written.

British - Israel Bible Lesson

Chapter 76

THE DIVINE ECONOMIC SYSTEM - 10

TAXATION - WITHOUT OPPRESSION OR CONFISCATION

The only legal system of taxation recognized by Almighty God is the Income Tax - only one single tax based upon income. In Scripture it is known as the **TITHE**. There are no other taxes. Under our system(?) everything is taxed. This results in confiscation of property and impoverishment of the people. Part of our present taxation is based on Property Values regardless of the return in the form of income or increase from the said properties - hence a sense of insecurity is developed and the people become impoverished. Much of the time of our Legislators, at all levels of government, is used in trying to devise new ways and means of further taxation.

A proper taxing system must have certain absolutely necessary features. It must (1) provide security; it must (2) be equitable; (3) it must be just; and (4) it must be sufficient. No nation on earth today operates a taxing system that fully covers all these points.

Under the Divine Economic System we find a form of Taxation which is (1) equitable; (2) non-confiscatory; and which (3) ensures security of tenure; and which (4) would be sufficient for all really necessary governmental expenditures when every person in the nation is contributing on the basis of income.

Many think that the **TITHE** was paid to the Church for Ecclesiastical purposes only, but this is not so as even a very casual reading of the Tithing Laws will show. The "Whole Tithe" was paid into the custody of the Levites (who performed the functions of our modern Civil Service) and they in turn were charged with paying one-tenth of the Whole Tithe to the Ecclesiastical Organization within the nation. (It is not our intention in these Chapters to go into all the details of the whole Tithing System. For those who desire to do so we recommend two books by Mr. P.W. Thompson, entitled "The Whole Tithe" and "All Thine Increase".)

The **WHOLE TITHE** is 10% of one's income, but in addition is the Tithe of First-fruits, and various other Tithes and Offerings. The Total General Taxation under the Tithing Laws would average about 15% of one's income, and under no circumstances would anyone pay more than 20%. Those who had accumulated much greater wealth than the average would pay the extra 5%. Here are some references concerning the Tithing Laws which should be read and studied. Genesis 28:22; Leviticus 27:30-32; Numbers 18:21; Deuteronomy 12:17,18; Deuteronomy 14:28, 29; Deuteronomy 26:2; Leviticus 19:19; Deuteronomy 16:15; Proverbs 3:9, 10.

Read in particular Malachi 3:7-11, wherein Almighty God challenges us to test Him regarding His Tithing Laws, and accuses us of robbing Him by our disobedience, while at the same time impoverishing ourselves and denying our fellow-man of the necessities of life. Now, while the Tithing Laws are essentially a National Affair it is also of individual concern. Every one who Tithes receives great blessings in one form or another. Many thousands of people who practice

Tithing in the proper spirit would never abandon it. The individual's Tithe Money under present circumstances may be given to any worthy cause from which the giver expects no personal gain.

Canada's Gross National Income now stands at the highest point in our history - estimated for 1959 at about 34 billions of dollars. When the Divine Economic System is in operation this income will be greatly increased - tripled, or more - because the Divine System will bring about such prosperity as is at present beyond the imagination of mankind. On the basis of one single tax of 15% of this present income there would be paid into the National Treasury \$5,100,000,000.00.

The Government of Canada expenditure for 1958 was \$5,399,100,000.00, but it must be remembered that more than \$1,547,000,000.00 was for Defence and more than \$535,000,000.00 was paid out in interest charges, both of which sums, and a great deal more of Governmental expenditure would be eliminated under God's System.

Total Governmental expenditure of all of Canada's Taxing Authorities; Dominion, Provincial and Municipal, for 1958 was \$9,270,995,000.00, which figures out at approximately 27% of our Income - nearly twice as much as would be required under the Divine System.

Under the Economic System of the Kingdom of God, with genuine prosperity flourishing for every citizen and no unemployment anywhere in the nation, it will be found that 15% of our Income would more than take care of all Governmental Expenditure in every department of our social structure, Dominion, Provincial and Municipal. This would be paid into the National Treasury which would be the sole taxing authority and the Dominion Treasury would disburse the money to the Provincial and Municipal Governments according to their requirements.

The Tithing System of Taxation applies to every citizen, even the poorest, who, under the Divine System will be able to earn more than sufficient to cover all his needs and also to contribute his share to the State.

The amazing simplicity of such a Taxation System is staggering to the human mind which has been educated in the complexities of a system which is diametrically opposed to the Will of God. If we earn money during the year, we pay a tax. If we don't earn anything, then we owe no taxes on anything.



O Lord, I know that the way of man is not in himself: it is not in man that walketh to direct his steps. O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

- Jeremiah 10:23-25.

British-Israel World Federation

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EVERYONE WELCOME.

Marks of Israel

During the Christian dispensation lost Israel were to possess certain marks of identification

A great and mighty nation.

Named 'Great'.

The chief of the nations.

A maritime nation, having command of the seas.

A company or commonwealth of nations.

A missionary nation.

The custodian of God's Word.

A just nation.

God's instrument in destroying evil.

An undefeated nation.

Blind to their identity.

Have an island home north and west of Palestine.

Occupy islands and coastlands.

Possess the gate of his enemies.

Have multitudinous seed.

Colonize and spread abroad.

Lose first colony and then expand, demanding more living space.

Irrigate the deserts and build the waste places.

Possess the wealth of the earth.

Possess the heritage of the heathen.

Receive strangers and refugees.

Set free slaves and prisoners.

Have a descendant of King David reigning over them.

Lose all trace of their lineage.

The power of the Holy People is to be broken.

Gen. 12:2; 18:18; Deut. 4:7,8.

Gen. 12:2.

Gen. 27:29; Deut. 7:6; 15:6.

Gen. 49:25; Num. 24:7; Deut. 33:13, 19; Psa. 89:25.

Gen. 35:11; 48:19; Eph. 2:12.

Gen. 22:18; Isa. 43:21; 49:6; 66:19.

Psa. 147:19, 20; Isa. 59:21.

Gen. 18:19; Lev. 19:15; Deut. 1:17; Zeph. 3:13.

Jer. 51:20; Dan. 2:34,35.

Isa. 54:17; Micah 5:8,9.

Isa. 29:10-12; 42:16, 19, 20; Rom. 11:7, 8, 25.

Isa. 49:1-3, 12; Jer. 3:18; 31:8.

Isa. 24:15; 41:1, 5; 49:1-3; 51:5; Jer. 31:8, 10.

Gen. 22:17, 24:60.

Gen. 13:16; 15:5; 22:17; 24:60; 26:4, 24; 28:3, 14; 32:12.

Gen. 28:14; 49:22; Deut. 32:8; 33:17; Psa. 2:8;

Isa. 26:15; 27:6; 54:2; Zech. 10:8, 9.

Isa. 49:20.

Isa. 35:1; 43:19, 20; 58:11, 12.

Gen. 27:28; 49:25, 26; Deut. 33:13-16.

2 Sam. 22:44; Psa. 2:8; 111:6.

Lev. 19:33, 34; Isa. 11:10; 14:1; 55:5; 56:6-8; Zech. 8:22.

Psa. 72:4; Isa. 42:7; 49:9; 58:6.

2 Sam. 7:13; 1 Chron. 22:10; 2 Chron. 13:5; Psa. 89:35-37; Jer. 33:17.

Hos. 1:9, 10; Isa. 42:16; Rom. 11:25.

Dan. 12:7; Deut. 32:29-36.

The British Commonwealth of Nations possesses every one of these marks — therefore they are lost Israel. The United States of America possesses some of them.

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What We Believe

We Believe in God - the God of the Bible. (Exodus 3:4-14.)

We Believe in Jesus Christ, the only begotten Son of God. (John 1:14.)

We Believe in the Holy Spirit and His Mission. (John 14:26, Acts 2.)

We Believe in the atoning sacrifice of Jesus Christ on Calvary. (Matt. 26:28, Romans 5.)

We Believe in His ascension into Heaven. (Mark 16:19, Acts 1:9-11.)

We Believe in the bodily return of Christ (Acts 1:9-11) to take the throne of David (Isa. 9:7, Luke 1:32) and rule on this earth for a thousand years (Rev. 20:1-6); and that His Body, the Church, will be united with Him and reign with Him. (Eph. 5:24-33; Col. 1:24; 1 Cor. 15:50-58; 1 Thes. 4:14-18; Rev. 19:9).

We Believe John 3:16, "For God so loved the world that He gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life."

We Believe that personal salvation by faith in the atonement of Jesus Christ is necessary for all, Israelite, Jew and Gentile. (Rom. 3:22-25). Each one must be born again. (John 3:1-7). To confess Christ, who died that sinful men might live, is individually supreme above all else. (Matt 10:32-33. Rom. 10:9-13).

We Believe the whole Bible, both the Old and New Testaments; that it is the inerrant Word of God (11 Peter 1:9-21). We believe its history, its covenants, its promises.

We Believe in its Gospel of Grace (Eph. 2:1-8), which is the Gospel of Salvation to all men.

We Believe in, and seek to make known, the Gospel of the Kingdom (Matt. 4:23, 24:14).

We Believe that the Bible contains God's Plan for the remedy of all human ills, and that this plan is being worked out through the Bible people called Israel. (11 Sam. 7; Deut. 32:8).

We Believe that this people Israel, consisting of twelve tribes (Exod. 28:21; Rev. 21:12), the descendants of the twelve sons of Jacob, were chosen of God to be His 'peculiar people' and 'servant nation' through whom all the other nations of the earth are to be blessed. (Exod. 19:5; Deut. 7:6-8; Isa. 41:8, 42:6; Gen. 22:16-18).

We Believe that the differentiation between 'Israel' and 'Judah' is clearly marked in the Scriptures. (See 1 Kings 12; Jer. 3:6-11; Ps. 114:1-2; Ezek. 37; Zech 11:7-14; 11 Chron. 10). They are not interchangeable terms. To understand this is to possess the key to Israel Truth. (Ps. 114:2; 1 Chron. 5:1-2).

We Believe the time has come when the 'lost' Israel "nation and company of nations" (Gen 35:11) has been found and positively identified. Only one race today answers in every detail to the Bible picture of Israel "in the latter days," and that is the Anglo-Saxon-Celtic — the British Commonwealth of white nations and the United States of America. They possess what Israel was to possess and are doing what Israel was to do. The identities of this race with Israel are so many and so pronounced that one who re-reads and studies his Bible in the light of this great truth will make discoveries that will cause him to give this subject most serious thought, especially in view of what is happening in literal ful-fillment of Bible prophecy in the world today. The nations are in turmoil. The power of the Holy People (Anglo-Saxon-Israel) is being broken (Dan. 12:7). The old Babylonian social order is being overthrown, and the world is being prepared for the Return of the Lord Jesus Christ, for His reign upon the Throne of His father David, and the glorious restoration of the Kingdom of God on earth. (Zech. 14:9; Luke 1:32-33).